

“Follow me, and
I will make you
fishers of men.”
Matthew 4:19



Reformation Lutheran Church
"Gathered by Christ to be and make disciples."
2100 Manor Ridge Dr.
Lancaster, PA 17603
Pastor Mark Chavez
www.reformation-nalc.org
Phone: (717) 947-4284
Email: pastor@reformation-nalc.org

Third Sunday after the Epiphany

Jan. 22, 2023



WORSHIP LEADERS

| | Jan. 22 | Jan. 29 |
|---------------------------|-----------------------------|-------------------------|
| Assit. Min./ Comm. Assit. | Ivan Wittel | Mark Wisler |
| Crucifer | | |
| Acolyte | | |
| Lector | Ivan Wittel | Ruth Ober |
| Ushers | Jack McCarthy/Bob Thomas | Bill & Rose Bennett |
| Musician | Rosemary Keller | Dcn. Arica Demme |
| Altar Guild | Kandi Null | June Kreider |
| Sound Tech. | John Null | Chaz Stroup |
| Offering Counters | Beth Birchall/Ken Hollinger | John Null/Sandy Tippett |
| Livestream | Mark Wisler/Kris Brill | Mason & Sandy Tippett |

Jan. 15, 2023
ATTENDANCE – 76

“CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

WELCOME

ANNOUNCEMENTS

PRELUDE – *When I Survey the Wondrous Cross*

C. E. Walz

The assembly stands (if able)

CONFESSION AND ABSOLUTION

P: In the name of the Father, and of the ✚ Son, and of the Holy Spirit.

C: Amen

Matthew 28:19b; [18:20]

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P: Our help is in the name of the Lord,

C: who made heaven and earth.

Psalm 124:8

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

P: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

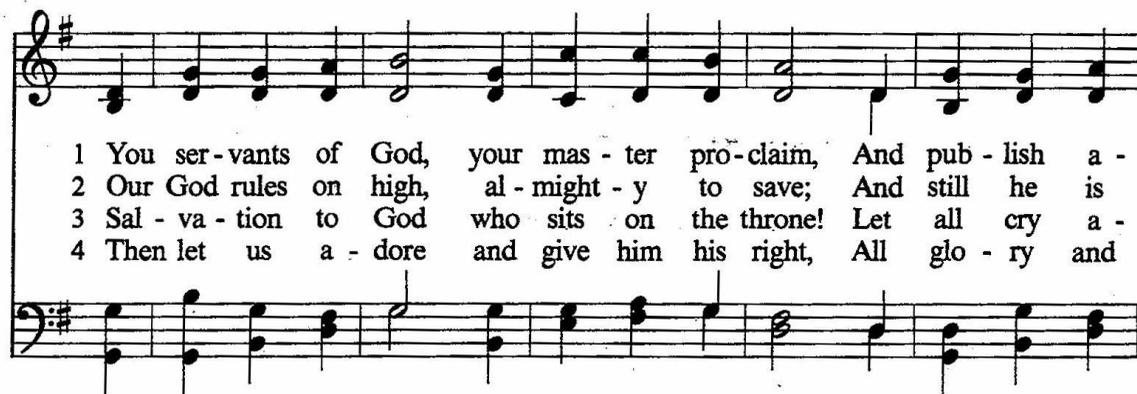
C: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

P: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this Lord, unto us all.

