

"I am the way,  
and the truth,  
and the life."  
*John 14:6*



Reformation Lutheran Church  
*"Gathered by Christ to be and make disciples."*  
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**Fifth Sunday of Easter**  
May 7, 2023



**UPCOMING SPECIAL SERVICES**  
 May 14 – Sixth Sunday of Easter  
 May 21 – Seventh Sunday of Easter

**WORSHIP LEADERS**

	May 7	May 14
Assit. Min./ Comm. Assit.	Judi Reeder	Kandi Null
Lector	Judi Reeder	Mason Tippett
Ushers	Ken & Joan Hollinger	Fred & Crystal Lepley
Musician	Rosemary Keller	Dcn. Arica Demme
Altar Guild	June Kreider	Barb Wisler
Sound Tech.	Terry Miller	Chaz Stroup
Offering Counters	Lee Mills/John Null	Ken Hollinger/Fred Lepley
Livestream	Mark Wisler/Kris Brill	Mason Tippett/Sandy Tippett

**APRIL 30, 2023**  
**ATTENDANCE - 65**

**ASSISTIVE LISTENING DEVICES ARE AVAILABLE FROM THE USHERS.**

**“CRY ROOM AVAILABILITY”**

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

*Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.*

**TODAY’S COMMEMORATION**

C.F.W. Walther



Carl Ferdinand Wilhelm Walther (1811-87), the father of The Lutheran Church--Missouri Synod, served as its first president from 1847 to 1850 and then again from 1864 to 1878. In 1839 he emigrated from Saxony, Germany, with other Lutherans, who settled in Missouri. He served as pastor of several congregations in St. Louis, founded Concordia Seminary, and in 1847 was instrumental in the formation of the LCMS (then called the Evangelical Lutheran Synod of Missouri, Ohio, and Other States). Walther worked tirelessly to promote confessional Lutheran teaching and doctrinal agreement among all Lutherans in the United States. He was a prolific writer and speaker. Among his most influential works are Church and Ministry and The Proper Distinction between Law and Gospel.

## RESURRECTION GREETING

P: He is risen!

**C: He is risen indeed! Alleluia!**

## ANNOUNCEMENTS

**PRELUDE** – *Beautiful Savior*

arr. Melody Bober

*The assembly stands (if able)*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection and self-examination.*

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**C: Amen.**

ENTRANCE HYMN

# Christ Is Made the Sure Foundation

1 Christ is made the sure foun - da - tion, Christ, our head and  
 2 To this tem - ple, where we call You, Come, O Lord of  
 3 Grant, we pray, to all Your faith - ful All the gifts they  
 4 Praise and hon - or to the Fa - ther, Praise and hon - or

cor - ner - stone, Cho - sen of the Lord and pre - cious,  
 hosts, and stay; Come with all Your lov - ing - kind - ness,  
 ask to gain; What they gain from You, for - ev - er  
 to the Son, Praise and hon - or to the Spir - it,

Bind - ing all the Church in one; Ho - ly Zi - on's  
 Hear Your peo - ple as they pray; And Your full - est  
 With the bless - ed to re - tain; And here - af - ter  
 Ev - er three and ev - er one: One in might and

help for - ev - er And our con - fi - dence a - lone.  
 ben - e - dic - tion Shed with - in these walls to - day.  
 in Your glo - ry Ev - er - more with You to reign.  
 one in glo - ry While un - end - ing a - ges run!

Text: Latin, c. 8th cent.; tr. John Mason Neale, 1818–66, alt.  
 Music: Henry Purcell, 1659–95, adapt.

WESTMINSTER ABBEY  
 87 87 87

Text and music: Public domain

*Eph. 2:20–22; 4:15–16; 2 Chron. 6:18–21; Rev. 21:1–4*

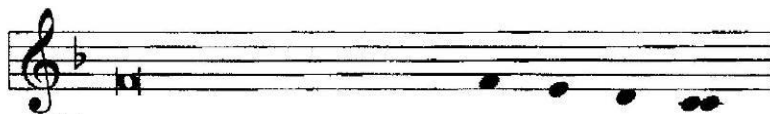
## APOSTOLIC GREETING

P: Christ is Risen    **C: He is risen, indeed! Alleluia!**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.    **C: And also with you.**

## KYRIE

Mark 10:47



**A** In peace let us pray to the Lord.



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



**A** For the peace from above and for our salvation let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For this holy house and for all who offer here their worship and praise let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** Help, save, comfort, and defend us | gracious Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a-lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart-felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

### SALUTATION

P: The Lord be with you.

