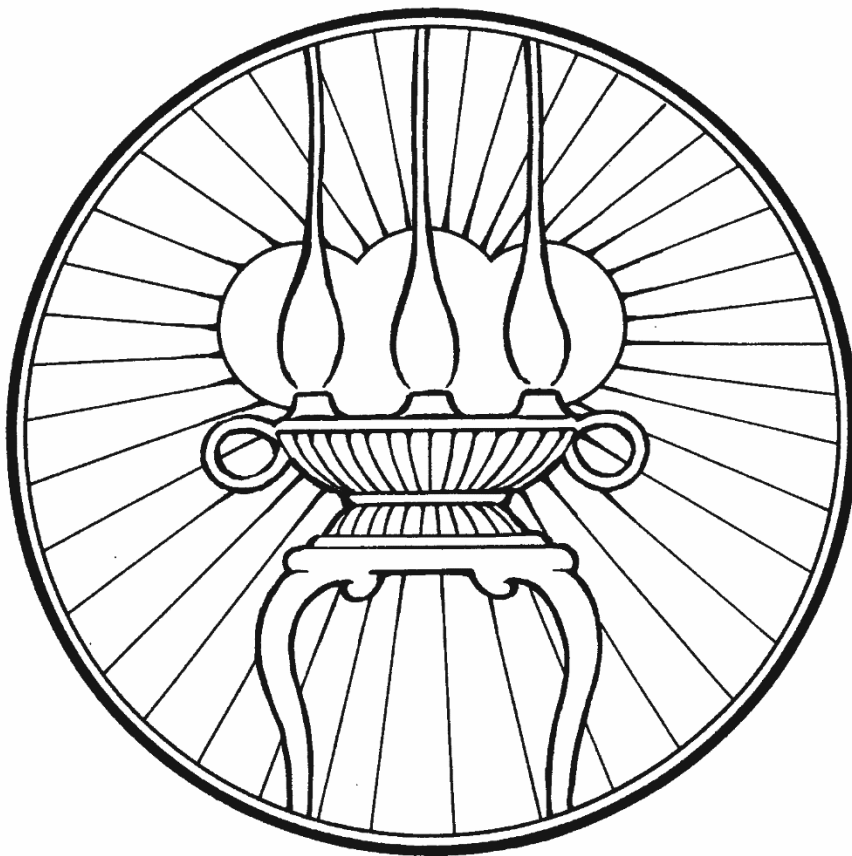


You are the
light of the
world.
Matthew 5:14



Reformation Lutheran Church
"Gathered by Christ to be and make disciples."
2100 Manor Ridge Dr.
Lancaster, PA 17603
Pastor Mark Chavez
www.reformation-nalc.org
Phone: (717) 947-4284
Email: pastor@reformation-nalc.org

Fifth Sunday after the Epiphany
Feb. 5, 2023

Welcome

WORSHIP LEADERS

	Feb. 5	Feb. 12
Assit. Min./ Comm. Assit.	Judi Reeder	Isaac Demme
Crucifer		
Acolyte		
Lector	Judi Reeder	Isaac Demme
Ushers	Fred & Crystal Lepley	John & Kandi Null
Musician	Dcn. Arica Demme	Rosemary Keller
Altar Guild	Barb Wisler	Kathy Miller
Sound Tech.	John Null	Terry Miller
Offering Counters	Fred Lepley/Beth Birchall	Lee Mills/John Null
Livestream	Ray Kneisley/Kris Brill	Mark Wisler/Kris Brill

**Jan. 29, 2023
ATTENDANCE – 72**

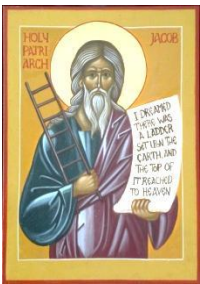
“CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

TODAY’S COMMEMORATION

Jacob (Israel)



Patriarch Jacob, the third of the three Hebrew patriarchs, was the younger of the twin sons of Isaac and Rebekah. After wrestling with the Angel of the Lord, Jacob, whose name means "deceiver," was renamed "Israel," which means "he strives with God" (Gen. 25:26; 32:28). His family life was filled with trouble, caused by his acts of deception toward his father and his brother Esau and his parental favoritism toward his son Joseph (March 31). Much of his adult life was spent grieving over the death of his beloved wife Rachel and the presumed death of Joseph, who had been appointed by the

Egyptian Pharaoh to be in charge of food distribution during a time of famine in the land. Prior to Jacob's death during the blessing of his sons, God gave the promise that the Messiah would come through the line of Jacob's fourth son, Judah (Genesis 49).

