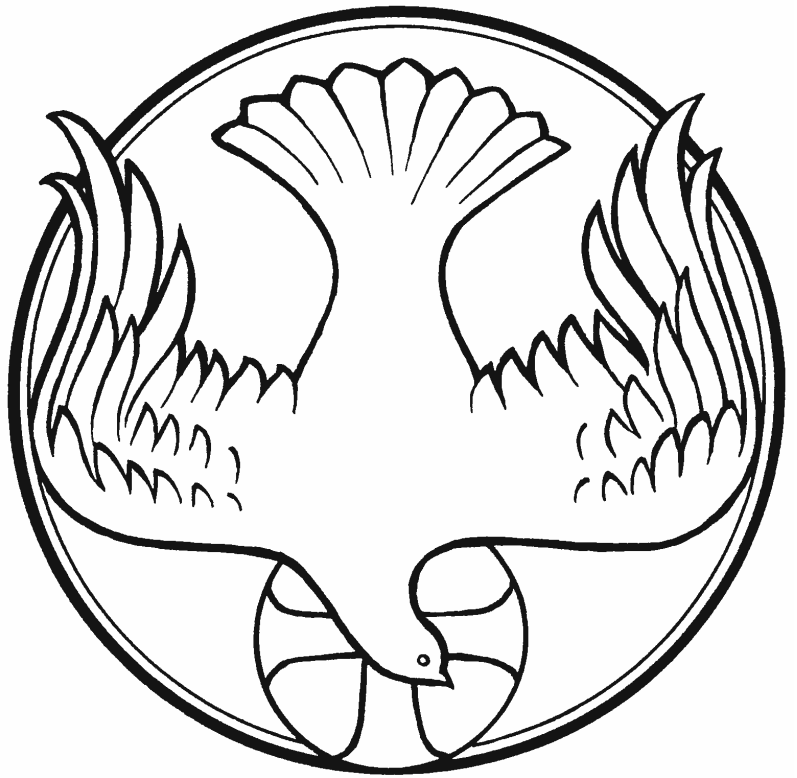


I will not leave you  
as orphans; I will  
come to you.  
*John 14:18*



Reformation Lutheran Church  
*"Gathered by Christ to be and make disciples."*  
2100 Manor Ridge Dr.  
Lancaster, PA 17603  
Pastor Mark Chavez  
[www.reformation-nalc.org](http://www.reformation-nalc.org)  
Phone: (717) 947-4284  
Email: [pastor@reformation-nalc.org](mailto:pastor@reformation-nalc.org)

**Sixth Sunday of Easter**

May 14, 2023



**UPCOMING SPECIAL SERVICES**  
 May 21 – Seventh Sunday of Easter  
 May 28 – Day of Pentecost

**WORSHIP LEADERS**

|                           | May 14                    | May 21                           |
|---------------------------|---------------------------|----------------------------------|
| Assit. Min./ Comm. Assit. | Kandi Null                | Isaac Demme                      |
| Lector                    | Mason Tippet              | Isaac Demme                      |
| Ushers                    | Fred & Crystal Lepley     | John & Kandi Null                |
| Musician                  | Dcn. Arica Demme          | Rosemary Keller                  |
| Altar Guild               | Barb Wisler               | Kathy Miller                     |
| Sound Tech.               | Chaz Stroup               | Terry Miller                     |
| Offering Counters         | Ken Hollinger/Fred Lepley | Sandy Tippet/Lee Mills           |
| Livestream                | Mason Tippet/Sandy Tippet | Mark Wisler/<br>Lee & Judy Mills |

**May 7, 2023**  
**ATTENDANCE - 58**

**ASSISTIVE LISTENING DEVICES ARE AVAILABLE FROM THE USHERS.**

**“CRY ROOM AVAILABILITY”**

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

***Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.***

## RESURRECTION GREETING

P: He is risen!

