

Sanctify them  
in the truth;  
your word is  
truth.  
*John 17:17*

Reformation Lutheran Church  
*"Gathered by Christ to be and make disciples."*  
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**Seventh Sunday of Easter**  
May 12, 2024



**UPCOMING SPECIAL SERVICES**  
**May 19 – Day of Pentecost**  
**May 26 – Holy Trinity Sunday**

**WORSHIP LEADERS**

	May 12	May 19
Assit. Min./ Comm. Assit.	Judi Reeder	Mason Tippett
Lector	Joanne Thomas	Nathaniel Cuff
Ushers	Fred & Crystal Lepley	Lucas Tippett/Laciee Tito
Crucifer		Josh Cuff
Acolyte		Josh Cuff
Musician	Dcn. Arica Demme	Joanne Thomas
Altar Guild	Kandi Null	Rose Keller
Sound Tech.	Chaz Stroup	Terry Miller
Offering Counters	Ken Hollinger/ Sandy Tippett	Fred Lepley/Beth Birchall
Livestream	Masson Tippett/ Sandy Tippett	Clarence Clark/ Lee & Judy Mills
Children's sermon		Austyn Schaum/ Laciee Tito
Communion Prayers	Kim & Ivan Wittel	Marianne Burkholder/ Sandy Tippett
Nursery/Class Ages 4-5	Ruth Ober/ Susie Kramer	Crystal Lepley/ Susie Kramer

**May 5, 2024**  
**ATTENDANCE - 60**

**ASSISTIVE LISTENING DEVICES ARE AVAILABLE FROM THE USHERS.**

**“CRY ROOM AVAILABILITY”**

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

***Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.***

## RESURRECTION GREETING

P: He is risen!

**C: He is risen indeed! Alleluia!**

## ANNOUNCEMENTS

### PRELUDE

*The assembly stands (if able)*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8-9*

*Silence is kept for reflection and self-examination.*

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C: Amen.**

ENTRANCE HYMN

# Crown Him with Many Crowns

1 Crown him with man - y crowns, The Lamb up - on his throne; Hark,  
 2 Crown him the vir - gin's Son, The God in - car - nate born, Whose  
 3 Crown him the Lord of love— Be - hold his hands and side, Rich  
 4 Crown him the Lord of life, Who tri - umphed o'er the grave And

how the heav'n - ly an - them drowns All mu - sic but its own. A -  
 arm those crim - son tro - phies won Which now his brow a - dorn; Fruit  
 wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied. No  
 rose vic - to - rious in the strife For those he came to save. His

wake, my soul, and sing Of him who died for thee, And  
 of the mys - tic rose, Yet of that rose the stem, The  
 an - gels in the sky Can ful - ly bear that sight, But  
 glo - ries now we sing, Who died and rose on high, Who

hail him as thy match - less king Through all e - ter - ni - ty.  
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
 down - ward bend their burn - ing eyes At mys - ter - ies so bright.  
 died, e - ter - nal life to bring, And lives that death may die.

5 Crown him the Lord of peace,  
 Whose pow'r a scepter sways  
 From pole to pole, that wars may cease,  
 Absorbed in prayer and praise.  
 His reign shall know no end,  
 And round his pierced feet  
 Fair flow'rs of paradise extend  
 Their fragrance ever sweet.

6 Crown him the Lord of years,  
 The potentate of time,  
 Creator of the rolling spheres,  
 Ineffably sublime.  
 All hail, Redeemer, hail!  
 For thou hast died for me;  
 Thy praise and glory shall not fail  
 Throughout eternity.

Text: Matthew Bridges, 1800-1894; Godfrey Thring, 1823-1903  
 Tune: George J. Elvey, 1816-1893

## APOSTOLIC GREETING

P: Christ is Risen    **C: He is risen, indeed! Alleluia!**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.    **C: And also with you.**

## KYRIE

*Mark 10:47*



**A** In peace let us pray to the Lord.



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



**A** For the peace from above and for our salvation let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For this holy house and for all who offer here their worship and praise let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** Help, save, comfort, and defend us | gracious Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

**SALUTATION**

P: The Lord be with you.

**C:** And also with you.

**PRAYER OF THE DAY**

P: Let us pray.

