



Rejoice and be  
glad, for your  
reward is great  
in heaven  
*Mark 5:12*

Reformation Lutheran Church  
*"Gathered by Christ to be and make disciples."*  
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**Fourth Sunday after the Epiphany**  
Jan. 29, 2023



## WORSHIP LEADERS

	Jan. 29	Feb. 5
Assit. Min./ Comm. Assit.	Mark Wisler	Judi Reeder
Crucifer		
Acolyte		
Lector	Ruth Ober	Judi Reeder
Ushers	Bill & Rose Bennett	Fred & Crystal Lepley
Musician	Dcn. Arica Demme	Dcn. Arica Demme
Altar Guild	June Kreider	Barb Wisler
Sound Tech.	Chaz Stroup	John Null
Offering Counters	John Null/Sandy Tippet	Fred Lepley/Beth Birchall
Livestream	Mason & Sandy Tippet	Ray Kneisley/Kris Brill

**Jan. 22, 2023**  
**ATTENDANCE – 58**

### **“CRY ROOM AVAILABILITY”**

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

***Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.***

## WELCOME

## ANNOUNCEMENTS

## PRELUDE

*The assembly stands (if able)*

## CONFESSION AND ABSOLUTION

P: In the name of the Father, and of the ✚ Son, and of the Holy Spirit.

**C: Amen**

*Matthew 28:19b; [18:20]*

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*[Hebrews 10:22]*

P: Our help is in the name of the Lord,

**C: who made heaven and earth.**

*Psalms 124:8*

P: I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

*Psalms 32:5*

*Silence for reflection on God's Word and for self-examination.*

P: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**C: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

P: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this Lord, unto us all.

*Mark 16:16; John 1:12*

**C: Amen**

## O God of Mercy, God of Light

1 O God of mer - cy, God of light, In love and  
 2 You sent your Son to die for all, That our lost  
 3 Teach us the les - son Je - sus taught: To feel for  
 4 For all are kin - dred, far and wide, Since Je - sus

mer - cy in - fi - nite, Teach us, as ev - er  
 world might hear your call; Oh, hear us lest we  
 those his blood has bought, That ev - 'ry deed and  
 Christ for all has died; Grant us the will, and

in your sight, To live our lives in you.  
 stray and fall! We rest our hope in you.  
 word and thought May work a work for you.  
 grace pro - vide To love them all in you.

5 In sickness, sorrow, want, or care,  
 Each other's burdens help us share;  
 May we, where help is needed, there  
 Give help as though to you.

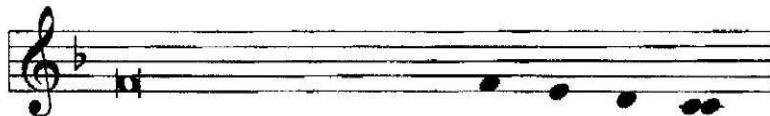
## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## KYRIE

Mark 10:47



**A** In peace let us pray to the Lord.



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



**A** For the peace from above and for our salvation let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For this holy house and for all who offer here their worship and praise let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** Help, save, comfort, and defend us | gracious Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION

P: The Lord be with you.

**C:** And also with you.

2 Timothy 4:22

## PRAYER OF THE DAY

P: Let us pray.

O God, you know the perilous choices we are prone to make that fall short of your desire for human faithfulness and obedience. Without you, our fragile nature cannot survive. Support us with your Word of truth, that we may grow in faith in the midst of our trials. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen

*The assembly is seated.*

## CHILDREN'S SERMON

# The Word of God

The First Reading is from the 6<sup>th</sup> chapter of Micah

### **First Reading: Micah 6:1-8**

<sup>1</sup>Hear what the LORD says: Arise, plead your case before the mountains, and let the hills hear your voice. <sup>2</sup>Hear, you mountains, the indictment of the LORD, and you enduring foundations of the earth, for the LORD has an indictment against his people, and he will contend with Israel. <sup>3</sup>“O my people, what have I done to you? How have I wearied you? Answer me! <sup>4</sup>For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam. <sup>5</sup>O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the righteous acts of the LORD.” <sup>6</sup>“With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? <sup>7</sup>Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” <sup>8</sup>He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The Psalm is read responsively.*

