

"Lord, save me." Matthew 14:30

> Reformation Lutheran Church "Gathered by Christ to be and make disciples." 2100 Manor Ridge Dr. Lancaster, PA 17603 Pastor Mark Chavez www.reformation-nalc.org Phone: (717) 947-4284 Email: pastor@reformation-nalc.org

Eleventh Sunday after Pentecost

Aug. 13, 2023



WORSHIP LEADERS

	Aug. 13	Aug. 20		
Preacher		Dcn. Arica Demme		
Assit. Min./ Comm. Assit.	Kandi Null	Isaac Demme		
Lector	Mason Tippett	Isaac Demme		
Ushers	Jack McCarthy/ Bob Thomas	Bill & Rose Bennett		
Musician	Rose Keller	Rose Keller		
Altar Guild	Rose Keller	June Kreider		
Sound Tech.	John Null	Terry Miller		
Offering Counters	Sandy Tippett/Lee Mills	Beth Birchall/ Ken Hollinger		
Livestream	Mark Wisler/ Marianne Burkholder	Ray Kneisley/ Lee & Judy Mills		
Communion Prayers	Marianne Burkholder/ Claire Tito	Lee & Judy Mills		
Nursery/Class ages 4-5	Diana Hebda/ Susie Kramer	Melissa Cuff/ Susie Kramer		

Aug. 6, 2023 ATTENDANCE - 60

ASSISTIVE LISTENING DEVICES ARE AVAILABLE FROM THE USHERS.

"CRY ROOM AVAILABILITY"

For parents with children younger than one year, there is a "Cry Room" near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

WELCOME

ANNOUNCEMENTS

PRELUDE – Savior, Like a Shepherd Lead Us w/ He Leadeth Me

arr. Cindy Berry

The assembly stands (if able)

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

Matthew 28:19b; [18-20]

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

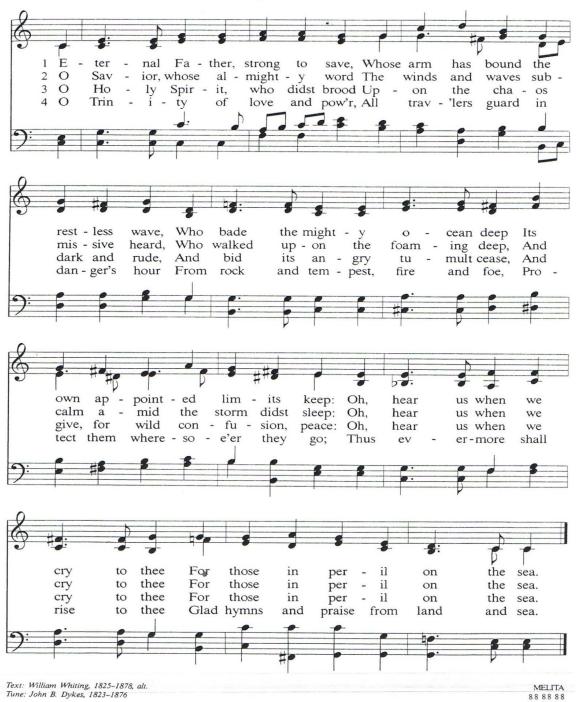
P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination.

- P: Most merciful God,
- C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen
- P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the & Son, and of the Holy Spirit. [John 20:19-23]
 - C: Amen.

ENTRANCE HYMN

Eternal Father, Strong to Save



GREETING

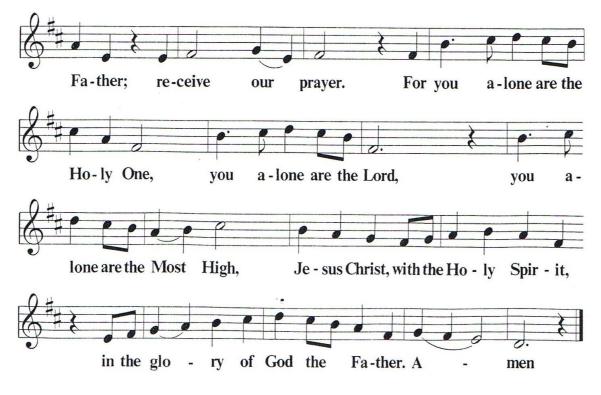
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

Luke 2:14; John 1:29





SALUTATION

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

PRAYER OF THE DAY

P: Let us pray.