O King of Glory and Lord of countless angels, in triumph you ascended to the highest heaven. Abandon us not to be orphans, but keep your Father's promise to send your Spirit of truth. You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C: Amen**

*The assembly is seated.*

## CHILDREN'S SERMON



The First Reading is from the 1<sup>st</sup> chapter of Acts

### **First Reading: Acts 1:12-26**

<sup>12</sup>{The apostles} returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers. <sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about <sup>120</sup>) and said, <sup>16</sup>"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry." <sup>18</sup>(Now this man acquired a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>"For it is written in the Book of Psalms, "'May his camp become desolate, and let there be no one to dwell in it'; and "'Let another take his office.'" <sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us — one of these men must become with us a witness to his resurrection." <sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

This is the Word of the Lord. **Thanks be to God.**



*Brief silence for reflection.*

*The Psalm is read responsively.*

### **Psalm 1**

<sup>1</sup> Blessed is the man who walks not in the counsel of the wicked,  
nor stands in the way of sinners, nor sits in the seat of scoffers;

<sup>2</sup> **but his delight is in the law of the LORD,  
and on his law he meditates day and night.**

<sup>3</sup> He is like a tree planted by streams of water  
that yields its fruit in its season, and its leaf does not wither.

In all that he does, he prospers.

<sup>4</sup> **The wicked are not so, but are like chaff that the wind drives away.**

<sup>5</sup> Therefore the wicked will not stand in the judgment,  
nor sinners in the congregation of the righteous;

<sup>6</sup> **for the LORD knows the way of the righteous,  
but the way of the wicked will perish.**

*Brief silence for reflection.*

The Second Reading is from the 5<sup>th</sup> chapter of 1 John

### **Second Reading: 1 John 5:9-21**

<sup>9</sup>If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son.

<sup>10</sup>Whoever believes in the Son of God has the testimony in himself.

Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. <sup>11</sup>And this is the testimony, that God gave us eternal life, and this life is in his Son.

<sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life. <sup>13</sup>I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life. <sup>14</sup>And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. <sup>15</sup>And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

<sup>16</sup>If anyone sees his brother committing a sin not leading to death, he shall ask, and God<sup>[a]</sup> will give him life—to those who commit sins that do not lead to death. There is sin that leads to death; I do not say that one should

pray for that. <sup>17</sup> All wrongdoing is sin, but there is sin that does not lead to death. <sup>18</sup> We know that everyone who has been born of God does not keep on sinning, but he who was born of God protects him, and the evil one does not touch him. <sup>19</sup> We know that we are from God, and the whole world lies in the power of the evil one. <sup>20</sup> And we know that the Son of God has come and has given us understanding, so that we may know him who is true; and we are in him who is true, in his Son Jesus Christ. He is the true God and eternal life. <sup>21</sup> Little children, keep yourselves from idols.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The assembly stands (if able) to welcome the Gospel.*

### GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God. *John 20:31*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. John the 17<sup>th</sup> chapter.

**C: Glory to You, O Lord.**

**Gospel: John 17:11b-19**

<sup>11b</sup>{Jesus lifted up his eyes to heaven and said,} "Holy Father, keep them in your name, which you have given me, that they may be one, even as we

are one. <sup>12</sup>While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. <sup>15</sup>I do not ask that you take them out of the world, but that you keep them from the evil one. <sup>16</sup>They are not of the world, just as I am not of the world. <sup>17</sup>Sanctify them in the truth; your word is truth. <sup>18</sup>As you sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sake I consecrate myself, that they also may be sanctified in truth."

