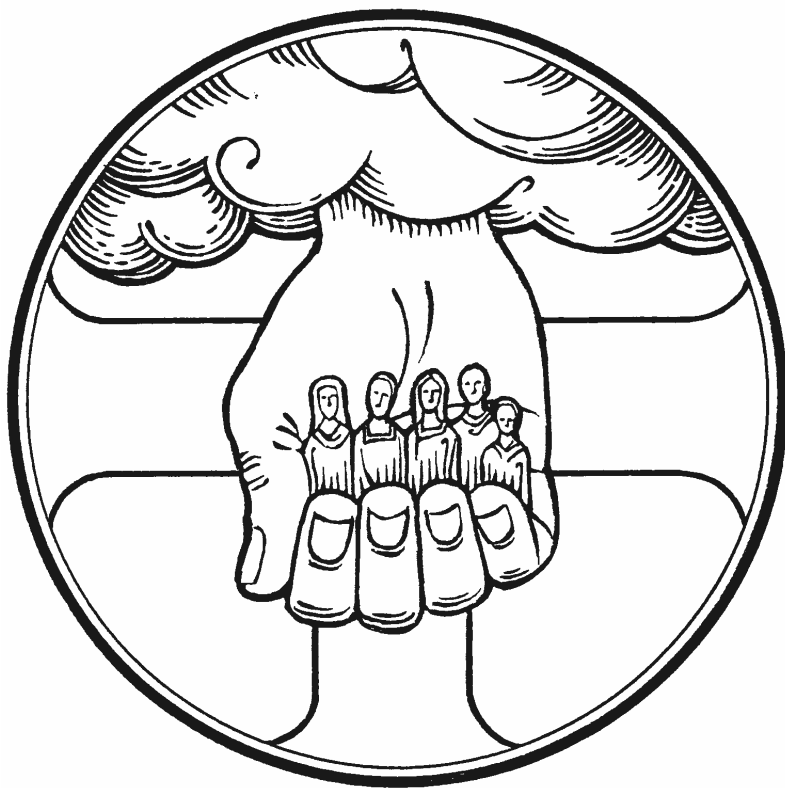


Fear not,  
therefore; you are  
of more value  
than many  
sparrows.  
*Matthew 10:31*



Reformation Lutheran Church  
*"Gathered by Christ to be and make disciples."*  
2100 Manor Ridge Dr.  
Lancaster, PA 17603  
Pastor Mark Chavez  
[www.reformation-nalc.org](http://www.reformation-nalc.org)  
Phone: (717) 947-4284  
Email: [pastor@reformation-nalc.org](mailto:pastor@reformation-nalc.org)

**Fourth Sunday after Pentecost**  
June 25, 2023



### WORSHIP LEADERS

|                           | June 25                         | July 2                        |
|---------------------------|---------------------------------|-------------------------------|
| Assit. Min./ Comm. Assit. | Judy Mills                      | Judy Mills                    |
| Lector                    | Judy Mills                      | Joanne Thomas                 |
| Ushers                    | Terry & Kathy Miller            | Ken & Joan Hollinger          |
| Musician                  | Rose Keller                     | Rose Keller                   |
| Altar Guild               | Kathy Miller                    | Kandi Null                    |
| Sound Tech.               | Terry Miller                    | Chaz Stroup                   |
| Offering Counters         | Ken Hollinger/<br>Fred Lepley   | Sandy Tippett/<br>Lee Mills   |
| Livestream                | Mason Tippett/<br>Sandy Tippett | Clarence Clark/<br>Kris Brill |
| Communion Prayers         | Lee Mills/Ivan Wittel           | Lee & Judy Mills              |

**June 18, 2023**  
**ATTENDANCE - 64**

**ASSISTIVE LISTENING DEVICES ARE AVAILABLE FROM THE USHERS.**

#### “CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

***Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.***

#### TODAY’S COMMEMORATION

The Presentation of the Augsburg Confession



The Augsburg Confession, the principal doctrinal statement of the theology of Martin Luther and the Lutheran reformers, was written largely by Phillip Melancthon. At its heart it confesses the justification of sinners by grace alone, through faith alone, for the sake of Christ alone. Signed by leaders of many German cities and regions, the confession was formally presented to the Holy Roman Emperor Charles V at Augsburg, Germany, on June 25, 1530. A few weeks later Roman Catholic authorities rejected the Confession, which Melancthon defended in the Apology of the Augsburg Confession (1531). In 1580 the Unaltered Augsburg Confession was included in the Book of Concord.

