

"This is the King
of the Jews."
Luke 23:38

Reformation Lutheran Church
"Gathered by Christ to be and make disciples."
2100 Manor Ridge Dr.
Lancaster, PA 17603
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Christ the King
November 20, 2022



UPCOMING SPECIAL SERVICES
 First Sunday of Advent – Nov. 27
 Second Sunday of Advent – Dec. 4

WORSHIP LEADERS

	Nov. 20	Nov. 27
Assit. Min./ Comm. Assit.	Kandi Null	Judy Mills
Crucifer	Nathaniel Cuff	
Acolyte	Joshua Cuff	
Lector	Mason Tippet	Lee Mills
Ushers	Jack McCarthy/Bob Thomas	Bill & Rose Bennett
Musician	Rosemary Keller	Dcn. Arica Demme
Altar Guild	Rosemary Keller	June Kreider
Sound Tech.	Chaz Stroup	Terry Miller
Offering Counters	John Null/Sandy Tippet	Fred Lepley/Beth Birchall
Livestream	Mark Wisler/Judy & Lee Mills	Ray Kneisley/Kris Brill

**Nov. 13, 2022
 ATTENDANCE - 69**

“CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

WELCOME

ANNOUNCEMENTS

PRELUDE – *I Want Jesus to Walk with Me w/ Deep River* arr. Erinn Jarrell Schwarz

The assembly stands (if able)

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

Matthew 28:19b [18:20]

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence is kept for reflection and self-examination.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

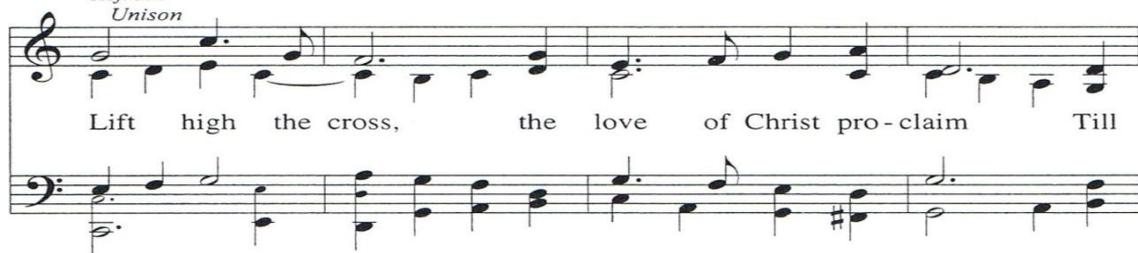
[John 20:19-23]

C: Amen.

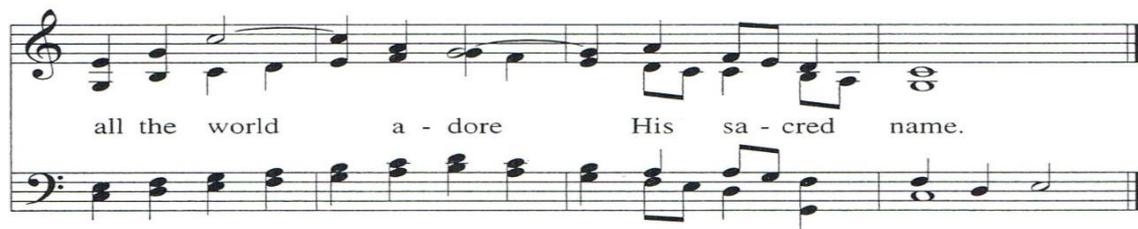
ENTRANCE HYMN

Lift High the Cross

Refrain
Unison



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.

Harmony



1 Come, Chris-tians, fol - low where our Cap - tain trod,
2 Led on their way by this tri - um - phant sign,
3 All new - born sol - diers of the Cru - ci - fied tree,
4 O Lord, once lift - ed on the glo - rious tree,

Refrain



Our king vic - to - rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com - bine.
Bear on their brows the seal of Him who died.
As Thou hast prom - ised, draw of us all to Thee.

5 So shall our song of triumph ever be:
Praise to the Crucified for victory! *Refrain*

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956, alt.;

Spanish tr. Leopoldo Gros, b. 1925

Music: Sydney H. Nicholson, 1875-1947

Text (English) and music: © 1974 Hope Publishing Co.

CRUCIFER

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APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE

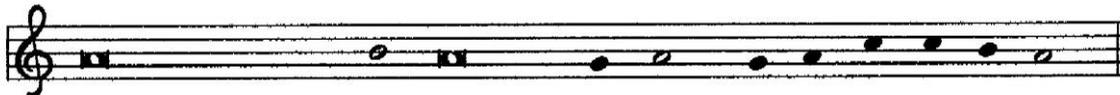
Mark 10:47



In peace, let us pray to the Lord.



