



And it shall come to  
pass that everyone  
who calls upon the  
name of the Lord  
shall be saved.  
*Acts 2:21*

Reformation Lutheran Church  
*"Gathered by Christ to be and make disciples."*  
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**Day of Pentecost**  
May 28, 2023



**UPCOMING SPECIAL SERVICES**  
June 4 – Holy Trinity Sunday

**WORSHIP LEADERS**

	May 28	June 4
Assit. Min./ Comm. Assit.	Beth Birchall	Mark Wisler
Lector	Isaac Demme	Mark Wisler
Ushers	Bill & Rose Bennett	Jack McCarthy/Bob Thomas
Musician	Dcn. Arica Demme	Rosemary Keller
Altar Guild	Kandi Null	Rosemary Keller
Sound Tech.	John Null	Chaz Stroup
Offering Counters	Beth Birchall/Ken Hollinger	John Null/Sandy Tippett
Livestream	Ray Kneisley/Kris Brill	Ray Kneisley/Kris Brill

**May 21, 2023**  
**ATTENDANCE - 67**

**ASSISTIVE LISTENING DEVICES ARE AVAILABLE FROM THE USHERS.**

**“CRY ROOM AVAILABILITY”**

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

***Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.***

## WELCOME

## ANNOUNCEMENTS

## PRELUDE

*The assembly stands (if able)*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen**

*Matthew 28:19b; [18-20]*

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8-9*

*Silence is kept for reflection and self-examination.*

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

*[John 20:19-23]*

**C: Amen.**

# ENTRANCE HYMN

## O Day Full of Grace

1 O day full of grace that now we see Ap - pear - ing on  
 2 O day full of grace, O bless - ed time, Our Lord on the  
 3 For Christ bore our sins, and not his own, When he on the  
 4 God came to us then at Pen - te - cost, His Spir - it new

earth's ho - ri - zon, Bring light from our God that we may  
 earth ar - riv - ing; Then came to the world that light sub -  
 cross was hang - ing; And then he a - rose and moved the  
 life re - veal - ing, That we might no more from him be

be Re - plete in his joy this sea - son. God, shine for us  
 lime, Great joy for us all re - triev - ing; For Je - sus all  
 stone, That we, un - to him be - long - ing, Might join with an -  
 lost, All dark - ness for us dis - pel - ling. His flame will the

now in this dark place; Your name on our hearts em - bla - zon.  
 mor - tals did em - brace, All dark - ness and shame re - mov - ing.  
 gel - ic hosts to raise Our voic - es in end - less sing - ing.  
 mark of sin ef - face And bring to us all his heal - ing.

5 When we on that final journey go                      All joy of the heavens sharing,  
 That Christ is for us preparing,                      And walk in the light of God's own place,  
 We'll gather in song, our hearts aglow,                      With angels his name adoring.

© Text: Nikolai F. S. Grundtvig, 1783-1872; tr. Gerald Thorson, b. 1921  
 Tune: Christoph E. F. Weyse, 1774-1842

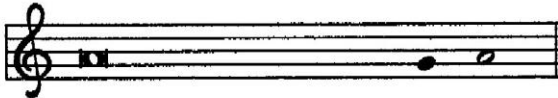
## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

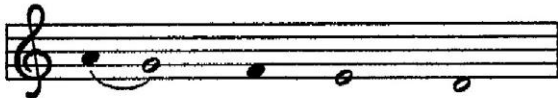
C: **And also with you.**

## KYRIE

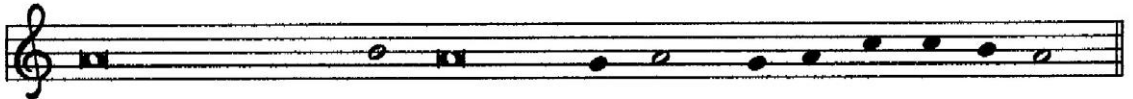
Mark 10:47



In peace, let us pray to the Lord.



