



For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.
John 3:16

Reformation Lutheran Church
"Gathered by Christ to be and make disciples."
2100 Manor Ridge Dr.
Lancaster, PA 17603
Pastor Mark Chavez
www.reformation-nalc.org
Phone: (717) 947-4284
Email: pastor@reformation-nalc.org

The Holy Trinity
May 26, 2024



WORSHIP LEADERS

	May 26	June 2
Assit. Min./ Comm. Assit.	Ray Kneisley	Kandi Null
Lector	Isaac Demme	Kandi Null
Ushers	John & Kandi Null	Ken & Joan Hollinger
Musician	Dcn. Arica Demme	
Altar Guild	June Kreider	Kathy Mill
Sound Tech.	Chaz Stroup	Terry Miller
Offering Counters	John Null/Sandy Tippett	Lee Mills/Fred Lepley
Livestream	Mark Wisler/ Marianne Burkholder	Kris Brill/Ray Kneisley
Communion Prayers	Claire Tito/Beth Birchall	Lee & Judy Mills
Nursery/Class Ages 4-5	Melissa Cuff/ Susie Kramer	Diana Hebda/ Kandi Null

June 2, 2024
ATTENDANCE - 81

ASSISTIVE LISTENING DEVICES ARE AVAILABLE FROM THE USHERS.

“CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

A Liturgy based on the Athanasian Creed for Holy Trinity Sunday

The Athanasian Creed is one of the three ecumenical creeds. The others, the Apostles' and the Nicene creeds, are confessed by most Western and Eastern Christian churches. The Athanasian is confessed primarily by Western churches. Lutherans traditionally use the Athanasian Creed on the Sunday after Pentecost, called "Trinity Sunday," as we honor the Triune God: Father, Son and Holy Spirit. Because of the Creed's length, this service divides each part in a spoken dialogue between pastor and people.

About the Athanasian Creed:

After the Nicene Creed was approved another creed was written toward the end of the fifth century that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth century opponent of the Arians, this anonymous creed clearly came at a later state in the debate.

The Athanasian Creed (Latin: Quicumque Vult) declares that its teaching concerning the Holy Trinity and our Lord's incarnation are "the catholic faith." It is also foundational material for both the Lutheran Confessions as well as the ordination vows of every Lutheran pastor.

WELCOME

ANNOUNCEMENTS

PRELUDE

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

The assembly stands (if able)

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **C: Amen.**

HYMN

Holy, Holy, Holy

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye made blind by sin thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 On - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love and pu - ri - ty,
 God in three Per - sons, bless - ed Trin - i - ty!

P: The grace of our Lord Jesus Christ, the love of God the Father and the communion of the Holy Spirit be with you all.

C: And also with you.

The ATHANASIAN CREED –Part I

P: Whoever wants to be saved should above all cling to the catholic faith. Whoever does not guard it whole and inviolable will doubtless perish eternally. Now this is the catholic faith:

C: We worship one God in trinity and the Trinity in unity, neither confusing the persons nor dividing the divine being.

P: For the Father is one person, the Son is another, and the Spirit is still another.

C: But the deity of the Father, Son and Holy Spirit is one, equal in glory, coeternal in majesty.

P: What the Father is, the Son is, and so is the Holy Spirit. The Father is infinite; the Son is infinite; and the Holy Spirit is infinite. Eternal is the Father; eternal is the Son; eternal is the Spirit.

C: And yet there are not three eternal beings, but one who is eternal; as there are not three uncreated and unlimited beings but one who is uncreated and unlimited.

P: Almighty is the Father; almighty is the Son; almighty is the Spirit:

C: And yet there are not three almighty beings, but one who is almighty.

The GREETING and PRAYER of the DAY

P: The Lord be with you. **C: And also with you.**

P: Let us pray.

Almighty and everlasting God, you have given us grace to make the confession of a true faith. We acknowledge your glorious eternal Trinity, and we adore the unity of your majestic work. Defend us by this faith from all adversity and opposition to your way; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

The assembly is seated.