**C: He is risen indeed! Alleluia!**

## ANNOUNCEMENTS

### PRELUDE

*The assembly stands (if able)*

### BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection and self-examination.*

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C: Amen.**

ENTRANCE HYMN

# Come, Thou Almighty King

1 Come, thou al - might - y King, Help us thy name to  
 2 Come, thou in - car - nate Word, Gird on thy might - y  
 3 Come, ho - ly Com - fort - er, Thy sa - cred wit - ness  
 4 To thee, great One in Three, E - ter - nal prais - es

sing; Help us to praise; Fa - ther all - glo - ri - ous, O'er all vic -  
 sword; Our prayer at - tend. Come and thy peo - ple bless, And give thy  
 bear In this glad hour! Thou, who al - might - y art, Now rule in  
 be Hence ev - er - more! Thy sov - 'reign maj - es - ty May we in

to - ri - ous, Come and reign o - ver us, An - cient of Days.  
 Word suc - cess, And let thy righ - teous - ness On us de - scend.  
 ev - 'ry heart, And ne'er from us de - part, Spir - it of pow'r.  
 glo - ry see, And to e - ter - ni - ty Love and a - dore.

Text: source unknown, c. 1757, alt.  
 Tune: Felice de Gardini, 1716-1796

ITALIAN HYMN  
 664 6664

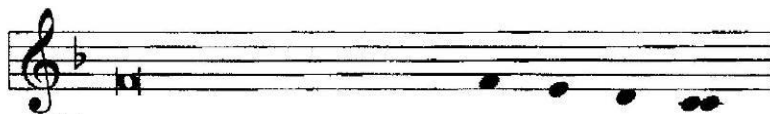
## APOSTOLIC GREETING

P: Christ is Risen    **C: He is risen, indeed! Alleluia!**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.    **C: And also with you.**

## KYRIE

Mark 10:47



**A** In peace let us pray to the Lord.



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



**A** For the peace from above and for our salvation let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For this holy house and for all who offer here their worship and praise let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** Help, save, comfort, and defend us | gracious Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

### SALUTATION

P: The Lord be with you.

**C:** And also with you.

### PRAYER OF THE DAY

P: Let us pray.

O God, all good things can come from you alone; generously consider then our humble prayers. Inspire us to consider what is true, and direct us to accomplish what is right; through Jesus Christ, your Son, our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

*The assembly is seated.*

### CHILDREN'S SERMON

**First Reading: Acts 17:16-31**

<sup>16</sup>Now while Paul was waiting for {Silas and Timothy} at Athens, his spirit was provoked within him as he saw that the city was full of idols. <sup>17</sup>So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. <sup>18</sup>Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babbler wish to say?" Others said, "He seems to be a preacher of foreign divinities" — because he was preaching Jesus and the resurrection. <sup>19</sup>And they took him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting? <sup>20</sup>For you bring some strange things to our ears. We wish to know therefore what these things mean." <sup>21</sup>Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new. <sup>22</sup>So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. <sup>23</sup>For as I passed along and observed the objects of your worship, I found also an altar with this inscription: 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. <sup>26</sup>And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, <sup>27</sup>that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us, <sup>28</sup>for 'In him we live and move and have our being'; as even some of your own poets have said, 'For we are indeed his offspring.' <sup>29</sup>Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. <sup>30</sup>The times of ignorance God overlooked, but now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The Psalm is read responsively.*

### **Psalm 66:8-20**

- <sup>8</sup> Bless our God, O peoples;  
let the sound of his praise be heard,  
<sup>9</sup> **who has kept our soul among the living  
and has not let our feet slip.**
- <sup>10</sup> For you, O God, have tested us;  
you have tried us as silver is tried.  
<sup>11</sup> **You brought us into the net;  
you laid a crushing burden on our backs;**  
<sup>12</sup> you let men ride over our heads;  
we went through fire and through water;  
yet you have brought us out to a place of abundance.  
<sup>13</sup> **I will come into your house with burnt offerings;  
I will perform my vows to you,**  
<sup>14</sup> that which my lips uttered  
and my mouth promised when I was in trouble.  
<sup>15</sup> **I will offer to you burnt offerings of fattened animals,  
with the smoke of the sacrifice of rams;  
I will make an offering of bulls and goats.**
- <sup>16</sup> Come and hear, all you who fear God,  
and I will tell what he has done for my soul.  
<sup>17</sup> **I cried to him with my mouth,  
and high praise was on my tongue.**
- <sup>18</sup> If I had cherished iniquity in my heart,  
the Lord would not have listened.  
<sup>19</sup> **But truly God has listened;  
he has attended to the voice of my prayer.**
- <sup>20</sup> Blessed be God, because he has not rejected my prayer  
or removed his steadfast love from me!

