

"Blessed are you, Simon Bar-Jonah!" Matthew 16:17

Reformation Lutheran Church

"Gathered by Christ to be and make disciples."

2100 Manor Ridge Dr.

Lancaster, PA 17603

Pastor Mark Chavez

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Thirteenth Sunday after Pentecost

Aug. 27, 2023



WORSHIP LEADERS

	Aug. 27	Sept. 3	
Assit. Min./ Comm. Assit.	Beth Birchall	Mark Wisler	
Lector	Ruth Ober	Mark Wisler	
Ushers	Fred & Crystal Lepley	Ken & Joan Hollinger	
Musician	Rose Keller	Rose Keller	
Altar Guild	Barb Wisler	Kathy Miller	
Sound Tech.	Chaz Stroup	Terry Miller	
Offering Counters	John Null/Sandy Tippett	Fred Lepley/Beth Birchall	
Livestream	Mason Tippett/ Sandy Tippett	Ray Kneisley/Kris Brill	
Communion Prayers	Pr. Jerry & Susie Kramer	Kim & Ivan Wittel	
Nursery/Class ages 4-5	Rachel Kline/ Susie Kramer	Marianne Burkholder/ Susie Kramer	

Aug. 20, 2023 ATTENDANCE - 60

ASSISTIVE LISTENING DEVICES ARE AVAILABLE FROM THE USHERS.

"CRY ROOM AVAILABILITY"

For parents with children younger than one year, there is a "Cry Room" near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

TODAY'S COMMEMORATION

Monica, Faithful Mother



A native of North Africa, Monica (A.D. 333–387) was the devoted mother of Saint Augustine. Throughout her life she sought the spiritual welfare of her children, especially that of her brilliant son, Augustine. Widowed at a young age, she devoted herself to her family, praying many years for Augustine's conversion. When Augustine left North Africa to go to Italy, she followed him to Rome and then to Milan. There she had the joy of witnessing her son's conversion to the Christian faith. Weakened by her travels, Monica died at Ostia, Italy

on the journey she had hoped would take her back to her native Africa. On some church year calendars, Monica is remembered on May 4.

WELCOME

ANNOUNCEMENTS

PRELUDE – Onward, Christian Soldiers

arr. Chas Hathaway

The assembly stands (if able)

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: AmenMatthew 28:19b; [18-20]

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence is kept for reflection and self-examination.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves.

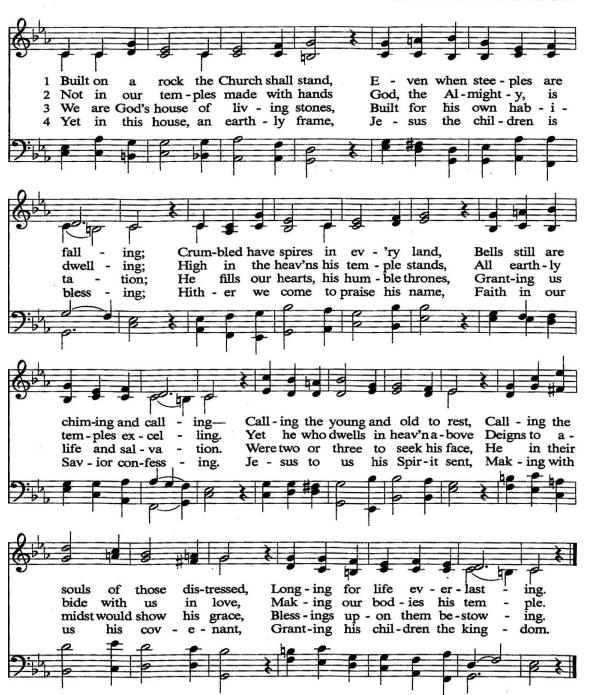
We have sinned against you in thought, word, and deed, by what
we have done and by what we have left undone. We have not
loved you with our whole heart; we have not loved our neighbors as
ourselves. For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the & Son, and of the Holy Spirit.

[John 20:19-23]

C: Amen.

