

"Peace be with you."

Reformation Lutheran Church
"Gathered by Christ to be and make disciples."
2100 Manor Ridge Dr.
Lancaster, PA 17603
Pastor Mark Chavez

www.reformation-nalc.org

Phone: (717) 947-4284

Email: pastor@reformation-nalc.org

Second Sunday of Easter

April 7, 2024



UPCOMING SPECIAL SERVICES

Apr. $14 - 3^{rd}$ Sunday of Easter Apr. $21 - 4^{th}$ Sunday of Easter

WORSHIP LEADERS

	Apr. 7	Apr. 14			
Assit. Min./ Comm. Assit.	June Kreider	Judy Mills			
Lector	June Kreider	Ruth Ober			
Ushers	Scott & Nathaniel Cuff	John & Kandi Null			
Musician	Joanne Thomas				
Altar Guild	Kathy Miller	Kandi Null			
Sound Tech.	Terry Miller	John Null			
Offering Counters	Fred Lepley/ Beth Birchall	John Null/Sandy Tippett			
Livestream	Ray Kneisley/Kris Brill	Mark Wisler/ Ray Kneisley			
Communion Prayers	Fred & Crystal Lepley	Terry & Kathy Miller			
Nursery/Class Ages 4-5	Kandi Null/Susie Kramer	Diana Hebda/ Susie Kramer			

Mar. 31, 2024 ATTENDANCE -

"CRY ROOM AVAILABILITY"

For parents with children younger than one year, there is a "Cry Room" near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

RESURRECTION GREETING

P: He is risen!

C: He is risen indeed! Alleluia!

ANNOUNCEMENTS

PRELUDE

The assembly stands (if able)

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the \$\difta\$ Son, and of the Holy Spirit.

C: Amen.

Alleluia! Jesus Is Risen





Text: Herbert F. Brokering, b. 1926 Music: David N. Johnson, 1922-1987

EARTH AND ALL STARS 45 10 45 10 and refrain

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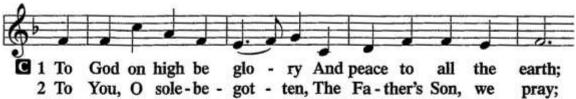
APOSTOLIC GREETING

P: Christ is Risen C: He is risen, indeed! Alleluia!

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**



- A For the peace from above and for our salvation let us pray | to the Lord.
- C Lord, have mercy; Christ, have mercy; Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray | to the Lord.
- Lord, have mercy; Christ, have mercy; Lord, have mercy.
- For this holy house and for all who offer here their worship and praise let us pray | to the Lord.
- C Lord, have mercy; Christ, have mercy; Lord, have mercy.
- A Help, save, comfort, and defend us | gracious Lord.
- Lord, have mercy; Christ, have mercy; Lord, have mercy.



3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A-men!" our glad re - ply.

SALUTATION

P: The Lord be with you. C: And also with you.

PRAYER OF THE DAY

P: Let us pray.

Help us, almighty God, that our joyful celebration of the resurrection feast may be reflected in our daily work and conversation. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

The assembly is seated.

CHILDREN'S SERMON



The First Reading is from the 4th chapter of Acts

First Reading: Acts 4:32-35

³²Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. ³³And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold ³⁵and laid it at the apostles' feet, and it was distributed to each as any had need.

This is the Word of the Lord. Thanks be to God.

Brief silence for reflection.

The Psalm is read responsively.

Psalm 148

- Praise the LORD! Praise the LORD from the heavens; praise him in the heights!
- ² Praise him, all his angels; praise him, all his hosts!
- ³ Praise him, sun and moon, praise him, all you shining stars!
- ⁴ Praise him, you highest heavens, and you waters above the heavens!
- ⁵ Let them praise the name of the LORD! For he commanded and they were created.
- ⁶ And he established them forever and ever; he gave a decree, and it shall not pass away.
- ⁷ Praise the LORD from the earth, you great sea creatures and all deeps,
- ⁸ fire and hail, snow and mist, stormy wind fulfilling his word!
- 9 Mountains and all hills, fruit trees and all cedars!
- ¹⁰ Beasts and all livestock, creeping things and flying birds!

- 11 Kings of the earth and all peoples, princes and all rulers of the earth!
- 12 Young men and maidens together, old men and children!
- 13 Let them praise the name of the LORD, for his name alone is exalted; his majesty is above earth and heaven.
- 14 He has raised up a horn for his people, praise for all his saints, for the people of Israel who are near to him. Praise the LORD!

Brief silence for reflection.

