

For God so loved the world, that he gave his only Son John 3:16

## Reformation Lutheran Church

"Gathered by Christ to be and make disciples." 2100 Manor Ridge Dr. Lancaster, PA 17603 Pastor Mark Chavez

www.reformation-nalc.org Phone: (717) 947-4284

Email: pastor@reformation-nalc.org

## Fourth Sunday in Lent

March 10, 2024 8:30 am



#### **UPCOMING SPECIAL SERVICES**

Mar.17 – Fifth Sunday in Lent Mar. 24 – Palm Sunday Mar. 28 – Maundy Thursday 7:00 pm

Mar. 29 – Good Friday 7:00 pm

#### **WORSHIP LEADERS**

WORDINI ELABERO						
	Mar. 10	Mar. 17				
Preacher	Dcn. Arica Demme	Demme Dcn. Arica Demme				
Assit. Min./ Comm. Assit.	Mark Wisler	Melissa Cuff				
Lector	Mark Wisler	Ken Hollinger				
Ushers	Fred & Crystal Lepley	John & Kandi Null				
Musician	Joanne Thomas/ Rosemary Keller	Dcn. Arica Demme				
Altar Guild	Kandi Null	Kathy Miller				
Sound Tech.	Chaz Stroup	Terry Miller				
Offering Counters	Lee Mills/Fred Lepley	John Null/Ken Hollinger				
Livestream	Ray Kneisley/ Kris Brill	Clarence Clark/ Lee & Judy Mills				
Communion Prayers	Jerry & Susie Kramer	Diana Hebda/Claire Tito				
Nursery/Class Ages 4-5	Kandi Null/ Marianne Burkholder	Diana Hebda/ Marianne Burkholder				

Mar. 3, 2024 ATTENDANCE - 56

#### "CRY ROOM AVAILABILITY"

For parents with children younger than one year, there is a "Cry Room" near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

#### **WELCOME**

#### **ANNOUNCEMENTS**

#### **PRELUDE**

The assembly stands (if able)

#### CONFESSION AND ABSOLUTION

P: In the name of the Father, and of the & Son, and of the Holy Spirit.

**C: Amen**Matthew 28:19b;[18:20]

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P: Our help is in the name of the Lord,

C: who made heaven and earth.

Psalm 124:8

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

- P: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- C: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.
- P: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this Lord, unto us all.

C: Amen

#### ENTRANCE HYMN

## Lift High the Cross



5 So shall our song of triumph ever be: Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newholt, 1874–1956; alt.: Spanish tr. Leopoldo Gras, b. 1925 Music: Sydney H. Nicholson, 1875–1947 CRUCIFER 10 10 10 10

Text (English) and music: © 1974 Hope Publishing Co.

#### **GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Mark 10:47

A In peace let us pray to the Lord.

- Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.
- A For the peace from above and for our salvation let us pray | to the Lord.
- G Lord, have mercy; Christ, have mercy; Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray | to the Lord.
- Lord, have mercy; Christ, have mercy; Lord, have mercy.
- For this holy house and for all who offer here their worship and praise let us pray | to the Lord.
- Lord, have mercy; Christ, have mercy; Lord, have mercy.
- A Help, save, comfort, and defend us | gracious Lord.
- G Lord, have mercy; Christ, have mercy; Lord, have mercy.

## SALUTATION

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

## PRAYER OF THE DAY

P: Let us pray.

Almighty God, grant that we, who for our evil deeds worthily deserve to be punished, by the comfort of your grace, may mercifully be relieved; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen** 

The assembly is seated.

#### CHILDREN'S SERMON



The First Reading is from the 21st chapter of Numbers

## First Reading: Numbers 21:4-9

<sup>4</sup>From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. <sup>5</sup>And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." <sup>6</sup>Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. <sup>7</sup>And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. <sup>8</sup>And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." <sup>9</sup>So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

This is the Word of the Lord. Thanks be to God.

Brief silence for reflection.

The Psalm is read responsively.

### Psalm 107:1-9

- <sup>1</sup> Oh give thanks to the LORD, for he is good, for his steadfast love endures forever!
- <sup>2</sup> Let the redeemed of the LORD say so, whom he has redeemed from trouble
- <sup>3</sup> and gathered in from the lands, from the east and from the west, from the north and from the south.
- <sup>4</sup> Some wandered in desert wastes, finding no way to a city to dwell in;
- <sup>5</sup> hungry and thirsty, their soul fainted within them.

- <sup>6</sup> Then they cried to the LORD in their trouble, and he delivered them from their distress.
- <sup>7</sup> He led them by a straight way till they reached a city to dwell in.
- <sup>8</sup> Let them thank the LORD for his steadfast love, for his wondrous works to the children of man!
- <sup>9</sup> For he satisfies the longing soul, and the hungry soul he fills with good things.