WELCOME

ANNOUNCEMENTS

PRELUDE

The assembly stands (if able)

CONFESSION AND ABSOLUTION

P: In the name of the Father, and of the ✚ Son, and of the Holy Spirit.

C: Amen

Matthew 28:19b; [18:20]

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P: Our help is in the name of the Lord,

C: who made heaven and earth.

Psalms 124:8

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Psalms 32:5

Silence for reflection on God's Word and for self-examination.

P: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

P: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this Lord, unto us all.

Mark 16:16; John 1:12

C: Amen

ENTRANCE HYMN

Lord of Light

1 Lord of light, your name out-shin-ing All the stars and
 2 By the toil of faith-ful work-ers In some far out-
 3 Grant that knowl-edge, still in-creas-ing; At your feet may
 4 By the prayers of faith-ful watch-ers, Nev-er si-lent

suns of space, Use our tal-ents in your king-dom
 ly-ing field, By the cour-age where the ra-diance
 low-ly kneel; With your grace our tri-umphs hal-low,
 day or night; By the cross of Je-sus, bring-ing

As the ser-vants of your grace; Use us to ful-
 Of the cross is still re-vealed, By the vic-to-
 With your char-i-ty our zeal; Lift the na-tions that
 Peace to all and heal-ing light; By the love that

fill your pur-pose In the gift of Christ your Son:
 ries of meek-ness, Through re-proach and suf-f'ring won:
 from the shad-ows To the glad-ness of the sun:
 pass-es knowl-edge, Mak-ing all your chil-dren one:

Refrain

Fa-ther, as in high-est heav-en, So on earth your will be done.

© Text: Howell E. Lewis, 1860-1953, alt.
 © Tune: Cyril V. Taylor, 1907-

ABBOTT'S LEIGH
 87 87 D

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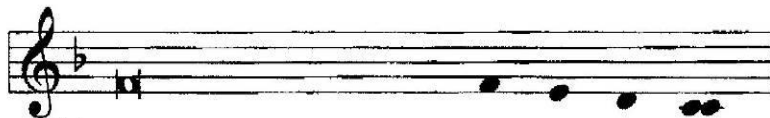
GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE

Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



A For the peace from above and for our salvation let us pray | to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray | to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray | to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A Help, save, comfort, and defend us | gracious Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

PRAYER OF THE DAY

P: Let us pray.

Stand watch over your family, O Lord, that we who depend entirely on your heavenly grace may always be protected in the mighty fortress of your love; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

The assembly is seated.

CHILDREN'S SERMON

The Word of God

The First Reading is from the 58th chapter of Isaiah

First Reading: Isaiah 58:3-9a

³ 'Why have we fasted, and you see it not? Why have we humbled ourselves, and you take no knowledge of it?' Behold, in the day of your fast you seek your own pleasure, and oppress all your workers. ⁴Behold, you fast only to quarrel and to fight and to hit with a wicked fist. Fasting like yours this day will not make your voice to be heard on high. ⁵Is such the fast that I choose, a day for a person to humble himself? Is it to bow down his head like a reed, and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to the LORD? ⁶Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? ⁷Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? ⁸Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the LORD shall be your rear guard. ⁹Then you shall call, and the LORD will answer; you shall cry, and he will say, 'Here I am.'

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The Psalm is read responsively.

Psalm 112:1-9

- ¹ Praise the LORD! Blessed is the man who fears the LORD,
who greatly delights in his commandments!
- ² **His offspring will be mighty in the land;
the generation of the upright will be blessed.**
- ³ Wealth and riches are in his house,
and his righteousness endures forever.
- ⁴ **Light dawns in the darkness for the upright;
he is gracious, merciful, and righteous.**

⁵It is well with the man who deals generously and lends;
who conducts his affairs with justice.

⁶**For the righteous will never be moved;
he will be remembered forever.**

⁷He is not afraid of bad news;
his heart is firm, trusting in the LORD.

⁸**His heart is steady; he will not be afraid,
until he looks in triumph on his adversaries.**

⁹He has distributed freely; he has given to the poor;
his righteousness endures forever;
his horn is exalted in honor.

Brief silence for reflection.