The Second Reading is from the 1st chapter of 1 John

Second Reading: 1 John 1:1-2:2

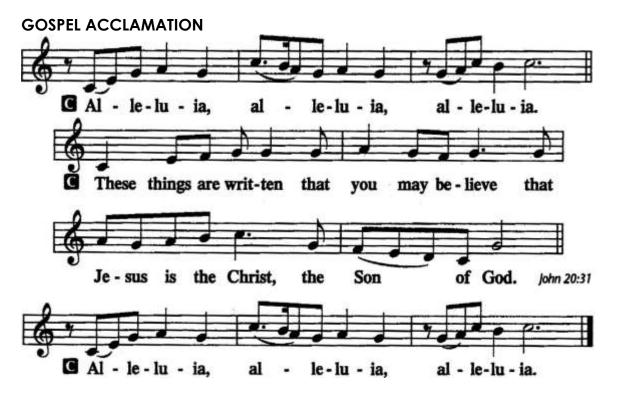
¹That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life - 2the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us — 3that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. ⁴And we are writing these things so that our joy may be complete. 5This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. ⁷But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 81f we say we have no sin, we deceive ourselves, and the truth is not in us. 91f we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. 10lf we say we have not sinned, we make him a liar, and his word is not in us.

¹My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. ²He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

This is the Word of the Lord. Thanks be to God.

Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.



P: The Holy Gospel according to St. John the 20th chapter.

C: Glory to You, O Lord.

Gospel: John 20:19-31

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld." ²⁴Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed." ³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

This is the Gospel of the Lord. C: Praise to You, O Christ.

The assembly is seated.

SERMON

Silence for reflection follows the sermon.

The assembly stands (if able).

Good Christian Friends, Rejoice and Sing!



© Text: Cyril A. Alington, 1872-1955, alt. Tune: Melchior Vulpius, c. 1570-1615

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The assembly is seated.

NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, C: hear our prayer.

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **C: Amen**

SHARING OF THE PEACE

P: The peace of the Lord be with you always.
C: And also with you.

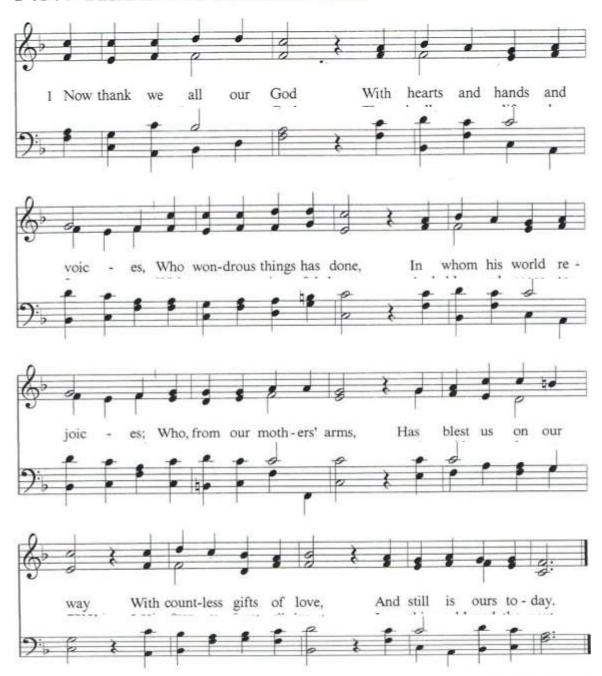
The people greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

PRESENTATION OF GIFTS

OFFERTORY

Now Thank We All Our God



Text: Mairtin Binkhan, 1386-1649; ir. Catherine Winkworth, 1829-1878 Time: Johann Crüger, 1598-1662 NUN DANKET ALLE GOTT 67 67 66 66

OFFERTORY PRAYER

A: Let us pray. Blessed are you,

C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

PREFACE

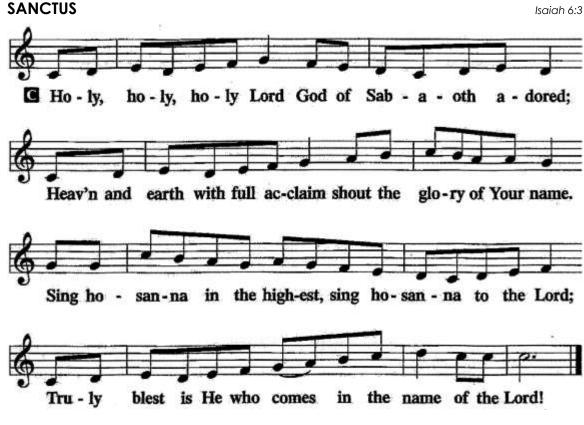
P: The Lord be with you. C: And also with you. 2 Timothy 4:22

P: Lift up your hearts. C: We lift them to the Lord. [Colossians 3:1]

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise. [Psalm 136]

P: It is truly right and salutary we praise your name and join their unending hymn:



PRAYER OF THANKSGIVING

- P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.
 - In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.
 - We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

 C: Amen. Come, Lord Jesus

THE WORDS OF OUR LORD Matthew 26:26-28: Mark 14:22-24: Luke 22:19-20: 1 Corinthians 11:23-25

- P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
 - In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD'S PRAYER Matthew 6:9-13

- P: Lord, remember us in your kingdom, and teach us to pray.
- C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

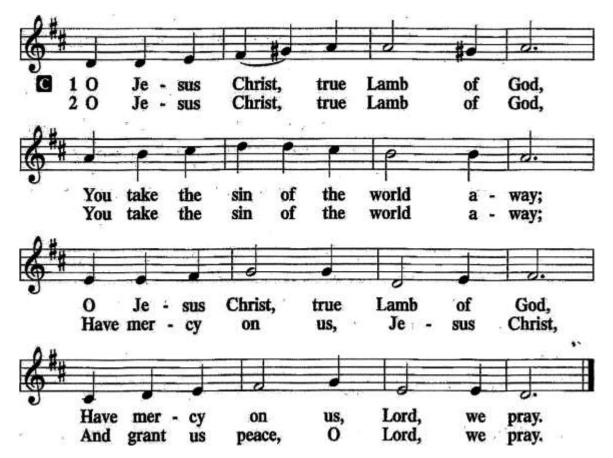
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The assembly is seated.

