



"Be silent,  
and come  
out of him!"  
*Matthew 1:25*

Reformation Lutheran Church  
*"Gathered by Christ to be and make disciples."*  
2100 Manor Ridge Dr.  
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Pastor Mark Chavez  
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**Fourth Sunday after the Epiphany**

Jan. 28, 2024

**8:30 am**



**UPCOMING SPECIAL SERVICES**  
 Feb. 11<sup>th</sup> – Transfiguration of Our Lord  
 Feb. 14<sup>th</sup> – Ash Wednesday (12:30 & 7:00 pm)

**WORSHIP LEADERS**

	Jan. 28	Feb. 4
Assit. Min./ Comm. Assit.	Ivan Wittel	Kandi Null
Lector	Ivan Wittel	Ruth Ober
Ushers	Jack McCarthy/ Bob Thomas	Bill & Rose Bennett
Musician	Dcn. Arica Demme	Joanne Thomas/ Rose Keller
Altar Guild	Rose Keller	June Kreider
Sound Tech.	Terry Miller	Chaz Stroup
Offering Counters	Lee Mills/Fred Lepley	John Null/Ken Hollinger
Livestream	Mason Tippet/ / Sandy Tippet	Ray Kneisley/Kris Brill
Communion Prayers	Lee & Judy Mills	Terry & Kathy Miller
Nursery/Class Ages 4-5	Deb McCarthy/ Marianne Burkholder	Crystal Lepley/ Marianne Burkholder

**January 21, 2024**  
**ATTENDANCE – 41**

**“CRY ROOM AVAILABILITY”**

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

***Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.***

## WELCOME

## ANNOUNCEMENTS

## PRELUDE

*The assembly stands (if able)*

## CONFESSION AND ABSOLUTION

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C: Amen**

*Matthew 28:19b; [18:20]*

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*[Hebrews 10:22]*

P: Our help is in the name of the Lord,

**C: who made heaven and earth.**

*Psalms 124:8*

P: I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

*Psalms 32:5*

*Silence for reflection on God's Word and for self-examination.*

P: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**C: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

P: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this Lord, unto us all.

*Mark 16:16; John 1:12*

**C: Amen**

# ENTRANCE HYMN

## Great Is Thy Faithfulness

1 Great is thy faith - ful - ness, O God my Fa - ther; there is no  
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
3 Par - don for sin and a peace that en - dur - eth, thine own dear

shad - ow of turn - ing with thee; thou chang - est not, thy com -  
stars in their cours - es a - bove join with all na - ture in  
pres - ence to cheer and to guide; strength for to - day and bright

pas - sions, they fail not; as thou hast been, thou for - ev - er wilt be,  
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love,  
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

*Refrain*

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn-ing by morn-ing new mer-cies I see; all I have need-ed thy

hand hath pro - vid - ed; great is thy faith - ful-ness, Lord, un - to me!

Text: Thomas O. Chisholm, 1866-1960  
 Music: William M. Runyan, 1870-1957  
 © 1923, renewed 1951 Hope Publishing Co.

FAITHFULNESS  
 11 10 11 10 and refrain

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## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## KYRIE

Mark 10:47



**A** In peace let us pray to the Lord.



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



**A** For the peace from above and for our salvation let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For this holy house and for all who offer here their worship and praise let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** Help, save, comfort, and defend us | gracious Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION

P: The Lord be with you.

**C: And also with you.**

*2 Timothy 4:22*

## PRAYER OF THE DAY

P: Let us pray.

O God, you know the perilous choices we are prone to make that fall short of your desire for human faithfulness and obedience. Without you, our fragile nature cannot survive. Support us with your Word of truth, that we may grow in faith in the midst of our trials. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

*The assembly is seated.*

## CHILDREN'S SERMON



The First Reading is from the 18<sup>th</sup> chapter of Deuteronomy

### **First Reading: Deuteronomy 18:15-20**

<sup>15</sup>“The LORD your God will raise up for you a prophet like me from among you, from your brothers — it is to him you shall listen — <sup>16</sup>just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ <sup>17</sup>And the LORD said to me, ‘They are right in what they have spoken. <sup>18</sup>I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. <sup>19</sup>And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. <sup>20</sup>But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’”

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The Psalm is read responsively.*

### **Psalm 111**

<sup>1</sup> Praise the LORD!

