

“Do not be  
alarmed. You seek  
Jesus of Nazareth,  
who was crucified.  
He has risen; he is  
not here.  
*Mark 16:6*

Reformation Lutheran Church  
*"Gathered by Christ to be and make disciples."*  
2100 Manor Ridge Dr.  
Lancaster, PA 17603  
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**The Resurrection of Our Lord**

March 31, 2024



### UPCOMING SPECIAL SERVICES

Apr. 7 – 2<sup>nd</sup> Sunday of Easter  
Apr. 14 – 3<sup>rd</sup> Sunday of Easter

### WORSHIP LEADERS

	Mar. 31	Apr. 7
Assit. Min./ Comm. Assit.	Dcn. Arica Demme	June Kreider
Lector	Ivan Wittel	June Kreider
Ushers	Fred & Crystal Lepley	Scott & Nathaniel Cuff
Musician	Rosemary Keller	Joanne Thomas
Altar Guild	Rosemary Keller	Kathy Miller
Sound Tech.	Chaz Stroup	
Offering Counters	Ken Hollinger/Sandy Tippet	Fred Lepley/Beth Birchall
Livestream	Mark Wisler/Ray Kneisley	Ray Kneisley/Kris Brill
Communion Prayers	Beth Birchall/Sandy Tippet	Fred & Crystal Lepley
Nursery/Class Ages 4-5	Rachel Kline/Susie Kramer	Kandi Null/Susie Kramer

**Mar. 24, 2024**  
**ATTENDANCE - 72**

### TODAY'S COMMEMORATION

#### Joseph, Patriarch



Joseph was the son of the patriarch Jacob (February 5) and Rachel. The favorite son of his father, he incurred the jealousy of his older brothers, who sold him into slavery in Egypt and told their father he was dead (Genesis 37). In Egypt he became the chief servant in the home of Potiphar, a military official. Because Joseph refused to commit adultery with his master's wife, he was unjustly accused of attempted rape and thrown into jail (Genesis 39). Years later, he interpreted dreams for Pharaoh, who then freed him from prison and placed him in charge of the entire country. When his brothers came from Canaan to Egypt in search of food, they did not recognize him. He eventually revealed his identity to them, forgave them, and invited both them and his father to live in Egypt. He is especially remembered and honored for his moral uprightness (Genesis 39) and for his willingness to forgive his brothers (Genesis 45 and 50).

### **“CRY ROOM AVAILABILITY”**

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

***Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.***

## RESURRECTION GREETING

P: He is risen!

**C: He is risen indeed! Alleluia!**

## ANNOUNCEMENTS

**PRELUDE** – *Resurrection Medley*

arr. Erinn Jarrell Schwarz

*The assembly stands (if able)*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection and self-examination.*

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

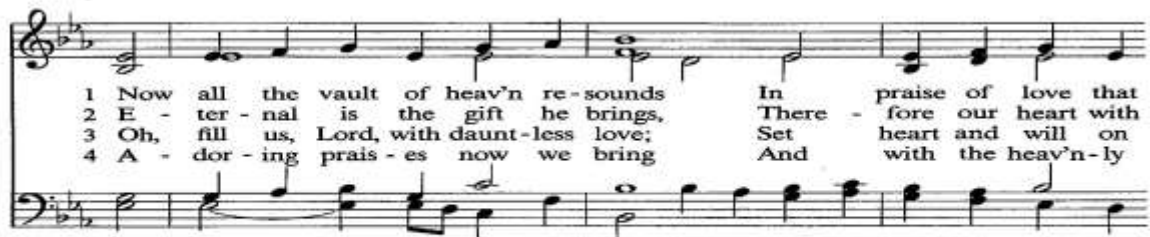
**Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.

