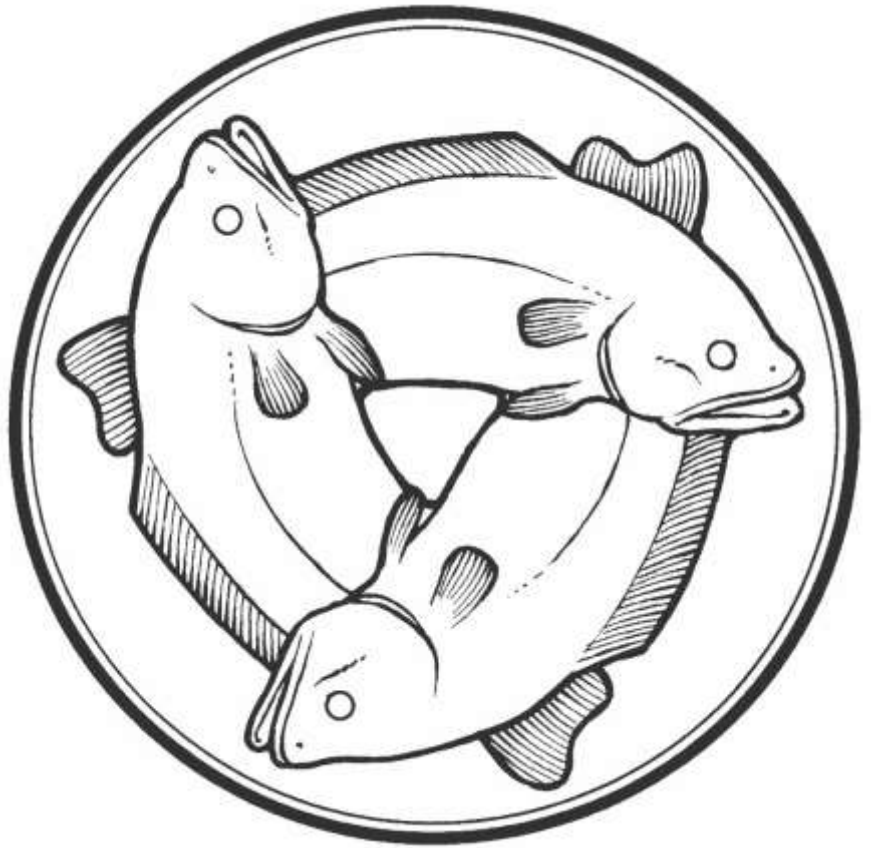


“Follow me,  
and I will  
make you  
become  
fishers of  
men.”  
*Mark 1:17*



Reformation Lutheran Church  
*"Gathered by Christ to be and make disciples."*  
2100 Manor Ridge Dr.  
Lancaster, PA 17603  
Pastor Mark Chavez  
[www.reformation-nalc.org](http://www.reformation-nalc.org)  
Phone: (717) 947-4284  
Email: [pastor@reformation-nalc.org](mailto:pastor@reformation-nalc.org)

**Third Sunday after the Epiphany**

Jan. 21, 2024

**8:30 am**



## WORSHIP LEADERS

	Jan. 21	Jan. 28
Assit. Min./ Comm. Assit.	Kim Wittel	Ivan Wittel
Lector	Kim Wittel	Ivan Wittel
Ushers	Ken & Joan Hollinger	Jack McCarthy/ Bob Thomas
Musician	Joanne Thomas/ Rose Keller	Joanne Thomas/ Rose Keller
Altar Guild	Kandi Null	Rose Keller
Sound Tech.	John Null	Terry Miller
Offering Counters	John Null/Sandy Tippet	Lee Mills/Fred Lepley
Livestream	Clarence Clark/ Lee & Judy Mills	Mason Tippet/ Sandy Tippet
Communion Prayers	Beth Birchall/ Marianne Burkholder	Lee & Judy Mills
Nursery/Class Ages 4-5	Kandi Null/ Marianne Burkholder	Deb McCarthy/ Marianne Burkholder

**January 14, 2024  
ATTENDANCE – 68**

### “CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

***Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.***

## WELCOME

## ANNOUNCEMENTS

## PRELUDE

*The assembly stands (if able)*

## CONFESSION AND ABSOLUTION

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C: Amen**

*Matthew 28:19b; [18:20]*

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*[Hebrews 10:22]*

P: Our help is in the name of the Lord,

**C: who made heaven and earth.**

*Psalms 124:8*

P: I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

*Psalms 32:5*

*Silence for reflection on God's Word and for self-examination.*

P: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**C: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

P: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this Lord, unto us all.