I will give thanks to the LORD with my whole heart,  
in the company of the upright, in the congregation.

<sup>2</sup> **Great are the works of the LORD,  
studied by all who delight in them.**

<sup>3</sup> Full of splendor and majesty is his work,  
and his righteousness endures forever.

<sup>4</sup> **He has caused his wondrous works to be remembered;  
the LORD is gracious and merciful.**

<sup>5</sup> He provides food for those who fear him;  
he remembers his covenant forever.



- 6 He has shown his people the power of his works,  
in giving them the inheritance of the nations.**
- <sup>7</sup>The works of his hands are faithful and just;  
all his precepts are trustworthy;
- 8 they are established forever and ever,  
to be performed with faithfulness and uprightness.**
- <sup>9</sup>He sent redemption to his people;  
he has commanded his covenant forever.  
Holy and awesome is his name!
- <sup>10</sup>The fear of the LORD is the beginning of wisdom;  
all those who practice it have a good understanding.  
His praise endures forever!**

*Brief silence for reflection.*

The Second Reading is from the 8<sup>th</sup> chapter of 1 Corinthians

**Second Reading: 1 Corinthians 8:1-13**

<sup>1</sup>Concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. <sup>2</sup>If anyone imagines that he knows something, he does not yet know as he ought to know. <sup>3</sup>But if anyone loves God, he is known by God. <sup>4</sup>Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” <sup>5</sup>For although there may be so-called gods in heaven or on earth — as indeed there are many “gods” and many “lords” — <sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. <sup>7</sup>However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. <sup>8</sup>Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this right of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if anyone sees you who have knowledge eating in an idol’s temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? <sup>11</sup>And so by your knowledge this weak person is destroyed, the brother for whom Christ died. <sup>12</sup>Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food

makes my brother stumble, I will never eat meat, lest I make my brother stumble.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The assembly stands (if able) to welcome the Gospel.*

## GOSPEL ACCLAMATION



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God. *John 20:31*



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. Mark the 1<sup>st</sup> chapter.

**C: Glory to You, O Lord.**

## Gospel: Mark 1:21-28

<sup>21</sup>{Jesus, Simon, Andrew, James and John} went into Capernaum, and immediately on the Sabbath {Jesus} entered the synagogue and was teaching. <sup>22</sup>And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. <sup>23</sup>And immediately there was in their synagogue a man with an unclean spirit. And he cried out, <sup>24</sup>“What have you to do with us, Jesus of Nazareth? Have you come to

destroy us? I know who you are — the Holy One of God.”<sup>25</sup> But Jesus rebuked him, saying, “Be silent, and come out of him!”<sup>26</sup> And the unclean spirit, convulsing him and crying out with a loud voice, came out of him.<sup>27</sup> And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.”<sup>28</sup> And at once his fame spread everywhere throughout all the surrounding region of Galilee.

This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

*The assembly is seated.*

## **SERMON**

*Silence for reflection follows the sermon.*

*The assembly stands (if able).*

# Word of God, Come Down on Earth

1 Word of God, come down on earth, Liv - ing rain from  
 2 Word e - ter - nal, throned on high, Word that brought to  
 3 Word that caused blind eyes to see, Speak and heal our  
 4 Word that speaks God's ten - der love, One with God be -

heav'n de - scend - ing; Touch our hearts and bring to birth  
 life cre - a - tion, Word that came from heav'n to die,  
 mor - tal blind - ness; Deaf we are: our heal - er be;  
 yond all tell - ing, Word that sends us from a - bove,

Faith and hope and love un - end - ing, Word al - might - y,  
 Cru - ci - fied for our sal - va - tion, Sav - ing Word, the  
 Loose our tongues to tell Your kind - ness. Be our Word in  
 God the Spir - it, with us dwell - ing, Word of truth, to

we re - vere You; Word made flesh, we long to hear You.  
 world re - stor - ing; Speak to us, Your love out - pour - ing.  
 pit - y spo - ken, Heal the world, by sin now bro - ken.  
 all truth lead us; Word of life, with one bread feed us.

