

"Truly, truly, I say to you, I am the door of the sheep. John 10:7

Reformation Lutheran Church
"Gathered by Christ to be and make disciples."
2100 Manor Ridge Dr.
Lancaster, PA 17603
Pastor Mark Chavez

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Email: pastor@reformation-nalc.org

Fourth Sunday of Easter

April 30, 2023



### **UPCOMING SPECIAL SERVICES**

May 7 – Fifth Sunday of Easter May 14 – Sixth Sunday of Easter

#### **WORSHIP LEADERS**

	Apr. 30	May 7
Assit. Min./ Comm. Assit.	Melissa Cuff	Judi Reeder
Lector	Ruth Ober	Judi Reeder
Ushers	Jack McCarthy/Bob	Ken & Joan
	Thomas	Hollinger
Musician	Dcn. Arica Demme	Rosemary Keller
Altar Guild	Rose Keller	June Kreider
Sound Tech.	Chaz Stroup	Terry Miller
Offering Counters	Fred Lepley/Beth Birchall	Lee Mills/John Null
Livestream	Ray Kneisley/Kris Brill	Mark Wisler/Kris Brill

APRIL 23, 2023 ATTENDANCE - 58

### ASSISTIVE LISTENING DEVICES ARE AVAILABLE FROM THE USHERS.

### "CRY ROOM AVAILABILITY"

For parents with children younger than one year, there is a "Cry Room" near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

#### RESURRECTION GREETING

P: He is risen!

C: He is risen indeed! Alleluia!

#### **ANNOUNCEMENTS**

### **PRELUDE**

The assembly stands (if able)

### **BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

#### C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the & Son, and of the Holy Spirit.

C: Amen.

### **ENTRANCE HYMN**

# All People That on Earth Do Dwell



5 To Father, Son, and Holy Ghost, The God whom heav'n and earth adore, From us and from the angel host Be praise and glory evermore.

Text: William Kethe, d. c. 1593 Tune: Louis Bourgeois, c. 1510–1561

#### **APOSTOLIC GREETING**

- P: Christ is Risen C: He is risen, indeed! Alleluia!
- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**



- A For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy; Christ, have mercy; Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray | to the Lord.
- C Lord, have mercy; Christ, have mercy; Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray | to the Lord.
- C Lord, have mercy; Christ, have mercy; Lord, have mercy.
- A Help, save, comfort, and defend us | gracious Lord.
- C Lord, have mercy; Christ, have mercy; Lord, have mercy.

#### **HYMN OF PRAISE**

Luke 2:14: John 1:29



2 To You, O sole-be - got - ten, The Fa-ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo-ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo-ry. "A-men!" our glad re-ply.

### **SALUTATION**

P: The Lord be with you. C: And also with you.

### PRAYER OF THE DAY

P: Let us pray.

Almighty God, you show those in error the light of your truth that they may return into the way of righteousness. Grant to all that are admitted into fellowship with Christ the power to avoid all things that are contrary to the faith and to follow you according to the will of your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen** 

The assembly is seated.

#### CHILDREN'S SERMON



The First Reading is from the 2<sup>nd</sup> chapter of Acts

### First Reading: Acts 2:42-47

<sup>42</sup>{The believers} devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. <sup>43</sup>And awe came upon every soul, and many wonders and signs were being done through the apostles. <sup>44</sup>And all who believed were together and had all things in common. <sup>45</sup>And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. <sup>46</sup>And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, <sup>47</sup>praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

This is the Word of the Lord. Thanks be to God.

Brief silence for reflection.

The Psalm is read responsively.

### Psalm 23

<sup>1</sup>The LORD is my shepherd; I shall not be in want.

<sup>2</sup>He makes me lie down in green pastures and leads me beside still waters.

<sup>3</sup>He revives my soul and guides me along right pathways for his name's sake.

<sup>4</sup>Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

<sup>5</sup>You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.

<sup>6</sup>Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.

Brief silence for reflection.