The Second Reading is from the 2nd chapter of 1 Corinthians

Second Reading: 1 Corinthians 2:1-12 [13-16]

¹I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. ²For I decided to know nothing among you except Jesus Christ and him crucified. ³And I was with you in weakness and in fear and much trembling, ⁴and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, ⁵so that your faith might not rest in the wisdom of men but in the power of God. ⁶Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. ⁷But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him" — ¹⁰these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. ¹¹For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. [¹³And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual. ¹⁴The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually

discerned. ¹⁵The spiritual person judges all things, but is himself to be judged by no one. ¹⁶“For who has understood the mind of the Lord so as to instruct him?” But we have the mind of Christ.]

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.

GOSPEL ACCLAMATION

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God. *John 20:31*

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. Matthew the 5th chapter.

C: Glory to You, O Lord.

Gospel: Matthew 5:13-20

¹³{Jesus said,} “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet. ¹⁴You are the light of the world. A city set on a hill cannot be hidden. ¹⁵Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may

see your good works and give glory to your Father who is in heaven. ¹⁷Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

This is the Gospel of the Lord.

C: Praise to You, O Christ.

The assembly is seated.

SERMON

Silence for reflection follows the sermon.

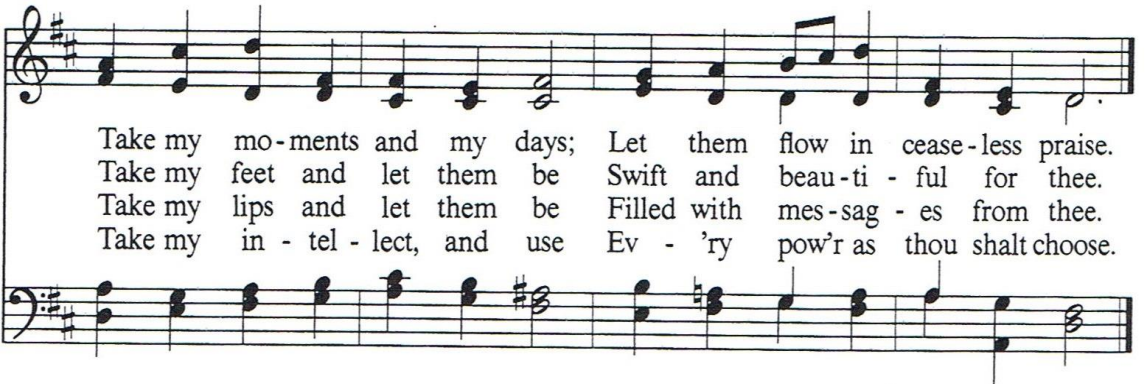
The assembly stands (if able).

HYMN OF THE DAY

Take My Life, that I May Be



1 Take my life, that I may be Con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move At the im - pulse of thy love;
3 Take my voice and let me sing Al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days; Let them flow in cease - less praise.
Take my feet and let them be Swift and beau - ti - ful for thee.
Take my lips and let them be Filled with mes - sag - es from thee.
Take my in - tel - lect, and use Ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
It shall be no longer mine.
Take my heart, it is thine own;
It shall be thy royal throne.

6 Take my love; my Lord, I pour
At thy feet its treasure store;
Take myself, and I will be
Ever, only, all for thee.

*Text: Frances R. Havergal, 1836-1879, alt.
Tune: William H. Havergal, 1793-1870*

APOSTLE'S CREED

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the
virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was
buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the
Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins, the resurrection of
the body, and the life everlasting. Amen

PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all
people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, **C: hear our prayer.**

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting in
your mercy; through your Son, Jesus Christ our Lord. **C: Amen**

SHARING OF THE PEACE

Matt. 5:22-24; Eph. 4:1-3

P: The peace of the Lord be with you always. **C: And also with you.**

*The people greet one another with a sign of Christ's peace, and may say,
"Peace be with you," or similar words.*

PRESENTATION OF GIFTS

OFFERTORY

Now Thank We All Our God

1 Now thank we all our God With hearts and hands and

The first system of musical notation consists of a treble and bass staff. The treble staff contains a vocal line with lyrics. The bass staff contains a piano accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C). The music begins with a whole note chord in the bass and a half note chord in the treble.

voic - es, Who won-drous things has done, In whom his world re -

The second system continues the musical notation. The vocal line in the treble staff has a melodic line with lyrics. The piano accompaniment in the bass staff provides harmonic support. The lyrics are: "voic - es, Who won-drous things has done, In whom his world re -".

joic - es; Who, from our moth-ers' arms, Has blest us on our

The third system continues the musical notation. The vocal line in the treble staff has a melodic line with lyrics. The piano accompaniment in the bass staff provides harmonic support. The lyrics are: "joic - es; Who, from our moth-ers' arms, Has blest us on our".

way With count-less gifts of love, And still is ours to - day.