## WELCOME

## ANNOUNCEMENTS

**PRELUDE** – *I Love to Tell the Story*

arr. William G. Fischer

*The assembly stands (if able)*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen**

*Matthew 28:19b; [18-20]*

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8-9*

*Silence is kept for reflection and self-examination.*

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

*[John 20:19-23]*

**C: Amen.**

ENTRANCE HYMN

# A Mighty Fortress Is Our God

1 A might - y for - tress is our God, A sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land All threat -'ning to de -  
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who

to - rious; He breaks the cruel op - pres - sor's rod And  
 ject - ed. But now a cham - pion comes to fight, Whom  
 your us, We trem - ble not, un - moved we stand; They  
 fear it; For God him - self fights by our side With

wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,

Has sworn to, work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 In bat - tle we'll en - gage! His might is doomed to fail;  
 Goods, hon - or, child, or spouse, Though life be wrenched a - way,

He arms him-self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg-ment must pre - vail! One lit - tle word sub - dues him.  
 They can - not win the day. The King-dom's ours for - ev - er!

© Text: Martin Luther, 1483-1546; tr. hymnal version, 1978  
 Tune: Martin Luther, 1483-1546

EIN FESTE BURG  
 87 87 66 66 7

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## GREETING

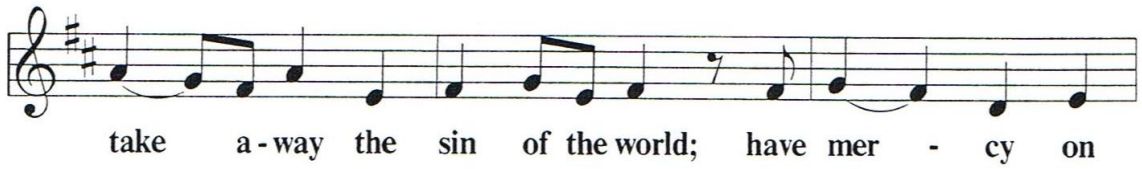
**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## HYMN OF PRAISE

Luke 2:14; John 1:29

**A** Glo-ry to God in the high-est, and peace to his peo-ple on earth.  
**B** Lord God, heav - en - ly king, al-might - y God and  
 Fa - ther: We wor - ship you, we give you thanks, we  
 praise you for your glo - ry. Lord Je - sus Christ, on - ly  
 Son of the Fa - ther, Lord God, Lamb of God: You



take a-way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the



Fa-ther; re-ceive our prayer. For you a-lone are the



Ho-ly One, you a-lone are the Lord, you a-



lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa-ther. A - men

## SALUTATION

P: The Lord be with you.

**C: And also with you.**

2 Timothy 4:22

## PRAYER OF THE DAY

P: Let us pray.

For those who love you, O God, you have chosen and prepared what no eye has seen nor ear heard. Pour into our hearts a loving affection for you, that we may choose you in and above all things. For only then shall we have what you promise, which far exceeds all we can desire; through Jesus Christ, your Son, our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

*The assembly is seated.*

## CHILDREN'S SERMON

The  
Word  
of God

The First Reading is from the 20<sup>th</sup> chapter of Jeremiah

### **First Reading: Jeremiah 20:7-13**

<sup>7</sup>O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. <sup>8</sup>For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. <sup>9</sup>If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. <sup>10</sup>For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him." <sup>11</sup>But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. <sup>12</sup>O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. <sup>13</sup>Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The Psalm is read responsively.*

### **Psalm 91:1-16**

- <sup>1</sup> He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.
- <sup>2</sup> **I will say to the LORD, "My refuge and my fortress, my God, in whom I trust."**
- <sup>3</sup> For he will deliver you from the snare of the fowler and from the deadly pestilence.

