



"Take heart; it is I.  
Do not be afraid."  
*Mark 6:50*

Reformation Lutheran Church  
*"Gathered by Christ to be and make disciples."*  
2100 Manor Ridge Dr.  
Lancaster, PA 17603  
Pastor Mark Chavez  
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**Tenth Sunday after Pentecost**  
**July 28, 2024**



### WORSHIP LEADERS

	July 28	Aug. 4
Assit. Min./ Comm. Assit.	Ivan Wittel	Mark Wisler
Lector	Ivan Wittel	Mark Wisler
Ushers	Bill & Rose Bennett	Fred & Crystal Lepley
Musician		
Altar Guild	Kathy Miller	June Kreider
Sound Tech.	Chaz Stroup	John Null
Offering Counters	Lee Mills/ Beth Birchall	Ken Hollinger/ Sandy Tippett
Livestream	Marianne Burkholder/ Ray Kneisley	Jim Witman/ Clarence Clark
Communion Prayers	Jerry & Susie Kramer	Fred & Crystal Lepley
Nursery/Class Ages 4-5	Ruth Ober/ Susie Kramer	Deb McCarthy/ Susie Kramer

**July 21, 2024  
ATTENDANCE - 57**

**ASSISTIVE LISTENING DEVICES ARE AVAILABLE FROM THE USHERS.**

#### “CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

***Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.***

## TODAY'S COMMEMORATION

### Ezekiel



Ezekiel, son of Buzi, was a priest, called by God to be a prophet to the exiles during the Babylonian captivity (Ez. 1:3). In 597 B.C. King Nebuchadnezzar and the Babylonian army brought the king of Judah and thousands of the best citizens of Jerusalem—including Ezekiel—to Babylon (2 Kgs 24:8–16). Ezekiel's priestly background profoundly stamped his prophecy, as the holiness of God and the Temple figure prominently in his messages (for example, Ezekiel 9–10 and 40–48). From 593 B.C. to the destruction of Jerusalem and the temple in 586 B.C., Ezekiel prophesied the inevitability of divine judgment on Jerusalem, on the exiles in Babylon, and on seven nations that surrounded Israel (Ezekiel 1–32). Jerusalem would fall, and the exiles would not quickly return, as a just consequence of their sin. Once word reached Ezekiel that Jerusalem and the temple were destroyed, his message became one of comfort and hope. Through him God promised that his people would experience future restoration, renewal and revival in the coming Messianic kingdom (Ezekiel 33–48). Much of the strange symbolism of Ezekiel's prophecies was later employed in the Revelation to St. John.

## WELCOME

## ANNOUNCEMENTS

## PRELUDE

*The assembly stands (if able)*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen**

*Matthew 28:19b; [18-20]*

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **C: Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8-9*

*Silence is kept for reflection and self-examination.*

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

*[John 20:19-23]*

**C: Amen.**

# ENTRANCE HYMN

## O Jesus, Joy of Loving Hearts

1 O Je - sus, joy of lov - ing hearts, The fount of life, the  
2 Your truth un - changed has ev - er stood; You plead with all to  
3 We taste you, ev - er - liv - ing bread, And long to feast up -  
4 For you our rest - less spir - its yearn, Wher - e'er our chang - ing

light of all: From ev - 'ry bliss that earth im -  
call on you; To those who seek you, you are  
on you still; We drink of you, the foun - tain -  
lot is cast; Glad, when your smile on us you

parts We turn, un - filled, to hear your call.  
good; To those who find you, life is new.  
head; Our thirst - ing souls from you we fill.  
turn, Blest, when by faith we hold you fast.

- 5 O Jesus, ever with us stay!  
Make all our moments fair and bright!  
Oh, chase the night of sin away!  
Shed o'er the world your holy light.

## REETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## HYMN OF PRAISE

Luke 2:14; John 1:29



**A** Glo-ry to God in the high-est, and peace to his peo-ple on earth.



**B** Lord God, heav - en - ly king, al-might - y God and



Fa - ther: We wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the

Fa-ther; re-ceive our prayer. For you a-lone are the  
 Ho-ly One, you a-lone are the Lord, you a-  
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A-men

## SALUTATION

P: The Lord be with you.

**C: And also with you.**

## PRAYER OF THE DAY

P: Let us pray.