The fourth system concludes the musical notation. The vocal line in the treble staff has a melodic line with lyrics. The piano accompaniment in the bass staff provides harmonic support. The lyrics are: "way With count-less gifts of love, And still is ours to - day." The system ends with a double bar line.

Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1829-1878
Tune: Johann Crüger, 1598-1662

NUN DANKET ALLE GOTT
67 67 66 66

OFFERTORY PRAYER

A: Let us pray. Blessed are you,

C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

PREFACE

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

P: Lift up your hearts.

C: We lift them to the Lord.

[Colossians 3:1]

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

[Psalm 136]

P: It is truly right and salutary . . . we praise your name and join their unending hymn:

SANCTUS

Isaiah 6:3



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. **C: Amen. Come, Lord Jesus**

THE WORDS OF OUR LORD Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.



1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
 You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

INVITATION TO COMMUNION

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.

BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. **C: Amen**

NUNC DIMITTIS

Luke 2:29-32



The musical score is written on a single treble clef staff in a key signature of two flats (B-flat and E-flat). It consists of six lines of music with lyrics underneath. The lyrics are arranged in two columns, with the first column starting on the first line and the second column starting on the second line. The lyrics are: 1 O Lord, now let Your ser - vant De - 2 All glo - ry to the Fa - ther, All part in heav'n - ly peace, For I have seen the glo - ry to the Son, All glo - ry to the glo - ry Of Your re - deem - ing grace: Spir - it, For - ev - er Three in One; A light to lead the Gen - tiles Un - For as in the be - gin - ning, Is to Your ho - ly hill, The glo - ry of Your now, shall ev - er be, God's tri - une name re - peo - ple, Your cho - sen Is - ra - el. sound - ing Through all e - ter - ni - ty.

POST COMMUNION PRAYER

A: Let us pray.

God of mercy and grace, we thank you for feeding us with the sacrament of Christ's body and blood – that which strengthens us in faith and assures us of new life now and in eternity. As we wait and watch for the return of the Messiah in these last days, continue to feed us with the life-giving bread and the cup of salvation.

C: Amen

BENEDICAMUS and BENEDICTION

P: Let us bless the Lord.

C: Thanks be to God.

[Psalm 103:1]

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24-26*

C: Amen

SENDING HYMN

I Want to Walk as a Child of the Light

1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous-ness,
be with Je - sus. When we have run . . . with

light to the world. The star of my life is Je - sus.
 shine on my path, and show me the way to the Fa - ther.
 pa - tience the race, we shall know the joy of Je - sus.

Refrain

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934
 Music: Kathleen Thomerson
 Text and music © 1970, 1975 Celebration

HOUSTON
 10 7 10 8 and refrain

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MINISTRY CONTACTS

Altar guild	June Kreider	717-285-3241
Announcements	Ray Kneisley	717-449-9155
Assistant ministers	Judy Mills	717-468-7571
Coffee Time	Joan Hollinger	717-684-8584
Funeral Luncheons	Rose Bennett	717-468-8106
Lectors	Judy Mills	717-468-7571
Luther Lager League	Pastor Mark	717-947-4284
Prayer Requests	Judy Mills	717-468-7571
Purl's Shawl Ministry	Judy Mills	717-468-7571
Sound	Chaz Stroup	717-684-2760
Ushers	Rose Keller	717-333-1448

CHURCH COUNCIL OFFICERS AND LIAISONS

President	Ken Hollinger	717-951-0323
Vice President	Melissa Cuff	610-457-6412
Secretary	Kim Wittel	717-468-7917
Treasurer	Fred Lepley	717-629-6371
Christian Ed	Melissa Cuff	610-457-6412
Communications	Betty Scheich	717-464-6759
Mission Team	Melissa Cuff	610-457-6412
Fellowship	Ken Hollinger	717-951-0323
Finance/Stewardship	Fred Lepley	717-629-6371
Property	Jack McCarthy	717-471-5855
Social Ministry	Terry Miller	717-898-0001
Worship & Music	Kim Wittel	717-468-7917

CORE VALUES OF THE NALC

Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



NALC

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