Brief silence for reflection.

The Second Reading is from the 2<sup>nd</sup> chapter of Ephesians

## Second Reading: Ephesians 2:1-10

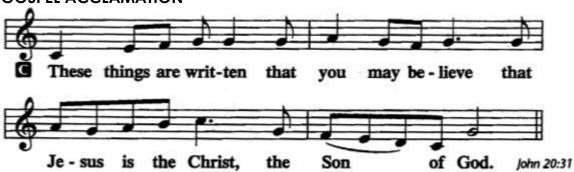
¹You were dead in the trespasses and sins ²in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience — ³among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. ⁴But God, being rich in mercy, because of the great love with which he loved us, ⁵even when we were dead in our trespasses, made us alive together with Christ — by grace you have been saved — ⁴and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁻so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁶For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁶not a result of works, so that no one may boast. ¹oFor we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

This is the Word of the Lord. Thanks be to God.

Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.

#### GOSPEL ACCLAMATION



P: The Holy Gospel according to St. John the 3rd chapter.

C: Glory to You, O Lord.

## Gospel: John 3:14-21

<sup>14</sup>{Jesus said to Nicodemus,} "As Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life. <sup>16</sup>For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup>Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. <sup>19</sup>And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. <sup>20</sup>For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. <sup>21</sup>But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God."

This is the Gospel of the Lord. C: Praise to You, O Christ.

The assembly is seated.

### **SERMON**

Silence for reflection follows the sermon.

The assembly stands (if able).

#### **HYMN OF THE DAY**

## Beneath the Cross of Jesus



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#### NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen

#### PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, C: hear our prayer.

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. C: Amen

## **SHARING OF THE PEACE**

Matt. 5:22-24; Eph. 4:1-3

P: The peace of the Lord be with you always. 
C: And also with you.

The people greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

## **PRESENTATION OF GIFTS**



#### OFFERTORY PRAYER

A: Let us pray. Blessed are you,

C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

#### **PREFACE**

P: The Lord be with you. C: And also with you. 2 Timothy 4:22

P: Lift up your hearts. C: We lift them to the Lord. [Colossians 3:1]

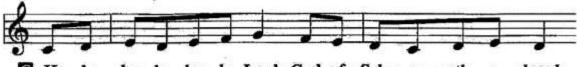
P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

[Psalm 136]

P: It is indeed right and salutary . . . . we praise your name and join their unending hymn:

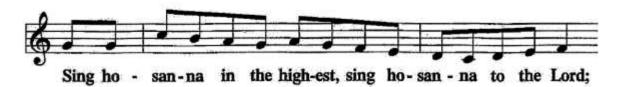
SANCTUS Isaiah 6:3; Matt.21:9



☐ Ho-ly, ho-ly, ho-ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.





#### PRAYER OF THANKSGIVING

- P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.
  - In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.
  - We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. C: Amen. Come, Lord Jesus

#### THE WORDS OF OUR LORD Matthew 26:26-28: Mark 14:22-24: Luke 22:19-20: 1 Corinthians 11:23-25

- P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My & body, which is given for you. This do in remembrance of Me."
  - In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My & blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD'S PRAYER Matthew 6:9-13

- P: Lord, remember us in your kingdom, and teach us to pray.
- C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses,

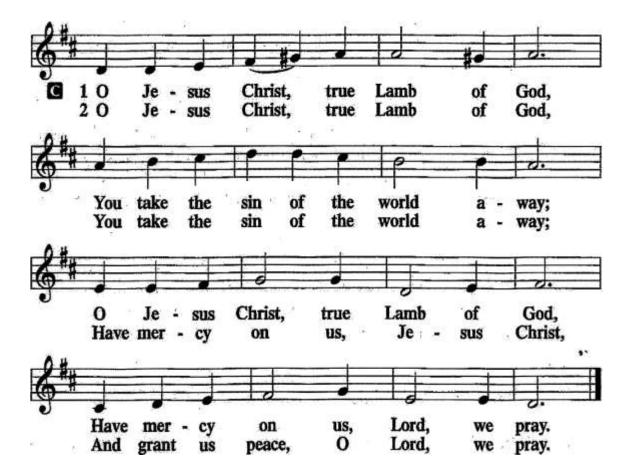
as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The assembly is seated.

AGNUS DEI John 1:29



### INVITATION TO COMMUNION AND TO PRAY FOR EACH OTHER

We invite you to pray silently for someone in the congregation while sitting in the pew before or after receiving Communion or while in line waiting to receive. Two people will be at the back of the sanctuary praying for everyone at this time.