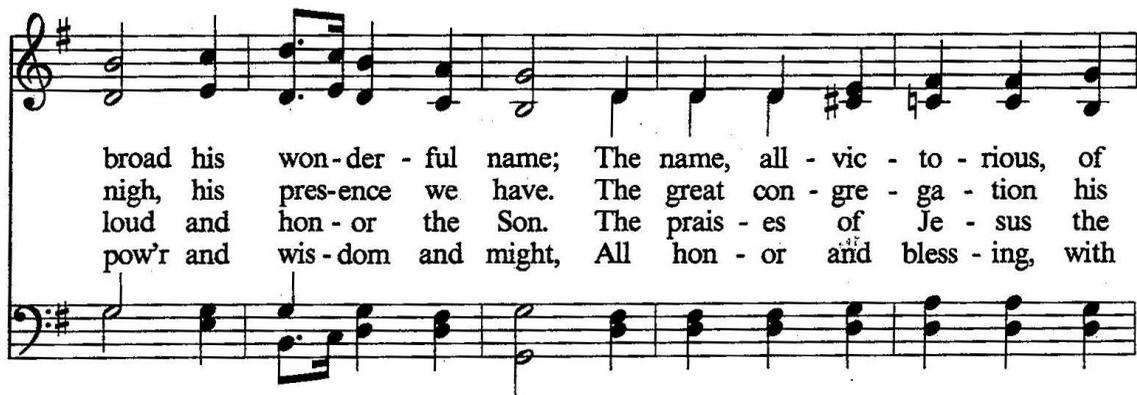
Mark 16:16; John 1:12

C: Amen

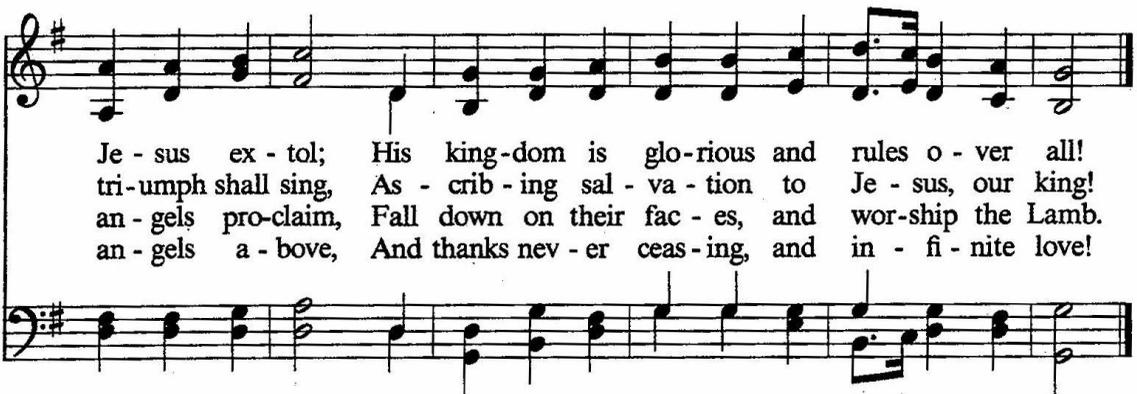
You Servants of God



1 You ser - vants of God, your mas - ter pro - claim, And pub - lish a -
 2 Our God rules on high, al - might - y to save; And still he is
 3 Sal - va - tion to God who sits on the throne! Let all cry a -
 4 Then let us a - dore and give him his right, All glo - ry and



broad his won - der - ful name; The name, all - vic - to - rious, of
 nigh, his pres - ence we have. The great con - gre - ga - tion his
 loud and hon - or the Son. The prais - es of Je - sus the
 pow'r and wis - dom and might, All hon - or and bless - ing, with



Je - sus ex - tol; His king - dom is glo - rious and rules o - ver all!
 tri - umph shall sing, As - crib - ing sal - va - tion to Je - sus, our king!
 an - gels pro - claim, Fall down on their fac - es, and wor - ship the Lamb.
 an - gels a - bove, And thanks nev - er ceas - ing, and in - fi - nite love!

Text: Charles Wesley, 1707-1788, alt.
 Tune: Johann M. Haydn, 1737-1806, adapt.

LYONS
 10 10 11 11

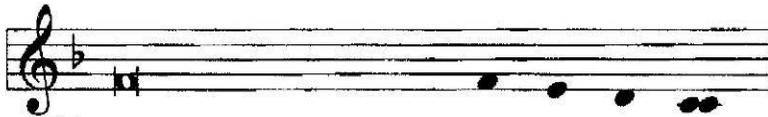
GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE

Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



A For the peace from above and for our salvation let us pray | to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray | to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray | to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A Help, save, comfort, and defend us | gracious Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

PRAYER OF THE DAY

P: Let us pray.

Almighty and eternal God, graciously look down on our weakness. Reach out to us with your majestic right hand, and satisfy us with his glory. We ask through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

The assembly is seated.

