

'They will respect  
my son.'  
*Matthew 21:37*

Reformation Lutheran Church  
*"Gathered by Christ to be and make disciples."*  
2100 Manor Ridge Dr.  
Lancaster, PA 17603  
Pastor Mark Chavez  
[www.reformation-nalc.org](http://www.reformation-nalc.org)  
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**Nineteenth Sunday after Pentecost**  
Oct. 8, 2023



**UPCOMING SPECIAL SERVICES**  
Oct. 15 – Spiritual Sunday

**WORSHIP LEADERS**

	Oct. 8	Oct. 15
Assit. Min./ Comm. Assit.	June Kreider	Kim Wittel
Lector	June Kreider	Kim Wittel
Ushers	John & Kandi Null	Ken & Joan Hollinger
Musician	Dcn. Arica Demme	Rose Keller
Altar Guild	Kathy Miller	Kandi Null
Sound Tech.	John Null	Chaz Stroup
Offering Counters	John Null/Sandy Tippett	Fred Lepley/Beth Birchall
Livestream	Mason Tippett/Sandy Tippett	Mark Wisler/ Judy & Lee Mills
Communion Prayers	Jerry & Susie Kramer	Fred & Crystal Lepley
Nursery/Class ages 4-5	Rachel Kline/Susie Kramer	Melissa Cuff/ Susie Kramer

**Oct. 1, 2023**  
**ATTENDANCE - 62**

**ASSISTIVE LISTENING DEVICES ARE AVAILABLE FROM THE USHERS.**

**“CRY ROOM AVAILABILITY”**

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

***Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.***

## WELCOME

## ANNOUNCEMENTS

## PRELUDE

*The assembly stands (if able)*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen**

*Matthew 28:19b; [18-20]*

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8-9*

*Silence is kept for reflection and self-examination.*

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

*[John 20:19-23]*

**C: Amen.**

# ENTRANCE HYMN

## Immortal, Invisible, God Only Wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all, life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish like leaves on the tree,  
all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!  
thy clouds which are foun - tains of good - ness and love.  
and with - er and per - ish, but naught chang - eth thee.  
'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824-1908, alt.  
Music: Welsh traditional; arr. John Roberts, 1807-1876

ST. DENIO  
11 11 11 11

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## HYMN OF PRAISE

*Luke 2:14; John 1:29*



**A** Glo-ry to God in the high-est, and peace to his peo-ple on earth.



**B** Lord God, heav - en - ly king, al-might - y God and



Fa - ther: We wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the

Fa-ther; re-ceive our prayer. For you a-lone are the  
 Ho-ly One, you a-lone are the Lord, you a-  
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A-men

## SALUTATION

P: The Lord be with you.

**C: And also with you.**

2 Timothy 4:22

## PRAYER OF THE DAY

P: Let us pray.

Generously pardon and give peace to your faithful people, O Lord, that being cleansed from every sin, we may be free and glad to serve; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

*The assembly is seated.*

## CHILDREN'S SERMON

**First Reading: Isaiah 5:1-7**

<sup>1</sup>Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. <sup>2</sup>He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. <sup>3</sup>And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. <sup>4</sup>What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? <sup>5</sup>And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. <sup>6</sup>I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it. <sup>7</sup>For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The Psalm is read responsively.*

**Psalm 80:7-19**

- <sup>7</sup> Restore us, O God of hosts;  
let your face shine, that we may be saved!
- <sup>8</sup> **You brought a vine out of Egypt;  
you drove out the nations and planted it.**
- <sup>9</sup> You cleared the ground for it;  
it took deep root and filled the land.
- <sup>10</sup> **The mountains were covered with its shade,  
the mighty cedars with its branches.**
- <sup>11</sup> It sent out its branches to the sea  
and its shoots to the River.

**12 Why then have you broken down its walls,  
so that all who pass along the way pluck its fruit?**

**13** The boar from the forest ravages it,  
and all that move in the field feed on it.

**14 Turn again, O God of hosts!  
Look down from heaven, and see;  
have regard for this vine,**

**15** the stock that your right hand planted,  
and for the son whom you made strong for yourself.

**16 They have burned it with fire; they have cut it down;  
may they perish at the rebuke of your face!**

**17** But let your hand be on the man of your right hand,  
the son of man whom you have made strong for yourself!

**18 Then we shall not turn back from you;  
give us life, and we will call upon your name!**

**19** Restore us, O LORD God of hosts!  
Let your face shine, that we may be saved!

*Brief silence for reflection.*

The Second Reading is from the 3<sup>rd</sup> chapter of Philipians

### **Second Reading: Philipians 3:4b-14**

<sup>4b</sup>If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup>But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith — <sup>10</sup>that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup>that by any means possible I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own.