The Second Reading is from the 2<sup>nd</sup> chapter of 1 Peter

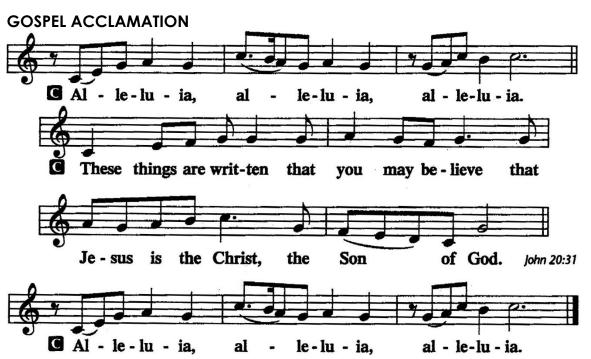
### Second Reading: 1 Peter 2:19-25

<sup>19</sup>For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. <sup>20</sup>For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. <sup>22</sup>He committed no sin, neither was deceit found in his mouth. <sup>23</sup>When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. <sup>24</sup>He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. <sup>25</sup>For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

This is the Word of the Lord. Thanks be to God.

Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.



P: The Holy Gospel according to St. John the 10th chapter.

C: Glory to You, O Lord.

### Gospel: John 10:1-10

¹{Jesus said to the Jews,} "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. ²But he who enters by the door is the shepherd of the sheep. ³To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. ⁵A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." ⁴This figure of speech Jesus used with them, but they did not understand what he was saying to them. ²So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. <sup>®</sup>All who came before me are thieves and robbers, but the sheep did not listen to them. <sup>9</sup>I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. ¹0The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly."

This is the Gospel of the Lord.

### C: Praise to You, O Christ.

The assembly is seated.

### **SERMON**

Silence for reflection follows the sermon.

The assembly stands (if able).

## The King of Love My Shepherd Is



- 5 Thou spreadst a table in my sight; thine unction grace bestoweth; and, oh, what transport of delight from thy pure chalice floweth!
- 6 And so, through all the length of days, thy goodness faileth never. Good Shepherd, may I sing thy praise within thy house forever.

#### NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate:

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

### PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, C: hear our prayer.

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **C: Amen** 

### **SHARING OF THE PEACE**

P: The peace of the Lord be with you always. 
C: And also with you.

The people greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

### **PRESENTATION OF GIFTS**

### **OFFERTORY**

# Now Thank We All Our God



Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1829-1878 Tune: Johann Crüger, 1598-1662 NUN DANKET ALLE GOTT 67 67 66 66

#### OFFERTORY PRAYER

A: Let us pray. Blessed are you,

C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

#### **PREFACE**

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

P: Lift up your hearts.

C: We lift them to the Lord.

[Colossians 3:1]

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

[Psalm 136]

P: It is truly right and salutary . . . . we praise your name and join their unending hymn:

SANCTUS Isaiah 6:3



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



#### PRAYER OF THANKSGIVING

- P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.
  - In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.
  - We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

    C: Amen. Come, Lord Jesus

### THE WORDS OF OUR LORD Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

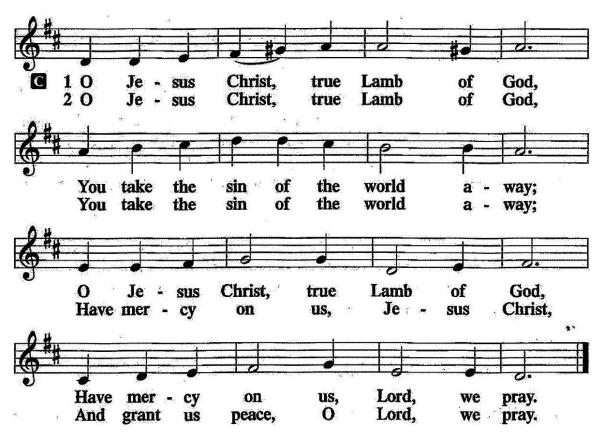
- P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
  - In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD'S PRAYER Matthew 6:9-13

- P: Lord, remember us in your kingdom, and teach us to pray.
- C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The assembly is seated.

AGNUS DEI John 1:29



### INVITATION TO COMMUNION

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.

### **BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. 

C: Amen



#### POST COMMUNION PRAYER

A: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

#### BENEDICAMUS and BENEDICTION

P: Let us bless the Lord.

C: Thanks be to God.