CHILDREN'S SERMON

First Reading: Isaiah 9:1-4

¹But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. ²The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone. ³You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. ⁴For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The Psalm is read responsively.

Psalm 27:1-14

¹ The LORD is my light and my salvation; whom shall I fear?

The LORD is the stronghold of my life; of whom shall I be afraid?

² **When evildoers assail me to eat up my flesh,
my adversaries and foes, it is they who stumble and fall.**

³ Though an army encamp against me, my heart shall not fear;
though war arise against me, yet I will be confident.

⁴ **One thing have I asked of the LORD, that will I seek after:
that I may dwell in the house of the LORD all the days of my life,
to gaze upon the beauty of the LORD and to inquire in his temple.**

⁵ For he will hide me in his shelter in the day of trouble;
he will conceal me under the cover of his tent;
he will lift me high upon a rock.

⁶ **And now my head shall be lifted up above my enemies all around me,
and I will offer in his tent sacrifices with shouts of joy;
I will sing and make melody to the LORD.**

⁷ Hear, O LORD, when I cry aloud; be gracious to me and answer me!

- 8 **You have said, “Seek my face.” My heart says to you,
“Your face, LORD, do I seek.”**
- 9 Hide not your face from me. Turn not your servant away in anger,
O you who have been my help. Cast me not off; forsake me not,
O God of my salvation!
- 10 **For my father and my mother have forsaken me,
but the LORD will take me in.**
- 11 Teach me your way, O LORD, and lead me on a level path
because of my enemies.
- 12 **Give me not up to the will of my adversaries;
for false witnesses have risen against me,
and they breathe out violence.**
- 13 I believe that I shall look upon the goodness of the LORD
in the land of the living!
- 14 **Wait for the LORD; be strong, and let your heart take courage;
wait for the LORD!**

Brief silence for reflection.

The Second Reading is from the 1st chapter of 1 Corinthians

Second Reading: 1 Corinthians 1:10-18

¹⁰I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment. ¹¹For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. ¹²What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." ¹³Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one may say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power. ¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.

GOSPEL ACCLAMATION



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God. *John 20:31*



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. Matthew the 4th chapter.

C: Glory to You, O Lord.

Gospel: Matthew 4:12-25

¹²When {Jesus} heard that John had been arrested, he withdrew into Galilee. ¹³And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what was spoken by the prophet Isaiah might be fulfilled: ¹⁵"The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles — ¹⁶the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned." ¹⁷From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand." ¹⁸While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹And he said to them, "Follow me, and I will make you fishers of men." ²⁰Immediately they left their nets and followed him. ²¹And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their

father, mending their nets, and he called them. ²²Immediately they left the boat and their father and followed him. ²³And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them. ²⁵And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

This is the Gospel of the Lord.

C: Praise to You, O Christ.

The assembly is seated.

SERMON

Silence for reflection follows the sermon.

The assembly stands (if able).

Rise, Shine, You People

1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how He sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate, your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent His Son to save us.

Our hu - man sto - ry; God in Him is cen - tered.
 He brings us free - dom, light and life and heal - ing.
 Your songs and prayers a - gainst the dark - ness hurl - ing.
 Tell of the Son, who life and free - dom gave us.

He comes to us, by death and sin sur -
 All men and wom - en, who by guilt are
 To all the world go out and tell the
 Tell how the Spir - it calls from ev - 'ry

round - ed, With grace un - bound - ed.
 driv - en, Now are for - giv - en.
 sto - ry Of Je - sus' glo - ry.
 na - tion His new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.
 Music: Dale Wood, 1934-2003

WOJTKIEWIECZ
 11 11 11 5

Text and music: © 1974 Augsburg Publishing House; admin. Augsburg Fortress

Eph. 5:14; Col. 2:13-15; Is. 60:1; Matt. 28:18-20

APOSTLE'S CREED

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the
virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was
buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the
Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins, the resurrection of
the body, and the life everlasting. Amen

PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all
people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, **C: hear our prayer.**

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting in
your mercy; through your Son, Jesus Christ our Lord. **C: Amen**

SHARING OF THE PEACE

Matt. 5:22-24; Eph. 4:1-3

P: The peace of the Lord be with you always. **C: And also with you.**

*The people greet one another with a sign of Christ's peace, and may say,
"Peace be with you," or similar words.*