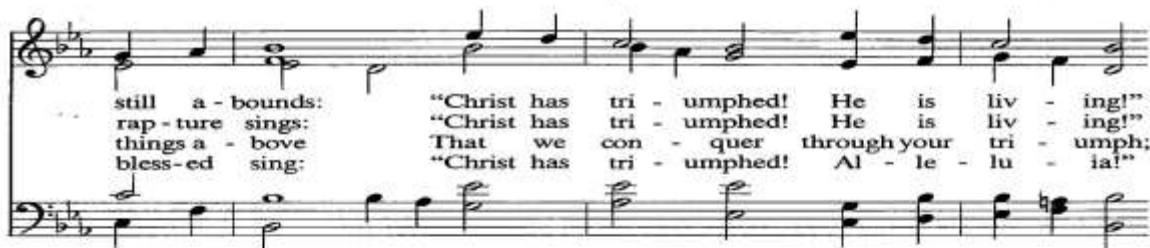
**C: Amen.**

# ENTRANCE HYMN

## Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re-sounds In praise of love that  
2 E - ter - nal is the gift he brings, There - fore our heart with  
3 Oh, fill us, Lord, with daunt-less love; Set heart and will on  
4 A - dor - ing prais - es now we bring And with the heav'n - ly



still a - bounds: "Christ has tri - umphed! He is liv - ing!"  
rap - ture sings: "Christ has tri - umphed! He is liv - ing!"  
things a - bove That we con - quer through your tri - umph;  
bless - ed sing: "Christ has tri - umphed! Al - le - lu - ia!"



Sing, choirs of an - gels, loud and clear! Re - peat their song  
Now still he comes to give us life And by his pres -  
Grant grace suf - fi - cient for life's day That by our lives  
Be to the Fa - ther, and our Lord, To Spir - it blest,



of glo - ry here: "Christ has tri - umphed! Christ has tri - umphed!"  
ence stills all strife. Christ has tri - umphed! He is liv - ing!  
we tru - ly say: Christ has tri - umphed! He is liv - ing!  
most ho - ly God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

© Text: Paul Z. Strodach, 1876-1947, alt.  
Tune: Geistliche Kirchengesänge, Köln, 1623

LASST UNS ERFREUEN  
888 888 and allusions

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## APOSTOLIC GREETING

P: Christ is Risen    **C: He is risen, indeed! Alleluia!**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.    **C: And also with you.**

## KYRIE

Mark 10:47



**A** In peace let us pray to the Lord.



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



**A** For the peace from above and for our salvation let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For this holy house and for all who offer here their worship and praise let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** Help, save, comfort, and defend us | gracious Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

### SALUTATION

P: The Lord be with you.

**C:** And also with you.

### PRAYER OF THE DAY

P: Let us pray.

Almighty God, you have overcome death through your only-begotten Son, Jesus Christ, and have opened to us the gate of everlasting life. We humbly beseech you that as you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

*The assembly is seated.*

## CHILDREN'S SERMON

## CHILDREN'S EASTER SONG

## ADULT CHORAL ANTHEM – “Praise to the Lamb”

Stan Pethel



The First Reading is from the 25<sup>th</sup> chapter of Isaiah

### First Reading: Isaiah 25:6-9

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. <sup>7</sup>And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. <sup>8</sup>He will swallow up death forever; and the LORD God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken. <sup>9</sup>It will be said on that day, “Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation.”

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The Psalm is read responsively.*

### Psalm 16

<sup>1</sup> Preserve me, O God, for in you I take refuge.

<sup>2</sup> **I say to the LORD, “You are my Lord;  
I have no good apart from you.”**

<sup>3</sup> As for the saints in the land, they are the excellent ones,  
in whom is all my delight.

<sup>4</sup> **The sorrows of those who run after another god shall multiply;  
their drink offerings of blood I will not pour out  
or take their names on my lips.**

<sup>5</sup> The LORD is my chosen portion and my cup; you hold my lot.

<sup>6</sup> **The lines have fallen for me in pleasant places;  
indeed, I have a beautiful inheritance.**



- <sup>7</sup> I bless the LORD who gives me counsel;  
in the night also my heart instructs me.
- <sup>8</sup> **I have set the LORD always before me;  
because he is at my right hand, I shall not be shaken.**
- <sup>9</sup> Therefore my heart is glad, and my whole being rejoices;  
my flesh also dwells secure.
- <sup>10</sup> **For you will not abandon my soul to Sheol,  
or let your holy one see corruption.**
- <sup>11</sup> You make known to me the path of life;  
in your presence there is fullness of joy;  
at your right hand are pleasures forevermore.