### **Psalm 15**

- <sup>1</sup> O LORD, who shall sojourn in your tent?  
Who shall dwell on your holy hill?
- <sup>2</sup> **He who walks blamelessly and does what is right  
and speaks truth in his heart;**
- <sup>3</sup> who does not slander with his tongue  
and does no evil to his neighbor,  
nor takes up a reproach against his friend;

**4 in whose eyes a vile person is despised,  
but who honors those who fear the LORD;  
who swears to his own hurt and does not change;**

**5 who does not put out his money at interest  
and does not take a bribe against the innocent.  
He who does these things shall never be moved.**

*Brief silence for reflection.*

The Second Reading is from the 1<sup>st</sup> chapter of 1 Corinthians

**Second Reading: 1 Corinthians 1:18-31**

<sup>18</sup>For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."  
<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men. <sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, <sup>31</sup>so that, as it is written, "Let the one who boasts, boast in the Lord."

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The assembly stands (if able) to welcome the Gospel.*

## GOSPEL ACCLAMATION



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God. *John 20:31*



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. Matthew the 5<sup>th</sup> chapter.

**C: Glory to You, O Lord.**

**Gospel: Matthew 5:1-12**

<sup>1</sup>Seeing the crowds, {Jesus} went up on the mountain, and when he sat down, his disciples came to him. <sup>2</sup>And he opened his mouth and taught them, saying: <sup>3</sup>Blessed are the poor in spirit, for theirs is the kingdom of heaven. <sup>4</sup>Blessed are those who mourn, for they shall be comforted. <sup>5</sup>Blessed are the meek, for they shall inherit the earth. <sup>6</sup>Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. <sup>7</sup>Blessed are the merciful, for they shall receive mercy. <sup>8</sup>Blessed are the pure in heart, for they shall see God. <sup>9</sup>Blessed are the peacemakers, for they shall be called sons of God. <sup>10</sup>Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. <sup>11</sup>Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

*The assembly is seated.*

## **SERMON**

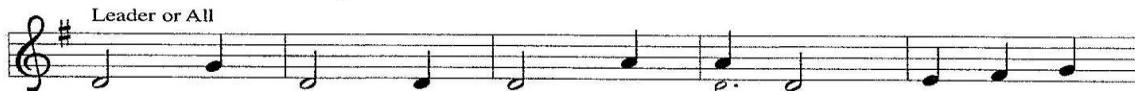
*Silence for reflection follows the sermon.*

*The assembly stands (if able).*

# HYMN OF THE DAY

## Blest Are They

Leader or All



1 Blest are they, the poor in spir - it; theirs is the  
2 Blest are they, the low - ly ones; . . . they shall in -  
3 Blest are they . . . . who show mer - cy; mer - cy -  
4 Blest are they . . . . who seek peace; . . they are the  
5 Blest are you who suf - fer hate, . . . all . . . be -

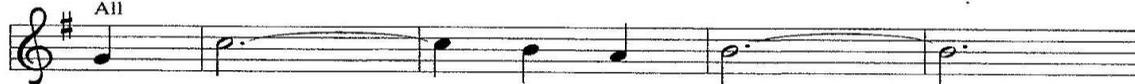


king - dom of God. Blest are they,  
her - it the earth. Blest are they who  
shall . . . be theirs. Blest are they, the  
chil - dren of God. Blest are they, who  
cause . . . of me. Re - joice, be glad,



full of sor - row; they shall be con - soled.  
hun - ger and thirst; they shall have their fill.  
pure of heart; they . . . . shall see God.  
suf - fer in faith; the glo - ry of God is theirs.  
yours is the king - dom; shine for all to see.

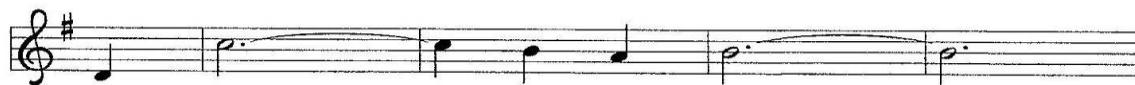
*Refrain*  
All



Re - joice and be glad!