PRESENTATION OF GIFTS

OFFERTORY

Now Thank We All Our God

1 Now thank we all our God With hearts and hands and

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a G-clef and a key signature of one flat (B-flat). The bass staff begins with an F-clef and the same key signature. The melody in the treble staff starts on G4, moving to A4, Bb4, and C5. The bass line starts on G2, moving to F2, E2, and D2. The lyrics are positioned below the treble staff.

voic - es, Who won-drous things has done, In whom his world re -

The second system continues the melody and bass line. The treble staff has a G-clef and the bass staff has an F-clef. The treble staff melody continues from C5 to D5, E5, and F5. The bass line continues from D2 to C2, B1, and A1. The lyrics are positioned below the treble staff.

joic - es; Who, from our moth - ers' arms, Has blest us on our

The third system continues the melody and bass line. The treble staff has a G-clef and the bass staff has an F-clef. The treble staff melody continues from F5 to E5, D5, and C5. The bass line continues from A1 to G1, F1, and E1. The lyrics are positioned below the treble staff.

way With count-less gifts of love, And still is ours to - day.

The fourth system concludes the melody and bass line. The treble staff has a G-clef and the bass staff has an F-clef. The treble staff melody continues from C5 to Bb4, A4, and G4. The bass line continues from E1 to D1, C1, and Bb0. The lyrics are positioned below the treble staff.

Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1829-1878
Tune: Johann Crüger, 1598-1662

NUN DANKET ALLE GOTT
67 67 66 66

OFFERTORY PRAYER

A: Let us pray. Blessed are you,

C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

PREFACE

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

P: Lift up your hearts.

C: We lift them to the Lord.

[Colossians 3:1]

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

[Psalm 136]

P: It is truly right and salutary we praise your name and join their unending hymn:

SANCTUS

Isaiah 6:3



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. **C: Amen. Come, Lord Jesus**

THE WORDS OF OUR LORD Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.



1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
 You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

INVITATION TO COMMUNION

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.

BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. C: Amen

NUNC DIMITTIS

Luke 2:29-32



The musical score is written on a single treble clef staff in a key signature of two flats (B-flat and E-flat). It consists of six lines of music, each with a corresponding line of lyrics. The lyrics are arranged in two columns, with the first column starting on the first line of music and the second column starting on the second line. The lyrics are: 1 O Lord, now let Your ser - vant De - 2 All glo - ry to the Fa - ther, All part in heav'n - ly peace, For I have seen the glo - ry to the Son, All glo - ry to the glo - ry Of Your re - deem - ing grace: Spir - it, For - ev - er Three in One; A light to lead the Gen - tiles Un - For as in the be - gin - ning, Is to Your ho - ly hill, The glo - ry of Your now, shall ev - er be, God's tri - une name re - peo - ple, Your cho - sen Is - ra - el. sound - ing Through all e - ter - ni - ty.

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST COMMUNION PRAYER

A: Let us pray.

God of mercy and grace, we thank you for feeding us with the sacrament of Christ's body and blood – that which strengthens us in faith and assures us of new life now and in eternity. As we wait and watch for the return of the Messiah in these last days, continue to feed us with the life-giving bread and the cup of salvation.

C: Amen

BENEDICAMUS and BENEDICTION

P: Let us bless the Lord.

C: Thanks be to God.

[Psalm 103:1]

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24-26*

C: Amen

Precious Lord, Take My Hand

1 Pre - cious Lord, take my hand, Lead me on, let me stand;
 2 When my way grows drear, Pre - cious Lord, lin - ger near,
 3 When the dark - ness ap - pears And the night draws near

I am tired, I am weak, I am worn.
 When my life is al - most gone,
 And the day is al - most gone,

Through the storm, through the night, Lead me on to the light.
 Hear my cry, hear my call; Hold my hand lest I fall.
 At the riv - er I stand; Guide my feet, hold my hand,

Take my hand, pre - cious Lord; lead me home.
 Take my hand, pre - cious Lord; lead me home.
 Take my hand, pre - cious Lord; lead me home.