CHILDREN'S SERMON

First Reading: Isaiah 6:1-8

¹In the year that King Uzziah died I saw the LORD sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" ⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!" ⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for." ⁸And I heard the voice of the LORD saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me."

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The Psalm is read responsively.

Psalm 29

¹Ascribe to the Lord, O heavenly beings,
ascribe to the Lord glory and strength.

**²Ascribe to the Lord the glory due his name;
worship the Lord in the splendor of holiness.**

³The voice of the Lord is over the waters;
the God of glory thunders, the Lord, over many waters.

**⁴The voice of the Lord is powerful;
the voice of the Lord is full of majesty.**

⁵The voice of the Lord breaks the cedars;
the Lord breaks the cedars of Lebanon.

**⁶He makes Lebanon to skip like a calf,
and Sirion like a young wild ox.**

⁷The voice of the Lord flashes forth flames of fire.

**8The voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.**

9The voice of the Lord makes the deer give birth and strips the forests bare,
and in his temple all cry, "Glory!"

**10The Lord sits enthroned over the flood;
the Lord sits enthroned as king forever.**

11May the Lord give strength to his people!
May the Lord bless his people with peace!

Brief silence for reflection.

The Second Reading is from the 2nd chapter of Acts

Second Reading: Acts 2:14a, 22-36

14^aPeter, standing with the eleven, lifted up his voice and addressed them:

22"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know — 23this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. 24God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. 25For David says concerning him, 'I saw the Lord always before me, for he is at my right hand that I may not be shaken; 26therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. 27For you will not abandon my soul to Hades, or let your Holy One see corruption. 28You have made known to me the paths of life; you will make me full of gladness with your presence.' 29Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. 30Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, 31he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. 32This Jesus God raised up, and of that we all are witnesses. 33Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. 34For David did not ascend into the heavens, but he himself says, 'The LORD said to my Lord, "Sit at my right hand, 35until I make your enemies your footstool.'" 36Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel according to St. John the 3rd chapter.



Glo - ry to you, O Lord.

Gospel: John 3:1-17

¹There was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." ³Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." ⁴Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁵Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, 'You must be born again.' ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not

receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."

This is the Gospel of the Lord.



The assembly is seated.

SERMON

Silence for reflection follows the sermon.

The assembly stands (if able).

HYMN OF THE DAY

Come, Thou Almighty King



1 Come, thou al - might - y King, Help us thy name to
2 Come, thou in - car - nate Word, Gird on thy might - y
3 Come, ho - ly Com - fort - er, Thy sa - cred wit - ness
4 To thee, great One in Three, E - ter - nal prais - es



sing; Help us to praise; Fa - ther all - glo - ri - ous, O'er all vic -
sword; Our prayer at - tend. Come and thy peo - ple bless, And give thy
bear In this glad hour! Thou, who al - might - y art, Now rule in
be Hence ev - er - more! Thy sov - reign maj - es - ty May we in



to - ri - ous, Come and reign o - ver us, An - cient of Days.
Word suc - cess, And let thy righ - teous - ness On us de - scend.
ev - 'ry heart, And ne'er from us de - part, Spir - it of pow'r.
glo - ry see, And to e - ter - ni - ty Love and a - dore.

*Text: source unknown, c. 1757, alt.
Tune: Felice de Giardini, 1716-1796*

ITALIAN HYMN
664 6664

P: Thus the Father is God; the Son is God; and the Holy Spirit is God;

C: And yet there are not three gods, but one God.

P: Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord;

C: And yet there are not three lords, but one Lord.

P: As Christian truth compels us to acknowledge each distinct person as God and Lord, so catholic religion forbids us to say that there are three gods or lords. The Father was neither made nor created nor begotten; the Son was neither made nor created, but was alone begotten of the Father; the Spirit was neither made nor created but is proceeding from the Father and the Son.

