

“Rabbi, you are  
the Son of God!  
You are the  
King of Israel!”  
*John 1:49*



Reformation Lutheran Church  
*"Gathered by Christ to be and make disciples."*  
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**Second Sunday after the Epiphany**

Jan. 14, 2024

**8:30 am**



## WORSHIP LEADERS

	Jan. 14	Jan. 21
Assit. Min./ Comm. Assit.	June Kreider	Kim Wittel
Lector	June Kreider	Kim Wittel
Ushers	John & Kandi Null	Ken & Joan Hollinger
Musician	Dcn. Arica Demme	Joanne Thomas/ Rose Keller
Altar Guild	Kandi Null	Kandi Null
Sound Tech.	Chaz Stroup	John Null
Offering Counters	Fred Lepley/Beth Birchall	John Null/Sandy Tippett
Livestream	Mark Wisler/ Sandy Tippett	Clarence Clark/ Lee & Judy Mills
Communion Prayers	Fred & Crystal Lepley	Beth Birchall/ Marianne Burkholder
Nursery/Class Ages 4-5	Ruth Ober/ Marianne Burkholder	Kandi Null/ Marianne Burkholder

**January 7, 2024  
ATTENDANCE – 45**

### **“CRY ROOM AVAILABILITY”**

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

***Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.***

## WELCOME

## ANNOUNCEMENTS

## PRELUDE

*The assembly stands (if able)*

## CONFESSION AND ABSOLUTION

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C: Amen**

*Matthew 28:19b; [18:20]*

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*[Hebrews 10:22]*

P: Our help is in the name of the Lord,

**C: who made heaven and earth.**

*Psalm 124:8*

P: I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

*Psalm 32:5*

*Silence for reflection on God's Word and for self-examination.*

P: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**C: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

P: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this Lord, unto us all.

*Mark 16:16; John 1:12*

**C: Amen**

# ENTRANCE HYMN

## Will You Come and Follow Me *The Summons*



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: Scottish traditional

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KELVINGROVE

13 13 7 7 13

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## KYRIE

Mark 10:47



**A** In peace let us pray to the Lord.



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



**A** For the peace from above and for our salvation let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For this holy house and for all who offer here their worship and praise let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** Help, save, comfort, and defend us | gracious Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION

P: The Lord be with you.

**C: And also with you.**

2 Timothy 4:22

## PRAYER OF THE DAY

P: Let us pray.

Almighty and eternal God, you restrain the powers of heaven and earth. Mercifully hear your people's prayers for peace in our time. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

*The assembly is seated.*

## **CHILDREN'S SERMON**



The First Reading is from the 3<sup>rd</sup> chapter of 1 Samuel

### **First Reading: 1 Samuel 3:1-20**

<sup>1</sup>The boy Samuel was ministering to the LORD in the presence of Eli. And the word of the LORD was rare in those days; there was no frequent vision. <sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. <sup>3</sup>The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. <sup>4</sup>Then the LORD called Samuel, and he said, "Here I am!" <sup>5</sup>and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. <sup>6</sup>And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. <sup>8</sup>And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place. <sup>10</sup>And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears." <sup>11</sup>Then the LORD said to Samuel, "Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. <sup>12</sup>On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever." <sup>15</sup>Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." <sup>17</sup>And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you." <sup>18</sup>So Samuel told him

everything and hid nothing from him. And he said, "It is the LORD. Let him do what seems good to him." <sup>19</sup>And Samuel grew, and the LORD was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The Psalm is read responsively.*

### **Psalm 139:1-10**

<sup>1</sup> O LORD, you have searched me and known me!

<sup>2</sup> **You know when I sit down and when I rise up;  
you discern my thoughts from afar.**

<sup>3</sup> You search out my path and my lying down  
and are acquainted with all my ways.

<sup>4</sup> **Even before a word is on my tongue,  
behold, O LORD, you know it altogether.**

<sup>5</sup> You hem me in, behind and before,  
and lay your hand upon me.

<sup>6</sup> **Such knowledge is too wonderful for me;  
it is high; I cannot attain it.**

<sup>7</sup> Where shall I go from your Spirit?  
Or where shall I flee from your presence?

<sup>8</sup> **If I ascend to heaven, you are there!  
If I make my bed in Sheol, you are there!**

<sup>9</sup> If I take the wings of the morning  
and dwell in the uttermost parts of the sea,

<sup>10</sup> **even there your hand shall lead me,  
and your right hand shall hold me.**

*Brief silence for reflection.*

The Second Reading is from the 6<sup>th</sup> chapter of 1 Corinthians

### **Second Reading: 1 Corinthians 6:12-20**

<sup>12</sup>"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be dominated by anything. <sup>13</sup>"Food is meant for the stomach and the stomach for food" — and God will destroy both one and the other. The body is not meant for sexual immorality, but for the



Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us up by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." <sup>17</sup>But he who is joined to the Lord becomes one spirit with him. <sup>18</sup>Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup>for you were bought with a price. So glorify God in your body.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The assembly stands (if able) to welcome the Gospel.*

### GOSPEL ACCLAMATION



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**C** These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God. *John 20:31*

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. John the 1<sup>st</sup> chapter.