Built on a Rock



5 Through all the passing years, O Lord, Grant that, when church bells are ringing, Many may come to hear God's Word Where he this promise is bringing:
I know my own, my own know me;
You, not the world, my face shall see;
My peace I leave with you. Amen

(b) Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt. Tune: Ludvig M. Lindeman, 1812–1887

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GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

Luke 2:14; John 1:29





SALUTATION

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

PRAYER OF THE DAY

P: Let us pray.

Care for your Church, O Lord, with perpetual mercy. Since we totter and are sure to fall without your grace, remove what will harm us and arrange what will make us whole. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

The assembly is seated.

CHILDREN'S SERMON



The First Reading is from the 51st chapter of Isaiah

First Reading: Isaiah 51:1-6

1"Listen to me, you who pursue righteousness, you who seek the LORD: look to the rock from which you were hewn, and to the quarry from which you were dug. ²Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, that I might bless him and multiply him. ³For the LORD comforts Zion; he comforts all her waste places and makes her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song. ⁴Give attention to me, my people, and give ear to me, my nation; for a law will go out from me, and I will set my justice for a light to the peoples. ⁵My righteousness draws near, my salvation has gone out, and my arms will judge the peoples; the coastlands hope for me, and for my arm they wait. ⁶Lift up your eyes to the heavens, and look at the earth beneath; for the heavens vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die in like manner; but my salvation will be forever, and my righteousness will never be dismayed."

This is the Word of the Lord. Thanks be to God.

Brief silence for reflection.

The Psalm is read responsively.

Psalm 138

- ¹ I give you thanks, O LORD, with my whole heart; before the gods I sing your praise;
- 21 bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness, for you have exalted above all things your name and your word.
- ³ On the day I called, you answered me; my strength of soul you increased.
- ⁴ All the kings of the earth shall give you thanks, O LORD, for they have heard the words of your mouth,

- ⁵ and they shall sing of the ways of the LORD, for great is the glory of the LORD.
- ⁶ For though the LORD is high, he regards the lowly, but the haughty he knows from afar.
- ⁷Though I walk in the midst of trouble, you preserve my life; you stretch out your hand against the wrath of my enemies, and your right hand delivers me.
- 8 The LORD will fulfill his purpose for me; your steadfast love, O LORD, endures forever. Do not forsake the work of your hands.

Brief silence for reflection.

The Second Reading is from the 11th and 12th chapters of Romans

Second Reading: Romans 11:33-12:8

³³Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! ³⁴"For who has known the mind of the Lord, or who has been his counselor?" ³⁵"Or who has given a gift to him that he might be repaid?" ³⁶For from him and through him and to him are all things. To him be glory forever. Amen.

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect. ³For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. 4For as in one body we have many members, and the members do not all have the same function, 5so we, though many, are one body in Christ, and individually members one of another. Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; 7if service, in our serving; the one who teaches, in his teaching; 8the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

This is the Word of the Lord. Thanks be to God.

Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.

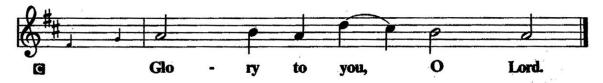
GOSPEL ACCLAMATION

John 6:68





P: The Holy Gospel according to St. Matthew the 16th chapter.



Gospel: Matthew 16:13-20

¹³When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" ¹⁴And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." ¹⁵He said to them, "But who do you say that I am?" ¹⁶Simon Peter replied, "You are the Christ, the Son of the living God." ¹⁷And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven." ²⁰Then he strictly charged the disciples to tell no one that he was the Christ.

This is the Gospel of the Lord.



The assembly is seated.

SERMON

Silence for reflection follows the sermon.

The assembly stands (if able).

I Am Trusting You, Lord Jesus



- I am trusting you for power;
 You can never fail.
 Words which you yourself shall give me
 Must prevail.
- I am trusting you, Lord Jesus;
 Never let me fall.
 I am trusting you forever
 And for all.

Text: Frances R. Havergal, 1836-1879, alt. Time: Henry W. Baker, 1821-1877

STEPHANOS 85 83

APOSTLE'S CREED

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, C: hear our prayer.