Almighty and merciful God, only by your gift of grace can the faithful offer service that is worthy of you and deserving of praise. Keep us from stumbling as we run to receive your promises; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

The assembly is seated.

CHILDREN'S SERMON



The First Reading is from the 38th chapter of Job

First Reading: Job 38:4-18

4"Where were you when I laid the foundation of the earth? Tell me, if you have understanding. 5Who determined its measurements — surely you know! Or who stretched the line upon it? 6On what were its bases sunk, or who laid its cornerstone, ⁷when the morning stars sang together and all the sons of God shouted for joy? 8Or who shut in the sea with doors when it burst out from the womb, ⁹when I made clouds its garment and thick darkness its swaddling band, ¹⁰and prescribed limits for it and set bars and doors, ¹¹and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stayed'? ¹²Have you commanded the morning since your days began, and caused the dawn to know its place, 13that it might take hold of the skirts of the earth, and the wicked be shaken out of it? 14It is changed like clay under the seal, and its features stand out like a garment. ¹⁵From the wicked their light is withheld, and their uplifted arm is broken. ¹⁶Have you entered into the springs of the sea, or walked in the recesses of the deep? ¹⁷Have the gates of death been revealed to you, or have you seen the gates of deep darkness? ¹⁸Have you comprehended the expanse of the earth? Declare, if you know all this."

This is the Word of the Lord. Thanks be to God.

Brief silence for reflection.

The Psalm is read responsively.

Psalm 18:1-16

- ¹ I love you, O LORD, my strength.
- ² The LORD is my rock and my fortress and my deliverer, my God, my rock, in whom I take refuge, my shield, and the horn of my salvation, my stronghold.
- ³I call upon the LORD, who is worthy to be praised, and I am saved from my enemies.
- ⁴ The cords of death encompassed me; the torrents of destruction assailed me;
- ⁵ the cords of Sheol entangled me; the snares of death confronted me.

- ⁶ In my distress I called upon the LORD; to my God I cried for help. From his temple he heard my voice, and my cry to him reached his ears.
- ⁷ Then the earth reeled and rocked; the foundations also of the mountains trembled and quaked, because he was angry.
- ⁸ Smoke went up from his nostrils, and devouring fire from his mouth; glowing coals flamed forth from him.
- ⁹ He bowed the heavens and came down; thick darkness was under his feet.
- ¹⁰ He rode on a cherub and flew;he came swiftly on the wings of the wind.
- ¹¹ He made darkness his covering, his canopy around him, thick clouds dark with water.
- ¹² Out of the brightness before him hailstones and coals of fire broke through his clouds.
- ¹³ The LORD also thundered in the heavens, and the Most High uttered his voice, hailstones and coals of fire.
- ¹⁴ And he sent out his arrows and scattered them; he flashed forth lightnings and routed them.
- ¹⁵ Then the channels of the sea were seen, and the foundations of the world were laid bare at your rebuke, O LORD, at the blast of the breath of your nostrils.
- ¹⁶ He sent from on high, he took me; he drew me out of many waters.

Brief silence for reflection.

The Second Reading is from the 10th chapter of Romans

Second Reading: Romans 10:5-17

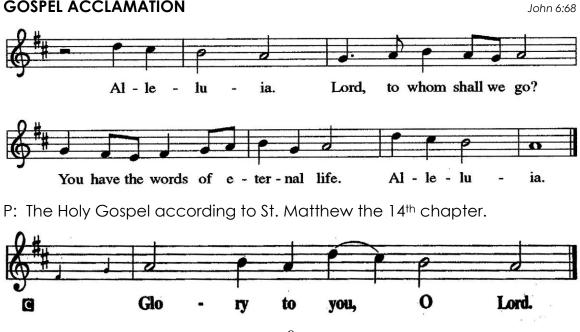
⁵Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) ⁷"or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). ⁸But

what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, "Everyone who believes in him will not be put to shame." ¹²For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For "everyone who calls on the name of the Lord will be saved." ¹⁴How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" ¹⁶But they have not all obeyed the gospel. For Isaiah says, "LORD, who has believed what he has heard from us?" ¹⁷So faith comes from hearing, and hearing through the word of Christ.

