



Blessed are the
poor in spirit, for
theirs is the
kingdom of
heaven.

Matthew 5:3

Reformation Lutheran Church

"Gathered by Christ to be and make disciples."

2100 Manor Ridge Dr.

Lancaster, PA 17603

Pastor Mark Chavez

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All Saints Sunday

Nov. 5, 2023



WORSHIP LEADERS

	Nov. 5	Nov. 12
Assit. Min./ Comm. Assit.	Beth Birchall	Kandi Null
Lector	Beth Birchall	Mason Tippett
Ushers	Fred & Crystal Lepley	John & Kandi Null
Musician	Joanne Thomas	Dcn. Arica Demme
Altar Guild	Barb Wisler	Kathy Miller
Sound Tech.	Chaz Stroup	Terry Miller
Offering Counters	Sandy Tippett/Lee Mills	Beth Birchall/Ken Hollinger
Livestream	Mason Tippett/ Sandy Tippett	Mark Wisler/ Mirianne Burkholder
Communion Prayers	Lee & Judy Mills	Sandy Tippett/Diana Hebda
Nursery/Class ages 4-5	Deb McCarthy/ Susie Kramer	Ruth Ober/ Susie Kramer

**Oct. 29, 2023
ATTENDANCE - 69**

ASSISTIVE LISTENING DEVICES ARE AVAILABLE FROM THE USHERS.

“CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

WELCOME

ANNOUNCEMENTS

PRELUDE

The assembly stands (if able)

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

Matthew 28:19b; [18-20]

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence is kept for reflection and self-examination.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

[John 20:19-23]

C: Amen.

ENTRANCE HYMN

For All the Saints

1 For all the saints who from their la - bors rest,
 2 You were their rock, their for - tress, and their might;
 3 Oh, may your sol - diers, faith - ful, true, and bold,
 7 But then there breaks a yet more glo - rious day: The
 8 From earth's wide bounds, from o - cean's far - thest coast, Through

All who by faith be - fore the world con - fessed,
 You, Lord, their cap - tain in the well - fought fight;
 Fight as the saints who no - bly fought of old
 saints . . . tri - um - phant rise in bright ar - ray;
 gates . . . of pearl streams in the count - less host,

Your name, O . . . Je - sus, be for - ev - er blest.
 . . . You, in the dark - ness drear, their one true light.
 And win with . . . them the vic - tor's crown of gold.
 The King of . . . glo - ry pass - es on his way.
 . . . Sing - ing to Fa - ther, Son, and Ho - ly Ghost:

Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823-1897, alt.
 © Tune: R. Vaughan Williams, 1872-1958

SINE NOMINE
 10 10 10 and alleluia

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GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

Revelation 5:12-13; 19:5-9

Refrain

Assisting minister

This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo-ple of God. Pow - er and rich - es and wis - dom and

strength, and hon - or and bless-ing and glo - ry are his.



Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

SALUTATION

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

PRAYER OF THE DAY

P: Let us pray.

Almighty God, you have knit together your people in one communion and fellowship in the mystical body of your Son, Christ, our Lord. Grant us grace to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys which you have prepared for those who love you; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

The assembly is seated.

CHILDREN'S SERMON



The First Reading is from the 7th chapter of Revelation

First Reading: Revelation 7:2-17

²I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, ³saying, "Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads." ⁴And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel: ⁵12,000 from the tribe of Judah were sealed, 12,000 from the tribe of Reuben, 12,000 from the tribe of Gad, ⁶12,000 from the tribe of Asher, 12,000 from the tribe of Naphtali, 12,000 from the tribe of Manasseh, ⁷12,000 from the tribe of Simeon, 12,000 from the tribe of Levi, 12,000 from the tribe of Issachar, ⁸12,000 from the tribe of Zebulun, 12,000 from the tribe of Joseph, 12,000 from the tribe of Benjamin were sealed. ⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." ¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. ¹⁵Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. ¹⁶They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. ¹⁷For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The Psalm is read responsively.

Psalm 149

- ¹ Praise the LORD! Sing to the LORD a new song,
his praise in the assembly of the godly!
- ² **Let Israel be glad in his Maker;
let the children of Zion rejoice in their King!**
- ³ Let them praise his name with dancing,
making melody to him with tambourine and lyre!
- ⁴ **For the LORD takes pleasure in his people;
he adorns the humble with salvation.**
- ⁵ Let the godly exult in glory;
let them sing for joy on their beds.
- ⁶ **Let the high praises of God be in their throats
and two-edged swords in their hands,**
- ⁷ to execute vengeance on the nations
and punishments on the peoples,
- ⁸ **to bind their kings with chains
and their nobles with fetters of iron,**
- ⁹ to execute on them the judgment written!
This is honor for all his godly ones.
Praise the LORD!