O God, your almighty power is most clearly shown in your mercy and pity. Multiply your grace that we may run to your promises and be made to share in your heavenly joy; through Jesus Christ, your Son, our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

*The assembly is seated.*

## CHILDREN'S SERMON

**First Reading: Genesis 9:8-17**

<sup>8</sup>God said to Noah and to his sons with him, <sup>9</sup>“Behold, I establish my covenant with you and your offspring after you, <sup>10</sup>and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” <sup>12</sup>And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” <sup>17</sup>God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The Psalm is read responsively.*

**Psalm 136:1-9**

<sup>1</sup>Give thanks to the Lord, for he is good,  
for his steadfast love endures forever.

**<sup>2</sup>Give thanks to the God of gods,  
for his steadfast love endures forever.**

<sup>3</sup>Give thanks to the Lord of lords,  
for his steadfast love endures forever;

**<sup>4</sup>to him who alone does great wonders,  
for his steadfast love endures forever;**

<sup>5</sup>to him who by understanding made the heavens,  
for his steadfast love endures forever;



**6to him who spread out the earth above the waters,  
for his steadfast love endures forever;**

**7to him who made the great lights,  
for his steadfast love endures forever;**

**8the sun to rule over the day,  
for his steadfast love endures forever;**

**9the moon and stars to rule over the night,  
for his steadfast love endures forever.**

*Brief silence for reflection.*

The Second Reading is from the 3<sup>rd</sup> chapter of Ephesians

### **Second Reading: Ephesians 3:1-21**

<sup>1</sup>For this reason I, Paul, a prisoner of Christ Jesus on behalf of you Gentiles—<sup>2</sup>assuming that you have heard of the stewardship of God's grace that was given to me for you, <sup>3</sup>how the mystery was made known to me by revelation, as I have written briefly. <sup>4</sup>When you read this, you can perceive my insight into the mystery of Christ, <sup>5</sup>which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. <sup>6</sup>This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

<sup>7</sup>Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. <sup>8</sup>To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, <sup>9</sup>and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things, <sup>10</sup>so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. <sup>11</sup>This was according to the eternal purpose that he has realized in Christ Jesus our Lord, <sup>12</sup>in whom we have boldness and access with confidence through our faith in him. <sup>13</sup>So I ask you not to lose heart over what I am suffering for you, which is your glory.

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth is named, <sup>16</sup>that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, <sup>17</sup>so that Christ may dwell in your hearts through faith — that you, being rooted and grounded in love, <sup>18</sup>may have strength

to comprehend with all the saints what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God. <sup>20</sup>Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, <sup>21</sup>to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

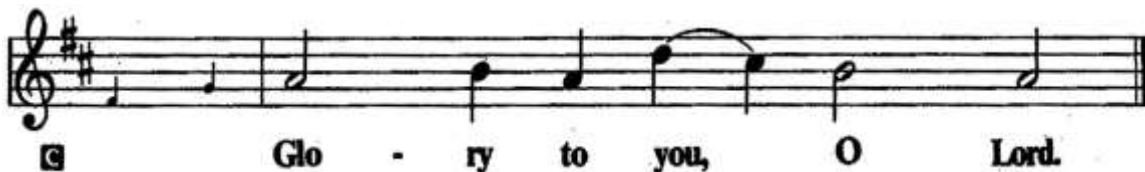
*The assembly stands (if able) to welcome the Gospel.*

### GOSPEL ACCLAMATION

John 6:68



P: The Holy Gospel according to St. Mark the 6<sup>th</sup> Chapter



### Gospel: Mark 6:45-56

<sup>45</sup>Immediately {Jesus} made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. <sup>46</sup>And after he had taken leave of them, he went up on the mountain to pray. <sup>47</sup>And when evening came, the boat was out on the sea, and he was alone on the land. <sup>48</sup>And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of

the night he came to them, walking on the sea. He meant to pass by them, <sup>49</sup>but when they saw him walking on the sea they thought it was a ghost, and cried out, <sup>50</sup>for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid." <sup>51</sup>And he got into the boat with them, and the wind ceased. And they were utterly astounded, <sup>52</sup>for they did not understand about the loaves, but their hearts were hardened. <sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored to the shore. <sup>54</sup>And when they got out of the boat, the people immediately recognized him <sup>55</sup>and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. <sup>56</sup>And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

This is the Gospel of the Lord.



