

Reformation Lutheran Church  
*"Gathered by Christ to be and make disciples."*  
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**The Resurrection of Our Lord**  
April 9, 2023

# WELCOME

## UPCOMING SPECIAL SERVICES

Apr. 16 – Second Sunday of Easter

Apr. 23 – Third Sunday of Easter

## WORSHIP LEADERS

	Apr. 9	Apr. 16
Assit. Min./ Comm. Assit.	Dcn. Arica Demme	Kim Wittel
Crucifer		
Acolyte		
Lector	June Kreider	Kim Wittel
Ushers	Fred & Crystal Lepley	John & Kandi Null
Musician	Rosemary Keller	Rosemary Keller
Altar Guild	Barb Wisler	Kathy Miller
Sound Tech.	Chaz Stroup	Terry Miller
Offering Counters	Sandy Tippett/Lee Mills	Beth Birchall/Ken Hollinger
Livestream	Ray Kneisley/Kris Brill	Mason Tippett/Sandy Tippett

**Apr. 2, 2023**

**ATTENDANCE – 68**

**ASSISTIVE LISTENING DEVICES ARE AVAILABLE FROM THE USHERS.**

### “CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

***Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.***

## RESURRECTION GREETING

P: He is risen!

**C: He is risen indeed! Alleluia!**

## ANNOUNCEMENTS

**PRELUDE** – *Resurrection Medley*

arr. Erinn Jarrell Schwarz

*The assembly stands (if able)*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection and self-examination.*

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C: Amen.**

ENTRANCE HYMN

# Jesus Christ Is Risen Today

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.;  
 Charles Wesley, 1707-1788, st. 4  
 Music: J. Walsh, *Lyra Davidica*, 1708

EASTER HYMN  
 7777 and alleluias

## APOSTOLIC GREETING

P: Christ is Risen

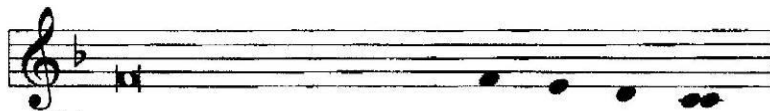
**C: He is risen, indeed! Alleluia!**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## KYRIE

Mark 10:47



**A** In peace let us pray to the Lord.



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



**A** For the peace from above and for our salvation let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For this holy house and for all who offer here their worship and praise let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** Help, save, comfort, and defend us | gracious Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

## HYMN OF PRAISE

Luke 2:14; John 1:29



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's SON, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION

P: The Lord be with you.

**C:** And also with you.

## PRAYER OF THE DAY

P: Let us pray.

Almighty God, you have overcome death through your only-begotten Son, Jesus Christ, and have opened to us the gate of everlasting life. We humbly beseech you that as you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

*The assembly is seated.*

## CHILDREN'S SERMON



The First Reading is from the 10<sup>th</sup> chapter of Acts

### **First Reading: Acts 10:34-43**

<sup>34</sup>Peter opened his mouth and said: "Truly I understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), <sup>37</sup>you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup>but God raised him on the third day and made him to appear, <sup>41</sup>not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. <sup>42</sup>And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. <sup>43</sup>To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The Psalm is read responsively.*

### **Psalm 16**

<sup>1</sup> Preserve me, O God, for in you I take refuge.

<sup>2</sup> **I say to the LORD, "You are my Lord;  
I have no good apart from you."**

<sup>3</sup> As for the saints in the land, they are the excellent ones,  
in whom is all my delight.

<sup>4</sup> **The sorrows of those who run after another god shall multiply;  
their drink offerings of blood I will not pour out or take their names on  
my lips.**

<sup>5</sup>The LORD is my chosen portion and my cup; you hold my lot.

<sup>6</sup>**The lines have fallen for me in pleasant places;  
indeed, I have a beautiful inheritance.**

<sup>7</sup>I bless the LORD who gives me counsel;  
in the night also my heart instructs me.

<sup>8</sup>**I have set the LORD always before me;  
because he is at my right hand, I shall not be shaken.**

<sup>9</sup>Therefore my heart is glad, and my whole being rejoices;  
my flesh also dwells secure.

<sup>10</sup>**For you will not abandon my soul to Sheol,  
or let your holy one see corruption.**

<sup>11</sup>You make known to me the path of life;  
in your presence there is fullness of joy;  
at your right hand are pleasures forevermore.