Brief silence for reflection.

The Second Reading is from the 3rd chapter of 1 John

Second Reading: 1 John 3:1-3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

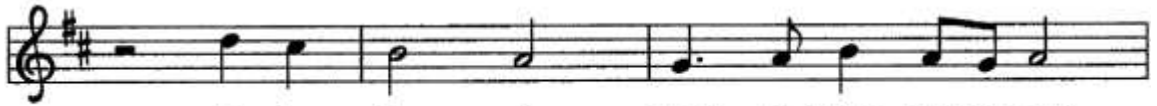
This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.

GOSPEL ACCLAMATION

John 6:68



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel according to St. Matthew the 5th chapter.



Glo - ry to you, O Lord.

Gospel: Matthew 5:1-12

¹Seeing the crowds, {Jesus} went up on the mountain, and when he sat down, his disciples came to him. ²And he opened his mouth and taught them, saying: ³"Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴Blessed are those who mourn, for they shall be comforted. ⁵Blessed are the meek, for they shall inherit the earth. ⁶Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. ⁷Blessed are the merciful, for they shall receive mercy. ⁸Blessed are the pure in heart, for they shall see God. ⁹Blessed are the peacemakers, for they shall be called sons of God. ¹⁰Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. ¹¹Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

This is the Gospel of the Lord.



Praise to you, O Christ.

The assembly is seated.

SERMON

Silence for reflection follows the sermon.

The assembly stands (if able).

Love Divine, All Loves Excelling

1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come
 2 Breathe, oh, breathe thy lov - ing Spir - it In - to ev - 'ry trou - bled
 3 Come, Al - might - y, to de - liv - er; Let us all thy life re -
 4 Fin - ish then thy new cre - a - tion, Pure and spot - less let us

down! Fix in us thy hum - ble dwell - ing, All thy faith - ful
 breast; Let us all in thee in - her - it; Let us find thy
 ceive; Sud - den - ly re - turn, and nev - er, Nev - er - more thy
 be; Let us see thy great sal - va - tion Per - fect - ly re -

mer - cies crown. Je - sus, thou art all com - pas - sion,
 prom - ised rest. Take a - way the love of sin - ning;
 tem - ples leave. Thee we would be al - ways bless - ing,
 stored in thee! Changed from glo - ry in - to glo - ry,

Pure, un - bound - ed love thou art; Vis - it us with
 Al - pha and O - me - ga be; End of faith, as
 Serve thee as thy hosts a - bove, Pray, and praise thee
 Till in heav'n we take our place, Till we cast our

thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
 its be - gin - ning, Set our hearts at lib - er - ty.
 with - out ceas - ing, Glo - ry in thy per - fect love.
 crowns be - fore thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707-1788
 Tune: Rowland H. Prichard, 1811-1887

NICENE CREED

**C: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate from the virgin
Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all
people according to their needs.

A brief silence.

*Today we remember all those saints who have died in Christ and are at
rest, who await with the Resurrection from the Dead, among whom now is
our beloved sister in Christ, **Eula Kister** and our beloved brother in Christ,
Clair Crist.*

*In addition we remember the following friends and family: **John Lawrence
Watson, Tressie Martin, Joseph Anthony Tito, Lois Hebda, Randy Welsh,
Patty Hardman and Nancy Wittel**.*

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, **C: hear our prayer.**

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **C: Amen**

SHARING OF THE PEACE

Matt. 5:22-24; Eph 4:1-3

P: The peace of the Lord be with you always. **C: And also with you.**

The people greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

PRESENTATION OF GIFTS

OFFERTORY

Ps. 104:14-15; Is. 25:6; 1 Cor. 5:7



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

A: Let us pray. Merciful Father,

C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

PREFACE

2 Timothy 4:22; Colossians 3:1; Psalm 136

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

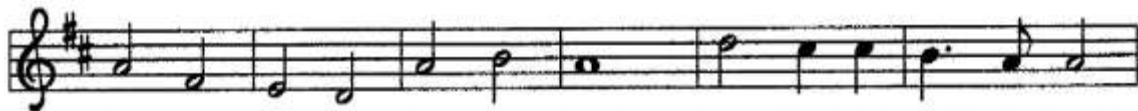
P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

P: It is indeed right and salutary we praise your name and join their unending hymn:

SANCTUS

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P: Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C: Amen. Come, Lord Jesus.