This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

*The assembly is seated.*

## **SERMON**

*Silence for reflection follows the sermon.*

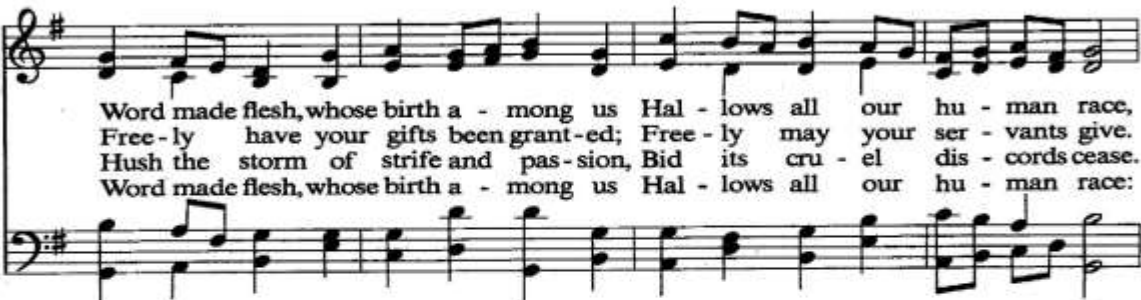
*The assembly stands (if able).*

# HYMN OF THE DAY

## Son of God, Eternal Savior



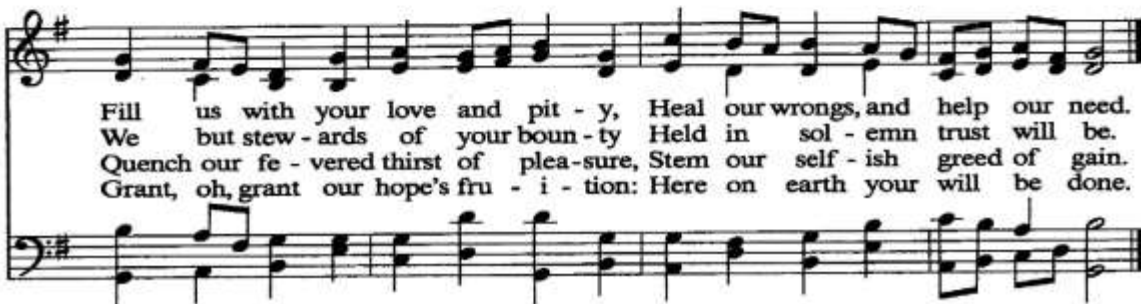
1 Son of God, e - ter - nal Sav - ior, Source of life and truth and grace,  
2 As you, Lord, have lived for oth - ers, So may we for oth - ers live.  
3 Come, O Christ, and reign a - mong us, King of love and Prince of Peace;  
4 Son of God, e - ter - nal Sav - ior, Source of life and truth and grace,



Word made flesh, whose birth a - mong us Hal - lows all our hu - man race,  
Free - ly have your gifts been grant - ed; Free - ly may your ser - vants give.  
Hush the storm of strife and pas - sion, Bid its cru - el dis - cords cease.  
Word made flesh, whose birth a - mong us Hal - lows all our hu - man race:



You our head, who, throned in glo - ry, For your own will ev - er plead:  
Yours the gold and yours the sil - ver, Yours the wealth of land and sea;  
By your pa - tient years of toil - ing, By your si - lent hours of pain,  
By your pray - ing, by your will - ing That your peo - ple should be one,



Fill us with your love and pit - y, Heal our wrongs, and help our need.  
We but stew - ards of your boun - ty Held in sol - emn trust will be.  
Quench our fe - vered thirst of plea - sure, Stem our self - ish greed of gain.  
Grant, oh, grant our hope's fru - i - tion: Here on earth your will be done.

© Text: Somerset C. Lowry, 1855-1932  
Tune: Dutch folk tune, 18th cen.

IN BABELONE  
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## NICENE CREED

**C: We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit he became incarnate from the  
virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all  
people according to their needs.

*A brief silence.*

*Each portion of the prayers ends with these or similar words:*

P: Lord, in your mercy,                      **C: hear our prayer.**

*The prayers conclude:*

P: Into your hands, O Lord, we commend all for whom we pray, trusting in  
your mercy; through your Son, Jesus Christ our Lord.                      **C: Amen**

## **SHARING OF THE PEACE**

P: The peace of the Lord be with you always.      **C: And also with you.**

*The people greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## **PRESENTATION OF GIFTS**

# OFFERTORY

## Now Thank We All Our God

1 Now thank we all our God With hearts and hands and

The first system of musical notation consists of a treble and bass staff. The treble staff contains the vocal line with lyrics, and the bass staff contains the piano accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C). The music begins with a whole note chord in the treble and a half note chord in the bass, followed by a series of eighth and quarter notes.

voic - es, Who won-drous things has done, In whom his world re -

The second system continues the musical notation. The treble staff has a vocal line with lyrics, and the bass staff has piano accompaniment. The melody continues with eighth and quarter notes, and the accompaniment provides harmonic support with chords and moving lines.

joic - es; Who, from our moth-ers' arms, Has blest us on our

The third system continues the musical notation. The treble staff has a vocal line with lyrics, and the bass staff has piano accompaniment. The melody continues with eighth and quarter notes, and the accompaniment provides harmonic support with chords and moving lines.

way With count-less gifts of love, And still is ours to - day.

The fourth system concludes the musical notation. The treble staff has a vocal line with lyrics, and the bass staff has piano accompaniment. The melody continues with eighth and quarter notes, and the accompaniment provides harmonic support with chords and moving lines, ending with a final cadence.

*Text: Martin Rinkhart, 1586-1649; in: Catherine Winkworth, 1829-1878.  
Tune: Johann Crüger, 1598-1662*

NUN DANKET ALLE GOTT  
6 7 6 7 6 6 6 6

## OFFERTORY PRAYER

A: Let us pray. Blessed are you,

**C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

## PREFACE

P: The Lord be with you.

**C: And also with you.**

*2 Timothy 4:22*

P: Lift up your hearts.

**C: We lift them to the Lord.**

*[Colossians 3:1]*

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

*[Psalm 136]*

P: It is truly right and salutary . . . . we praise your name and join their unending hymn:

## SANCTUS

*Isaiah 6:3*



**Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;**



**Heav'n and earth with full ac-claim shout the glo-ry of Your name.**



**Sing ho - san-na in the high-est, sing ho-san - na to the Lord;**



**Tru - ly blest is He who comes in the name of the Lord!**



## PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

**C: Amen. Come, Lord Jesus**

## THE WORDS OF OUR LORD Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and  
the glory, forever and ever. Amen.**

*The assembly is seated.*



1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
 You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

**INVITATION TO COMMUNION AND TO PRAY FOR EACH OTHER**

We invite you to pray silently for someone in the congregation while sitting in the pew before or after receiving Communion or while in line waiting to receive. Two people will be at the back of the sanctuary praying for everyone at this time.