*Brief silence for reflection.*

The Second Reading is from the 3<sup>rd</sup> chapter of Colossians

### **Second Reading: Colossians 3:1-4**

<sup>1</sup>If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth. <sup>3</sup>For you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life appears, then you also will appear with him in glory.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The assembly stands (if able) to welcome the Gospel.*



## GOSPEL ACCLAMATION



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God. *John 20:31*



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. Matthew the 28<sup>th</sup> chapter.

**C:** Glory to You, O Lord.

### **Gospel: Matthew 28:1-10**

<sup>1</sup>Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup>And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. <sup>3</sup>His appearance was like lightning, and his clothing white as snow. <sup>4</sup>And for fear of him the guards trembled and became like dead men. <sup>5</sup>But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. <sup>6</sup>He is not here, for he has risen, as he said. Come, see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you." <sup>8</sup>So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. <sup>9</sup>And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him. <sup>10</sup>Then Jesus said to them,

“Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me.”

This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

*The assembly is seated.*

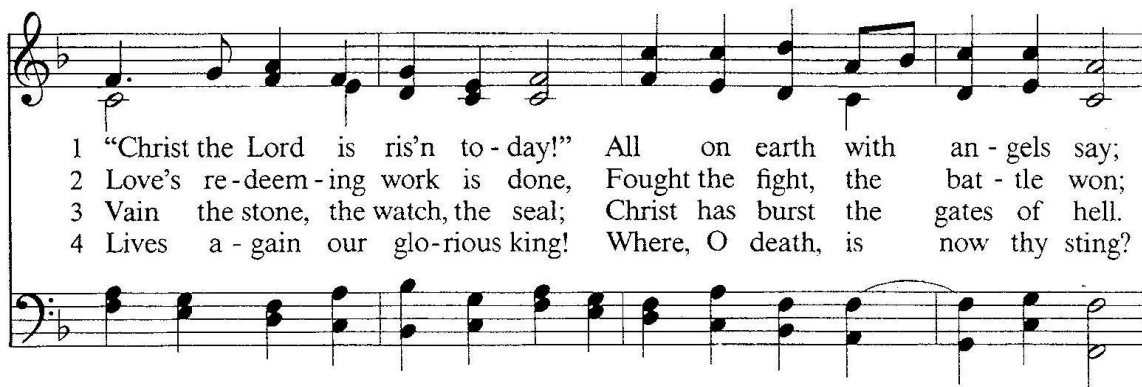
**SERMON**

*Silence for reflection follows the sermon.*

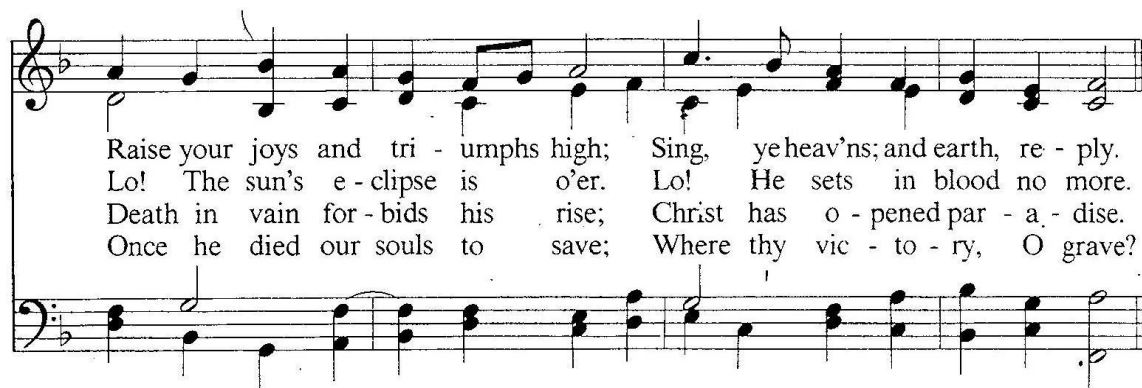
*The assembly stands (if able).*

HYMN OF THE DAY

# Christ the Lord Is Risen Today!



1 "Christ the Lord is ris'n to-day!" All on earth with an-gels say;  
2 Love's re-deem-ing work is done, Fought the fight, the bat-tle won;  
3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.  
4 Lives a-gain our glo-rious king! Where, O death, is now thy sting?