*Mark 16:16; John 1:12*

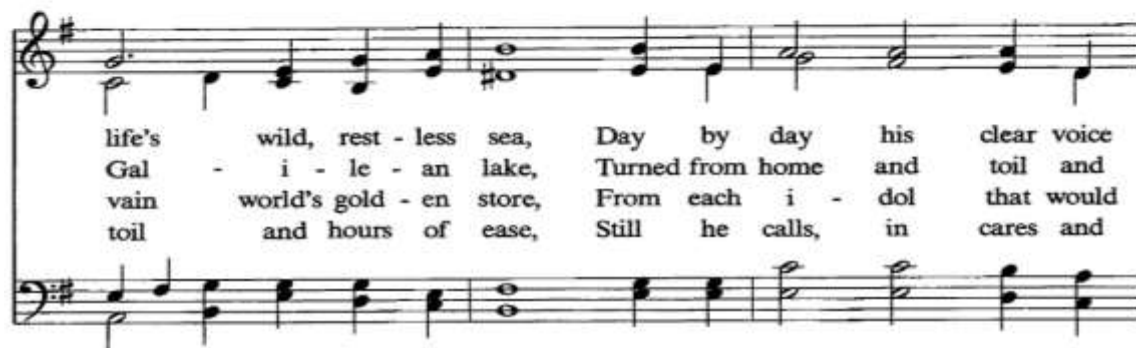
**C: Amen**

## ENTRANCE HYMN

# Jesus Calls Us; O'er the Tumult



1 Je - sus calls us; o'er the tu - mult Of our  
2 As of old St. An - drew heard it By the  
3 Je - sus calls us from the wor - ship Of the  
4 In our joys and in our sor - rows, Days of



life's wild, rest - less sea, Day by day his clear voice  
Gal - i - le - an lake, Turned from home and toil and  
vain world's gold - en store, From each i - dol that would  
toil and hours of ease, Still he calls, in cares and



sound - ing, Say - ing, "Chris - tian, fol - low me."  
kin - dred, Leav - ing all for his dear sake.  
keep us, Say - ing, "Chris - tian, love me more."  
plea - sures, "Chris - tian, love me more than these."

- 5 Jesus calls us! In your mercy,  
Savior, make us hear your call,  
Give our hearts to your obedience,  
Serve and love you best of all.

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## KYRIE

Mark 10:47



**A** In peace let us pray to the Lord.



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



**A** For the peace from above and for our salvation let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For this holy house and for all who offer here their worship and praise let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** Help, save, comfort, and defend us | gracious Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

## HYMN OF PRAISE

Luke 2:14; John 1:29



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's SON, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION

P: The Lord be with you.

**C: And also with you.**

2 Timothy 4:22

## PRAYER OF THE DAY

P: Let us pray.

Almighty and eternal God, graciously look down on our weakness. Reach out to us with your majestic right hand, and satisfy us with his glory. We ask through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

*The assembly is seated.*

## CHILDREN'S SERMON



The First Reading is from the 3<sup>rd</sup> chapter of Jonah

### **First Reading: Jonah 3:1-5, 10**

<sup>1</sup>The word of the LORD came to Jonah the second time, saying, <sup>2</sup>“Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” <sup>3</sup>So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth. <sup>4</sup>Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” <sup>5</sup>And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.

<sup>10</sup>When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The Psalm is read responsively.*

### **Psalm 62**

<sup>1</sup> For God alone my soul waits in silence; from him comes my salvation.

<sup>2</sup> **He alone is my rock and my salvation, my fortress;**

**I shall not be greatly shaken.**

<sup>3</sup> How long will all of you attack a man to batter him,  
like a leaning wall, a tottering fence?

<sup>4</sup> **They only plan to thrust him down from his high position.**

**They take pleasure in falsehood.**

**They bless with their mouths, but inwardly they curse.**

<sup>5</sup> For God alone, O my soul, wait in silence, for my hope is from him.

<sup>6</sup> **He only is my rock and my salvation, my fortress; I shall not be shaken.**

<sup>7</sup> On God rests my salvation and my glory;  
my mighty rock, my refuge is God.

<sup>8</sup> **Trust in him at all times, O people; pour out your heart before him;  
God is a refuge for us.**

<sup>9</sup> Those of low estate are but a breath; those of high estate are a delusion;  
in the balances they go up; they are together lighter than a breath.

<sup>10</sup> **Put no trust in extortion; set no vain hopes on robbery;  
if riches increase, set not your heart on them.**

<sup>11</sup> Once God has spoken; twice have I heard this:  
that power belongs to God,

<sup>12</sup> **and that to you, O Lord, belongs steadfast love.  
For you will render to a man according to his work.**

*Brief silence for reflection.*

The Second Reading is from the 7<sup>th</sup> chapter of 1 Corinthians

### **Second Reading: 1 Corinthians 7:29-35**

<sup>29</sup>This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away. <sup>32</sup>I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. <sup>33</sup>But the married man is anxious about worldly things, how to please his wife, <sup>34</sup>and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. <sup>35</sup>I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The assembly stands (if able) to welcome the Gospel.*



## GOSPEL ACCLAMATION



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God. *John 20:31*



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. John the 1<sup>st</sup> chapter.