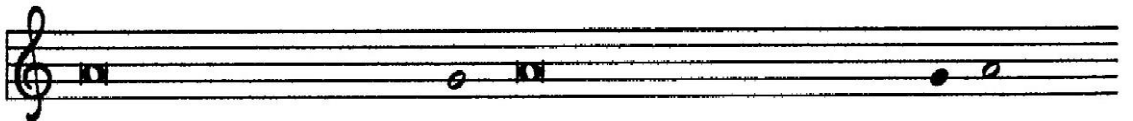
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



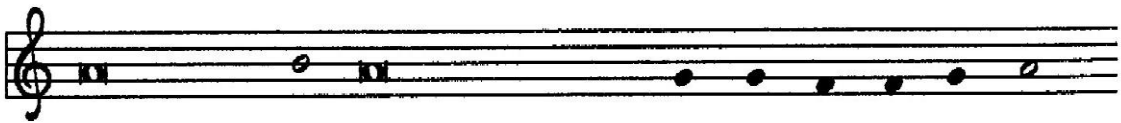
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

### HYMN OF PRAISE

Revelation 5:12-13; 19:5-9

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

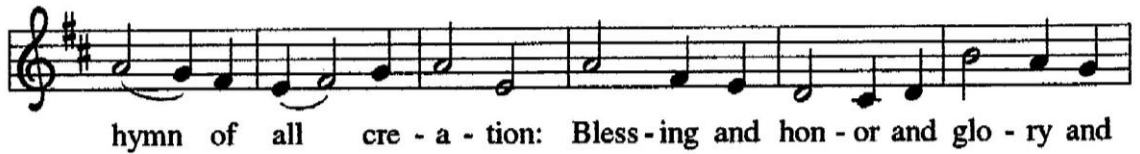
*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## SALUTATION

P: The Lord be with you.

**C: And also with you.**

*2 Timothy 4:22*

## PRAYER OF THE DAY

P: Let us pray.

○ God, you taught the hearts of your faithful people by sending to them the light of your Holy Spirit. Grant us, by the same Spirit, to have a right judgment in all things, and evermore to rejoice in his holy comfort; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

*The assembly is seated.*

## CHILDREN'S SERMON

**First Reading: Numbers 11:24-30**

<sup>24</sup>Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. <sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." <sup>29</sup>But Moses said to him, "Are you jealous for my sake? Would that all the LORD'S people were prophets, that the LORD would put his Spirit on them!" <sup>30</sup>And Moses and the elders of Israel returned to the camp.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The Psalm is read responsively.*

**Psalm 25:1-15**

<sup>1</sup> To you, O LORD, I lift up my soul.

<sup>2</sup> **O my God, in you I trust; let me not be put to shame;  
let not my enemies exult over me.**

<sup>3</sup> Indeed, none who wait for you shall be put to shame;  
they shall be ashamed who are wantonly treacherous.

<sup>4</sup> **Make me to know your ways, O LORD;  
teach me your paths.**

<sup>5</sup> Lead me in your truth and teach me,  
for you are the God of my salvation;  
for you I wait all the day long.

<sup>6</sup> **Remember your mercy, O LORD, and your steadfast love,  
for they have been from of old.**



- <sup>7</sup> Remember not the sins of my youth or my transgressions;  
according to your steadfast love remember me,  
for the sake of your goodness, O LORD!
- <sup>8</sup> **Good and upright is the LORD;  
therefore he instructs sinners in the way.**
- <sup>9</sup> He leads the humble in what is right,  
and teaches the humble his way.
- <sup>10</sup> **All the paths of the LORD are steadfast love and faithfulness,  
for those who keep his covenant and his testimonies.**
- <sup>11</sup> For your name's sake, O LORD,  
pardon my guilt, for it is great.
- <sup>12</sup> **Who is the man who fears the LORD?  
Him will he instruct in the way that he should choose.**
- <sup>13</sup> His soul shall abide in well-being,  
and his offspring shall inherit the land.
- <sup>14</sup> **The friendship of the LORD is for those who fear him,  
and he makes known to them his covenant.**
- <sup>15</sup> My eyes are ever toward the LORD,  
for he will pluck my feet out of the net.