Alternate setting: 592

Text: James Quinn, 1919–2010  
 Tune: Johann Rudolph Able, 1625–73, alt.; setting: *The Lutheran Hymnal*, 1941  
 Text: © James Quinn; admin. Setlah  
 Music: Public domain

LIEBSTER JESU, WIR SIND HIER  
 78 78 88

John 1:1–3, 10, 14

## NICENE CREED

**C: We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit he became incarnate from the virgin  
Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## PRAYERS OF THE CHURCH

**P:** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*A brief silence.*

*Each portion of the prayers ends with these or similar words:*

**P:** Lord, in your mercy,                      **C: hear our prayer.**

*The prayers conclude:*

**P:** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.                      **C: Amen**

# SHARING OF THE PEACE

Matt. 5:22-24; Eph. 4:1-3

P: The peace of the Lord be with you always. **C: And also with you.**

*The people greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

## PRESENTATION OF GIFTS

### OFFERTORY

## Now Thank We All Our God

1 Now thank we all our God With hearts and hands and  
voic - es, Who won-drous things has done, In whom his world re -  
joic - es; Who, from our moth-ers' arms, Has blest us on our  
way With count-less gifts of love, And still is ours to - day.

Text: Martin Rinckhart, 1586-1649; in Catherine Winkworth, 1829-1878  
Tune: Johann Crüger, 1598-1662

NUN DANKET ALLE GOTT  
67 67 66 66

## OFFERTORY PRAYER

A: Let us pray. Blessed are you,

**C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

## PREFACE

P: The Lord be with you.

**C: And also with you.**

*2 Timothy 4:22*

P: Lift up your hearts.

**C: We lift them to the Lord.**

*[Colossians 3:1]*

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

*[Psalm 136]*

P: It is truly right and salutary . . . . we praise your name and join their unending hymn:

## SANCTUS

*Isaiah 6:3*



**Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;**



**Heav'n and earth with full ac-claim shout the glo-ry of Your name.**



**Sing ho - san-na in the high-est, sing ho-san - na to the Lord;**



**Tru - ly blest is He who comes in the name of the Lord!**

## PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.       **C: Amen. Come, Lord Jesus**

## THE WORDS OF OUR LORD Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*



1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

### INVITATION TO COMMUNION AND TO PRAY FOR EACH OTHER

We invite you to pray silently for someone in the congregation while sitting in the pew before or after receiving Communion or while in line waiting to receive. Two people will be at the back of the sanctuary praying for everyone at this time.

*All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.*

*HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.*

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

Gluten free wafers are available for those that are gluten intolerant. Please notify the pastor as you come forward to receive Communion that you require a gluten free wafer.

The assembly stands (if able) when everyone has received the sacrament.

## BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. **C: Amen**

## NUNC DIMITTIS

Luke 2:29-32



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST COMMUNION PRAYER

A: Let us pray.

God of mercy and grace, we thank you for feeding us with the sacrament of Christ's body and blood – that which strengthens us in faith and assures us of new life now and in eternity. As we wait and watch for the return of the Messiah in these last days, continue to feed us with the life-giving bread and the cup of salvation.

**C: Amen**

## BENEDICAMUS and BENEDICTION

P: Let us bless the Lord.

**C: Thanks be to God.**

[Psalm 103:1]

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ❖ give you peace. *Numbers 6:24-26*

**C: Amen**

## SENDING HYMN

### Take My Life, that I May Be

The image shows a musical score for the hymn 'Take My Life, that I May Be'. It consists of two systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn, and the second system contains the next four lines.

5 Take my will and make it thine;  
It shall be no longer mine.  
Take my heart, it is thine own;  
It shall be thy royal throne.

6 Take my love; my Lord, I pour  
At thy feet its treasure store;  
Take myself, and I will be  
Ever, only, all for thee.

## DISMISSAL

P: Go in peace. Serve the Lord.