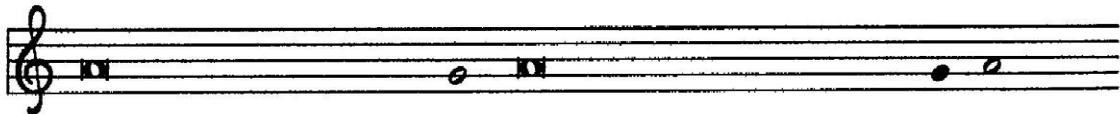
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Revelation 5:12-13;19:5-9

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and

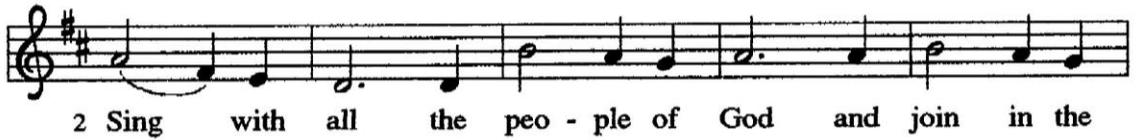


strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

SALUTATION

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

PRAYER OF THE DAY

P: Let us pray.

Almighty and everlasting God, you have crowned your Son as King and, by him, will renew your whole creation. May the families of the earth now torn apart and yoked by sin find liberty in him and be subjected to his gentle rule. Grant this, we pray, through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

The assembly is seated.

CHILDREN'S SERMON

First Reading: Malachi 3:13-18

¹³"Your words have been hard against me, says the LORD. But you say, 'How have we spoken against you?' ¹⁴You have said, 'It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts? ¹⁵And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.'" ¹⁶Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. ¹⁷"They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. ¹⁸Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him."

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The Psalm is read responsively.

Psalm 95:1-7a

¹ Oh come, let us sing to the LORD;

let us make a joyful noise to the rock of our salvation!

² **Let us come into his presence with thanksgiving;**

let us make a joyful noise to him with songs of praise!

³ For the LORD is a great God, and a great King above all gods.

⁴ **In his hand are the depths of the earth;**

the heights of the mountains are his also.

⁵ The sea is his, for he made it, and his hands formed the dry land.

⁶ **Oh come, let us worship and bow down;**

let us kneel before the LORD, our Maker!

⁷ For he is our God, and we are the people of his pasture,
and the sheep of his hand.

Brief silence for reflection.

The Second Reading is from the 1st chapter of Colossians

Second Reading: Colossians 1:13-20

¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins. ¹⁵He is the image of the invisible God, the firstborn of all creation. ¹⁶For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities — all things were created through him and for him. ¹⁷And he is before all things, and in him all things hold together. ¹⁸And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

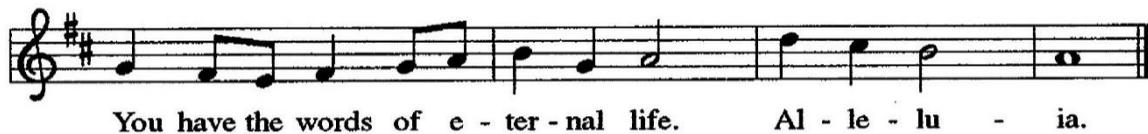
This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.

GOSPEL ACCLAMATION

John 6:68



P: The Holy Gospel according to St. Luke the 21st chapter.



Gospel: Luke 23:27-43

²⁷There followed {Jesus} a great multitude of the people and of women who were mourning and lamenting for him. ²⁸But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' ³⁰Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' ³¹For if they do these things when the wood is green, what will happen when it is dry?" ³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. ³⁵And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" ³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews." ³⁹One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." ⁴²And he said, "Jesus, remember me when you come into your kingdom." ⁴³And he said to him, "Truly, I say to you, today you will be with me in paradise."

This is the Gospel of the Lord.



The assembly is seated.

SERMON

Silence for reflection follows the sermon.

The assembly stands (if able).

HYMN OF THE DAY

Thine the Amen, Thine the Praise

1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light

thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly

thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee

thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926
 Music: Carl Schalk, b. 1929
 © 1983 Augsburg Publishing House

THINE
 14 14 15 14

The assembly is seated.

HOLY BAPTISM

PRESENTATION

P: In Holy Baptism our gracious heavenly Father liberates us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; in the waters of Baptism we are reborn children of God and inheritors of eternal life. By water and the Holy Spirit we are made members of the Church which is the body of Christ. As we live with him and with his people, we grow in faith, love, and obedience to the will of God.

A sponsor presents the candidate with these or similar words:

I present Kennedi Rae Schaum to receive the Sacrament of Holy Baptism.

P: In Christian love you have presented *this child* for Holy Baptism. You should, therefore, faithfully bring *her* to the services of God's house, and teach *her* the Lord's Prayer, the Creed, and the Ten Commandments. As *she grows* in years, you should place in *her* hands the Holy Scriptures and provide for *her* instruction in the Christian faith, that, living in the covenant of *her* Baptism and in communion with the Church, *she* may lead a *godly life* until the day of Jesus Christ.