*Brief silence for reflection.*

The Second Reading is from the 2<sup>nd</sup> chapter of Acts

### **Second Reading: Acts 2:1-21**

<sup>1</sup>When the day of Pentecost arrived, {the disciples} were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. <sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to

Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians — we hear them telling in our own tongues the mighty works of God.” <sup>12</sup>And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.” <sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these people are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel: <sup>17</sup>‘And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; <sup>18</sup>even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. <sup>19</sup>And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; <sup>20</sup>the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. <sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’”

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The assembly stands (if able) to welcome the Gospel.*

## GOSPEL ACCLAMATION

*John 6:68*

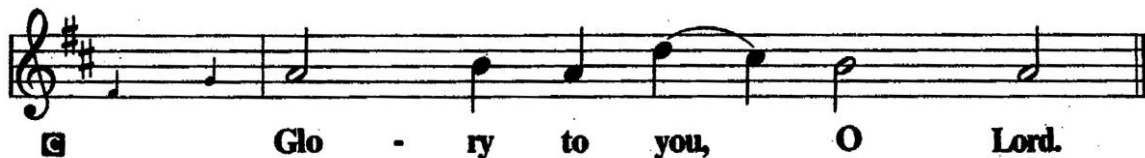


Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel according to St. John the 7<sup>th</sup> chapter.



**Gospel: John 7:37-39**

<sup>37</sup>On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. <sup>38</sup>Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" <sup>39</sup>Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

This is the Gospel of the Lord.



*The assembly is seated.*

**SERMON**

*Silence for reflection follows the sermon.*

*The assembly stands (if able).*

HYMN OF THE DAY

# Holy Spirit, Light Divine



1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;  
2 Let me see my Sav - ior's face, Let me all His beau - ties trace;  
3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;  
4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;  
5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;



Chase the shades of night a - way, Turn the dark - ness in - to day.  
Show those glo - rious truths to me Which are on - ly known to Thee.  
In Thy mer - cy pit - y me, From sin's bond - age set me free.  
Yield a sa - cred, set - tled peace, Let it grow and still in - crease.  
Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.



Text: Andrew Reed, 1787–1862, alt.

Tune: Orlando Gibbons, 1583–1625; setting: based on Orlando Gibbons, 1583–1625

SONG 13

77 77

Text and music: Public domain

*John 16:13; 1 Thess. 5:23; 1 Cor. 6:19; 2 Tim. 1:7*

## NICENE CREED

**C: We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit he became incarnate from the  
virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## PRAYERS OF THE CHURCH

**P:** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*A brief silence.*

*Each portion of the prayers ends with these or similar words:*

**P:** Lord, in your mercy,                      **C: hear our prayer.**

*The prayers conclude:*

**P:** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.                      **C: Amen**

## SHARING OF THE PEACE

Matt. 5:22-24' Eph 4:1-3

P: The peace of the Lord be with you always. **C: And also with you.**

*The people greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

## PRESENTATION OF GIFTS

### OFFERTORY

Ps. 104:14-15; Is. 25:6; 1 Cor. 5:7



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

A: Let us pray. Merciful Father,

**C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## PREFACE

*2 Timothy 4:22; Colossians 3:1; Psalm 136*



**P** The Lord be with you.



**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give him thanks and praise.

## PREFACE

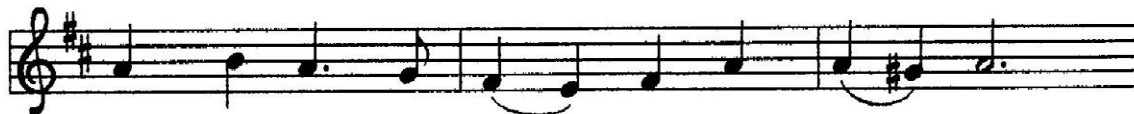
P: It is indeed right and salutary . . . . we praise your name and join their unending hymn:

## SANCTUS

*Isaiah 6:3; Matthew 21:9*



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

P: Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

### C: Amen. Come, Lord Jesus.

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you.



Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

## LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*

## AGNUS DEI

John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## **INVITATION TO COMMUNION**

*All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.*

*HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.*

*If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.*

*The assembly stands (if able) when everyone has received the sacrament.*

## **BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen and preserve  
you in body and soul to life everlasting. **C: Amen**

## POST COMMUNION CANTICLE

[Psalm 105:1-3, 42-43; 1 Chronicles 16:8-10]



**C** Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

## POST COMMUNION PRAYER

A: Let us pray,

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

**C: Amen**

## BENEDICTION

*Numbers 6:24-26*

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace. **C: Amen**

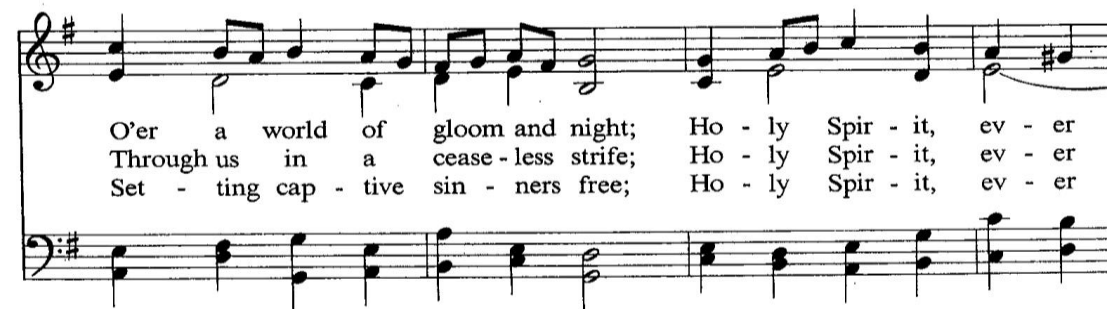
## Holy Spirit, Ever Dwelling



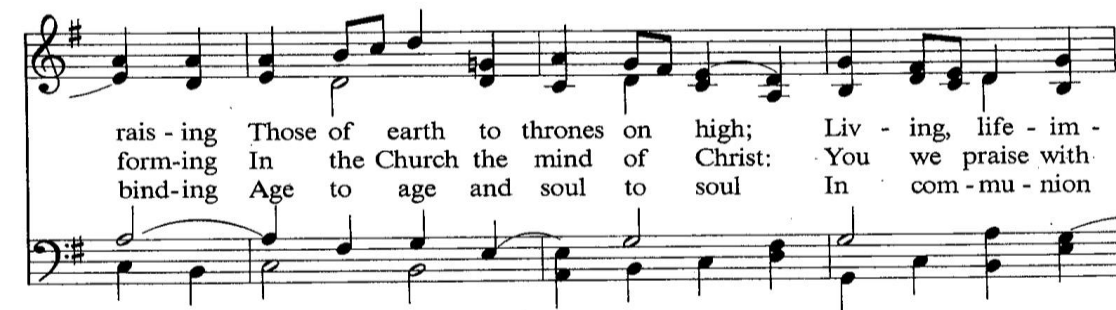
1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest  
 2 Ho - ly Spir - it, ev - er liv - ing As the Church's  
 3 Ho - ly Spir - it, ev - er work - ing Through the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing  
 ver - y life; Ho - ly Spir - it, ev - er striv - ing  
 min - is - try; Quick - 'ning, strength-'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it, ev - er  
 Through us in a cease - less strife; Ho - ly Spir - it, ev - er  
 Set - ting cap - tive sin - ners free; Ho - ly Spir - it, ev - er



rais - ing Those of earth to thrones on high; Liv - ing, life - im -  
 form - ing In the Church the mind of Christ: You we praise with  
 bind - ing Age to age and soul to soul In com - mu - nion

part - ing Spir - it, You we praise and mag - ni - fy.  
 end - less wor - ship For your gifts and fruits un - priced.  
 nev - er end - ing, You we wor - ship and ex - tol.