*The assembly is seated.*

## **SERMON**

*Silence for reflection follows the sermon.*

*The assembly stands (if able).*

HYMN OF THE DAY

# O Love That Will Not Let Me Go

1 O Love that will not let me go, I rest my  
 2 O Light that fol - lowest all my way, I yield my  
 3 O Joy that seek - est me through pain, I can - not  
 4 O Cross that lift - est up my head, I dare not

wea - ry soul in thee; I give thee back the life I owe, That  
 flick - ring torch to thee; My heart re - stores its bor - rowed ray, That  
 close my heart to thee; I trace the rain - bow through the rain And  
 ask to fly from thee; I lay in dust life's glo - ry dead, And

in thine o - cean depths its flow May rich - er, full - er be.  
 in thy sun - shine's blaze its day May bright - er, fair - er be.  
 feel the prom - ise is not vain That morn shall tear - less be.  
 from the ground there blos - soms red Life that shall end - less be.

Text: George Matheson, 1842-1906, alt.  
 Tune: Albert L. Peace, 1844-1912

ST. MARGARET  
 88 886

## APOSTLE'S CREED

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by  
the power of the Holy Spirit and born of the virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended into hell. On the third day he rose again. He ascended  
into heaven, and is seated at the right hand of the Father. He will  
come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the  
communion of saints, the forgiveness of sins, the  
resurrection of the body, and the life everlasting. Amen**

## PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all  
people according to their needs.

*A brief silence.*

*Each portion of the prayers ends with these or similar words:*

P: Lord, in your mercy,                   **C: hear our prayer.**

*The prayers conclude:*

P: Into your hands, O Lord, we commend all for whom we pray, trusting in  
your mercy; through your Son, Jesus Christ our Lord.           **C: Amen**

## SHARING OF THE PEACE

P: The peace of the Lord be with you always.           **C: And also with you.**

*The people greet one another with a sign of Christ's peace, and may say,  
"Peace be with you," or similar words.*

*The assembly is seated.*

## PRESENTATION OF GIFTS

## OFFERTORY

Ps. 104:14-15; Is. 25:6; 1 Cor. 5:7



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

A: Let us pray. Merciful Father,

**C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

# PREFACE

2 Timothy 4:22; Colossians 3:1; Psalm 136

**P** The Lord be with you.

**C** And al - so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

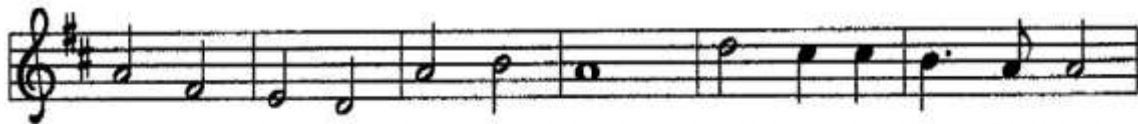
**P** Let us give thanks to the Lord our God.

**C** It is right to give him thanks and praise.

P: It is indeed right and salutary . . . . . we praise your name and join their unending hymn:

## SANCTUS

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

P: Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

## C: Amen. Come, Lord Jesus

P: In the night in which he was betrayed our Lord Jesus took bread, gave thanks; broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.



Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*

## AGNUS DEI

John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## **INVITATION TO COMMUNION AND TO PRAY FOR EACH OTHER**

We invite you to pray silently for someone in the congregation while sitting in the pew before or after receiving Communion or while in line waiting to receive. Two people will be at the back of the sanctuary praying for everyone at this time.

*All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.*

*HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.*

*If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.*

Gluten free wafers are available for those that are gluten intolerant. Please notify the pastor as you come forward to receive Communion that you require a gluten free wafer.

*The assembly stands (if able) when everyone has received the sacrament.*

## **BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.                   **C: Amen**

## POST COMMUNION CANTICAL

[Psalm 105:1-3, 42-43; 1 Chronicles 16:8-10]



☉ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

## POST COMMUNION PRAYER

A: Let us pray,

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord. **C: Amen**

## BENEDICTION

Numbers 6:24-26

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✚ give you peace. **C: Amen**

SENDING HYMN

# Lord, Take My Hand and Lead Me

1 Lord, take my hand and lead me Up - on life's way;  
 2 Lord, when the tem - pest ra - ges, I need not fear;  
 3 Lord, when the shad - ows length - en And night has come,

Di - rect, pro - tect, and feed me From day to day.  
 For you, the Rock of A - ges, Are al - ways near.  
 I know that you will strength - en My steps toward home,

With - out your grace and fa - vor I go a - stray;  
 Close by your side a - bid - ing, I fear no foe,  
 And noth - ing can im - pede me, O bless - ed Friend!