**C: Glory to You, O Lord.**

### **Gospel: Mark 1:14-20**

<sup>14</sup>After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel." <sup>16</sup>Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. <sup>17</sup>And Jesus said to them, "Follow me, and I will make you become fishers of men." <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. <sup>20</sup>And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

*The assembly is seated.*

## **SERMON**

*Silence for reflection follows the sermon.*

*The assembly stands (if able).*

# My Life Flows On in Endless Song

F B<sup>b</sup> F C

1 My life flows on in end-less song; a - bove earth's lam-en - ta - tion,  
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.  
 3- What though my joys and com-forts die? The Lord my Sav-ior liv - eth.  
 4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!

F B<sup>b</sup> F C<sup>7</sup> F

I catch the sweet, though far-off hymn that hails a new cre - a - tion.  
 It finds an ech - o in my soul. How can I keep from sing-ing?  
 What though the dark - ness gath-er round? Songs in the night he giv - eth.  
 All things are mine since I am his! How can I keep from sing-ing?

*Refrain* F C Dm C F C F

No storm can shake my in-most calm while to that Rock I'm cling-ing.

F B<sup>b</sup> F F/C C<sup>7</sup> F

Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

## NICENE CREED

**C: We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit he became incarnate from the virgin  
Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## PRAYERS OF THE CHURCH

**P: Let us pray for the whole people of God in Christ Jesus, and for all  
people according to their needs.**

*A brief silence.*

*Each portion of the prayers ends with these or similar words:*

**P: Lord, in your mercy,                    C: hear our prayer.**

*The prayers conclude:*

**P: Into your hands, O Lord, we commend all for whom we pray, trusting in  
your mercy; through your Son, Jesus Christ our Lord.                    C: Amen**

## SHARING OF THE PEACE

Matt. 5:22-24; Eph. 4:1-3

P: The peace of the Lord be with you always.

C: **And also with you.**

The people greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

## PRESENTATION OF GIFTS

### OFFERTORY

## Now Thank We All Our God

1 Now thank we all our God With hearts and hands and

voic - es, Who won-drous things has done, In whom his world re -

joic - es; Who, from our moth - ers' arms, Has blest us on our

way With count-less gifts of love, And still is ours to - day.

Text: Martin Rinckart, 1586-1649; tr. Catherine Winkworth, 1829-1878  
Tune: Johann Crüger, 1598-1662

NUN DANKET ALLE GOTT  
67 67 66 66

## OFFERTORY PRAYER

A: Let us pray. Blessed are you,

**C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

## PREFACE

P: The Lord be with you.

**C: And also with you.**

*2 Timothy 4:22*

P: Lift up your hearts.

**C: We lift them to the Lord.**

*[Colossians 3:1]*

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

*[Psalm 136]*

P: It is truly right and salutary . . . . we praise your name and join their unending hymn:

## SANCTUS

*Isaiah 6:3*



**Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;**



**Heav'n and earth with full ac-claim shout the glo-ry of Your name.**



**Sing ho - san-na in the high-est, sing ho-san - na to the Lord;**



**Tru - ly blest is He who comes in the name of the Lord!**

## PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.       **C: Amen. Come, Lord Jesus**

## THE WORDS OF OUR LORD Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*



1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
 You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

**INVITATION TO COMMUNION AND TO PRAY FOR EACH OTHER**

We invite you to pray silently for someone in the congregation while sitting in the pew before or after receiving Communion or while in line waiting to receive. Two people will be at the back of the sanctuary praying for everyone at this time.

*All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.*

*HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.*



If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

Gluten free wafers are available for those that are gluten intolerant. Please notify the pastor as you come forward to receive Communion that you require a gluten free wafer.

The assembly stands (if able) when everyone has received the sacrament.

## BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. C: Amen

## NUNC DIMITTIS

Luke 2:29-32

1 O Lord, now let to Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## **POST COMMUNION PRAYER**

A: Let us pray.

God of mercy and grace, we thank you for feeding us with the sacrament of Christ's body and blood – that which strengthens us in faith and assures us of new life now and in eternity. As we wait and watch for the return of the Messiah in these last days, continue to feed us with the life-giving bread and the cup of salvation.

**C: Amen**

## **BENEDICAMUS and BENEDICTION**

P: Let us bless the Lord.