C: Thus there is one Father, not three fathers; one Son, not three sons; one Holy Spirit, not three spirits.

P: And in this Trinity, no one is before or after, greater or less than the other; but all three persons are in themselves coeternal and coequal; and so we must worship the Trinity in unity and the one God in three persons.

C: Whoever wants to be saved should think thus about the Trinity.

PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, **C: hear our prayer.**

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **C: Amen**

SHARING OF THE PEACE

P: The peace of the Lord be with you always. **C: And also with you.**

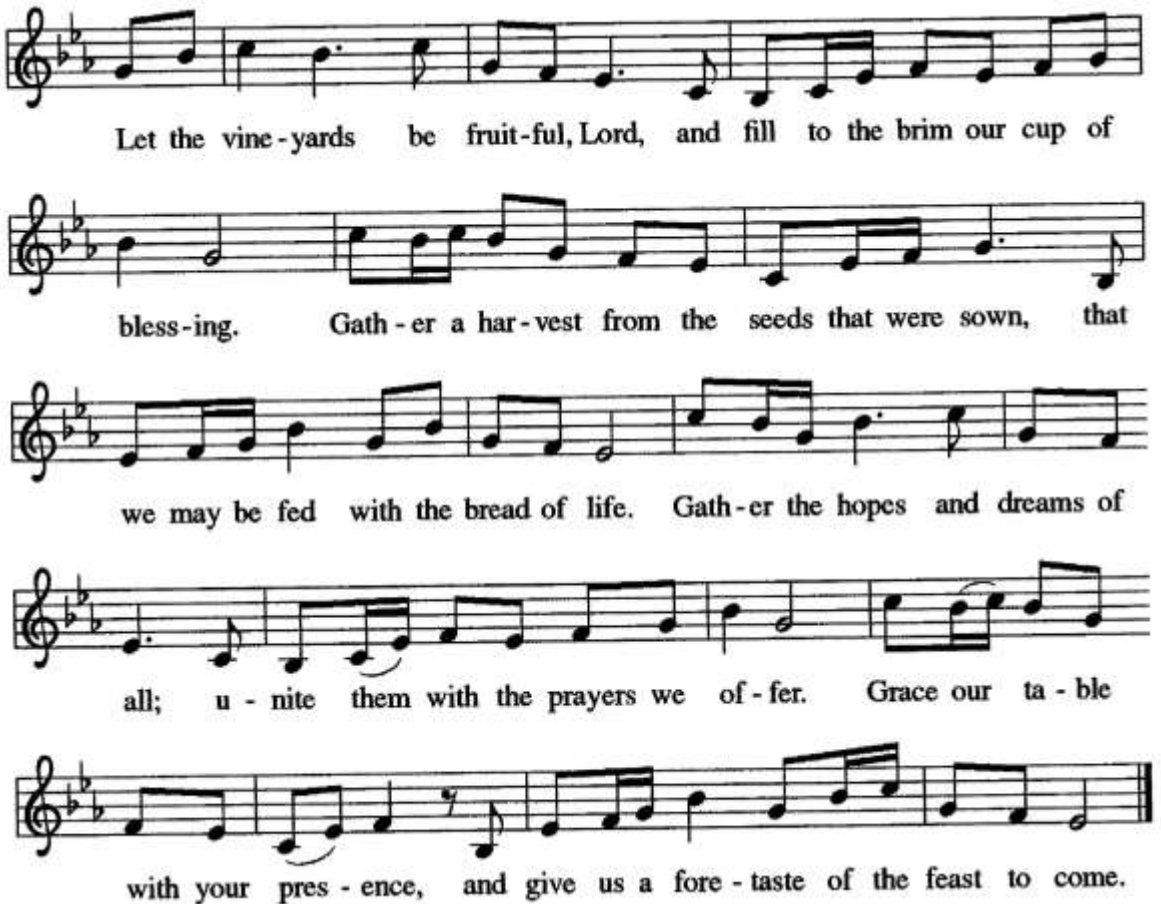
The people greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

After the offering is gathered, the assembly stands (if able).