© Text: Timothy Rees, 1874–1939, alt.  
 Tune: Dutch folk tune, 18th cent.

IN BABILONE  
 87 87 D

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## DISMISSAL

P: Go in peace. Serve the Lord.      **C: Thanks be to God.**

## POSTLUDE

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## PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

### Homebound

**Debbie Binder**  
**Clair Crist**  
**Donna Hildebeitel**  
**Elizabeth Larsen**  
**Sonya LaGamba**  
**Earl and Janet Harry**  
**Paster Luke Seamon**

### Additional prayers

**Tom Scherer** - ALS  
**Pr. Ted Hummel** – bone marrow cancer  
**Brittany Merrill** – chemo, radiation & surgery  
**Donald Moyer** – chemo  
**Jeff Bradley** – recovering from lung cancer surgery

### Additional prayers

**Courtney Tito** - multiple health issues  
**Judy Mills** – CT Scan  
**Elaine Myers** – ongoing tests

**Meghan Mills** – colitis  
**Sylvia Piccolo** – congestive heart failure  
**Neil Vital** – stem cell transplant  
**Chuck Landis** – cancer  
**Lauren Didyoung** – brain cancer  
**Pr. Dave Hefner** – upcoming hernia surgery  
**Don Graybell** – breathing & lung issues  
**Family of Lore Lilley** – mourning her death  
**Eleanor Reams** – recovering from surgery  
**Melissa Greenly** – recovering from surgery  
**Family of Bill McFadden** – mourning his death

**To request a prayer** during today's worship for a person not on the list above, "print" the name on the prayer request form on the table in the back of the nave before worship.

**Names on the additional prayers** list will be printed for one month. Contact Rose Keller (717) 333-1448 or (rose.a.keller@gmail.com) or Pr. Mark at (pastor@reformation-nalc.org) to keep a name listed for another month, to add a new name, or to remove a name.

**Prayer Chain participants** are emailed prayer updates. Contact Judy Mills (pabluebird1242@icloud.com) to be included in the updates, or request removal from the chain.

## STEWARDSHIP



Offering plates are not passed during the service. They are on a table in the back of the nave. You may also mail checks to Sandy Tippet (3377 Horizon Drive, Lancaster PA 17603) or make a donation online at <https://www.reformation-nalc.org/giving/>.

## **MINISTRY CONTACTS**

Altar guild	June Kreider	717-285-3241
Announcements	Ray Kneisley	717-449-9155
Assistant ministers	Judy Mills	717-468-7571
Coffee Time	Joan Hollinger	717-684-8584
Funeral Luncheons	Rose Bennett	717-468-8106
Lectors	Judy Mills	717-468-7571
Luther Lager League	Pastor Mark	717-947-4284
Prayer Requests	Judy Mills	717-468-7571
Purls Shawl Ministry	Judy Mills	717-468-7571
Sound	Chaz Stroup	717-684-2760
Ushers	Rose Keller	717-333-1448

## **CHURCH COUNCIL OFFICERS AND LIAISONS**

President	Ken Hollinger	717-951-0323
Vice President	Melissa Cuff	610-457-6412
Secretary	Kim Wittel	717-468-7917
Treasurer	Fred Lepley	717-629-6371
Christian Ed	Melissa Cuff	610-457-6412
Communications	Betty Scheich	717-464-6759
Mission Team	Melissa Cuff	610-457-6412
Fellowship	Ken Hollinger	717-951-0323
Finance/Stewardship	Fred Lepley	717-629-6371
Property	Jack McCarthy	717-471-5855
Social Ministry	Terry Miller	717-898-0001
Worship & Music	Kim Wittel	717-468-7917

## CORE VALUES OF THE NALC

### Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

### Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

### Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

### Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



# NALC

North American Lutheran Church

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