



You shall not  
murder; and  
whoever murders  
will be liable to  
judgment.  
*Mark 5:21*

Reformation Lutheran Church  
*"Gathered by Christ to be and make disciples."*  
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**Sixth Sunday after the Epiphany**

Feb. 12, 2023



**UPCOMING SPECIAL SERVICES**  
 Feb. 19 – Transfiguration of Our Lord  
 Feb. 22 – Ash Wednesday

**WORSHIP LEADERS**

	Feb. 12	Feb. 19
Assit. Min./ Comm. Assit.	Isaac Demme	Kandi Null
Crucifer		Nathaniel Cuff
Acolyte		Joshua Cuff
Lector	Isaac Demme	Mason Tippett
Ushers	John & Kandi Null	Ken & Joan Hollinger
Musician	Rosemary Keller	Rosemary Keller
Altar Guild	Kathy Miller	Rosemary Keller
Sound Tech.	Terry Miller	Chaz Stroup
Offering Counters	Lee Mills/John Null	Ken Hollinger/Fred Lepley
Livestream	Mark Wisler/Kris Brill	Ray Kneisley/Lee & Judy Mills

	Feb. 22 12:00 pm	Feb. 22 7:00 pm
Assit. Min./ Comm. Assit.	Judy Mills	Ivan Wittel
Lector	Lee Mills	Ivan Wittel
Ushers	John & Kandi Null	Chaz Stroup
Musician	Dcn. Arica Demme	Rosemary Keller
Altar Guild	Kandi Null	Rosemary Keller
Livestream	Ray Kneisley/Sandy Tippett	

**Feb. 5, 2023**  
**ATTENDANCE – 60**

**“CRY ROOM AVAILABILITY”**

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

***Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.***

## WELCOME

## ANNOUNCEMENTS

**PRELUDE** – *Just As I Am, Without One Plea*

arr. Cindy Berry

*The assembly stands (if able)*

## CONFESSION AND ABSOLUTION

P: In the name of the Father, and of the ✚ Son, and of the Holy Spirit.

**C: Amen**

*Matthew 28:19b; [18:20]*

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*[Hebrews 10:22]*

P: Our help is in the name of the Lord,

**C: who made heaven and earth.**

*Psalms 124:8*

P: I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

*Psalms 32:5*

*Silence for reflection on God's Word and for self-examination.*

P: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**C: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

P: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this Lord, unto us all.

*Mark 16:16; John 1:12*

**C: Amen**

# Arise, Your Light Has Come!

1 A - rise, your light has come! The Spir - it's call o - bey;  
 2 A - rise, your light has come! Fling wide the pris - on door;  
 3 A - rise, your light has come! All you in sor - row born,  
 4 A - rise, your light has come! The moun-tains burst in song!

show forth the glo - ry of your God which shines on you to - day.  
 pro - claim the cap-tive's lib - er - ty, good tid - ings to the poor.  
 bind up the bro-ken - heart-ed ones and com - fort those who mourn.  
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947  
 Music: William H. Walter, 1825-1893  
 Text © 1992 GIA Publications, Inc.

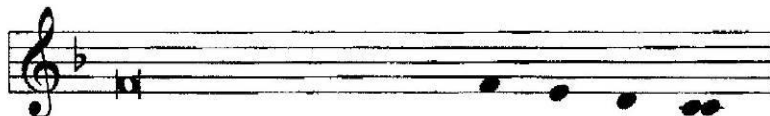
FESTAL SONG  
 S M

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## GREETING

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.



**A** In peace let us pray to the Lord.



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



**A** For the peace from above and for our salvation let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For this holy house and for all who offer here their worship and praise let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** Help, save, comfort, and defend us | gracious Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION

P: The Lord be with you.

**C: And also with you.**

2 Timothy 4:22

## PRAYER OF THE DAY

P: Let us pray.