AGNUS DEI John 1:29



INVITATION TO COMMUNION AND TO PRAY FOR EACH OTHER

We invite you to pray silently for someone in the congregation while sitting in the pew before or after receiving Communion or while in line waiting to receive. Two people will be at the back of the sanctuary praying for everyone at this time.

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

Gluten free wafers are available for those that are gluten intolerant. Please notify the pastor as you come forward to receive Communion that you require a gluten free wafer.

The assembly stands (if able) when everyone has received the sacrament.

BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. C: Amen

NUNC DIMITTIS

Luke 2:29-32



POST COMMUNION PRAYER

A: Let us pray.

God of mercy and grace, we thank you for feeding us with the sacrament of Christ's body and blood – that which strengthens us in faith and assures us of new life now and in eternity. As we wait and watch for the return of the Messiah in these last days, continue to feed us with the life-giving bread and the cup of salvation.

C: Amen

BENEDICAMUS and BENEDICTION

P: Let us bless the Lord. C: Thanks be to God. [Psalm 103:1]

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and \$\displays \text{ give you peace.} \text{Numbers 6:24-26}

C: Amen

SENDING HYMN

Praise to the Lord, the Almighty



21

14 14 478

DISMISSAL

P: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE

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PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

Homebound **Debbie Binder**

Donna Hiltebeitel Elizabeth Larsen

Sonya LaGamba

Earl and Janet Harry

Additional prayers

Tom Scherer - ALS

Megahn Mills – colitis recovery Patricia Stroup – pulmonary disease

Candy Whitney – recovering from shingles

Rose Keller - chemo

Denise Force - colon cancer

Rob Zwally - migraine headaches

Mike Haas – prostate cancer

Walt Hebda – recovering from surgery

Family of Bob Devenney – mourning his death **Rev. Ray Forsythe** – recovering from terrible fall **Deb Stockhausen** – upcoming hysterectomy

surgery

Barb Wood – recovering from surgery

Beth Birchall - carpel tunnel surgery Barb Wisler – upcoming shoulder surgery

Cheri Wallace – recovering from stroke

Ed Zook - upcoming surgery

To request a prayer during today's worship for a person not on the list above, "print" the name on the prayer request form on the table in the back of the nave before worship.

Names on the additional prayers list will be printed for one month.

Contact Rose Keller (717) 333-1448 or (rose.a.keller@gmail.com) or Pr. Mark at (pastor@reformation-nalc.org) to keep a name listed for another month, to add a new name, or to remove a name.

PRAYER OPPORTUNITIES (conti.)

Prayer Chain participants are emailed prayer updates. Contact Judy Mills (pabluebird1242@icloud.com) to be included in the updates, or request removal from the chain.

STEWARDSHIP

Offering plates are not passed during the service. They are on a table in the back of the nave. You may also mail checks to Sandy Tippett (3377 Horizon Drive, Lancaster PA 17603) or make a donation online at https://www.reformation-nalc.org/giving/.

MINISTRY CONTACTS

Altar guild	June Kreider	717-285-3241
Announcements	Ray Kneisley	717-449-9155
Assistant ministers	Judy Mills	717-468-7571
Coffee Time	Joan Hollinger	717-684-8584
Funeral Luncheons	Rose Bennett	717-468-8106
Lectors	Judy Mills	717-468-7571
Luther Lager League	Pastor Mark	717-947-4284
Prayer Requests	Judy Mills	717-468-7571
Purls Shawl Ministry	Judy Mills	717-468-7571
Sound	Chaz Stroup	717-684-2760
Ushers	Rose Keller	717-333-1448

CHURCH COUNCIL OFFICERS AND LIAISONS

President Vice President Secretary Treasurer	Ken Hollinger Melissa Cuff Kim Wittel Jake Burkholder	717-951-0323 610-457-6412 717-468-7917 717-826-1518
Christian Ed Communications Mission Team Fellowship Finance/Stewardship Property Social Ministry	Melissa Cuff Sandy Tippett Melissa Cuff Ken Hollinger Jake Burkholder Jack McCarthy Terry Miller	610-457-6412 717-344-2600 610-457-6412 717-951-0323 717-826-1518 717-471-5855 717-898-0001
Worship & Music	Kim Wittel	717-468-7917

CORE VALUES OF THE NALC

Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, "according to which all doctrines should and must be judged" (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



2655 Innsbruck Drive, Suite A New Brighton, MN 55112-9304

Phone: 651-633-6004 Toll-free: 888-551-7254

Website address: www.thenalc.org

"NOTES FROM WORSHIP AND/OR SUNDAY SCHOOL"