*Brief silence for reflection.*

The Second Reading is from the 15<sup>th</sup> chapter of 1 Corinthians

**Second Reading: 1 Corinthians 15:1-11**

<sup>1</sup>Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, <sup>2</sup>and by which you are being saved, if you hold fast to the word I preached to you — unless you believed in vain. <sup>3</sup>For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <sup>4</sup>that he was buried, that he was raised on the third day in accordance with the Scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we preach and so you believed.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The assembly stands (if able) to welcome the Gospel.*

## GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God. *John 20:31*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. Mark the 16<sup>th</sup> chapter.

**C: Glory to You, O Lord.**

### Gospel: Mark 16:1-8

<sup>1</sup>When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" <sup>4</sup>And looking up, they saw that the stone had been rolled back — it was very large. <sup>5</sup>And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. <sup>6</sup>And he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you." <sup>8</sup>And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

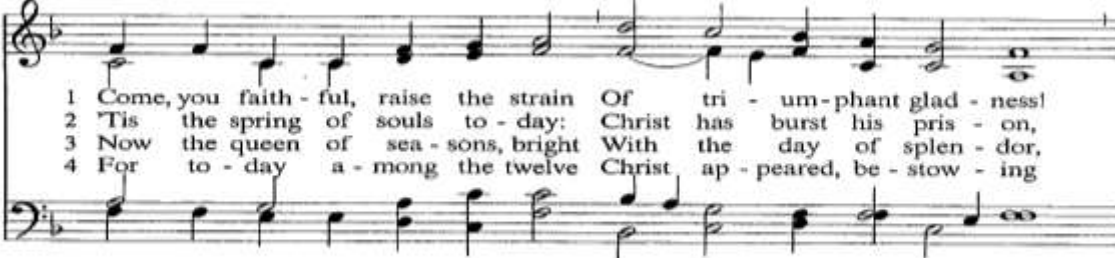
*The assembly is seated.*

## **SERMON**

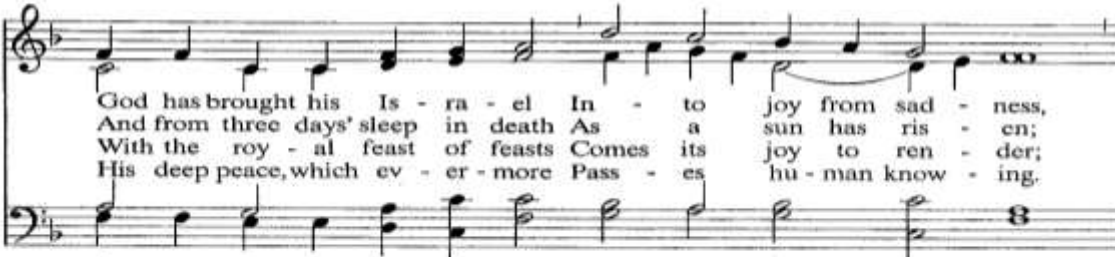
*Silence for reflection follows the sermon.*