**C: Thanks be to God.**

*[Psalm 103:1]*

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24-26*

**C: Amen**

## We All Are One in Mission

1 We all are one in mis - sion; we all are one in call,  
 2 We all are called for ser - vice, to wit - ness in God's name.  
 3 Now let us be u - nit - ed, and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.  
 Our min - is - tries are dif - f'rent; our pur - pose is the same:  
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers with God's sur - pris - ing grace,  
 We all are one in mis - sion; we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
 so ev - 'ry folk and na - tion may feel God's warm em - brace.  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955  
 Music: Finnish folk tune; arr. hymnal version  
 Text © 1986 Hope Publishing Company  
 Arr. © 2006 Augsburg Fortress

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## DISMISSAL

P: Go in peace. Serve the Lord.

**C: Thanks be to God.**

## POSTLUDE

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+ +

### PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

Homebound

**Debbie Binder**

**Donna Hildebeitel**

**Elizabeth Larsen**

**Sonya LaGamba**

**Earl and Janet Harry**

Additional prayers

**Tom Scherer** - ALS

**Pr. Ted Hummel** – bone marrow cancer

**Brittany Merrill** – chemo, radiation & surgery

**Donald Moyer** – chemo & recovering from surgery

**Meghan Mills** – colitis remission

**Chuck Landis** - cancer

**Courtney Tito** – kidney transplant

**Lauren Didyoung** – brain cancer

**Jo Zimmerman** – dementia

**Dorothy Mills** – bleeding esophageal  
varices

**Patricia Stroup** – pulmonary disease

**Anthony Riggi** – custody of daughter

**Jeanne Zeller** – pancreatic cancer

**Pr. Amy Schifrin** – bone infection

**BJ Wolfgang** – broken arm

**Anne Gleason** – rehab for broken leg

**Pat McDermott** – securing a diagnosis

**Candy Whitney** – recovering from shingles

**Rose Keller** – chemo

**Christine Caporaletti** – recovering from  
back surgery

**Erin Viozzi** – healing

**Denise Force** – colon cancer

**Rob Zwally** – migraine headaches

**Mike Bobb** – chemo

**John Tippet** – stroke

**Mike Hass** – prostate cancer

## PRAYER OPPORTUNITIES (conti.)

**To request a prayer** during today's worship for a person not on the list above, "print" the name on the prayer request form on the table in the back of the nave before worship.

**Names on the additional prayers** list will be printed for one month. Contact Rose Keller (717) 333-1448 or (rose.a.keller@gmail.com) or Pr. Mark at (pastor@reformation-nalc.org) to keep a name listed for another month, to add a new name, or to remove a name.

**Prayer Chain participants** are emailed prayer updates. Contact Judy Mills (pabluebird1242@icloud.com) to be included in the updates, or request removal from the chain.

## STEWARDSHIP



Offering plates are not passed during the service. They are on a table in the back of the nave. You may also mail checks to Sandy Tippett (3377 Horizon Drive, Lancaster PA 17603) or make a donation online at <https://www.reformation-nalc.org/giving/>.

## **MINISTRY CONTACTS**

|                       |                |              |
|-----------------------|----------------|--------------|
| Altar guild           | June Kreider   | 717-285-3241 |
| Announcements         | Ray Kneisley   | 717-449-9155 |
| Assistant ministers   | Judy Mills     | 717-468-7571 |
| Coffee Time           | Joan Hollinger | 717-684-8584 |
| Funeral Luncheons     | Rose Bennett   | 717-468-8106 |
| Lectors               | Judy Mills     | 717-468-7571 |
| Luther Lager League   | Pastor Mark    | 717-947-4284 |
| Prayer Requests       | Judy Mills     | 717-468-7571 |
| Purils Shawl Ministry | Judy Mills     | 717-468-7571 |
| Sound                 | Chaz Stroup    | 717-684-2760 |
| Ushers                | Rose Keller    | 717-333-1448 |

## **CHURCH COUNCIL OFFICERS AND LIAISONS**

|                     |               |              |
|---------------------|---------------|--------------|
| President           | Ken Hollinger | 717-951-0323 |
| Vice President      | Melissa Cuff  | 610-457-6412 |
| Secretary           | Kim Wittel    | 717-468-7917 |
| Treasurer           | Fred Lepley   | 717-629-6371 |
| Christian Ed        | Melissa Cuff  | 610-457-6412 |
| Communications      | Sandy Tippett | 717-344-2600 |
| Mission Team        | Melissa Cuff  | 610-457-6412 |
| Fellowship          | Ken Hollinger | 717-951-0323 |
| Finance/Stewardship | Fred Lepley   | 717-629-6371 |
| Property            | Jack McCarthy | 717-471-5855 |
| Social Ministry     | Terry Miller  | 717-898-0001 |
| Worship & Music     | Kim Wittel    | 717-468-7917 |
| Jake Burkholder     |               | 717-826-1518 |

## CORE VALUES OF THE NALC

### Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

### Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

### Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

### Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



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