O Lord, graciously hear the requests of your people. May we who are afflicted for our sins be mercifully relieved, for the sake of your glory, to find new life through the love of Jesus Christ, your Son who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

*The assembly is seated.*

## CHILDREN'S SERMON

# The Word of God

The First Reading is from the 30<sup>th</sup> chapter of Deuteronomy

### First Reading: Deuteronomy 30:15-20

<sup>15</sup>{Moses said,} "See, I have set before you today life and good, death and evil. <sup>16</sup>If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. <sup>17</sup>But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, <sup>18</sup>I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, <sup>20</sup>loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The Psalm is read responsively.*

### Psalm 119:1-8

- <sup>1</sup> Blessed are those whose way is blameless,  
who walk in the law of the LORD!
- <sup>2</sup> **Blessed are those who keep his testimonies,  
who seek him with their whole heart,**
- <sup>3</sup> who also do no wrong, but walk in his ways!
- <sup>4</sup> **You have commanded your precepts  
to be kept diligently.**
- <sup>5</sup> Oh that my ways may be steadfast  
in keeping your statutes!

**<sup>6</sup>Then I shall not be put to shame,  
having my eyes fixed on all your commandments.**

<sup>7</sup>I will praise you with an upright heart,  
when I learn your righteous rules.

**<sup>8</sup>I will keep your statutes;  
do not utterly forsake me!**

*Brief silence for reflection.*

The Second Reading is from the 3<sup>rd</sup> chapter of 1 Corinthians

### **Second Reading: 1 Corinthians 3:1-9**

<sup>1</sup>But I, brothers, could not address you as spiritual people, but as people of the flesh, as infants in Christ. <sup>2</sup>I fed you with milk, not solid food, for you were not ready for it. And even now you are not yet ready, <sup>3</sup>for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh and behaving only in a human way? <sup>4</sup>For when one says, "I follow Paul," and another, "I follow Apollos," are you not being merely human? <sup>5</sup>What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each. <sup>6</sup>I planted, Apollos watered, but God gave the growth. <sup>7</sup>So neither he who plants nor he who waters is anything, but only God who gives the growth. <sup>8</sup>He who plants and he who waters are one, and each will receive his wages according to his labor. <sup>9</sup>For we are God's fellow workers. You are God's field, God's building.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The assembly stands (if able) to welcome the Gospel.*



## GOSPEL ACCLAMATION



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God. *John 20:31*



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. Matthew the 5<sup>th</sup> chapter.

**C:** Glory to You, O Lord.

### **Gospel: Matthew 5:21-37**

<sup>21</sup>{Jesus said,} "You have heard that it was said to those of old, 'You shall not murder; and whoever murders will be liable to judgment.' <sup>22</sup>But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire. <sup>23</sup>So if you are offering your gift at the altar and there remember that your brother has something against you, <sup>24</sup>leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. <sup>25</sup>Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. <sup>26</sup>Truly, I say to you, you will never get out until you have paid the last penny. <sup>27</sup>You have heard that it was said, 'You shall not commit adultery.' <sup>28</sup>But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart. <sup>29</sup>If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of

your members than that your whole body be thrown into hell. <sup>30</sup>And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell. <sup>31</sup>It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' <sup>32</sup>But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery. <sup>33</sup>Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.' <sup>34</sup>But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God, <sup>35</sup>or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. <sup>36</sup>And do not take an oath by your head, for you cannot make one hair white or black. <sup>37</sup>Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil."

This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

*The assembly is seated.*

**SERMON**

*Silence for reflection follows the sermon.*

*The assembly stands (if able).*

HYMN OF THE DAY

# Let Us Ever Walk with Jesus

1 Let us ev - er walk with Je - sus, Fol - low his ex - am - ple pure,  
 2 Let us suf - fer here with Je - sus And with pa - tience bear our cross.  
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
 4 Let us al - so live with Je - sus. He has ris - en from the dead

Through a world that would de - ceive us And to sin our spir - its lure.  
 Joy will fol - low all our sad - ness; Where he is there is no loss.  
 He will free us from de - struc - tion, Give to us im - mor - tal breath.  
 That to life we may a - wak - en. Je - sus, since you are our head,

On - ward in his foot - steps tread - ing, Pil - grims here, our home a - bove,  
 Though to - day we sow no laugh - ter, We shall reap ce - les - tial joy:  
 Let us mor - ti - fy all pas - sion That would lead us in - to sin;  
 We are your own liv - ing mem - bers; Where you live, there we shall be

Full of faith and hope and love, Let us do our Fa - ther's bid - ding.  
 All dis - com - forts that an - noy Shall give way to mirth here - af - ter.  
 Then by grace we all may win Un - told fruits of his cre - a - tion.  
 In your pres - ence con - stant - ly, Liv - ing there with you for - ev - er.