*The assembly stands (if able).*

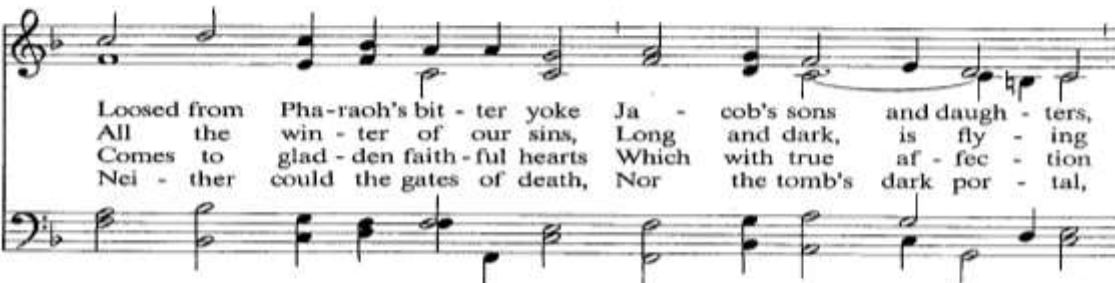
## Come, You Faithful, Raise the Strain



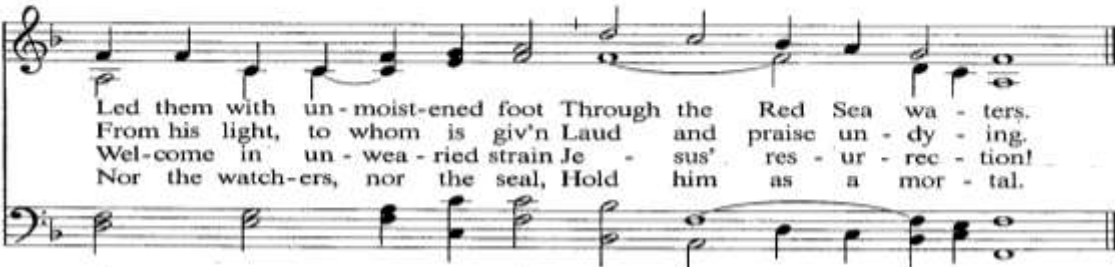
1 Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ has burst his pris - on,  
 3 Now the queen of sea - sons, bright With the day of splen - dor,  
 4 For to - day a - mong the twelve Christ ap - peared, be - stow - ing



God has brought his Is - ra - el In - to joy from sad - ness,  
 And from three days' sleep in death As a sun has ris - en;  
 With the roy - al feast of feasts Comes its joy to ren - der;  
 His deep peace, which ev - er - more Pass - es hu - man know - ing.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 All the win - ter of our sins, Long and dark, is fly - ing  
 Comes to glad - den faith - ful hearts Which with true af - fec - tion  
 Nei - ther could the gates of death, Nor the tomb's dark por - tal,



Led them with un - moist - ened foot Through the Red Sea wa - ters.  
 From his light, to whom is giv'n Laud and praise un - dy - ing.  
 Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!  
 Nor the watch - ers, nor the seal, Hold him as a mor - tal.

5 Alleluia! Now we cry  
 To our King immortal,  
 Who, triumphant, burst the bars  
 Of the tomb's dark portal.

Come, you faithful, raise the strain  
 Of triumphant gladness!  
 God has brought his Israel  
 Into joy from sadness!

*The assembly is seated.*

## **NICENE CREED**

**C: We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit he became incarnate from the  
virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## **PRAYERS OF THE CHURCH**

**P: Let us pray for the whole people of God in Christ Jesus, and for all  
people according to their needs.**

*A brief silence.*

*Each portion of the prayers ends with these or similar words:*

**P: Lord, in your mercy,                      C: hear our prayer.**

*The prayers conclude:*

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.      **C: Amen**

### **SHARING OF THE PEACE**

P: The peace of the Lord be with you always.      **C: And also with you.**

*The people greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

### **PRESENTATION OF GIFTS**

# OFFERTORY

## Now Thank We All Our God

I Now thank we all our God With hearts and hands and

voic - es, Who won-drous things has done, In whom his world re -

joic - es; Who, from our moth - ers' arms, Has blest us on our

way With count-less gifts of love, And still is ours to - day.

*Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1829-1878*  
*Tune: Johann Crüger, 1598-1662*

NUN DANKET ALLE GOTT  
 6 7 6 7 6 6 6 6

## OFFERTORY PRAYER

A: Let us pray. Blessed are you,

**C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

## PREFACE

P: The Lord be with you.

**C: And also with you.**

*2 Timothy 4:22*

P: Lift up your hearts.

**C: We lift them to the Lord.**

*[Colossians 3:1]*

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

*[Psalm 136]*

P: It is truly right and salutary . . . we praise your name and join their unending hymn:

## SANCTUS

*Isaiah 6:3*



**Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;**



**Heav'n and earth with full ac-claim shout the glo-ry of Your name.**



**Sing ho - san-na in the high-est, sing ho-san - na to the Lord;**



**Tru - ly blest is He who comes in the name of the Lord!**



## PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

**C: Amen. Come, Lord Jesus**

## THE WORDS OF OUR LORD Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and  
the glory, forever and ever. Amen.**

*The assembly is seated.*

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## INVITATION TO COMMUNION AND TO PRAY FOR EACH OTHER

We invite you to pray silently for someone in the congregation while sitting in the pew before or after receiving Communion or while in line waiting to receive. Two people will be at the back of the sanctuary praying for everyone at this time.