**C:** And also with you.

### PRAYER OF THE DAY

P: Let us pray.

O God, you make the minds of the faithful to be of one will. Grant that your people would love what you command and desire what you promise, that, among the manifold changes of this world, our hearts may be fixed where true joys are to be found; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

*The assembly is seated.*

## CHILDREN'S SERMON

The  
Word  
of God

The First Reading is from the 6<sup>th</sup> & 7<sup>th</sup> chapters of Acts

### **First Reading: Acts 6:1-9; 7:2a, 51-60**

<sup>1</sup>Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. <sup>2</sup>And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. <sup>3</sup>Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. <sup>4</sup>But we will devote ourselves to prayer and to the ministry of the word." <sup>5</sup>And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. <sup>6</sup>These they set before the apostles, and they prayed and laid their hands on them. <sup>7</sup>And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith. <sup>8</sup>And Stephen, full of grace and power, was doing great wonders and signs among the people. <sup>9</sup>Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen.

<sup>2a</sup> And Stephen said:

<sup>51</sup>"You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. <sup>52</sup>Which of the prophets did your fathers not persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, <sup>53</sup>you who received the law as delivered by angels and did not keep it." <sup>54</sup>Now when they heard these things they were enraged, and they ground their teeth at him. <sup>55</sup>But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. <sup>56</sup>And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God." <sup>57</sup>But they cried

out with a loud voice and stopped their ears and rushed together at him.  
58Then they cast him out of the city and stoned him. And the witnesses laid  
down their garments at the feet of a young man named Saul. 59And as  
they were stoning Stephen, he called out, "Lord Jesus, receive my spirit."  
60And falling to his knees he cried out with a loud voice, "Lord, do not hold  
this sin against them." And when he had said this, he fell asleep.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The Psalm is read responsively.*

### **Psalm 146**

<sup>1</sup> Praise the LORD! Praise the LORD, O my soul!

<sup>2</sup> **I will praise the LORD as long as I live;**

**I will sing praises to my God while I have my being.**

<sup>3</sup> Put not your trust in princes,

in a son of man, in whom there is no salvation.

<sup>4</sup> **When his breath departs, he returns to the earth;**

**on that very day his plans perish.**

<sup>5</sup> Blessed is he whose help is the God of Jacob,

whose hope is in the LORD his God,

<sup>6</sup> **who made heaven and earth, the sea,**

**and all that is in them, who keeps faith forever;**

<sup>7</sup> who executes justice for the oppressed,

who gives food to the hungry.

The LORD sets the prisoners free;

<sup>8</sup> **the LORD opens the eyes of the blind.**

**The LORD lifts up those who are bowed down;**

**the LORD loves the righteous.**

<sup>9</sup> The LORD watches over the sojourners;

he upholds the widow and the fatherless,

but the way of the wicked he brings to ruin.

<sup>10</sup> **The LORD will reign forever, your God,**

**O Zion, to all generations. Praise the LORD!**

*Brief silence for reflection.*



The Second Reading is from the 2<sup>nd</sup> chapter of 1 Peter

**Second Reading: 1 Peter 2:2-10**

<sup>2</sup>Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation — <sup>3</sup>if indeed you have tasted that the Lord is good. <sup>4</sup>As you come to him, a living stone rejected by men but in the sight of God chosen and precious, <sup>5</sup>you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup>For it stands in Scripture: “Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.” <sup>7</sup>So the honor is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the cornerstone,” <sup>8</sup>and “A stone of stumbling, and a rock of offense.” They stumble because they disobey the word, as they were destined to do. <sup>9</sup>But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. <sup>10</sup>Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The assembly stands (if able) to welcome the Gospel.*

## GOSPEL ACCLAMATION



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God. *John 20:31*



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. John the 14<sup>th</sup> chapter.