- 4 He will cover you with his pinions,  
and under his wings you will find refuge;  
his faithfulness is a shield and buckler.**
- <sup>5</sup> You will not fear the terror of the night,  
nor the arrow that flies by day,
- 6 nor the pestilence that stalks in darkness,  
nor the destruction that wastes at noonday.**
- <sup>7</sup> A thousand may fall at your side,  
ten thousand at your right hand,  
but it will not come near you.
- 8 You will only look with your eyes  
and see the recompense of the wicked.**
- <sup>9</sup> Because you have made the LORD your dwelling place—  
the Most High, who is my refuge—
- 10 no evil shall be allowed to befall you,  
no plague come near your tent.**
- <sup>11</sup> For he will command his angels concerning you  
to guard you in all your ways.
- 12 On their hands they will bear you up,  
lest you strike your foot against a stone.**
- <sup>13</sup> You will tread on the lion and the adder;  
the young lion and the serpent you will trample underfoot.
- 14 “Because he holds fast to me in love, I will deliver him;  
I will protect him, because he knows my name.**
- <sup>15</sup> When he calls to me, I will answer him;  
I will be with him in trouble; I will rescue him and honor him.
- 16 With long life I will satisfy him and show him my salvation.”**

*Brief silence for reflection.*

The Second Reading is from the 6<sup>th</sup> chapter of Romans

**Second Reading: Romans 6:12-23**

<sup>12</sup>Let not sin therefore reign in your mortal body, to make you obey its passions. <sup>13</sup>Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace. <sup>15</sup>What then? Are we to sin because we are



not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup>and, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. <sup>20</sup>For when you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

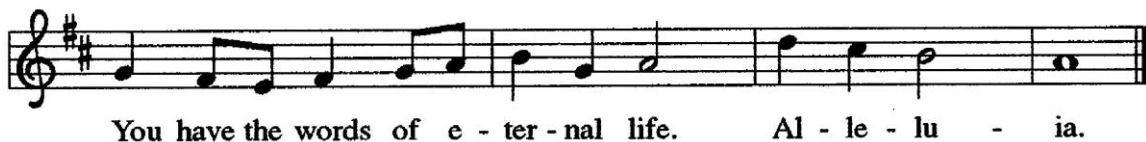
This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

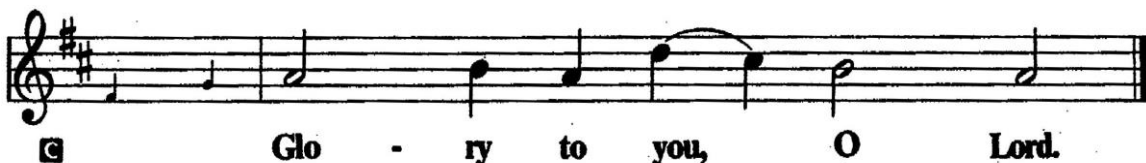
*The assembly stands (if able) to welcome the Gospel.*

## GOSPEL ACCLAMATION

*John 6:68*



P: The Holy Gospel according to St. Matthew the 10<sup>th</sup> chapter.



## Gospel: Matthew 10:5a, 21-33

<sup>5a</sup>These twelve {disciples} Jesus sent out, instructing them,

<sup>21</sup>"Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, <sup>22</sup>and you will be hated by all for my name's sake. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes. <sup>24</sup>A disciple is not above his teacher, nor a servant above his master. <sup>25</sup>It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household. <sup>26</sup>So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. <sup>27</sup>What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. <sup>28</sup>And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. <sup>30</sup>But even the hairs of your head are all numbered. <sup>31</sup>Fear not, therefore; you are of more value than many sparrows. <sup>32</sup>So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, <sup>33</sup>but whoever denies me before men, I also will deny before my Father who is in heaven."

This is the Gospel of the Lord.