Raise your joys and tri-umphs high; Sing, ye heav'ns; and earth, re-ply.  
Lo! The sun's e-clipse is o'er. Lo! He sets in blood no more.  
Death in vain for-bids his rise; Christ has o-pened par-a-dise.  
Once he died our souls to save; Where thy vic-to-ry, O grave?

5 Hail the Lord of earth and heav'n!  
Praise to thee by both be giv'n.  
Thee we greet triumphant now;  
Hail, the resurrection, thou!

6 King of glory, soul of bliss,  
Everlasting life is this:  
Thee to know, thy pow'r to prove,  
Thus to sing, and thus to love!

*Text: Charles Wesley, 1707-1788, alt.  
Tune: French, 13th cent.*

ORIENTIS PARTIBUS  
77 77

*The assembly is seated.*

## HOLY BAPTISM

### PRESENTATION

*The candidates, sponsors, and parents gather at the font.*

P: In Holy Baptism our gracious heavenly Father liberates us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; in the waters of Baptism we are reborn children of God and inheritors of eternal life. By water and the Holy Spirit we are made members of the Church which is the body of Christ. As we live with him and with his people, we grow in faith, love, and obedience to the will of God.

*A sponsor presents the candidate with these or similar words:*

I present Bella Alexis Stacy and Harper Alexis lerley to receive the Sacrament of Holy Baptism.

P: In Christian love you have presented these children for Holy Baptism. You should, therefore, faithfully bring them to the services of God's house, and teach them the Lord's Prayer, the Creed, and the Ten Commandments. As they grow in years, you should place in their hands the Holy Scriptures and provide for their instruction in the Christian faith, that, living in the covenant of their Baptism and in communion with the Church, they may lead a godly life until the day of Jesus Christ.

Do you promise to fulfill these obligations?

R: I do.

*The assembly stands (if able).*

## THANKSGIVING

P: The Lord be with you.                   **C: And also with you.**

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

P: Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things.

By the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land. In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the bondage to sin and death, and has opened the way to the joy and freedom of everlasting life. He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit, so that *they* who are here baptized may be given new life. Wash away *their* sin as *they* are cleansed by this water and bring *them* forth as *inheritors* of your glorious kingdom.

To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**C: Amen**

### **RENUNCIATION AND PROFESSION**

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.

P: Do you renounce all the forces of evil, the devil, and all his empty promises?

R: I do.

P: Do you believe in God the Father?

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen**

## **BAPTISM**

P: Bella Alexis, I baptize you in the name of the Father, and of the Son,  
and of the Holy Spirit. Amen

P: Harper Alexis, I baptize you in the name of the Father, and of the Son,  
and of the Holy Spirit. Amen

*The assembly is seated.*

## **LAYING ON OF HANDS**

P: The Lord be with you. **C: And also with you.**

*The minister lays both hands on the head of the baptized and prays for  
the Holy Spirit:*

P: God, the Father of our Lord Jesus Christ, we give you thanks for freeing  
your sons and daughters from the power of sin and for raising them  
up to a new life through this holy sacrament. Pour your Holy Spirit  
upon Bella Alexis: the spirit of wisdom and understanding, the spirit  
of counsel and might, the spirit of knowledge and the fear of the  
Lord, the spirit of joy in your presence. **C: Amen**

P: God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising them up to a new life through this holy sacrament. Pour your Holy Spirit upon Harper Alexis: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence. **C: Amen**

### **SIGNING WITH THE CROSS**

*The minister marks the sign of the cross with oil on the forehead of the baptized.*

P: Bella Alexis, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

R: Amen

P: Harper Alexis, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

R: Amen

### **GIVING OF THE LIGHT**

*A lighted candle is given to the baptized by a representative of the congregation who says:*

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

### **PRAYER FOR PARENTS**

P: O God, the giver of all life, look with kindness upon the father and mother of these children. Let them ever rejoice in the gift you have given them. Make them teachers and examples of righteousness for their children. Strengthen them in their own Baptism so they may share eternally with their children the salvation you have given them, through Jesus Christ our Lord. **C: Amen**

*The assembly stands (if able).*

## **WELCOME**

*The ministers and the baptismal group turn toward the congregation; a representative of the congregation says:*

Through Baptism God has made these new sisters members of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

**C: We receive you as fellow members of the body of Christ, children of the same heavenly Father, and workers with us in the kingdom of God.**