Bless - ed are you, ho - ly are you!



Re - joice and be glad!



Yours is the king - dom of God!

Text: David Haas, b. 1957

Music: David Haas

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BLEST ARE THEY  
Irregular

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## APOSTLE'S CREED

**C:** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit and born of the  
virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was  
buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the  
Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the  
communion of saints, the forgiveness of sins, the resurrection of  
the body, and the life everlasting. Amen

## PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all  
people according to their needs.

*A brief silence.*

*Each portion of the prayers ends with these or similar words:*

P: Lord, in your mercy,                   **C: hear our prayer.**

*The prayers conclude:*

P: Into your hands, O Lord, we commend all for whom we pray, trusting in  
your mercy; through your Son, Jesus Christ our Lord.                   **C: Amen**

## SHARING OF THE PEACE

*Matt. 5:22-24; Eph. 4:1-3*

P: The peace of the Lord be with you always.                   **C: And also with you.**

*The people greet one another with a sign of Christ's peace, and may say,  
"Peace be with you," or similar words.*

## PRESENTATION OF GIFTS

# OFFERTORY

## Now Thank We All Our God

1 Now thank we all our God With hearts and hands and

The first system of musical notation consists of a treble and bass staff. The treble staff contains the vocal line with lyrics. The bass staff contains the piano accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C). The music begins with a whole note chord in the bass and a half note chord in the treble.

voic - es, Who won-drous things has done, In whom his world re -

The second system continues the musical notation. The treble staff has a vocal line with lyrics. The bass staff has piano accompaniment. The lyrics are: "voic - es, Who won-drous things has done, In whom his world re -".

joic - es; Who, from our moth - ers' arms, Has blest us on our

The third system continues the musical notation. The treble staff has a vocal line with lyrics. The bass staff has piano accompaniment. The lyrics are: "joic - es; Who, from our moth - ers' arms, Has blest us on our".

way With count-less gifts of love, And still is ours to - day.

The fourth system concludes the musical notation. The treble staff has a vocal line with lyrics. The bass staff has piano accompaniment. The lyrics are: "way With count-less gifts of love, And still is ours to - day." The system ends with a double bar line.

*Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1829-1878*  
*Tune: Johann Crüger, 1598-1662*

NUN DANKET ALLE GOTT  
67 67 66 66

## OFFERTORY PRAYER

A: Let us pray. Blessed are you,

**C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

## PREFACE

P: The Lord be with you.

**C: And also with you.**

*2 Timothy 4:22*

P: Lift up your hearts.

**C: We lift them to the Lord.**

*[Colossians 3:1]*

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

*[Psalm 136]*

P: It is truly right and salutary . . . . we praise your name and join their unending hymn:

## SANCTUS

*Isaiah 6:3*



**Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;**



**Heav'n and earth with full ac-claim shout the glo-ry of Your name.**



**Sing ho - san-na in the high-est, sing ho-san - na to the Lord;**



**Tru - ly blest is He who comes in the name of the Lord!**

## PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. **C: Amen. Come, Lord Jesus**

## THE WORDS OF OUR LORD Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*



1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
 You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

**INVITATION TO COMMUNION**

*All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.*

*HOW WE COMMUNE:* When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

*If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.*

*The assembly stands (if able) when everyone has received the sacrament.*

## BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. C: Amen

## NUNC DIMITTIS

Luke 2:29-32



The musical score is written on a single treble clef staff with a key signature of two flats (B-flat and E-flat) and a common time signature (C). The melody consists of a series of quarter and eighth notes, with some rests. The lyrics are printed below the staff, with hyphens indicating syllables that span across multiple notes. The text is as follows:

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## **POST COMMUNION PRAYER**

A: Let us pray.

God of mercy and grace, we thank you for feeding us with the sacrament of Christ's body and blood – that which strengthens us in faith and assures us of new life now and in eternity. As we wait and watch for the return of the Messiah in these last days, continue to feed us with the life-giving bread and the cup of salvation.

**C: Amen**

## **BENEDICAMUS and BENEDICTION**

P: Let us bless the Lord.