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

A: Let us pray. Merciful Father,

C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

The ATHANASIAN CREED - Part III

P: It is necessary for eternal salvation that one also faithfully believe that our Lord Jesus Christ became flesh. For this is the true faith that we believe and confess;

C: That our Lord Jesus Christ, God's Son, is both God and man. He is God, begotten before all worlds from the being of the Father, and he is man, born in the world from the being of his mother – existing fully as God, and fully as man with a rational soul and a human body; equal to the Father in divinity, subordinate to the Father in humanity.

P: Although he is God and man, he is not divided, but is one Christ.

C: He is united because God has taken humanity into himself; he does not transform deity into humanity. He is completely one in the unity of his person without confusing his natures. For as the rational soul and body are one person, so the one Christ is God and man.

P: He suffered death for our salvation.

C: He descended into hell and rose again from the dead. He ascended into heaven and is seated at the right hand of the Father.

P: He will come again to judge the living and the dead. At his coming all people shall rise bodily to give an account of their own deeds.

C: Those who have done good will enter eternal life, those who have done evil will enter eternal fire. This is the catholic faith. One cannot be saved without believing this firmly and faithfully.

THE GREAT THANKSGIVING

P: The Lord be with you

C: And also with you

P: Lift up your hearts

C: We lift them to the Lord

P: Let us give thanks to the Lord, our God

C: It is right to give him thanks and praise

PREFACE

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P: Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C: Amen. Come, Lord Jesus.

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

AGNUS DEI

John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNION AND TO PRAY FOR EACH OTHER

We invite you to pray silently for someone in the congregation while sitting in the pew before or after receiving Communion or while in line waiting to receive. Two people will be at the back of the sanctuary praying for everyone at this time.

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

Gluten free wafers are available for those that are gluten intolerant. Please notify the pastor as you come forward to receive Communion that you require a gluten free wafer.

The assembly stands (if able) when everyone has received the sacrament.

BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C: Amen**



POST COMMUNION CANTICLE

[Psalm 105:1-3, 42-43; 1 Chronicles 16:8-10]



☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re- jolce and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST COMMUNION PRAYER

A: Let us pray.

Holy Trinity, One God, as you are one, unite your people, that we who are children of the Father may honor God forever; that we who have received the body and blood of the Son may be united with him forever; that we who have been called, gathered, enlightened, sanctified and preserved by the Holy Spirit may proclaim the one God, who lives and rules, Father, Son, and Holy Spirit, now and forever. **C: Amen**

BENEDICTION

Numbers 6:24-26

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✚ give you peace. **C: Amen**

SENDING HYMN

All Glory Be to God on High

1 All glo - ry be to God on high And thanks to him for-
 2 O Fa - ther, for your lord - ship true We give you praise and
 3 Lord Je - sus Christ, the on - ly Son Of God, cre - a - tion's
 4 O Ho - ly Spir - it, per - fect gift, Who brings us con - so-

ev - er! What - ev - er Sa - tan's host may try, God
 hon - or; We wor - ship you; we trust in you; We
 au - thor, Re - deem - er of your wan - d'ring ones, And
 la - tion: To men and wom - en saved by Christ As -

foils their dark en - deav - or. He bends his ear to
 give you thanks for - ev - er. Your will is per - fect,
 source of all true plea - sure: O Lamb of God, O
 sure your in - spi - ra - tion. Through sick - ness, need, and

ev - 'ry call, And of - fers peace, good - will to all, And
 and your might Re - lent - less - ly con - firms the right; Your
 Lord di - vine, Con - form our lives to your de - sign, And
 bit - ter death, Grant us your warm, life - giv - ing breath; Our

calms the trou - bled spir - it.
 lord - ship is our bless - ing.
 on us all have mer - cy.
 lives are in your keep - ing. A - - - - - men

© Text: Nikolaus Decius, 1490-1541; tr. Gilbert E. Doan, b. 1930
 Tune: attr. Nikolaus Decius, 1490-1541

ALLEN GOTT IN DER HÖH
 87 87 887

All rights reserved. Reprinted under OneLicense.net license A-720190.