## **PRAYERS OF THE CHURCH**

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*A brief silence.*

*Each portion of the prayers ends with these or similar words:*

P: Lord, in your mercy,                   **C: hear our prayer.**

*The prayers conclude:*

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.   **C: Amen**

## **SHARING OF THE PEACE**

P: The peace of the Lord be with you always.   **C: And also with you.**

*The people greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## **PRESENTATION OF GIFTS**



# OFFERTORY

## Now Thank We All Our God

1 Now thank we all our God With hearts and hands and

The first system of music features a treble and bass clef with a key signature of one flat. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "1 Now thank we all our God With hearts and hands and".

voic - es, Who won-drous things has done, In whom his world re -

The second system continues the melody and accompaniment. The lyrics are: "voic - es, Who won-drous things has done, In whom his world re -".

joic - es; Who, from our moth - ers' arms, Has blest us on our

The third system continues the melody and accompaniment. The lyrics are: "joic - es; Who, from our moth - ers' arms, Has blest us on our".

way With count-less gifts of love, And still is ours to - day.

The fourth system concludes the melody and accompaniment. The lyrics are: "way With count-less gifts of love, And still is ours to - day." The system ends with a double bar line and repeat dots.

Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1829-1878  
Tune: Johann Crüger, 1598-1662

NUN DANKET ALLE GOTT  
67 67 66 66

## OFFERTORY PRAYER

A: Let us pray. Blessed are you,

**C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

## PREFACE

P: The Lord be with you.

**C: And also with you.**

*2 Timothy 4:22*

P: Lift up your hearts.

**C: We lift them to the Lord.**

*[Colossians 3:1]*

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

*[Psalm 136]*

P: It is truly right and salutary . . . we praise your name and join their unending hymn:

## SANCTUS

*Isaiah 6:3*



**Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;**



**Heav'n and earth with full ac-claim shout the glo-ry of Your name.**



**Sing ho - san-na in the high-est, sing ho-san - na to the Lord;**



**Tru - ly blest is He who comes in the name of the Lord!**

## PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. **C: Amen. Come, Lord Jesus**

## THE WORDS OF OUR LORD Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*

# AGNUS DEI

John 1:29

**1** O Je - sus Christ, true Lamb of God,  
**2** O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## INVITATION TO COMMUNION

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

*HOW WE COMMUNE:* When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.

## BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. C: Amen

## NUNC DIMITTIS

Luke 2:29-32



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST COMMUNION PRAYER

A: Let us pray.

God of mercy and grace, we thank you for feeding us with the sacrament of Christ's body and blood – that which strengthens us in faith and assures us of new life now and in eternity. As we wait and watch for the return of the Messiah in these last days, continue to feed us with the life-giving bread and the cup of salvation.

**C: Amen**

## BENEDICAMUS and BENEDICTION

P: Let us bless the Lord.

**C: Thanks be to God.**

*[Psalm 103:1]*

P: The Lord bless you and keep you.

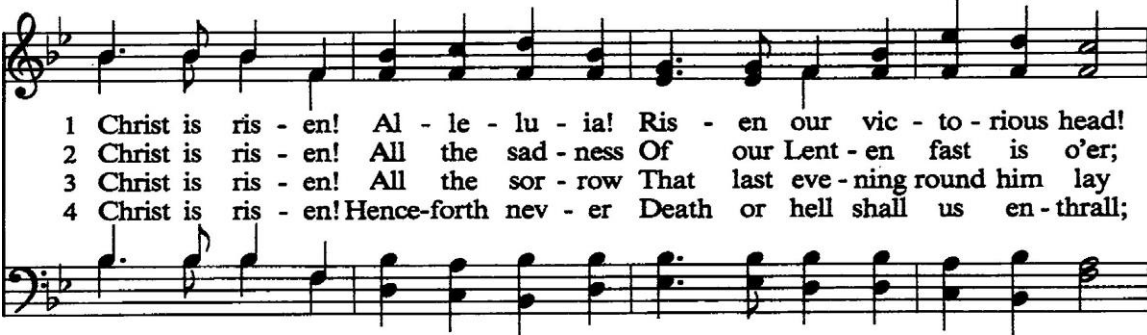
The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24-26*