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

AGNUS DEI

John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNION AND TO PRAY FOR EACH OTHER

We invite you to pray silently for someone in the congregation while sitting in the pew before or after receiving Communion or while in line waiting to receive. Two people will be at the back of the sanctuary praying for everyone at this time.

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.

BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

POST COMMUNION CANTICLE

[Psalm 105:1-3, 42-43; 1 Chronicles 16:8-10]



C Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST COMMUNION PRAYER

A: Let us pray,

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen

BENEDICTION

Numbers 6:24-26

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen

Lift Every Voice and Sing

1 Lift ev - 'ry voice and sing Till earth and heav - en ring,
 2 Ston - y the road we trod, Bit - ter the chas - t'ning rod
 3 God of our wea - ry years, God of our si - lent tears,

Ring with the har - mo - nies of lib - er - ty.
 Felt in the days when hope un - born had died;
 Thou who hast brought us thus far on the way;

Let our re - joic - ing rise High as the lis - t'ning skies,
 Yet with a stead - y beat, Have not our wea - ry feet
 Thou who hast by Thy might Led us in - to the light,

Let it re - sound loud as the roll - ing sea.
 Come to the place for which our par - ents sighed?
 Keep us for - ev - er in the path, we pray.

Text: James Weldon Johnson, 1871-1938
 Music: J. Rosamond Johnson, 1873-1954

LIFT EVERY VOICE
 Peculiar meter

Text and music: Public domain

Ev. 151, 21; Ps. 85:1-7

Sing a song full of the faith that the dark past has taught us;
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the plac - es, our God, where we met Thee;

Sing a song full of the hope that the pres - ent has brought us;
 We have come, tread - ing our path through the blood of the slaugh - tered,
 Lest, our hearts drunk with the wine of the world, we for - get Thee;

Fac - ing the ris - ing sun Of our new day be - gun,
 Out from the gloom - y past, Till now we stand at last
 Shad - owed be - neath Thy hand, May we for - ev - er stand,

Let us march on till vic - to - ry is won.
 Where the white gleam of our bright star is cast.
 True to our God, true to our na - tive land.

PRAYER OPPORTUNITIES (continued)

Names on the additional prayers list will be printed for one month.

Contact Rose Keller (717) 333-1448 or (rose.a.keller@gmail.com) or Pr. Mark at (pastor@reformation-nalc.org) to keep a name listed for another month, to add a new name, or to remove a name.

Prayer Chain participants are emailed prayer updates. Contact Judy Mills (pabluebird1242@icloud.com) to be included in the updates, or request removal from the chain.

STEWARDSHIP



Offering plates are not passed during the service. They are on a table in the back of the nave. You may also mail checks to Sandy Tippet (3377 Horizon Drive, Lancaster PA 17603) or make a donation online at <https://www.reformation-nalc.org/giving/>.

MINISTRY CONTACTS

Altar guild	June Kreider	717-285-3241
Announcements	Ray Kneisley	717-449-9155
Assistant ministers	Judy Mills	717-468-7571
Coffee Time	Joan Hollinger	717-684-8584
Funeral Luncheons	Rose Bennett	717-468-8106
Lectors	Judy Mills	717-468-7571
Luther Lager League	Pastor Mark	717-823-7739
Prayer Requests	Judy Mills	717-468-7571
Purls Shawl Ministry	Judy Mills	717-468-7571
Sound	Chaz Stroup	717-684-2760
Ushers	Rose Keller	717-333-1448

CHURCH COUNCIL OFFICERS AND LIAISONS

President	Ken Hollinger	717-951-0323
Vice President	Melissa Cuff	610-457-6412
Secretary	Kim Wittel	717-468-7917
Treasurer	Fred Lepley	717-629-6371
Christian Ed	Melissa Cuff	610-457-6412
Communications	Betty Scheich	717-464-6759
Mission Team	Melissa Cuff	610-457-6412
Fellowship	Ken Hollinger	717-951-0323
Finance/Stewardship	Fred Lepley	717-629-6371
Property	Jack McCarthy	717-471-5855
Social Ministry	Terry Miller	717-898-0001
Worship & Music	Kim Wittel	717-468-7917

CORE VALUES OF THE NALC

Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



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