**C:** Glory to You, O Lord.

**Gospel: John 14:1-14**

<sup>1</sup>{Jesus said,} "Let not your hearts be troubled. Believe in God; believe also in me. <sup>2</sup>In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. <sup>4</sup>And you know the way to where I am going." <sup>5</sup>Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" <sup>6</sup>Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. <sup>7</sup>If you had known me, you would have known my Father also. From now on you do know him and have seen him." <sup>8</sup>Philip said to him, "Lord, show us the Father, and it is enough for us." <sup>9</sup>Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells

in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. <sup>12</sup>Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. <sup>13</sup>Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. <sup>14</sup>If you ask me anything in my name, I will do it."

This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

*The assembly is seated.*

**SERMON**

*Silence for reflection follows the sermon.*

*The assembly stands (if able).*

# HYMN OF THE DAY

## Lord of All Hopefulness

1 Lord of all hope - ful - ness, Lord of all joy,  
 2 Lord of all ea - ger - ness, Lord of all faith,  
 3 Lord of all kind - li - ness, Lord of all grace,  
 4 Lord of all gen - tle - ness, Lord of all calm,

Whose trust, ev - er child - like, no cares could de - stroy:  
 Whose strong hands were skilled at the plane and the lathe:  
 Your hands swift to wel - come, Your arms to em - brace:  
 Whose voice is con - tent - ment, whose pres - ence is balm:

Be there at our wak - ing, and give us, we pray,  
 Be there at our la - bors, and give us, we pray,  
 Be there at our hom - ing, and give us, we pray,  
 Be there at our sleep - ing, and give us, we pray,

Your bliss in our hearts, Lord, at the break of the day.  
 Your strength in our hearts, Lord, at the noon of the day.  
 Your love in our hearts, Lord, at the eve of the day.  
 Your peace in our hearts, Lord, at the end of the day.

*This setting cannot be used with the text of Hymn 861.*

Text: Jan Struther, 1901-53  
 Tune: Irish; setting: Carlton R. Young, b. 1926

Text: © Oxford University Press; tune: Public domain  
 Setting: © 1964 Abingdon Press; admin. The Copyright Company, Nashville, TN

SLANE  
 Irregular meter

Ps. 55:16-17

## NICENE CREED

**C: We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit he became incarnate from the  
virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## PRAYERS OF THE CHURCH

**P:** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*A brief silence.*

*Each portion of the prayers ends with these or similar words:*

**P:** Lord, in your mercy,                      **C: hear our prayer.**

*The prayers conclude:*

**P:** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.                      **C: Amen**

## SHARING OF THE PEACE

P: The peace of the Lord be with you always.      **C: And also with you.**

*The people greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## PRESENTATION OF GIFTS

### OFFERTORY

## Now Thank We All Our God

1 Now thank we all our God With hearts and hands and

The first system of musical notation for the Offertory. It consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The vocal line begins with a quarter rest, followed by the lyrics '1 Now thank we all our God With hearts and hands and'. The piano accompaniment provides harmonic support with chords and moving lines.

voic - es, Who won-drous things has done, In whom his world re -

The second system of musical notation. The vocal line continues with the lyrics 'voic - es, Who won-drous things has done, In whom his world re -'. The piano accompaniment continues with harmonic support.

joic - es; Who, from our moth - ers' arms, Has blest us on our

The third system of musical notation. The vocal line concludes with the lyrics 'joic - es; Who, from our moth - ers' arms, Has blest us on our'. The piano accompaniment concludes with a final chord.

way With count-less gifts of love, And still is ours to - day.

*Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1829-1878  
Tune: Johann Crüger, 1598-1662*

NUN DANKET ALLE GOTT  
6 7 6 7 6 6 6 6

## OFFERTORY PRAYER

A: Let us pray. Blessed are you,

**C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

## PREFACE

P: The Lord be with you.

**C: And also with you.**

*2 Timothy 4:22*

P: Lift up your hearts.