This is the Word of the Lord. Thanks be to God.

Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.



GOSPEL ACCLAMATION

Gospel: Matthew 14:22-33

²²Immediately {Jesus} made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵And in the fourth watch of the night he came to them, walking on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. ²⁷But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid." ²⁸And Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. ³⁰But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." ³¹Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" ³²And when they got into the boat, the wind ceased. ³³And those in the boat worshiped him, savina, "Truly you are the Son of God."

This is the Gospel of the Lord.



The assembly is seated.

SERMON

Silence for reflection follows the sermon.

The assembly stands (if able).

What a Fellowship, What a Joy Divine Leaning on the Everlasting Arms



Text: Elisha A. Hoffman, 1839–1919 Music: Anthony J. Showalter, 1858–1924

SHOWALTER 10 9 10 9 and refrain

APOSTLE'S CREED

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

- He was conceived by the power of the Holy Spirit and born of the virgin Mary.
- He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, C: hear our prayer.

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. C: Amen

SHARING OF THE PEACE

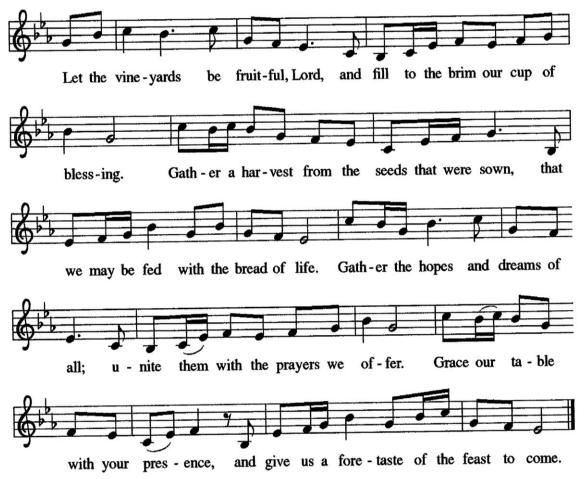
Matt. 5:22-24; Eph 4:1-3

P: The peace of the Lord be with you always. C: And also with you.