Faith - ful Lord, with me a - bide; I shall fol - low where you guide.  
 Je - sus, here I share your woe; Help me there your joy to know.  
 Je - sus, un - to you I die, There to live with you on high.  
 Je - sus, if I faith - ful be, Life e - ter - nal grant to me.

© Text: Sigmund von Birken, 1626–1681; tr. hymnal version, 1978  
 Tune: Georg G. Boltze, 18th cent.

LASSET UNS MIT JESU ZIEHEN  
 P.M

## APOSTLE'S CREED

**C:** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the  
virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was  
buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the  
Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the  
communion of saints, the forgiveness of sins, the resurrection of  
the body, and the life everlasting. Amen

## PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all  
people according to their needs.

*A brief silence.*

*Each portion of the prayers ends with these or similar words:*

P: Lord, in your mercy,                   **C: hear our prayer.**

*The prayers conclude:*

P: Into your hands, O Lord, we commend all for whom we pray, trusting in  
your mercy; through your Son, Jesus Christ our Lord.                   **C: Amen**

## SHARING OF THE PEACE

*Matt. 5:22-24; Eph. 4:1-3*

P: The peace of the Lord be with you always.                   **C: And also with you.**

*The people greet one another with a sign of Christ's peace, and may say,  
"Peace be with you," or similar words.*

## PRESENTATION OF GIFTS

# OFFERTORY

## Now Thank We All Our God

1 Now thank we all our God With hearts and hands and

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of one flat (B-flat) and a common time signature. The melody begins with a quarter note G4, followed by quarter notes A4, Bb4, and C5. The bass staff provides a harmonic accompaniment with chords and single notes.

voic - es, Who won-drous things has done, In whom his world re -

The second system continues the melody and accompaniment. The treble staff melody includes a dotted quarter note G4, followed by quarter notes A4, Bb4, and C5. The bass staff continues with harmonic support.

joic - es; Who, from our moth-ers' arms, Has blest us on our

The third system continues the melody and accompaniment. The treble staff melody includes a dotted quarter note G4, followed by quarter notes A4, Bb4, and C5. The bass staff continues with harmonic support.

way With count-less gifts of love, And still is ours to - day.

The fourth system concludes the melody and accompaniment. The treble staff melody includes a dotted quarter note G4, followed by quarter notes A4, Bb4, and C5. The bass staff continues with harmonic support.

*Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1829-1878  
Tune: Johann Crüger, 1598-1662*

NUN DANKET ALLE GOTT  
67 67 66 66

## OFFERTORY PRAYER

A: Let us pray. Blessed are you,

**C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

## PREFACE

P: The Lord be with you.

**C: And also with you.**

*2 Timothy 4:22*

P: Lift up your hearts.

**C: We lift them to the Lord.**

*[Colossians 3:1]*

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

*[Psalm 136]*

P: It is truly right and salutary . . . . we praise your name and join their unending hymn:

## SANCTUS

*Isaiah 6:3*



**Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;**



**Heav'n and earth with full ac-claim shout the glo-ry of Your name.**



**Sing ho - san-na in the high-est, sing ho-san - na to the Lord;**



**Tru - ly blest is He who comes in the name of the Lord!**

## PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.       **C: Amen. Come, Lord Jesus**

## THE WORDS OF OUR LORD Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*



1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
 You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

**INVITATION TO COMMUNION**

*All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.*

*HOW WE COMMUNE:* When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

*If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.*

*The assembly stands (if able) when everyone has received the sacrament.*



# BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. **C: Amen**

## NUNC DIMITTIS

Luke 2:29-32



The musical score is written on a single treble clef staff with a key signature of two flats (B-flat and E-flat) and a common time signature (C). The melody consists of a series of quarter and eighth notes, with some rests. The lyrics are printed below the staff, with hyphens indicating syllables that span across multiple notes. The text is as follows:

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## **POST COMMUNION PRAYER**

A: Let us pray.