<sup>13</sup>Brothers, I do not consider that I have made it my own. But one thing I



do: forgetting what lies behind and straining forward to what lies ahead,  
14| press on toward the goal for the prize of the upward call of God in Christ Jesus.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

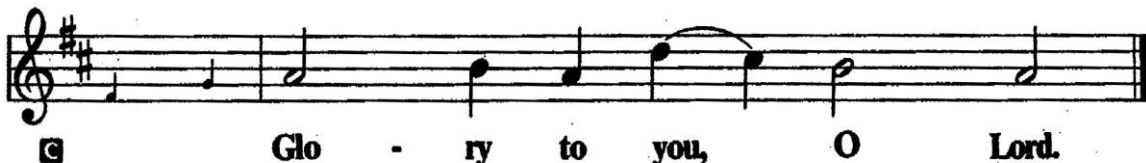
*The assembly stands (if able) to welcome the Gospel.*

## GOSPEL ACCLAMATION

*John 6:68*



P: The Holy Gospel according to St. Matthew the 21<sup>st</sup> chapter.

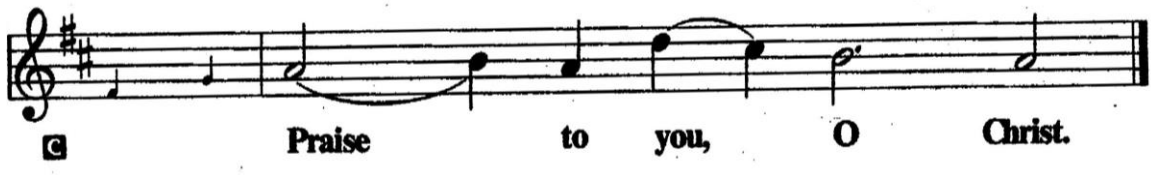


## Gospel: Matthew 21:33-46

<sup>33</sup>{Jesus said to the chief priests and elders of the people,} “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. <sup>34</sup>When the season for fruit drew near, he sent his servants to the tenants to get his fruit. <sup>35</sup>And the tenants took his servants and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other servants, more than the first. And they did the same to them. <sup>37</sup>Finally he sent his son to them, saying, ‘They will respect my son.’ <sup>38</sup>But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ <sup>39</sup>And they took him and threw him out of the vineyard and killed him. <sup>40</sup>When therefore the owner of the vineyard comes, what will he do to

those tenants?" <sup>41</sup>They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons." <sup>42</sup>Jesus said to them, "Have you never read in the Scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes'? <sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. <sup>44</sup>And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him." <sup>45</sup>When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. <sup>46</sup>And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

This is the Gospel of the Lord.



*The assembly is seated.*

## SERMON

*Silence for reflection follows the sermon.*

*The assembly stands (if able).*

## HYMN OF THE DAY

### There in God's Garden

A musical score for the hymn "There in God's Garden". It features a treble clef staff with a key signature of one sharp (F#) and a common time signature (C). The melody is written in a simple, hymn-like style. Below the staff, the lyrics are provided in four lines. A bass clef staff is visible at the bottom of the page, but it is mostly empty, suggesting it is for a basso continuo or a simple accompaniment.

1 There in God's gar - den stands the Tree of Wis - dom,  
 2 Its name is Je - sus, name that says, "Our Sa - vior!"  
 3 Thorns not its own are tan - gled in its fo - liage;  
 4 See how its branch - es reach to us in wel - come;

whose leaves hold forth the heal - ing of the na - tions:  
 There on its branch - es see the scars of suf - f'ring;  
 our greed has starved it, our de - spite has choked it.  
 hear what the Voice says, "Come to me, ye wea - ry!