The people greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

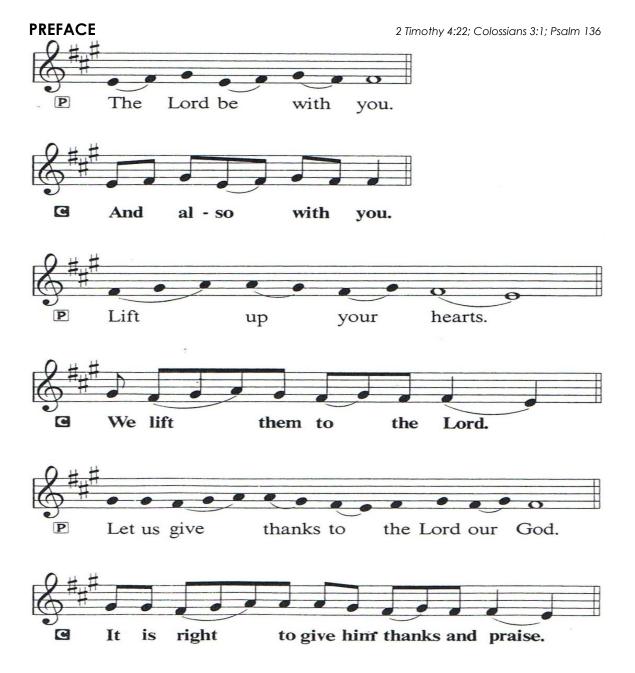
PRESENTATION OF GIFTS





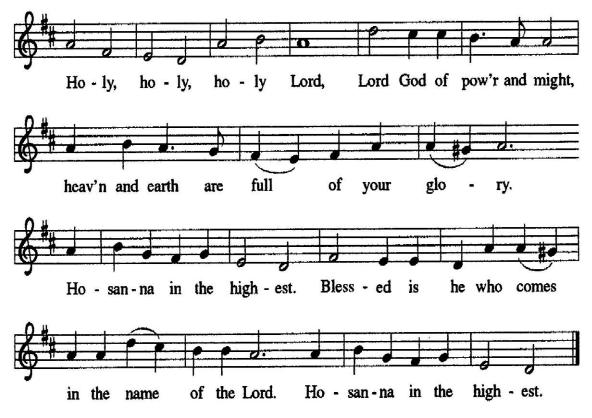
OFFERTORY PRAYER

- A: Let us pray. Merciful Father,
- C: we offer with joy and thanksgiving what you have first given us our selves, our time, and our possessions, signs of your gracious love.
 Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.



P: It is indeed right and salutary we praise your name and join their unending hymn:

SANCTUS



EUCHARISTIC PRAYER

P: Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C: Amen. Come, Lord Jesus.

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

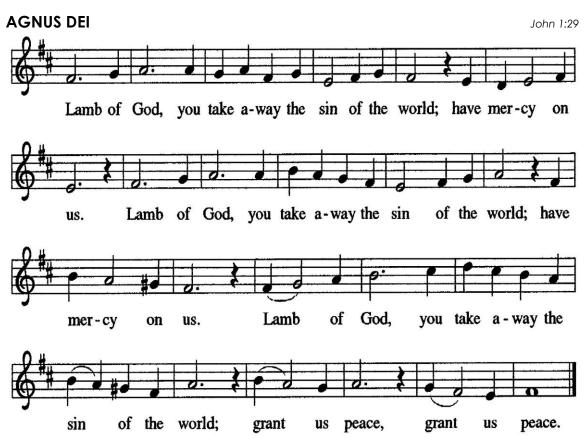
LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The assembly is seated.



INVITATION TO COMMUNION AND TO PRAY FOR EACH OTHER

We invite you to pray silently for someone in the congregation while sitting in the pew before or after receiving Communion or while in line waiting to receive. Two people will be at the back of the sanctuary praying for everyone at this time.

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

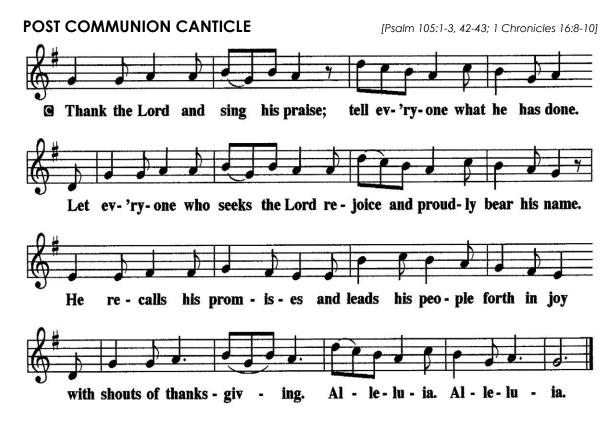
HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.

BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. C: Amen



POST COMMUNION PRAYER

A: Let us pray,

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen

BENEDICTION

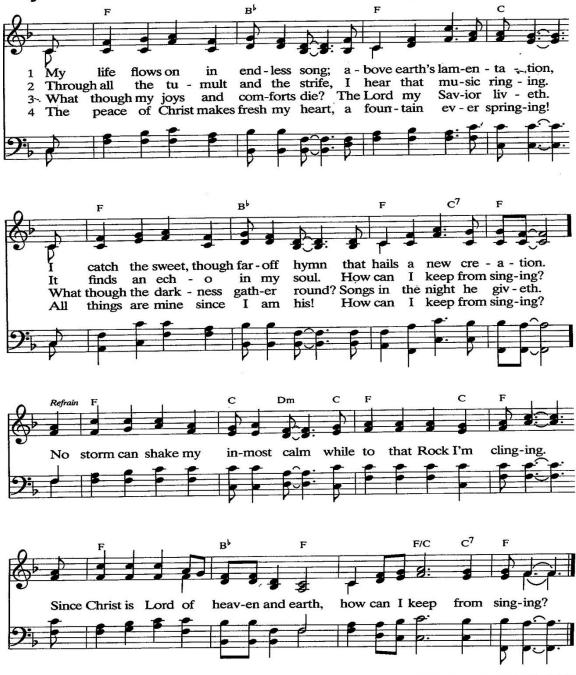
Numbers 6:24-26

P: The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look upon you with favor and & give you peace.