God of mercy and grace, we thank you for feeding us with the sacrament of Christ's body and blood – that which strengthens us in faith and assures us of new life now and in eternity. As we wait and watch for the return of the Messiah in these last days, continue to feed us with the life-giving bread and the cup of salvation.

**C: Amen**

## **BENEDICAMUS and BENEDICTION**

P: Let us bless the Lord.

**C: Thanks be to God.**

*[Psalm 103:1]*

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✚ give you peace. *Numbers 6:24-26*

**C: Amen**

## SENDING HYMN

# O Master, Let Me Walk with You

1 O Mas - ter, let me walk with you in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me your pa - tience; share with me a clos - er,  
4 In hope that sends a shin - ing ray far down the

paths of ser - vice true; tell me your se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - 'ning way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.  
Music: H. Percy Smith, 1825–1898

MARYTON  
LM

## DISMISSAL

P: Go in peace. Serve the Lord.

C: **Thanks be to God.**

## POSTLUDE – *For the Fruit of All Creation*

Patricia Lou Harris

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## PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

Homebound

**Debbie Binder**

**Clair Crist**

**Donna Hildebeitel**

**Elizabeth Larsen**

**Sonya LaGamba**

**Earl and Janet Harry**

**Pastor Luke Seamon**

Additional prayers

**Ale Sgro** – recovering from heart transplant

**Shirley Walker** – hospice care

**Tom Scherer** – ALS

**Pr. Ted Hummel** – bone marrow cancer

**Family of Nancy Foltz** – mourning her death

**Shirl Sload and family** – mourning death of husband

**Brittany Merrill** – chemo, radiation & surgery

**Donald Moyer** – chemo

**Teresa Poplin** – hospice care, brain cancer

**Pr. Abera Hellemo** – torn rotator cuff

**To request a prayer** during today's worship for a person not on the list above, "print" the name on the prayer request form on the table in the back of the nave before worship.

**Names on the additional prayers** list will be printed for one month.

Contact Rose Keller (717) 333-1448 or [rose.a.keller@gmail.com](mailto:rose.a.keller@gmail.com)) or

Pr. Mark at ([pastor@reformation-nalc.org](mailto:pastor@reformation-nalc.org)) to keep a name listed for another month, to add a new name, or to remove a name.

**Prayer Chain participants** are emailed prayer updates. Contact Judy Mills ([pabluebird1242@icloud.com](mailto:pabluebird1242@icloud.com)) to be included in the updates, or request removal from the chain.

## STEWARDSHIP



Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

## **MINISTRY CONTACTS**

Altar guild	June Kreider	717-285-3241
Announcements	Ray Kneisley	717-449-9155
Assistant ministers	Judy Mills	717-468-7571
Coffee Time	Joan Hollinger	717-684-8584
Funeral Luncheons	Rose Bennett	717-468-8106
Lectors	Judy Mills	717-468-7571
Luther Lager League	Pastor Mark	717-947-4284
Prayer Requests	Judy Mills	717-468-7571
Purl's Shawl Ministry	Judy Mills	717-468-7571
Sound	Chaz Stroup	717-684-2760
Ushers	Rose Keller	717-333-1448

## **CHURCH COUNCIL OFFICERS AND LIAISONS**

President	Ken Hollinger	717-951-0323
Vice President	Melissa Cuff	610-457-6412
Secretary	Kim Wittel	717-468-7917
Treasurer	Fred Lepley	717-629-6371
Christian Ed	Melissa Cuff	610-457-6412
Communications	Betty Scheich	717-464-6759
Mission Team	Melissa Cuff	610-457-6412
Fellowship	Ken Hollinger	717-951-0323
Finance/Stewardship	Fred Lepley	717-629-6371
Property	Jack McCarthy	717-471-5855
Social Ministry	Terry Miller	717-898-0001
Worship & Music	Kim Wittel	717-468-7917

## CORE VALUES OF THE NALC

### Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

### Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

### Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

### Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



**NALC**

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