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. C: Amen

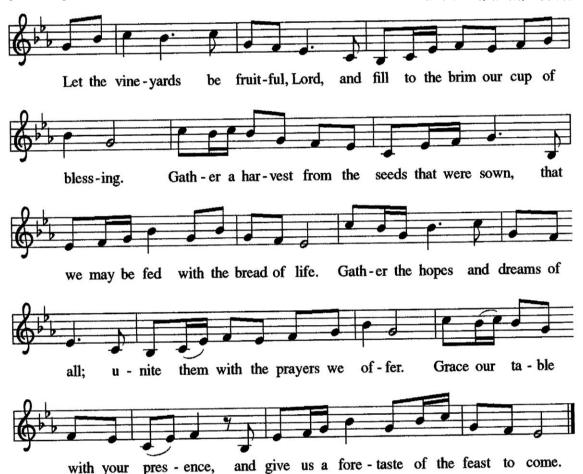
SHARING OF THE PEACE

Matt. 5:22-24; Eph 4:1-3

P: The peace of the Lord be with you always. C: And also with you.

The people greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

PRESENTATION OF GIFTS

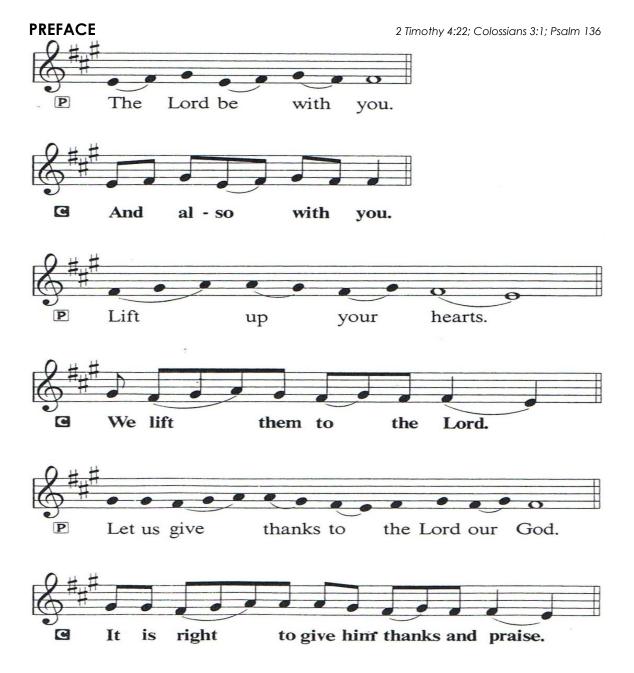


OFFERTORY PRAYER

A: Let us pray. Merciful Father,

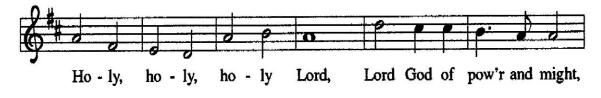
C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love.

Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.



P: It is indeed right and salutary we praise your name and join their unending hymn:

SANCTUS Isaiah 6:3; Matthew 21:9









EUCHARISTIC PRAYER

P: Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C: Amen. Come, Lord Jesus.

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

LORD'S PRAYER Matthew 6:9-13

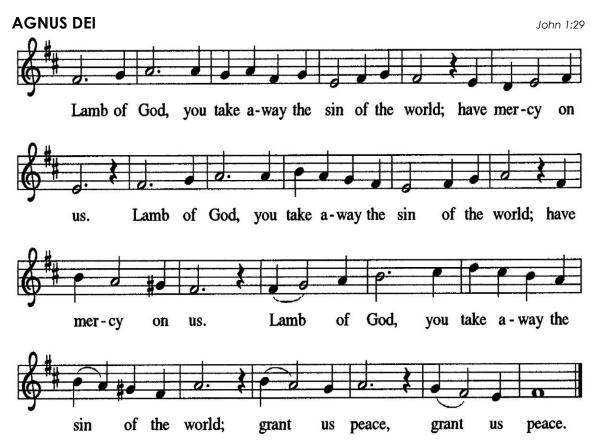
P: Lord, remember us in your kingdom, and teach us to pray.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The assembly is seated.



INVITATION TO COMMUNION AND TO PRAY FOR EACH OTHER

We invite you to pray silently for someone in the congregation while sitting in the pew before or after receiving Communion or while in line waiting to receive. Two people will be at the back of the sanctuary praying for everyone at this time.