**C: Glory to You, O Lord.**

## **Gospel: John 1:43-51**

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" <sup>48</sup>Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." <sup>49</sup>Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." <sup>51</sup>And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

*The assembly is seated.*

## **SERMON**

*Silence for reflection follows the sermon.*

*The assembly stands (if able).*

# He Leadeth Me: Oh, Blessed Thought!

1 He lead-eth me; oh, bless-ed thought! Oh, words with heav'n-ly com-fort fraught!  
 2 Some-times mid scenes of deep-est gloom, Some-times where E-den's bow-ers bloom,  
 3 Lord, I would clasp thy hand in mine, Nor ev - er mur - mur nor re - pine;  
 4 And when my task on earth is done, When by thy grace the vic - t'ry's won,

What - e'er I do, wher - e'er I be, Still 'tis God's hand that lead - eth me.  
 By wa - ters calm, o'er trou-bled sea, Still 'tis God's hand that lead - eth me.  
 Con - tent, what - ev - er lot I see, Since 'tis my God that lead - eth me.  
 E'en death's cold wave I will not flee, Since God through Jor - dan lead - eth me.

*Refrain*

He lead - eth me, he lead - eth me, By his own hand he lead - eth me.

His faith - ful fol - l'wer I would be, For by his hand he lead - eth me.

## NICENE CREED

**C: We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit he became incarnate from the virgin  
Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## PRAYERS OF THE CHURCH

**P:** Let us pray for the whole people of God in Christ Jesus, and for all  
people according to their needs.

*A brief silence.*

*Each portion of the prayers ends with these or similar words:*

**P:** Lord, in your mercy,                    **C: hear our prayer.**

*The prayers conclude:*

**P:** Into your hands, O Lord, we commend all for whom we pray, trusting in  
your mercy; through your Son, Jesus Christ our Lord.                    **C: Amen**

## SHARING OF THE PEACE

Matt. 5:22-24; Eph. 4:1-3

P: The peace of the Lord be with you always.

C: **And also with you.**

The people greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

## PRESENTATION OF GIFTS

### OFFERTORY

## Now Thank We All Our God

1 Now thank we all our God With hearts and hands and

voic - es, Who won-drous things has done, In whom his world re -

joic - es; Who, from our moth - ers' arms, Has blest us on our

way With count-less gifts of love, And still is ours to - day.

Text: Martin Rinckart, 1586-1649; tr. Catherine Winkworth, 1829-1878  
Tune: Johann Crüger, 1598-1662

NUN DANKET ALLE GOTT  
67 67 66 66

## OFFERTORY PRAYER

A: Let us pray. Blessed are you,

**C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

## PREFACE

P: The Lord be with you.

**C: And also with you.**

*2 Timothy 4:22*

P: Lift up your hearts.

**C: We lift them to the Lord.**

*[Colossians 3:1]*

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

*[Psalm 136]*

P: It is truly right and salutary . . . . we praise your name and join their unending hymn:

## SANCTUS

*Isaiah 6:3*



**Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;**



**Heav'n and earth with full ac-claim shout the glo-ry of Your name.**



**Sing ho - san-na in the high-est, sing ho-san - na to the Lord;**



**Tru - ly blest is He who comes in the name of the Lord!**

## PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.       **C: Amen. Come, Lord Jesus**

## THE WORDS OF OUR LORD Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*



1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
 You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

**INVITATION TO COMMUNION AND TO PRAY FOR EACH OTHER**

We invite you to pray silently for someone in the congregation while sitting in the pew before or after receiving Communion or while in line waiting to receive. Two people will be at the back of the sanctuary praying for everyone at this time.

*All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.*

*HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.*



If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.

## BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. **C: Amen**

## NUNC DIMITTIS

Luke 2:29-32

1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## **POST COMMUNION PRAYER**

A: Let us pray.

God of mercy and grace, we thank you for feeding us with the sacrament of Christ's body and blood – that which strengthens us in faith and assures us of new life now and in eternity. As we wait and watch for the return of the Messiah in these last days, continue to feed us with the life-giving bread and the cup of salvation.

**C: Amen**

## **BENEDICAMUS and BENEDICTION**

P: Let us bless the Lord.