[Psalm 103:1]

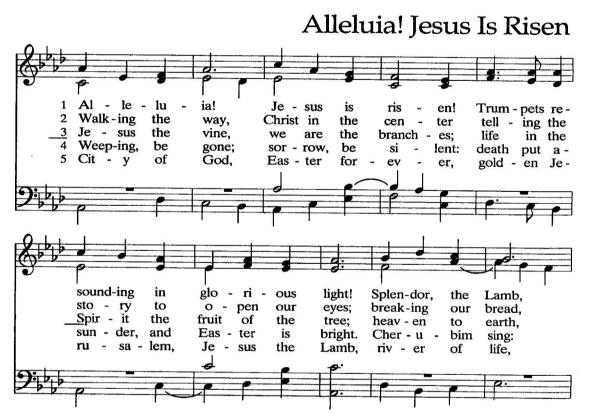
P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace. Numbers 6:24-26

C: Amen

### SENDING HYMN





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### **DISMISSAL**

P: Go in peace. Serve the Lord.

C: Thanks be to God.

### **POSTLUDE**

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#### PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

Homebound
Debbie Binder
Clair Crist
Donna Hiltebeitel
Elizabeth Larsen
Sonya LaGamba
Earl and Janet Harry
Paster Luke Seamon

Additional prayers
Tom Scherer - ALS

Pr. Ted Hummel – bone marrow cancer
Brittany Merrill – chemo, radiation & surgery

**Donald Moyer** – chemo

**Brenda Goldsborough** – recovering from infection

**Jeff Bradley** – recovering from lung cancer surgery

Rod Winkleman – mild stroke Meghan Mills – colitis

Sylvia Piccolo - congestive heart failure

Neil Vital – stem cell transplant Lori Fata – recovery from surgery

Joan Hollinger – recovering from surgery

Josephine Benny – stomach flu

Family of Eula Kister – mourning her death

Chuck Landis - cancer

Lauren Didyoung – brain cancer

Pr. Dave Hefner – upcoming hernia surgery Don Graybell – breathing & lung issues

**To request a prayer** during today's worship for a person not on the list above, "print" the name on the prayer request form on the table in the back of the nave before worship.

Names on the additional prayers list will be printed for one month. Contact Rose Keller (717) 333-1448 or (rose.a.keller@gmail.com) or Pr. Mark at (pastor@reformation-nalc.org) to keep a name listed for another month, to add a new name, or to remove a name.

**Prayer Chain participants** are emailed prayer updates. Contact Judy Mills (pabluebird1242@icloud.com) to be included in the updates, or request removal from the chain.

#### **STEWARDSHIP**



Offering plates are not passed during the service. They are on a table in the back of the nave. You may also mail checks to Sandy Tippett (3377 Horizon Drive, Lancaster PA 17603) or make a donation online at https://www.reformation-nalc.org/giving/.

## **MINISTRY CONTACTS**

Altar guild	June Kreider	717-285-3241
Announcements	Ray Kneisley	717-449-9155
Assistant ministers	Judy Mills	717-468-7571
Coffee Time	Joan Hollinger	717-684-8584
Funeral Luncheons	Rose Bennett	717-468-8106
Lectors	Judy Mills	717-468-7571
Luther Lager League	Pastor Mark	717-947-4284
Prayer Requests	Judy Mills	717-468-7571
Purls Shawl Ministry	Judy Mills	717-468-7571
Sound	Chaz Stroup	717-684-2760
Ushers	Rose Keller	717-333-1448

### **CHURCH COUNCIL OFFICERS AND LIAISONS**

President	Ken Hollinger	717-951-0323
Vice President	Melissa Cuff	610-457-6412
Secretary	Kim Wittel	717-468-7917
Treasurer	Fred Lepley	717-629-6371

Christian Ed	Melissa Cuff	610-457-6412
Communications	Betty Scheich	717-464-6759
Mission Team	Melissa Cuff	610-457-6412
Fellowship	Ken Hollinger	717-951-0323
Finance/Stewardship	Fred Lepley	717-629-6371
Property	Jack McCarthy	717-471-5855
Social Ministry	Terry Miller	717-898-0001
Worship & Music	Kim Wittel	717-468-7917

#### **CORE VALUES OF THE NALC**

### **Christ-Centered**

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, "according to which all doctrines should and must be judged" (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

#### Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

### **Traditionally-Grounded**

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

### **Congregationally-Focused**

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



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Website address: www.thenalc.org

## "NOTES FROM WORSHIP OR SUNDAY SCHOOL"