**C: We lift them to the Lord.**

*[Colossians 3:1]*

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

*[Psalm 136]*

P: It is truly right and salutary . . . we praise your name and join their unending hymn:





**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

**C: Amen. Come, Lord Jesus**



**THE WORDS OF OUR LORD** *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**LORD'S PRAYER**

*Matthew 6:9-13*

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and  
the glory, forever and ever. Amen.**

*The assembly is seated.*

## AGNUS DEI

John 1:29



1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## INVITATION TO COMMUNION

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

*HOW WE COMMUNE:* When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.

## BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.

**C: Amen**

NUNC DIMITTIS

Luke 2:29-32



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## **POST COMMUNION PRAYER**

A: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen**

## **BENEDICAMUS and BENEDICTION**

P: Let us bless the Lord.

**C: Thanks be to God.**

*[Psalm 103:1]*

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✚ give you peace. *Numbers 6:24-26*

**C: Amen**

## Now All the Vault of Heaven Resounds

1 Now all the vault of heav'n re-sounds In praise of love that  
 2 E - ter - nal is the gift he brings, There - fore our heart with  
 3 Oh, fill us, Lord, with daunt-less love; Set heart and will on  
 4 A - dor - ing prais - es now we bring And with the heav'n - ly

still a - bounds: "Christ has tri - umphed! He is liv - ing!"  
 rap - ture sings: "Christ has tri - umphed! He is liv - ing!"  
 things a - bove That we con - quer through your tri - umph;  
 bless - ed sing: "Christ has tri - umphed! Al - le - lu - ia!"

Sing, choirs of an - gels, loud and clear! Re - peat their song  
 Now still he comes to give us life And by his pres -  
 Grant grace suf - fi - cient for life's day That by our lives  
 Be to the Fa - ther, and our Lord, To Spir - it blest,

of glo - ry here: "Christ has tri - umphed! Christ has tri - umphed!"  
 ence stills all strife. Christ has tri - umphed! He is liv - ing!  
 we tru - ly say: Christ has tri - umphed! He is liv - ing!  
 most ho - ly God, All the glo - ry, nev - er end - ing!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

© Text: Paul Z. Strodach, 1876-1947, alt.  
 Tune: Geistliche Kirchengesänge, Köln, 1623

LASST UNS ERFREUEN  
 888 888 and alleluia

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## STEWARDSHIP



Offering plates are not passed during the service. They are on a table in the back of the nave. You may also mail checks to Sandy Tippet (3377 Horizon Drive, Lancaster PA 17603) or make a donation online at <https://www.reformation-nalc.org/giving/>.

### MINISTRY CONTACTS

Altar guild	June Kreider	717-285-3241
Announcements	Ray Kneisley	717-449-9155
Assistant ministers	Judy Mills	717-468-7571
Coffee Time	Joan Hollinger	717-684-8584
Funeral Luncheons	Rose Bennett	717-468-8106
Lectors	Judy Mills	717-468-7571
Luther Lager League	Pastor Mark	717-947-4284
Prayer Requests	Judy Mills	717-468-7571
Purl's Shawl Ministry	Judy Mills	717-468-7571
Sound	Chaz Stroup	717-684-2760
Ushers	Rose Keller	717-333-1448

### CHURCH COUNCIL OFFICERS AND LIAISONS

President	Ken Hollinger	717-951-0323
Vice President	Melissa Cuff	610-457-6412
Secretary	Kim Wittel	717-468-7917
Treasurer	Fred Lepley	717-629-6371
Christian Ed	Melissa Cuff	610-457-6412
Communications	Betty Scheich	717-464-6759
Mission Team	Melissa Cuff	610-457-6412
Fellowship	Ken Hollinger	717-951-0323
Finance/Stewardship	Fred Lepley	717-629-6371
Property	Jack McCarthy	717-471-5855
Social Ministry	Terry Miller	717-898-0001
Worship & Music	Kim Wittel	717-468-7917

## CORE VALUES OF THE NALC

### Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

### Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

### Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

### Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



# NALC

North American Lutheran Church

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Toll-free: 888-551-7254  
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