*All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.*

*HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.*

*If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.*

Gluten free wafers are available for those that are gluten intolerant. Please notify the pastor as you come forward to receive Communion that you require a gluten free wafer.

*The assembly stands (if able) when everyone has received the sacrament.*

## **BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.

**C: Amen**



1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## **POST COMMUNION PRAYER**

A: Let us pray.

God of mercy and grace, we thank you for feeding us with the sacrament of Christ's body and blood – that which strengthens us in faith and assures us of new life now and in eternity. As we wait and watch for the return of the Messiah in these last days, continue to feed us with the life-giving bread and the cup of salvation.

**C: Amen**

## **BENEDICAMUS and BENEDICTION**

P: Let us bless the Lord.

**C: Thanks be to God.**

*[Psalm 103:1]*

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24-26*

**C: Amen**

SENDING HYMN

# Christ Is Made the Sure Foundation

1 Christ is made the sure foun - da - tion, Christ, our head and  
 2 To this tem - ple, where we call You, Come, O Lord of  
 3 Grant, we pray, to all Your faith - ful All the gifts they  
 △ 4 Praise and hon - or to the Fa - ther, Praise and hon - or

cor - ner - stone, Cho - sen of the Lord and pre - cious,  
 hosts, and stay; Come with all Your lov - ing - kind - ness,  
 ask to the gain; What they gain from You, for - ev - er  
 to the Son, Praise and hon - or to the Spir - it,

Bind - ing all the Church in one; Ho - ly Zi - on's  
 Hear Your peo - ple as they pray; And Your full - est  
 With the bless - ed to re - tain; And here - af - ter  
 Ev - er three and ev - er one: One in might and

help for - ev - er And our con - fi - dence a - lone.  
 ben - e - dic - tion Shed with - in these walls to - day.  
 in Your glo - ry Ev - er - more with You to reign.  
 one in glo - ry While un - end - ing a - ges run!

Text: Latin, c. 8th cent.; tr. John Mason Neale, 1818-66, alt.  
 Music: Henry Purcell, 1659-95, adapt.

WESTMINSTER ABBEY  
 87 87 87

Text and music: Public domain

Eph. 2:20-22; 4:15-16; 7 Chorus; 6:18-21; Rev. 21:3-4



## PRAYER OPPORTUNITIES (conti.)

**Names on the additional prayers** list will be printed for one month.

Contact Rose Keller (717) 333-1448 or (rose.a.keller@gmail.com) or Pr. Mark at (pastor@reformation-nalc.org) to keep a name listed for another month, to add a new name, or to remove a name.

**Prayer Chain participants** are emailed prayer updates. Contact Judy Mills (pabluebird1242@icloud.com) to be included in the updates, or request removal from the chain.

## STEWARDSHIP



Offering plates are not passed during the service. They are on a table in the back of the nave. You may also mail checks to Sandy Tippett (3377 Horizon Drive, Lancaster PA 17603) or make a donation online at <https://www.reformation-nalc.org/giving/>.





## **MINISTRY CONTACTS**

Altar guild	June Kreider	717-285-3241
Announcements	Ray Kneisley	717-449-9155
Assistant ministers	Judy Mills	717-468-7571
Coffee Time	Joan Hollinger	717-684-8584
Funeral Luncheons	Rose Bennett	717-468-8106
Lectors	Judy Mills	717-468-7571
Luther Lager League	Pastor Mark	717-947-4284
Prayer Requests	Judy Mills	717-468-7571
Purlis Shawl Ministry	Judy Mills	717-468-7571
Sound	Chaz Stroup	717-684-2760
Ushers	Rose Keller	717-333-1448

## **CHURCH COUNCIL OFFICERS AND LIAISONS**

President	Ken Hollinger	717-951-0323
Vice President	Melissa Cuff	610-457-6412
Secretary	Kim Wittel	717-468-7917
Treasurer	Jake Burkholder	717-826-1518
Christian Ed	Melissa Cuff	610-457-6412
Communications	Sandy Tippet	717-344-2600
Mission Team	Melissa Cuff	610-457-6412
Fellowship	Ken Hollinger	717-951-0323
Finance/Stewardship	Jake Burkholder	717-826-1518
Property	Jack McCarthy	717-471-5855
Social Ministry	Terry Miller	717-898-0001
Worship & Music	Kim Wittel	717-468-7917

## CORE VALUES OF THE NALC

### Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

### Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

### Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

### Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



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