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

Gluten free wafers are available for those that are gluten intolerant. Please notify the pastor as you come forward to receive Communion that you require a gluten free wafer.

The assembly stands (if able) when everyone has received the sacrament.

#### **BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. 
C: Amen

NUNC DIMITTIS

Luke 2:29-32



#### POST COMMUNION PRAYER

A: Let us pray.

God of mercy and grace, we thank you for feeding us with the sacrament of Christ's body and blood – that which strengthens us in faith and assures us of new life now and in eternity. As we wait and watch for the return of the Messiah in these last days, continue to feed us with the life-giving bread and the cup of salvation.

C: Amen

#### BENEDICAMUS and BENEDICTION

P: Let us bless the Lord. C: Thanks be to God. [Psalm 103:1]

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and & give you peace. Numbers 6:24-26

C: Amen



#### SENDING HYMN

## What a Friend We Have in Jesus



Text: Joseph Scriver, 1820-1886 Tune: Charles C. Converse, 1832-1918 87 87 D

#### DISMISSAL

P: Go in peace. Serve the Lord. C: Thanks be to God.

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#### PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

# Homebound Debbie Binder

Debbie Binder
Donna Hiltebeitel
Elizabeth Larsen
Sonya LaGamba
Earl and Janet Harry

## <u>Additional prayers</u>

Tom Scherer - ALS

Megahn Mills – colitis recovery

Patricia Stroup – pulmonary disease

**Steven Stroup** – reconstructive knee surgery **Candy Whitney** – recovering from shingles

Rose Keller – chemo

**Denise Force** – colon cancer

**Rob Zwally** – migraine headaches

**John Tippett** – recovering from strokes

Mike Haas – prostate cancer

**Linda Anderson** – recovering from surgery **Sterling Rusher** – adjustment to new medication

Kellen Coxey – type 1 diabetes
Pat McDermott – secure diagnosis
Keith Kline – additional testing
Kathy Miller – breast cancer
Walt Hebda – hand surgery

Faith Friendship Ministries – financial difficulty Linda Wohlberg – treatment for retinopathy Family of Bob Devenney – mourning his death

**To request a prayer** during today's worship for a person not on the list above, "print" the name on the prayer request form on the table in the back of the nave before worship.

Names on the additional prayers list will be printed for one month. Contact Rose Keller (717) 333-1448 or (rose.a.keller@gmail.com) or Pr. Mark at (pastor@reformation-nalc.org) to keep a name listed for another month, to add a new name, or to remove a name.

**Prayer Chain participants** are emailed prayer updates. Contact Judy Mills (pabluebird1242@icloud.com) to be included in the updates, or request removal from the chain.

#### **STEWARDSHIP**

Offering plates are not passed during the service. They are on a table in the back of the nave. You may also mail checks to Sandy Tippett (3377 Horizon Drive, Lancaster PA 17603) or make a donation online at https://www.reformation-nalc.org/giving/.

## MINISTRY CONTACTS

Altar guild	June Kreider	717-285-3241
Announcements	Ray Kneisley	717-449-9155
Assistant ministers	Judy Mills	717-468-7571
Coffee Time	Joan Hollinger	717-684-8584
Funeral Luncheons	Rose Bennett	717-468-8106
Lectors	Judy Mills	717-468-7571
Luther Lager League	Pastor Mark	717-947-4284
Prayer Requests	Judy Mills	717-468-7571
Purls Shawl Ministry	Judy Mills	717-468-7571
Sound	Chaz Stroup	717-684-2760
Ushers	Rose Keller	717-333-1448

## CHURCH COUNCIL OFFICERS AND LIAISONS

President	Ken Hollinger	717-951-0323
Vice President	Melissa Cuff	610-457-6412
Secretary	Kim Wittel	717-468-7917
Treasurer	Jake Burkholder	717-826-1518
Christian Ed Communications Mission Team Fellowship Finance/Stewardship Property Social Ministry Worship & Music	Melissa Cuff Sandy Tippett Melissa Cuff Ken Hollinger Jake Burkholder Jack McCarthy Terry Miller Kim Wittel	610-457-6412 717-344-2600 610-457-6412 717-951-0323 717-826-1518 717-471-5855 717-898-0001 717-468-7917

## **CORE VALUES OF THE NALC**

### **Christ-Centered**

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, "according to which all doctrines should and must be judged" (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

## Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

## **Traditionally-Grounded**

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

## **Congregationally-Focused**

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



2655 Innsbruck Drive, Suite A New Brighton, MN 55112-9304

Phone: 651-633-6004 Toll-free: 888-551-7254

Website address: www.thenalc.org

## "NOTES FROM WORSHIP OR SUNDAY SCHOOL"