**C: Thanks be to God.**

*[Psalm 103:1]*

P: The Lord bless you and keep you.

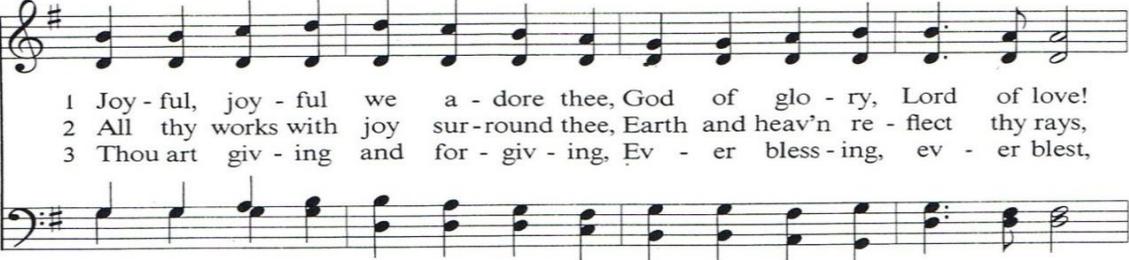
The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24-26*

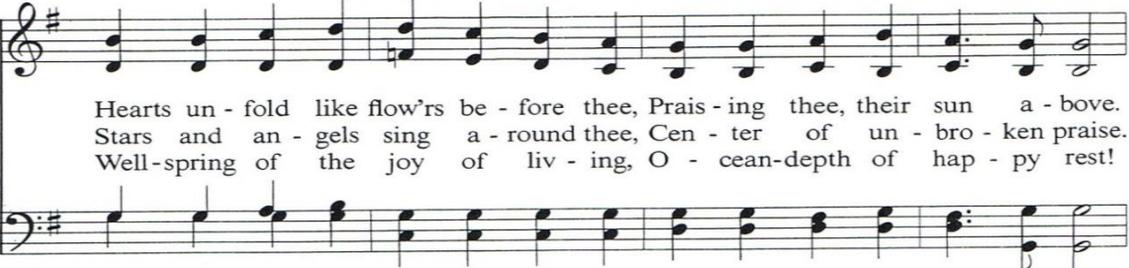
**C: Amen**

# SENDING HYMN

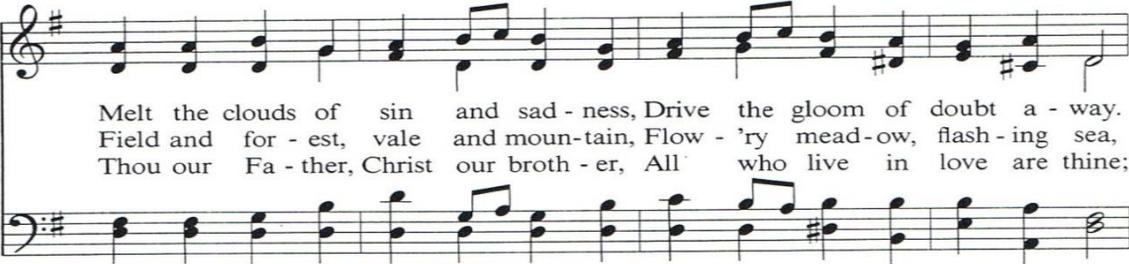
## Joyful, Joyful We Adore Thee



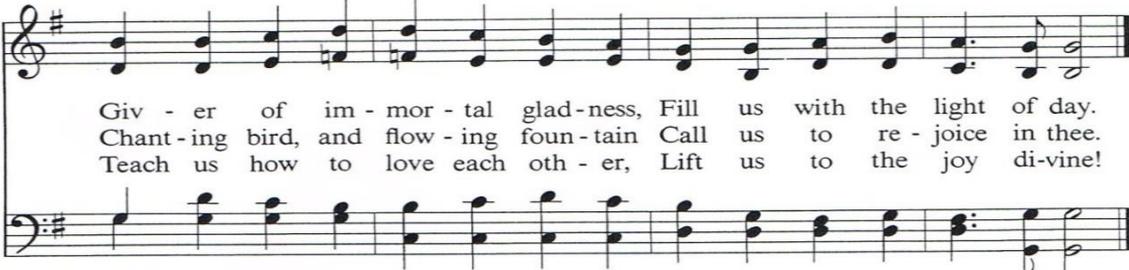
1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
2 All thy works with joy sur - round thee, Earth and heav'n re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, Prais - ing thee, their sun a - bove.  
Stars and an - gels sing a - round thee, Cen - ter of un - bro - ken praise.  
Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, All who live in love are thine;