Tree of all knowl - edge, Tree of all com -  
 see where the ten - drils of our hu - man  
 Yet, look! it lives! its grief has not de -  
 Give me your sick - ness, give me all your

pas - sion, Tree of all beau - ty.  
 self - hood feed on its life - blood.  
 stroyed it nor fire con - sumed it.  
 sor - row, I will give bless - ing."

5 This is my ending,  
 this my resurrection;  
 into your hands, Lord,  
 I commit my spirit.  
 This have I searched for;  
 now I can possess it.  
 This ground is holy.

6 All heav'n is singing,  
 "Thanks to Christ whose Passion  
 offers in mercy  
 healing, strength, and pardon.  
 Peoples and nations,  
 take it, take it freely!"  
 Amen! My Master!

Text: Király Imre von Pécselyi, c. 1590–c. 1641; tr. Erik Routley, 1917–1982  
 Music: K. Lee Scott, b. 1950  
 Tr. © Hinshaw Music, Inc.  
 Music © 1987 MorningStar Music Publishers  
 Choral arrangement: MorningStar Music Publishers, MSM-50-3000.

SHADES MOUNTAIN  
 11 11 11 5

alt. name: HERZLIEBSTER JESU

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## APOSTLE'S CREED

**C:** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit and born of the  
virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was  
buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the  
Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the  
communion of saints, the forgiveness of sins, the resurrection of  
the body, and the life everlasting. Amen

## PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all  
people according to their needs.

*A brief silence.*

*Each portion of the prayers ends with these or similar words:*

P: Lord, in your mercy,                   **C: hear our prayer.**

*The prayers conclude:*

P: Into your hands, O Lord, we commend all for whom we pray, trusting in  
your mercy; through your Son, Jesus Christ our Lord.                   **C: Amen**

## SHARING OF THE PEACE

*Matt. 5:22-24; Eph 4:1-3*

P: The peace of the Lord be with you always.                   **C: And also with you.**

*The people greet one another with a sign of Christ's peace, and may say,  
"Peace be with you," or similar words.*

## PRESENTATION OF GIFTS

## OFFERTORY

Ps. 104:14-15; Is. 25:6; 1 Cor. 5:7



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

A: Let us pray. Merciful Father,

**C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

# PREFACE

2 Timothy 4:22; Colossians 3:1; Psalm 136



**P** The Lord be with you.



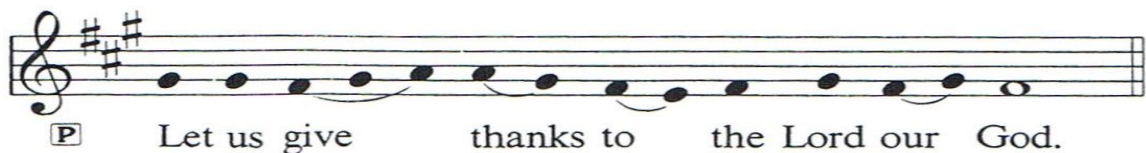
**C** And al - so with you.



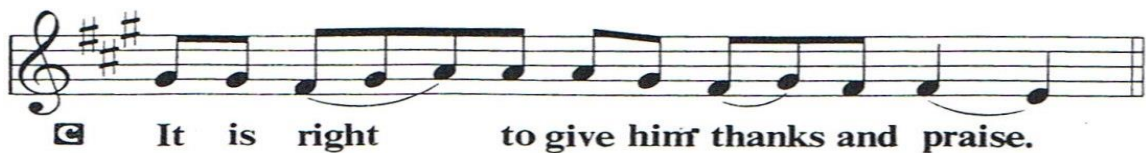
**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give him thanks and praise.

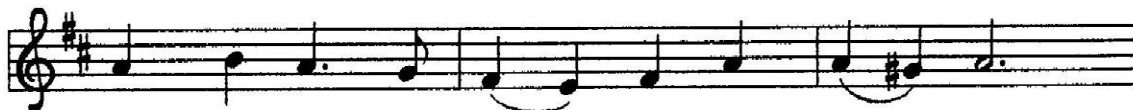
P: It is indeed right and salutary . . . . we praise your name and join their unending hymn:

# SANCTUS

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

P: Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

### C: Amen. Come, Lord Jesus.

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

## LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*

## AGNUS DEI

John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.