DISMISSAL

P: Go in peace. Serve the Lord. **C: Thanks be to God.**

POSTLUDE

Reprinted from *Lutheran Book of Worship*, copyright © 1978 Augsburg Fortress. All rights reserved.
 Used by permission of Augsburg Fortress license #SBL15466

+++++

PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

Homebound

Debbie Binder

Donna Hildebeitel

Elizabeth Larsen

Sonya LaGamba

Earl and Janet Harry

Additional prayers

Tom Scherer - ALS

Rose Keller - chemo

Denise Force - colon cancer

Rob Zwally - migraine headaches

Mike Haas - prostate cancer

Deb Stockhausen - recovering from surgery

Barb Wood - chemotherapy

Family of Garrison Hostetter - mourning his death

Kathy McGettigan - recovering from surgery

Jean Houck - recovering from encephalitis

Marti Kovacs - colon surgery & chemo

Rose Bennett - PET-SCAN for spot on her lungs

PRAYER OPPORTUNITIES (conti.)

Additional prayers

Seamon family – mourning the death of Sylvia's mother, Jadranka

Linda Wohlberg – recovering from knee Surgery

Cuff Family – God's wisdom & strength

To request a prayer during today's worship for a person not on the list above, "print" the name on the prayer request form on the table in the back of the nave before worship.

Names on the additional prayers list will be printed for one month.

Contact Rose Keller (717) 333-1448 or (rose.a.keller@gmail.com) or Pr. Mark at (pastor@reformation-nalc.org) to keep a name listed for another month, to add a new name, or to remove a name.

Prayer Chain participants are emailed prayer updates. Contact Judy Mills (pabluebird1242@icloud.com) to be included in the updates, or request removal from the chain.

STEWARDSHIP



Offering plates are not passed during the service. They are on a table in the back of the nave. You may also mail checks to Sandy Tippet (3377 Horizon Drive, Lancaster PA 17603) or make a donation online at <https://www.reformation-nalc.org/giving/>.

MINISTRY CONTACTS

Altar guild	June Kreider	717-285-3241
Announcements	Ray Kneisley	717-449-9155
Assistant ministers	Judy Mills	717-468-7571
Coffee Time	Joan Hollinger	717-684-8584
Funeral Luncheons	Rose Bennett	717-468-8106
Lectors	Judy Mills	717-468-7571
Luther Lager League	Pastor Mark	717-947-4284
Prayer Requests	Judy Mills	717-468-7571
Purils Shawl Ministry	Judy Mills	717-468-7571
Sound	Chaz Stroup	717-684-2760
Ushers	Rose Keller	717-333-1448

CHURCH COUNCIL OFFICERS AND LIAISONS

President	Ken Hollinger	717-951-0323
Vice President	Melissa Cuff	610-457-6412
Secretary	Kim Wittel	717-468-7917
Treasurer	Jake Burkholder	717-826-1518
Christian Ed	Melissa Cuff	610-457-6412
Communications	Sandy Tippett	717-344-2600
Mission Team	Melissa Cuff	610-457-6412
Fellowship	Ken Hollinger	717-951-0323
Finance/Stewardship	Jake Burkholder	717-826-1518
Property	Jack McCarthy	717-471-5855
Social Ministry	Terry Miller	717-898-0001
Worship & Music	Kim Wittel	717-468-7917

CORE VALUES OF THE NALC

Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



2655 Innsbruck Drive, Suite A
New Brighton, MN 55112-9304
Phone: 651-633-6004
Toll-free: 888-551-7254
Website address: www.thenalc.org

“NOTES FROM WORSHIP OR SUNDAY SCHOOL”