*All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.*

*HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.*

*If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.*

Gluten free wafers are available for those that are gluten intolerant. Please notify the pastor as you come forward to receive Communion that you require a gluten free wafer.

*The assembly stands (if able) when everyone has received the sacrament.*

## **BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen and preserve  
you in body and soul to life everlasting. **C: Amen**



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## **POST COMMUNION PRAYER**

A: Let us pray.

God of mercy and grace, we thank you for feeding us with the sacrament of Christ's body and blood – that which strengthens us in faith and assures us of new life now and in eternity. As we wait and watch for the return of the Messiah in these last days, continue to feed us with the life-giving bread and the cup of salvation.

**C: Amen**

## **BENEDICAMUS**

P: Let us bless the Lord.

**C: Thanks be to God.**

*[Psalm 103:1]*

**CHORAL BENEDICTION** – *“The Lord Bless You and Keep You”* Peter Lutkin

## Thine Is the Glory

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
 greets thee, scat - ters fear and gloom; let his church with glad - ness  
 out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave-clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;  
 through thy death - less love; bring us safe through Jor - dan

*Refrain*  
 where thy bod - y lay.  
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854-1932; tr. R. Birch Hoyle, 1875-1939  
 Music: George Frideric Handel, 1685-1759

JUDAS MACCABAEUS  
 55 65 65 65 and refrain

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**C: Thanks be to God.**

Arr. Cindy Berry

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In your daily prayers please remember those listed below:

**Earl and Janet Harry**

**Ed Zook** – upcoming surgery

23

## PRAYER OPPORTUNITIES (conti.)

**Names on the additional prayers** list will be printed for one month.

Contact Rose Keller (717) 333-1448 or (rose.a.keller@gmail.com) or Pr. Mark at (pastor@reformation-nalc.org) to keep a name listed for another month, to add a new name, or to remove a name.

**Prayer Chain participants** are emailed prayer updates. Contact Judy Mills (pabluebird1242@icloud.com) to be included in the updates, or request removal from the chain.

## STEWARDSHIP



Offering plates are not passed during the service. They are on a table in the back of the nave. You may also mail checks to Sandy Tippet (3377 Horizon Drive, Lancaster PA 17603) or make a donation online at <https://www.reformation-nalc.org/giving/>.



## **MINISTRY CONTACTS**

Altar guild	June Kreider	717-285-3241
Announcements	Ray Kneisley	717-449-9155
Assistant ministers	Judy Mills	717-468-7571
Coffee Time	Joan Hollinger	717-684-8584
Funeral Luncheons	Rose Bennett	717-468-8106
Lectors	Judy Mills	717-468-7571
Luther Lager League	Pastor Mark	717-947-4284
Prayer Requests	Judy Mills	717-468-7571
Purl's Shawl Ministry	Judy Mills	717-468-7571
Sound	Chaz Stroup	717-684-2760
Ushers	Rose Keller	717-333-1448

## **CHURCH COUNCIL OFFICERS AND LIAISONS**

President	Ken Hollinger	717-951-0323
Vice President	Melissa Cuff	610-457-6412
Secretary	Kim Wittel	717-468-7917
Treasurer	Jake Burkholder	717-826-1518
Christian Ed	Melissa Cuff	610-457-6412
Communications	Sandy Tippet	717-344-2600
Mission Team	Melissa Cuff	610-457-6412
Fellowship	Ken Hollinger	717-951-0323
Finance/Stewardship	Jake Burkholder	717-826-1518
Property	Jack McCarthy	717-471-5855
Social Ministry	Terry Miller	717-898-0001
Worship & Music	Kim Wittel	717-468-7917

## CORE VALUES OF THE NALC

### Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

### Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

### Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

### Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



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