## **INVITATION TO COMMUNION AND TO PRAY FOR EACH OTHER**

We invite you to pray silently for someone in the congregation while sitting in the pew before or after receiving Communion or while in line waiting to receive. Two people will be at the back of the sanctuary praying for everyone at this time.

*All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.*

*HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.*

*If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.*

*The assembly stands (if able) when everyone has received the sacrament.*

## **BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.                      **C: Amen**

## POST COMMUNION CANTICLE

[Psalm 105:1-3, 42-43; 1 Chronicles 16:8-10]



**☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.**



**Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.**



**He re-calls his prom-is-es and leads his peo-ple forth in joy**



**with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.**

## POST COMMUNION PRAYER

A: Let us pray,

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

**C: Amen**

## BENEDICTION

*Numbers 6:24-26*

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✚ give you peace.

**C: Amen**

SENDING HYMN

# We Walk by Faith and Not by Sight

The musical score is arranged in four systems, each with a vocal line and a bass line. The key signature is D major (two sharps). The first system includes four vocal parts (1-4) and guitar chords D, Bm, Em<sup>7</sup>, and D. The second system includes four vocal parts and guitar chords G, D, Asus<sup>4</sup>, A, D, Bm, G, and D. The third system includes four vocal parts and guitar chords Em, A, Bm, D, GM<sup>7</sup>, A, and D. The lyrics are as follows:

1 We walk by faith and not by sight; with  
 2 We may not touch your hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 That, when our life of faith is done, in

gra - cious words draw near, O Christ, who spoke as  
 fol - low where you trod; but in your prom - ise  
 may our faith a - bound to call on you when  
 realms of clear - er light we may be - hold you

none e'er spoke: "My peace be with you here."  
 we re - joice, and cry, "My Lord and God!"  
 you are near and seek where you are found:  
 as you are, with full and end - less sight.

Text: Henry Alford, 1810-1871, alt.  
 Music: Samuel McFarland, fl. 1816; arr. *With One Voice*, 1995  
 Arr. © 1995 Augsburg Fortress

DUNLAP'S CREEK  
 CM

alternate tune: NEW BRITAIN

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## PRAYER OPPORTUNITIES (continued)

**Names on the additional prayers** list will be printed for one month.

Contact Rose Keller (717) 333-1448 or (rose.a.keller@gmail.com) or Pr. Mark at (pastor@reformation-nalc.org) to keep a name listed for another month, to add a new name, or to remove a name.

**Prayer Chain participants** are emailed prayer updates. Contact Judy Mills (pabluebird1242@icloud.com) to be included in the updates, or request removal from the chain.

## STEWARDSHIP



Offering plates are not passed during the service. They are on a table in the back of the nave. You may also mail checks to Sandy Tippet (3377 Horizon Drive, Lancaster PA 17603) or make a donation online at <https://www.reformation-nalc.org/giving/>.

## **MINISTRY CONTACTS**

Altar guild	June Kreider	717-285-3241
Announcements	Ray Kneisley	717-449-9155
Assistant ministers	Judy Mills	717-468-7571
Coffee Time	Joan Hollinger	717-684-8584
Funeral Luncheons	Rose Bennett	717-468-8106
Lectors	Judy Mills	717-468-7571
Luther Lager League	Pastor Mark	717-947-4284
Prayer Requests	Judy Mills	717-468-7571
Purl Shawl Ministry	Judy Mills	717-468-7571
Sound	Chaz Stroup	717-684-2760
Ushers	Rose Keller	717-333-1448

## **CHURCH COUNCIL OFFICERS AND LIAISONS**

President	Ken Hollinger	717-951-0323
Vice President	Melissa Cuff	610-457-6412
Secretary	Kim Wittel	717-468-7917
Treasurer	Fred Lepley	717-629-6371
Christian Ed	Melissa Cuff	610-457-6412
Communications	Betty Scheich	717-464-6759
Mission Team	Melissa Cuff	610-457-6412
Fellowship	Ken Hollinger	717-951-0323
Finance/Stewardship	Fred Lepley	717-629-6371
Property	Jack McCarthy	717-471-5855
Social Ministry	Terry Miller	717-898-0001
Worship & Music	Kim Wittel	717-468-7917

## CORE VALUES OF THE NALC

### Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

### Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

### Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

### Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



# NALC

North American Lutheran Church

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