Text: Thomas A. Dorsey, 1899-1993
 Music: Thomas A. Dorsey, 1899-1993

PRECIOUS LORD
 6 6 9 D

Text and music: © 1938 Unichappell Music Inc. (renewed). Assigned to Warner-Tamerlane Publishing Corp.
 All rights reserved. Used with permission of Alfred Publishing Co., Inc.

Is. 42:6; John 10:1-3, 27-28; Ps. 121:8

DISMISSAL

P: Go in peace. Serve the Lord. **C: Thanks be to God.**

POSTLUDE – *Jesus, Keep me Near the Cross*

w/ In the Cross of Christ I Glory

arr. Cindy Berry

Reprinted from *Lutheran Book of Worship*, copyright © 1978 Augsburg Fortress. All rights reserved.
Used by permission of Augsburg Fortress license #SBL15466

Liturgy from *Lutheran Service Book* © 2006 Concordia Publishing House. Used by permission.
License #000013901.

+++++

PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

Homebound

Debbie Binder

Clair Crist

Donna Hildebeitel

Elizabeth Larsen

Sonya LaGamba

Earl and Janet Harry

Pastor Luke Seamon

Additional prayers

Ale Sgro – recovering from heart transplant

Josephine Benny – Covid & heart issues

Tom Scherer – ALS

Pr. Ted Hummel – bone marrow cancer

Bernadette LaGamba – breathing issues

Ray & Deb Kneisley - Covid

Barry Bechard – blood clots & more testing

Family of Rev. John Philip Kline – mourning
his death

Family of Lois Hebda – mourning her death

Rev. Paul Hoh – multiple health issues

Denny Raup – hospice care

Nancy Foltz – recovering from orthopedic
surgery

To request a prayer during today's worship for a person not on the list above, "print" the name on the prayer request form on the table in the back of the nave before worship.

Names on the additional prayers list will be printed for one month.

Contact Rose Keller (717) 333-1448 or rose.a.keller@gmail.com) or Pr. Mark at (pastor@reformation-nalc.org) to keep a name listed for another month, to add a new name, or to remove a name.

Prayer Chain participants are emailed prayer updates. Contact Judy Mills (pabluebird1242@icloud.com) to be included in the updates, or request removal from the chain.

STEWARDSHIP



Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

MINISTRY CONTACTS

| | | |
|-----------------------|----------------|--------------|
| Altar guild | June Kreider | 717-285-3241 |
| Announcements | Ray Kneisley | 717-449-9155 |
| Assistant ministers | Judy Mills | 717-468-7571 |
| Coffee Time | Joan Hollinger | 717-684-8584 |
| Funeral Luncheons | Rose Bennett | 717-468-8106 |
| Lectors | Judy Mills | 717-468-7571 |
| Luther Lager League | Pastor Mark | 717-947-4284 |
| Prayer Requests | Judy Mills | 717-468-7571 |
| Purl's Shawl Ministry | Judy Mills | 717-468-7571 |
| Sound | Chaz Stroup | 717-684-2760 |
| Ushers | Rose Keller | 717-333-1448 |

CHURCH COUNCIL OFFICERS AND LIAISONS

| | | |
|---------------------|---------------|--------------|
| President | Ken Hollinger | 717-951-0323 |
| Vice President | Melissa Cuff | 610-457-6412 |
| Secretary | Kim Wittel | 717-468-7917 |
| Treasurer | Fred Lepley | 717-629-6371 |
| Christian Ed | Melissa Cuff | 610-457-6412 |
| Communications | Betty Scheich | 717-464-6759 |
| Mission Team | Melissa Cuff | 610-457-6412 |
| Fellowship | Ken Hollinger | 717-951-0323 |
| Finance/Stewardship | Fred Lepley | 717-629-6371 |
| Property | Jack McCarthy | 717-471-5855 |
| Social Ministry | Terry Miller | 717-898-0001 |
| Worship & Music | Kim Wittel | 717-468-7917 |

CORE VALUES OF THE NALC

Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



NALC

North American Lutheran Church

2655 Innsbruck Drive, Suite A
New Brighton, MN 55112-9304
Phone: 651-633-6004
Toll-free: 888-551-7254
Website address: www.thenalc.org