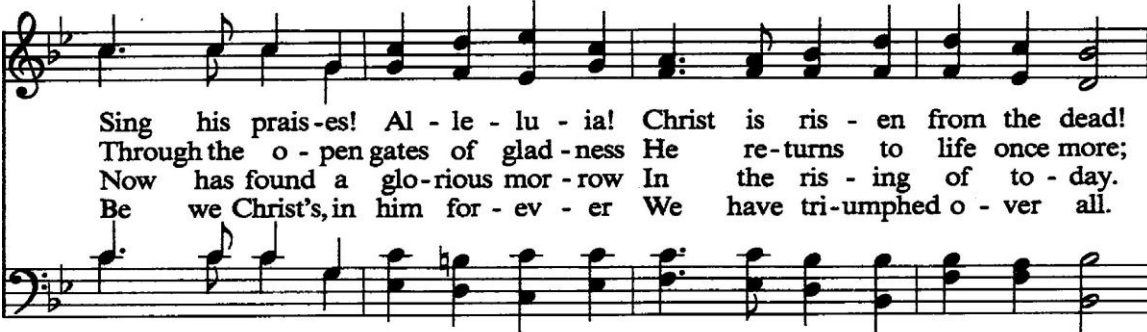
**C: Amen**

## SENDING HYMN

### Christ Is Risen! Alleluia!



1 Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!  
2 Christ is ris - en! All the sad - ness Of our Lent - en fast is o'er;  
3 Christ is ris - en! All the sor - row That last eve - ning round him lay  
4 Christ is ris - en! Hence - forth nev - er Death or hell shall us en - thrall;



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!  
Through the o - pen gates of glad - ness He re - turns to life once more;  
Now has found a glo - rious mor - row In the ris - ing of to - day.  
Be we Christ's, in him for - ev - er We have tri - umphed o - ver all.

Grate - ful - ly our hearts a - dore him As his light once more ap - pears;  
 Death and hell be - fore him bend - ing See him rise, the vic - tor now,  
 See the grave its first-fruits giv - ing, Spring - ing up from ho - ly ground;  
 All the doubt - ing and de - jec - tion Of our trem - bling hearts have ceased;

Bow - ing down in joy be - fore him, Ris - ing up from griefs and tears.  
 An - gels on his steps at - tend - ing, Glo - ry round his wound - ed brow.  
 He was dead, but now is liv - ing; He was lost, but he is found.  
 Hail the day of res - ur - rec - tion! Let us rise and keep the feast.

*Refrain*

Christ is ris - en! Al - le - lu - ia! Ris - en our vic -

to - rious head! Sing his prais - es! Al - le - lu - ia!

Christ is ris - en from the dead!





## PRAYER OPPORTUNITIES (continued)

**Prayer Chain participants** are emailed prayer updates. Contact Judy Mills (pabluebird1242@icloud.com) to be included in the updates, or request removal from the chain.

## STEWARDSHIP



Offering plates are not passed during the service. They are on a table in the back of the nave. You may also mail checks to Sandy Tippet (3377 Horizon Drive, Lancaster PA 17603) or make a donation online at <https://www.reformation-nalc.org/giving/>.

## MINISTRY CONTACTS

Altar guild	June Kreider	717-285-3241
Announcements	Ray Kneisley	717-449-9155
Assistant ministers	Judy Mills	717-468-7571
Coffee Time	Joan Hollinger	717-684-8584
Funeral Luncheons	Rose Bennett	717-468-8106
Lectors	Judy Mills	717-468-7571
Luther Lager League	Pastor Mark	717-947-4284
Prayer Requests	Judy Mills	717-468-7571
Purls Shawl Ministry	Judy Mills	717-468-7571
Sound	Chaz Stroup	717-684-2760
Ushers	Rose Keller	717-333-1448

## CHURCH COUNCIL OFFICERS AND LIAISONS

President	Ken Hollinger	717-951-0323
Vice President	Melissa Cuff	610-457-6412
Secretary	Kim Wittel	717-468-7917
Treasurer	Fred Lepley	717-629-6371

Christian Ed	Melissa Cuff	610-457-6412
Communications	Betty Scheich	717-464-6759
Mission Team	Melissa Cuff	610-457-6412
Fellowship	Ken Hollinger	717-951-0323
Finance/Stewardship	Fred Lepley	717-629-6371
Property	Jack McCarthy	717-471-5855
Social Ministry	Terry Miller	717-898-0001
Worship & Music	Kim Wittel	717-468-7917

## CORE VALUES OF THE NALC

### Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

### Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

### Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

### Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



# NALC

North American Lutheran Church

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**“NOTES FROM WORSHIP OR SUNDAY SCHOOL”**