So take my hand, O Sav - ior, And lead the way.  
 For when your hand is guid - ing, In peace I go.  
 So, take my hand and lead me Un - to the end.

© Text: Julie von Hinemann, 1825-1901; rr. hymnal version, 1978  
 Tune: Friedrich Silcher, 1789-1860

SO NIMM DENN MEINE HÄNDE  
 74 74 D

## DISMISSAL

P: Go in peace. Serve the Lord.

C: **Thanks be to God.**

## POSTLUDE

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### PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

#### Homebound

**Debbie Binder**

**Doris Broome**

**Donna Hildebeitel**

**Elizabeth Larsen**

**Sonya LaGamba**

**Janet Harry**

**Bill Siegford**

#### Additional Prayers

**Tom Schrer** – ALS

**Rose Keller** - chemo

**Denise Force** – colon cancer

**Rob Zwally** – migraine headaches

**Deb Stockhausen**– recovering from surgery

**Family of Pr. Sandy Towberman** – mourning her death

**Marti Kovacs** – colon cancer & chemo

**Barb Wood** -chemotherapy

**Carissa Stadler Garcia**-recovering from surgery

**Barb Wisler** – recovering from surgery

**Faith Friendship Ministries** – in need of support

**Family of Mike Bobb** – mourning his death

**Paula Albright** – thyroid cancer

**Joshua Cuff** – recovering from surgery

**To request a prayer** during today's worship for a person not on the list above, "print" the name on the prayer request form on the table in the back of the nave before worship.

**Names on the additional prayers** list will be printed for one month. Contact Rose Keller (717) 333-1448 or (rose.a.keller@gmail.com) or Pr. Mark at (pastor@reformation-nalc.org) to keep a name listed for another month, to add a new name, or to remove a name.

**Prayer Chain participants** are emailed prayer updates. Contact Judy Mills (pabluebird1242@icloud.com) to be included in the updates, or request removal from the chain.

## STEWARDSHIP



Offering plates are not passed during the service. They are on a table in the back of the nave. You may also mail checks to Sandy Tippet (3377 Horizon Drive, Lancaster PA 17603) or make a donation online at <https://www.reformation-nalc.org/giving/>.

## MINISTRY CONTACTS

|                       |                |              |
|-----------------------|----------------|--------------|
| Altar guild           | June Kreider   | 717-285-3241 |
| Announcements         | Ray Kneisley   | 717-449-9155 |
| Assistant ministers   | Judy Mills     | 717-468-7571 |
| Coffee Time           | Joan Hollinger | 717-684-8584 |
| Funeral Luncheons     | Rose Bennett   | 717-468-8106 |
| Lectors               | Judy Mills     | 717-468-7571 |
| Luther Lager League   | Pastor Mark    | 717-947-4284 |
| Prayer Requests       | Judy Mills     | 717-468-7571 |
| Purils Shawl Ministry | Judy Mills     | 717-468-7571 |
| Sound                 | Chaz Stroup    | 717-684-2760 |
| Ushers                | Rose Keller    | 717-333-1448 |

## CHURCH COUNCIL OFFICERS AND LIAISONS

|                     |                 |              |
|---------------------|-----------------|--------------|
| President           | Ken Hollinger   | 717-951-0323 |
| Vice President      | Melissa Cuff    | 610-457-6412 |
| Secretary           | Kim Wittel      | 717-468-7917 |
| Treasurer           | Jake Burkholder | 717-826-1518 |
| Christian Ed        | Melissa Cuff    | 610-457-6412 |
| Communications      | Ray Knisley     | 717-449-9155 |
| Mission Team        | Melissa Cuff    | 610-457-6412 |
| Fellowship          | Ken Hollinger   | 717-951-0323 |
| Finance/Stewardship | Jake Burkholder | 717-826-1518 |
| Property            | Jack McCarthy   | 717-471-5855 |
| Social Ministry     | Terry Miller    | 717-898-0001 |
| Worship & Music     | Kim Wittel      | 717-468-7917 |

## CORE VALUES OF THE NALC

### Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

### Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

### Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

### Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



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Website address: [www.thenalc.org](http://www.thenalc.org)