C: **Thanks be to God.**

## POSTLUDE

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### PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

#### Homebound

**Debbie Binder**  
**Donna Hildebeitel**  
**Elizabeth Larsen**  
**Sonya LaGamba**  
**Earl and Janet Harry**

#### Additional prayers

**Tom Scherer** - ALS  
**Pr. Ted Hummel** – bone marrow cancer  
**Brittany Merrill** – chemo, radiation & surgery  
**Donald Moyer** – chemo & recovering from surgery  
**Meghan Mills** – colitis remission  
**Chuck Landis** - cancer  
**Courtney Tito** – kidney transplant  
**Lauren Didyoung** – brain cancer  
**Jo Zimmerman** – dementia  
**Dorothy Mills** – bleeding esophageal  
varices  
**Patricia Stroup** – pulmonary disease  
**Anthony Riggi** – custody of daughter  
**Jeanne Zeller** – pancreatic cancer  
**Pr. Amy Schifrin** – bone infection  
**Anne Gleason** – rehab for broken leg  
**Pat McDermott** – securing a diagnosis  
**Candy Whitney** – recovering from shingles  
**Rose Keller** – chemo  
**Christine Caporaletti** – recovering from back surgery  
**Erin Viozzi** – healing  
**Denise Force** – colon cancer  
**Rob Zwally** – migraine headaches  
**Mike Bobb** – chemo  
**John Tippett** – recovering from strokes  
**Mike Haas** – prostate cancer  
**Family of Adam Hedman** - mourning his death  
**Nathaniel Cuff** - healing

## PRAYER OPPORTUNITIES (conti.)

**To request a prayer** during today's worship for a person not on the list above, "print" the name on the prayer request form on the table in the back of the nave before worship.

**Names on the additional prayers** list will be printed for one month. Contact Rose Keller (717) 333-1448 or (rose.a.keller@gmail.com) or Pr. Mark at (pastor@reformation-nalc.org) to keep a name listed for another month, to add a new name, or to remove a name.

**Prayer Chain participants** are emailed prayer updates. Contact Judy Mills (pabluebird1242@icloud.com) to be included in the updates, or request removal from the chain.

## STEWARDSHIP



Offering plates are not passed during the service. They are on a table in the back of the nave. You may also mail checks to Sandy Tippett (3377 Horizon Drive, Lancaster PA 17603) or make a donation online at <https://www.reformation-nalc.org/giving/>.

## **MINISTRY CONTACTS**

|                       |                |              |
|-----------------------|----------------|--------------|
| Altar guild           | June Kreider   | 717-285-3241 |
| Announcements         | Ray Kneisley   | 717-449-9155 |
| Assistant ministers   | Judy Mills     | 717-468-7571 |
| Coffee Time           | Joan Hollinger | 717-684-8584 |
| Funeral Luncheons     | Rose Bennett   | 717-468-8106 |
| Lectors               | Judy Mills     | 717-468-7571 |
| Luther Lager League   | Pastor Mark    | 717-947-4284 |
| Prayer Requests       | Judy Mills     | 717-468-7571 |
| Purils Shawl Ministry | Judy Mills     | 717-468-7571 |
| Sound                 | Chaz Stroup    | 717-684-2760 |
| Ushers                | Rose Keller    | 717-333-1448 |

## **CHURCH COUNCIL OFFICERS AND LIAISONS**

|                     |                 |              |
|---------------------|-----------------|--------------|
| President           | Ken Hollinger   | 717-951-0323 |
| Vice President      | Melissa Cuff    | 610-457-6412 |
| Secretary           | Kim Wittel      | 717-468-7917 |
| Treasurer           | Jake Burkholder | 717-826-1518 |
| Christian Ed        | Melissa Cuff    | 610-457-6412 |
| Communications      | Sandy Tippett   | 717-344-2600 |
| Mission Team        | Melissa Cuff    | 610-457-6412 |
| Fellowship          | Ken Hollinger   | 717-951-0323 |
| Finance/Stewardship | Jake Burkholder | 717-826-1518 |
| Property            | Jack McCarthy   | 717-471-5855 |
| Social Ministry     | Terry Miller    | 717-898-0001 |
| Worship & Music     | Kim Wittel      | 717-468-7917 |

## CORE VALUES OF THE NALC

### Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

### Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

### Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

### Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



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