*The assembly is seated.*

## SERMON

*Silence for reflection follows the sermon.*

*The assembly stands (if able).*

# Children of the Heavenly Father

*Tryggare kan ingen vara*

Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,  
 1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;  
 2 God his own doth tend and nour - ish, in his ho - ly courts they flour - ish.  
 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;  
 4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;

, stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.  
 nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.  
 From all e - vil things he spares them, in his might - y arms he bears them.  
 un - to them his grace he show - eth, and their sor - rows all he know - eth.  
 his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Music: Swedish folk tune

Text © 1925 Board of Publication, Lutheran Church in America

TRYGGARE KAN INGEN VARA

LM

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## APOSTLE'S CREED

**C:** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the  
virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was  
buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the  
Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the  
communion of saints, the forgiveness of sins, the resurrection of  
the body, and the life everlasting. Amen

## PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all  
people according to their needs.

*A brief silence.*

*Each portion of the prayers ends with these or similar words:*

P: Lord, in your mercy,                   **C: hear our prayer.**

*The prayers conclude:*

P: Into your hands, O Lord, we commend all for whom we pray, trusting in  
your mercy; through your Son, Jesus Christ our Lord.                   **C: Amen**

## SHARING OF THE PEACE

*Matt. 5:22-24; Eph 4:1-3*

P: The peace of the Lord be with you always.                   **C: And also with you.**

*The people greet one another with a sign of Christ's peace, and may say,  
"Peace be with you," or similar words.*

## PRESENTATION OF GIFTS

## OFFERTORY

Ps. 104:14-15; Is. 25:6; 1 Cor. 5:7



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

A: Let us pray. Merciful Father,

**C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

# PREFACE

2 Timothy 4:22; Colossians 3:1; Psalm 136

**P** The Lord be with you.

**C** And al - so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give him thanks and praise.

# PREFACE

P: It is indeed right and salutary . . . . we praise your name and join their unending hymn:

## SANCTUS

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry,



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

P: Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

**C: Amen. Come, Lord Jesus.**

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

## LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*

## AGNUS DEI

John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.



## **INVITATION TO COMMUNION AND TO PRAY FOR EACH OTHER**

We invite you to pray silently for someone in the congregation while sitting in the pew before or after receiving Communion or while in line waiting to receive. Two people will be at the back of the sanctuary praying for everyone at this time.

*All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.*

*HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.*

*If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.*

*The assembly stands (if able) when everyone has received the sacrament.*

## **BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen**

## POST COMMUNION CANTICLE

[Psalm 105:1-3, 42-43; 1 Chronicles 16:8-10]



**☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.**



**Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.**



**He re-calls his prom-is-es and leads his peo-ple forth in joy**



**with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.**

## POST COMMUNION PRAYER

A: Let us pray,

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

**C: Amen**

## BENEDICTION

*Numbers 6:24-26*

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ☩ give you peace. **C: Amen**

# SENDING HYMN

## If You But Trust in God to Guide You

1 If you but trust in God to guide you And place your  
 2 What gain is there in fu - tile weep - ing, In help - less  
 3 In pa - tient trust a - wait his lei - sure In cheer - ful  
 4 Sing, pray, and keep his ways un - swerv - ing, Of - fer your

con - fi - dence in him, You'll find him al - ways there be -  
 an - ger and dis - tress? If you are in his care and  
 hope, with heart con - tent To take what - e'er your Fa - ther's  
 ser - vice faith - ful - ly, And trust his word; though un - de -

side you, To give you hope and strength with - in. For those who  
 keep - ing, In sor - row will he love you less? For he who  
 plea - sure And all - dis - cern - ing love have sent; Doubt not your  
 serv - ing, You'll find his prom - ise true to be. God nev - er

trust God's change-less love Build on the rock that will not move.  
 took for you a cross Will bring you safe through ev - 'ry loss.  
 in - most wants are known To him who chose you for his own.  
 will for - sake in need The soul that trusts in him in - deed.