*Brief silence for reflection.*

The Second Reading is from the 3<sup>rd</sup> chapter of 1 Peter

### **Second Reading: 1 Peter 3:13-22**

<sup>13</sup>Now who is there to harm you if you are zealous for what is good? <sup>14</sup>But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup>but in your hearts honor Christ the Lord



as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, <sup>16</sup>having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if that should be God's will, than for doing evil. <sup>18</sup>For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, <sup>19</sup>in which he went and proclaimed to the spirits in prison, <sup>20</sup>because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. <sup>21</sup>Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The assembly stands (if able) to welcome the Gospel.*

### GOSPEL ACCLAMATION



**Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**



**These things are writ-ten that you may be - lieve that**



**Je - sus is the Christ, the Son of God. *John 20:31***



**Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

P: The Holy Gospel according to St. John the 14<sup>th</sup> chapter.

**C: Glory to You, O Lord.**

**Gospel: John 14:15-21**

<sup>15</sup>{Jesus said,} "If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup>even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. <sup>18</sup>I will not leave you as orphans; I will come to you. <sup>19</sup>Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. <sup>20</sup>In that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him."

This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

*The assembly is seated.*

**SERMON**

*Silence for reflection follows the sermon.*

*The assembly stands (if able).*

HYMN OF THE DAY

# Come Down, O Love Divine

1 Come down, O Love di - vine; Seek thou this soul of mine  
 2 Oh, let it free - ly burn, Till world - ly pas - sions turn  
 3 Let ho - ly char - i - ty Mine out - ward ves - ture be,  
 4 And so the yearn - ing strong, With which the soul will long,

And vis - it it with thine own ar - dor glow - ing;  
 To dust and ash - es in its heat con - sum - ing;  
 And low - li - ness be - come mine in - ner cloth - ing—  
 Shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near; With - in my heart ap - pear  
 And let thy glo - rious light Shine ev - er on my sight,  
 True low - li - ness of heart, Which takes the hum - bler part,  
 No soul can guess his grace Till it be - come the place

And kin - dle it, thy ho - ly flame be - stow - ing.  
 And clothe me round, the while my path il - lum - ing.  
 And o'er its own short - com - ings weeps with loath - ing.  
 Where - in the Ho - ly Spir - it makes his dwell - ing.

Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833-1890  
 © Tune: R. Vaughan Williams, 1872-1958

DOWN AMPNEY  
 66 11 66 11

## NICENE CREED

**C: We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit he became incarnate from the  
virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## PRAYERS OF THE CHURCH

**P: Let us pray for the whole people of God in Christ Jesus, and for all  
people according to their needs.**

*A brief silence.*

*Each portion of the prayers ends with these or similar words:*

**P: Lord, in your mercy,                    C: hear our prayer.**

*The prayers conclude:*

**P: Into your hands, O Lord, we commend all for whom we pray, trusting in  
your mercy; through your Son, Jesus Christ our Lord.            C: Amen**

## **SHARING OF THE PEACE**

P: The peace of the Lord be with you always.      **C: And also with you.**

*The people greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

## **PRESENTATION OF GIFTS**

# OFFERTORY

## Now Thank We All Our God

1 Now thank we all our God With hearts and hands and

The first system of musical notation consists of a treble and bass staff. The treble staff contains the vocal line with lyrics: "1 Now thank we all our God With hearts and hands and". The bass staff contains the piano accompaniment.

voic - es, Who won-drous things has done, In whom his world re -

The second system of musical notation continues the vocal and piano parts. The treble staff has lyrics: "voic - es, Who won-drous things has done, In whom his world re -". The bass staff continues the accompaniment.

joic - es; Who, from our moth - ers' arms, Has blest us on our

The third system of musical notation continues the vocal and piano parts. The treble staff has lyrics: "joic - es; Who, from our moth - ers' arms, Has blest us on our". The bass staff continues the accompaniment.

way With count-less gifts of love, And still is ours to - day.

The fourth system of musical notation concludes the vocal and piano parts. The treble staff has lyrics: "way With count-less gifts of love, And still is ours to - day.". The bass staff continues the accompaniment and ends with a double bar line.

*Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1829-1878  
Tune: Johann Crüger, 1598-1662*

NUN DANKET ALLE GOTT  
67 67 66 66

## OFFERTORY PRAYER

A: Let us pray. Blessed are you,

**C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

## PREFACE

P: The Lord be with you.

**C: And also with you.**

*2 Timothy 4:22*

P: Lift up your hearts.