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.

BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. C: Amen



Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.





POST COMMUNION PRAYER

A: Let us pray,

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen

BENEDICTION Numbers 6:24-26

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and & give you peace.

C: Amen

Jesus, Still Lead On



Text: Nicolaus L. von Zinzendorf, 1700-1760; tr. Jane L. Borthwick, 1813-1897, alt. Tune: Adam Drese, 1620-1701

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DISMISSAL

P: Go in peace. Serve the Lord. C: Thanks be to God.

POSTLUDE – Take My Life and Let it Be Consecrated arr. Erinn Schwarz

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PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

Homebound

Deb Kneisley

Debbie Binder
Clair Crist
Donna Hiltebeitel
Elizabeth Larsen
Sonya LaGamba
Earl and Janet Harry
Paster Luke Seamon

<u>Additional prayers</u>

Tom Scherer - ALS

Pr. Ted Hummel – bone marrow cancer **Brittany Merrill** – chemo, radiation & surgery

Donald Moyer – chemo

Jeff Bradley – recovering from lung cancer surgery family of Floss Wittel – mourning her death

Meghan Mills - colitis

Neil Vital – stem cell transplant

Chuck Landis - cancer

Courtney Tito – kidney transplant Lauren Didyoung – brain cancer Judy Mills – securing a diagnosis

Jo Zimmerman – dementia

Ed Zook – recovering from heart attack **Dorothy Mills** – bleeding esophageal

varices

Patricia Stroup – pulmonary disease Anthony Riggi – custody of daughter Family of Jill Reid – mourning her death Jeff Hofsass – high blood pressure

Pr. Bill White - cancer

Pr. Bennett Harris – various medical issues
Pr. Greg Fryer & congregation – legal issues
Chavez & Lingfelter familes – threat of fire

PRAYER OPPORTUNITIES (continued)

- **To request a prayer** during today's worship for a person not on the list above, "print" the name on the prayer request form on the table in the back of the nave before worship.
- Names on the additional prayers list will be printed for one month.

 Contact Rose Keller (717) 333-1448 or (rose.a.keller@gmail.com) or
 Pr. Mark at (pastor@reformation-nalc.org) to keep a name listed for
 another month, to add a new name, or to remove a name.
- **Prayer Chain participants** are emailed prayer updates. Contact Judy Mills (pabluebird1242@icloud.com) to be included in the updates, or request removal from the chain.

STEWARDSHIP

Offering plates are not passed during the service. They are on a table in the back of the nave. You may also mail checks to Sandy Tippett (3377 Horizon Drive, Lancaster PA 17603) or make a donation online at https://www.reformation-nalc.org/giving/.

MINISTRY CONTACTS

Altar guild	June Kreider	717-285-3241
Announcements	Ray Kneisley	717-449-9155
Assistant ministers	Judy Mills	717-468-7571
Coffee Time	Joan Hollinger	717-684-8584
Funeral Luncheons	Rose Bennett	717-468-8106
Lectors	Judy Mills	717-468-7571
Luther Lager League	Pastor Mark	717-947-4284
Prayer Requests	Judy Mills	717-468-7571
Purls Shawl Ministry	Judy Mills	717-468-7571
Sound	Chaz Stroup	717-684-2760
Ushers	Rose Keller	717-333-1448

CHURCH COUNCIL OFFICERS AND LIAISONS

President	Ken Hollinger	717-951-0323
Vice President	Melissa Cuff	610-457-6412
Secretary	Kim Wittel	717-468-7917
Treasurer	Fred Lepley	717-629-6371

Christian Ed	Melissa Cuff	610-457-6412
Communications	Betty Scheich	717-464-6759
Mission Team	Melissa Cuff	610-457-6412
Fellowship	Ken Hollinger	717-951-0323
Finance/Stewardship	Fred Lepley	717-629-6371
Property	Jack McCarthy	717-471-5855
Social Ministry	Terry Miller	717-898-0001
Worship & Music	Kim Wittel	717-468-7917

CORE VALUES OF THE NALC

Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, "according to which all doctrines should and must be judged" (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



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Website address: www.thenalc.org

"NOTES FROM WORSHIP OR SUNDAY SCHOOL"

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