© Text: Georg Neumark, 1621-1681; tr. composite, alt.  
 Tune: Georg Neumark, 1621-1681

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## DISMISSAL

P: Go in peace. Serve the Lord.      **C: Thanks be to God.**

**POSTLUDE** – *Praise to the Lord, the Almighty*

arr. Erinn Schwarz

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## PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

Homebound

**Debbie Binder**

**Clair Crist**

**Donna Hildebeitel**

**Elizabeth Larsen**

**Sonya LaGamba**

**Earl and Janet Harry**

**Paster Luke Seamon**

**Deb Kneisley**

Additional prayers

**Tom Scherer** - ALS

**Pr. Ted Hummel** – bone marrow cancer

**Brittany Merrill** – chemo, radiation & surgery

**Donald Moyer** – chemo

**Jeff Bradley** – recovering from lung cancer  
surgery

**Meghan Mills** – colitis

**Neil Vital** – stem cell transplant

**Chuck Landis** – cancer

**Courtney Tito** – kidney transplant

**Lauren Didyoung** – brain cancer

**Judy Mills** – CT Scan

**Don Graybell** – breathing & lung issues

**Elaine Myers** – pacemaker

**Ab Zimmerman** – mild stroke

**Jo Zimmerman** – dementia

**Tish Kelly** – recovering from Covid

**Thelma Schwarz** – recovering from surgery

**Eleanor Reams** – recovering from surgery

**Ed Zook** – recovering from heart attack

**Bev Hofsass** – recovering from Covid

**Barbara Knapp** – issue with heel

***To request a prayer*** during today's worship for a person not on the list above, "print" the name on the prayer request form on the table in the back of the nave before worship.

## PRAYER OPPORTUNITIES (*continued*)

***Names on the additional prayers*** list will be printed for one month.

Contact Rose Keller (717) 333-1448 or (rose.a.keller@gmail.com) or Pr. Mark at (pastor@reformation-nalc.org) to keep a name listed for another month, to add a new name, or to remove a name.

***Prayer Chain participants*** are emailed prayer updates. Contact Judy Mills (pabluebird1242@icloud.com) to be included in the updates, or request removal from the chain.

## STEWARDSHIP



Offering plates are not passed during the service. They are on a table in the back of the nave. You may also mail checks to Sandy Tippet (3377 Horizon Drive, Lancaster PA 17603) or make a donation online at <https://www.reformation-nalc.org/giving/>.

## **MINISTRY CONTACTS**

|                      |                |              |
|----------------------|----------------|--------------|
| Altar guild          | June Kreider   | 717-285-3241 |
| Announcements        | Ray Kneisley   | 717-449-9155 |
| Assistant ministers  | Judy Mills     | 717-468-7571 |
| Coffee Time          | Joan Hollinger | 717-684-8584 |
| Funeral Luncheons    | Rose Bennett   | 717-468-8106 |
| Lectors              | Judy Mills     | 717-468-7571 |
| Luther Lager League  | Pastor Mark    | 717-947-4284 |
| Prayer Requests      | Judy Mills     | 717-468-7571 |
| Purls Shawl Ministry | Judy Mills     | 717-468-7571 |
| Sound                | Chaz Stroup    | 717-684-2760 |
| Ushers               | Rose Keller    | 717-333-1448 |

## **CHURCH COUNCIL OFFICERS AND LIAISONS**

|                     |               |              |
|---------------------|---------------|--------------|
| President           | Ken Hollinger | 717-951-0323 |
| Vice President      | Melissa Cuff  | 610-457-6412 |
| Secretary           | Kim Wittel    | 717-468-7917 |
| Treasurer           | Fred Lepley   | 717-629-6371 |
| Christian Ed        | Melissa Cuff  | 610-457-6412 |
| Communications      | Betty Scheich | 717-464-6759 |
| Mission Team        | Melissa Cuff  | 610-457-6412 |
| Fellowship          | Ken Hollinger | 717-951-0323 |
| Finance/Stewardship | Fred Lepley   | 717-629-6371 |
| Property            | Jack McCarthy | 717-471-5855 |
| Social Ministry     | Terry Miller  | 717-898-0001 |
| Worship & Music     | Kim Wittel    | 717-468-7917 |

## CORE VALUES OF THE NALC

### Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

### Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

### Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

### Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



**NALC**

North American Lutheran Church

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