**C: We lift them to the Lord.**

*[Colossians 3:1]*

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

*[Psalm 136]*

P: It is truly right and salutary . . . . we praise your name and join their unending hymn:

## SANCTUS

*Isaiah 6:3*



**Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;**



**Heav'n and earth with full ac-claim shout the glo-ry of Your name.**



**Sing ho - san-na in the high-est, sing ho-san - na to the Lord;**



**Tru - ly blest is He who comes in the name of the Lord!**

## PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

**C: Amen. Come, Lord Jesus**

## THE WORDS OF OUR LORD Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and  
the glory, forever and ever. Amen.**

*The assembly is seated.*



# AGNUS DEI

John 1:29

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## INVITATION TO COMMUNION

*All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.*

*HOW WE COMMUNE:* When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

*If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.*

*The assembly stands (if able) when everyone has received the sacrament.*

# BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.

C: Amen

## NUNC DIMITTIS

Luke 2:29-32



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST COMMUNION PRAYER

A: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen**

## BENEDICAMUS and BENEDICTION

P: Let us bless the Lord.

**C: Thanks be to God.**

*[Psalm 103:1]*

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24-26*

**C: Amen**

SENDING HYMN

# Holy God, We Praise Your Name

1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -  
 3 Lo, the ap - os - tol - ic train Join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,  
 above are rais - ing; Cher - u - bim and ser - a - phim,  
 name to hal - low; Proph - ets swell the glad re - frain,  
 three we name you, Though in es - sence on - ly one;

All in heav'n a - bove a - dore you. In - fi - nite your  
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
 And the white - robed mar - tyrs fol - low; And from morn to  
 Un - di - vid - ed God we claim you And, a - dor - ing,

vast do - main, Ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun Through the Church the song goes on.  
 bend the knee While we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth. 1820-1900, alt.  
 Tune: Maria Theresa, Katholisches Gesangbuch, 1774

GROSSER GOTT  
 78 78 77



## PRAYER OPPORTUNITIES (continued)

**Prayer Chain participants** are emailed prayer updates. Contact Judy Mills (pabluebird1242@icloud.com) to be included in the updates, or request removal from the chain.

## STEWARDSHIP



Offering plates are not passed during the service. They are on a table in the back of the nave. You may also mail checks to Sandy Tippet (3377 Horizon Drive, Lancaster PA 17603) or make a donation online at <https://www.reformation-nalc.org/giving/>.

## MINISTRY CONTACTS

|                      |                |              |
|----------------------|----------------|--------------|
| Altar guild          | June Kreider   | 717-285-3241 |
| Announcements        | Ray Kneisley   | 717-449-9155 |
| Assistant ministers  | Judy Mills     | 717-468-7571 |
| Coffee Time          | Joan Hollinger | 717-684-8584 |
| Funeral Luncheons    | Rose Bennett   | 717-468-8106 |
| Lectors              | Judy Mills     | 717-468-7571 |
| Luther Lager League  | Pastor Mark    | 717-947-4284 |
| Prayer Requests      | Judy Mills     | 717-468-7571 |
| Purts Shawl Ministry | Judy Mills     | 717-468-7571 |
| Sound                | Chaz Stroup    | 717-684-2760 |
| Ushers               | Rose Keller    | 717-333-1448 |

## CHURCH COUNCIL OFFICERS AND LIAISONS

|                |               |              |
|----------------|---------------|--------------|
| President      | Ken Hollinger | 717-951-0323 |
| Vice President | Melissa Cuff  | 610-457-6412 |
| Secretary      | Kim Wittel    | 717-468-7917 |
| Treasurer      | Fred Lepley   | 717-629-6371 |

|                     |               |              |
|---------------------|---------------|--------------|
| Christian Ed        | Melissa Cuff  | 610-457-6412 |
| Communications      | Betty Scheich | 717-464-6759 |
| Mission Team        | Melissa Cuff  | 610-457-6412 |
| Fellowship          | Ken Hollinger | 717-951-0323 |
| Finance/Stewardship | Fred Lepley   | 717-629-6371 |
| Property            | Jack McCarthy | 717-471-5855 |
| Social Ministry     | Terry Miller  | 717-898-0001 |
| Worship & Music     | Kim Wittel    | 717-468-7917 |

## CORE VALUES OF THE NALC

### Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

### Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

### Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

### Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



**NALC**

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