**C: Thanks be to God.**

*[Psalm 103:1]*

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24-26*

**C: Amen**

## SENDING HYMN

# O Jesus, I Have Promised

Show . . . diligence to the very end, in order to make your hope sure. Heb. 6:11

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

1. O Je - sus, I have prom - ised To serve Thee to the end; Be Thou for - ev - er  
2. O let me feel Thee near me, The world is ev - er near; I see the sights that  
3. O Je - sus, Thou hast prom - ised To all who fol - low Thee, That where Thou art in  
near me, My Mas - ter and my Friend: I shall not fear the bat - tle If Thou art  
daz - zle, The tempt - ing sounds I hear: My foes are ev - er near me, A - round me  
glo - ry, There shall Thy serv - ant be; And, Je - sus, I have prom - ised To serve Thee  
by my side, Nor wan - der from the path - way If Thou wilt be my guide.  
and with - in; But, Je - sus, draw Thou near - er, And shield my soul from sin.  
to the end; O give me grace to fol - low, My Mas - ter and my Friend.

TEXT: John E. Bode  
MUSIC: Arthur H. Mann

ANGEL'S STORY  
7.6.7.6.D.

## DISMISSAL

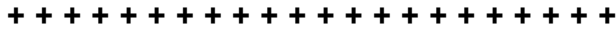
P: Go in peace. Serve the Lord.

C: Thanks be to God.

## POSTLUDE

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### PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

Homebound

- Debbie Binder**
- Donna Hildebeitel**
- Elizabeth Larsen**
- Sonya LaGamba**
- Earl and Janet Harry**

Additional prayers

- Tom Scherer** - ALS
- Pr. Ted Hummel** – bone marrow cancer
- Brittany Merrill** – chemo, radiation & surgery
- Donald Moyer** – chemo & upcoming surgery
- Meghan Mills** – colitis remission
- Chuck Landis** - cancer
- Courtney Tifo** – kidney transplant
- Lauren Didyoung** – brain cancer
- Jo Zimmerman** – dementia
- Dorothy Mills** – bleeding esophageal varices
- Patricia Stroup** – pulmonary disease
- Anthony Riggi** – custody of daughter
- Jeanne Zeller** – pancreatic cancer
- Pr. Amy Schifrin** – bone infection
- BJ Wolfgang** – broken arm
- Anne Gleason** – rehab for broken leg
- Pat McDermott** – securing a diagnosis
- Candy Whitney** – recovering from shingles
- Rose Keller** – chemo
- Christine Caporaletti** – recovering from back surgery
- Erin Viozzi** – healing
- Denise Force** – colon cancer
- Rob Zwally** – migraine headaches
- Mike Bobb** – chemo
- Lauren Bobb** – recheck for reoccurrence of cancer
- John Tippett** – recovering from mild stroke

**To request a prayer** during today's worship for a person not on the list above, "print" the name on the prayer request form on the table in the back of the nave before worship.

**Names on the additional prayers** list will be printed for one month. Contact Rose Keller (717) 333-1448 or (rose.a.keller@gmail.com) or Pr. Mark at (pastor@reformation-nalc.org) to keep a name listed for another month, to add a new name, or to remove a name.

## PRAYER OPPORTUNITIES (conti.)

**Prayer Chain participants** are emailed prayer updates. Contact Judy Mills (pabluebird1242@icloud.com) to be included in the updates, or request removal from the chain.

## STEWARDSHIP



Offering plates are not passed during the service. They are on a table in the back of the nave. You may also mail checks to Sandy Tippet (3377 Horizon Drive, Lancaster PA 17603) or make a donation online at <https://www.reformation-nalc.org/giving/>.

## **MINISTRY CONTACTS**

Altar guild	June Kreider	717-285-3241
Announcements	Ray Kneisley	717-449-9155
Assistant ministers	Judy Mills	717-468-7571
Coffee Time	Joan Hollinger	717-684-8584
Funeral Luncheons	Rose Bennett	717-468-8106
Lectors	Judy Mills	717-468-7571
Luther Lager League	Pastor Mark	717-947-4284
Prayer Requests	Judy Mills	717-468-7571
Purils Shawl Ministry	Judy Mills	717-468-7571
Sound	Chaz Stroup	717-684-2760
Ushers	Rose Keller	717-333-1448

## **CHURCH COUNCIL OFFICERS AND LIAISONS**

President	Ken Hollinger	717-951-0323
Vice President	Melissa Cuff	610-457-6412
Secretary	Kim Wittel	717-468-7917
Treasurer	Fred Lepley	717-629-6371
Christian Ed	Melissa Cuff	610-457-6412
Communications	Sandy Tippett	717-344-2600
Mission Team	Melissa Cuff	610-457-6412
Fellowship	Ken Hollinger	717-951-0323
Finance/Stewardship	Fred Lepley	717-629-6371
Property	Jack McCarthy	717-471-5855
Social Ministry	Terry Miller	717-898-0001
Worship & Music	Kim Wittel	717-468-7917
Jake Burkholder		717-826-1518

## CORE VALUES OF THE NALC

### Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

### Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

### Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

### Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



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