Giv - er of im - mor - tal glad - ness, Fill us with the light of day.  
Chant - ing bird, and flow - ing foun - tain Call us to re - joice in thee.  
Teach us how to love each oth - er, Lift us to the joy di - vine!

© Text: Henry van Dyke, 1852-1933  
Tune: Ludwig van Beethoven, 1770-1827, adapt.

HYMN TO JOY  
8787D

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## DISMISSAL

P: Go in peace. Serve the Lord. **C: Thanks be to God.**

## POSTLUDE

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## PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

Homebound

**Debbie Binder**

**Clair Crist**

**Donna Hildebeitel**

**Elizabeth Larsen**

**Sonya LaGamba**

**Earl and Janet Harry**

**Pastor Luke Seamon**

Additional prayers

**Ale Sgro** – weakened kidney

**Josephine Benny** – Covid & heart issues

**Tom Scherer** – ALS

**Pr. Ted Hummel** – bone marrow cancer

**Bernadette LaGamba** – breathing issues

**Barry Bechard** – blood clots & more testing

**Family of Rev. John Philip Kline** – mourning  
his death

**Family of Lois Hebda** – mourning her death

**Family of Rev. Paul Hoh** – mourning his death

**Family of Denny Raup** – mourning his death

**Nancy Foltz** – recovering from orthopedic  
surgery

**Shirl Sload and family** – mourning death of  
Husband

**Brittany Merrill** – chemo, radiation & surgery

**Donald Moyer** - chemo

**To request a prayer** during today's worship for a person not on the list above, "print" the name on the prayer request form on the table in the back of the nave before worship.

**Names on the additional prayers** list will be printed for one month. Contact Rose Keller (717) 333-1448 or [rose.a.keller@gmail.com](mailto:rose.a.keller@gmail.com)) or Pr. Mark at ([pastor@reformation-nalc.org](mailto:pastor@reformation-nalc.org)) to keep a name listed for another month, to add a new name, or to remove a name.

## PRAYER OPPORTUNITIES (conti.)

**Prayer Chain participants** are emailed prayer updates. Contact Judy Mills (pabluebird1242@icloud.com) to be included in the updates, or request removal from the chain.

## STEWARDSHIP



Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

## MINISTRY CONTACTS

Altar guild	June Kreider	717-285-3241
Announcements	Ray Kneisley	717-449-9155
Assistant ministers	Judy Mills	717-468-7571
Coffee Time	Joan Hollinger	717-684-8584
Funeral Luncheons	Rose Bennett	717-468-8106
Lectors	Judy Mills	717-468-7571
Luther Lager League	Pastor Mark	717-947-4284
Prayer Requests	Judy Mills	717-468-7571
Purl's Shawl Ministry	Judy Mills	717-468-7571
Sound	Chaz Stroup	717-684-2760
Ushers	Rose Keller	717-333-1448

## CHURCH COUNCIL OFFICERS AND LIAISONS

President	Ken Hollinger	717-951-0323
Vice President	Melissa Cuff	610-457-6412
Secretary	Kim Wittel	717-468-7917
Treasurer	Fred Lepley	717-629-6371
Christian Ed	Melissa Cuff	610-457-6412
Communications	Betty Scheich	717-464-6759
Mission Team	Melissa Cuff	610-457-6412
Fellowship	Ken Hollinger	717-951-0323
Finance/Stewardship	Fred Lepley	717-629-6371
Property	Jack McCarthy	717-471-5855
Social Ministry	Terry Miller	717-898-0001
Worship & Music	Kim Wittel	717-468-7917

## CORE VALUES OF THE NALC

### Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

### Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

### Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

### Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



**NALC**

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