C: Amen

SENDING HYMN

My Life Flows On in Endless Song



Text: Robert Lowry, 1826–1899 Music: Robert Lowry, 1826–1899, alt. HOW CAN I KEEP FROM SINGING 8787 and refrain

DISMISSAL

P: Go in peace. Serve the Lord. C: Thanks be to God.

POSTLUDE - Take My Hand, Precious Lord

arr. Beatrice A. Miller

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PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

Homebound Debbie Binder Clair Crist Donna Hiltebeitel Elizabeth Larsen Sonya LaGamba Earl and Janet Harry Paster Luke Seamon Deb Kneisley

Additional prayers Tom Scherer - ALS Pr. Ted Hummel – bone marrow cancer Brittany Merrill – chemo, radiation & surgery Donald Moyer - chemo Jeff Bradley – recovering from lung cancer surgery Floss Wittel - in hospice care Meghan Mills – colitis Neil Vital – stem cell transplant Chuck Landis – cancer Courtney Tito – kidney transplant Lauren Didyoung – brain cancer Judy Mills - securing a diagnosis Jo Zimmerman – dementia Ed Zook – recovering from heart attack **Dorothy Mills** – bleeding esophageal varices Patricia Stroup – pulmonary disease Anthony Rigai – custody of daughter

To request a prayer during today's worship for a person not on the list above, "print" the name on the prayer request form on the table in the back of the nave before worship.

Names on the additional prayers list will be printed for one month. Contact Rose Keller (717) 333-1448 or (rose.a.keller@gmail.com) or Pr. Mark at (pastor@reformation-nalc.org) to keep a name listed for another month, to add a new name, or to remove a name.

PRAYER OPPORTUNITIES (continued)

Prayer Chain participants are emailed prayer updates. Contact Judy Mills (pabluebird1242@icloud.com) to be included in the updates, or request removal from the chain.

STEWARDSHIP



Offering plates are not passed during the service. They are on a table in the back of the nave. You may also mail checks to Sandy Tippett (3377 Horizon Drive, Lancaster PA 17603) or make a donation online at https://www.reformation-nalc.org/giving/.

MINISTRY CONTACTS

Altar guild Announcements	June Kreider Ray Kneisley	717-285-3241 717-449-9155
Assistant ministers	Judy Mills	717-468-7571
Coffee Time	Joan Hollinger	717-684-8584
Funeral Luncheons Lectors	Rose Bennett Judy Mills	717-468-8106 717-468-7571
Luther Lager League	Pastor Mark	717-947-4284
Prayer Requests	Judy Mills	717-468-7571
Purls Shawl Ministry	Judy Mills	717-468-7571
Sound Ushers	Chaz Stroup Rose Keller	717-684-2760 717-333-1448

CHURCH COUNCIL OFFICERS AND LIAISONS

President	Ken Hollinger	717-951-0323
Vice President	Melissa Cuff	610-457-6412
Secretary	Kim Wittel	717-468-7917
Treasurer	Fred Lepley	717-629-6371

Christian Ed	Melissa Cuff	610-457-6412
Communications Mission Team	Betty Scheich Melissa Cuff	717-464-6759 610-457-6412
Fellowship	Ken Hollinger	717-951-0323
Finance/Stewardship	Fred Lepley	717-629-6371
Property	Jack McCarthy	717-471-5855
Social Ministry	Terry Miller	717-898-0001
Worship & Music	Kim Wittel	717-468-7917

CORE VALUES OF THE NALC

Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, "according to which all doctrines should and must be judged" (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world must be a priority of the Church in the present age.

Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



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"NOTES FROM WORSHIP OR SUNDAY SCHOOL"