Do you promise to fulfill these obligations?

R: I do.

The assembly stands (if able).

THANKSGIVING

P: The Lord be with you. **C: And also with you.**

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things.

By the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land. In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the bondage to sin and death, and has opened the way to the joy and freedom of everlasting life. He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit, so that *she* who is here baptized may be given new life. Wash away her sin as she is cleansed by this water and bring *her* forth as an *inheritor* of your glorious kingdom.

To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C: Amen

RENUNCIATION AND PROFESSION

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.

P: Do you renounce all the forces of evil, the devil, and all his empty promises?

R: I do.

P: Do you believe in God the Father?

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

BAPTISM

P: Kennedi Rae, I baptize you in the name of the Father, and of the Son,
and of the Holy Spirit. Amen

The assembly is seated.

LAYING ON OF HANDS

P: The Lord be with you.

C: And also with you.

The minister lays both hands on the head of the baptized and prays for the Holy Spirit:

P: God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising them up to a new life through this holy sacrament. Pour your Holy Spirit upon Kennedi Rae: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence. **C: Amen**

SIGNING WITH THE CROSS

The minister marks the sign of the cross with oil on the forehead of the baptized.

P: Kennedy Rae, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

R: Amen

GIVING OF THE LIGHT

A lighted candle is given to the baptized by a representative of the congregation who says:

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

PRAYER FOR PARENTS

P: O God, the giver of all life, look with kindness upon the *father* and *mother* of *this child*. Let them ever rejoice in the gift you have given them. Make them teachers and examples of righteousness for their *child*. Strengthen them in their own Baptism so they may share eternally with their *child* the salvation you have given them, through Jesus Christ our Lord. **C: Amen**

The assembly stands (if able).

WELCOME

The ministers and the baptismal group turn toward the congregation; a representative of the congregation says:

Through Baptism God has made *this new sister* a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

C: We receive you as a fellow member of the body of Christ, a child of the same heavenly Father, and worker with us in the kingdom of God.

PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, **C: hear our prayer.**

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **C: Amen**

SHARING OF THE PEACE

Matt. 5:22-24; Eph. 4:1-3

P: The peace of the Lord be with you always. **C: And also with you.**

The people greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

PRESENTATION OF GIFTS

OFFERTORY

Ps. 104:14-15; Is. 25:6; Cor. 5:7



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

A: Let us pray. Merciful Father,

C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

PREFACE



P The Lord be with you.

2 Timothy 4:22



C And al-so with you.



P Lift up your hearts.

[Colossians 3:1]



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

[Psalm 136]



C It is right to give Him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

P: Blessed are You, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C: Amen. Come Lord Jesus.

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

The assembly is seated.

AGNUS DEI

John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNION

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

Jonathan, Alexandria and Katarina Bacon are receiving their first Holy Communion today. We invite them, and their parents and family, to receive Communion First.

The assembly stands (if able) when everyone has received the sacrament.

BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

POST COMMUNION CANTICLE

[Psalm 105:1-3, 42-43; 1 Chronicles 16:8-10]



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST COMMUNION PRAYER

A: Let us pray

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen

BENEDICTION

Numbers 6:24-26

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✚ give you peace. **C: Amen**

SENDING HYMN

All Hail the Power of Jesus' Name!

1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2 Crown him, you mar - tyrs of our God, Who from his al - tar call;
3 O seed of Is - rael's cho - sen race Now ran - somed from the fall,
4 Hail him, you heirs of Da - vid's line, Whom Da - vid Lord did call—

Bring forth the roy - al di - a - dem And crown him Lord of all.
Ex - tol the stem of Jes - se's rod And crown him Lord of all.
Hail him who saves you by his grace And crown him Lord of all.
The God In - car - nate, man di - vine— And crown him Lord of all.

Bring forth the roy - al di - a - dem And crown him Lord of all.
Ex - tol the stem of Jes - se's rod And crown him Lord of all.
Hail him who saves you by his grace And crown him Lord of all.
The God In - car - nate, man di - vine— And crown him Lord of all.

Text: Edward Perronet, 1726-1792, alt.
Tune: Oliver Holden, 1765-1844

CORONATION
86 86 86

DISMISSAL

P: Go in peace. Serve the Lord. **C: Thanks be to God.**

POSTLUDE – Rock of Ages, Cleft for Me

arr. Cindy Berry

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PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

Homebound

Debbie Binder

Clair Crist

Donna Hildebeitel

Pauline Houck

Elizabeth Larsen

Sonya LaGamba

Earl and Janet Harry

Additional prayers

Pastor Luke – ongoing medical issues

Denny Raup – terminal cancer

Duane Morford – heart issues

Sue Blankensheim – heart issues

Glenda Kreider – recovering from hip
replacement surgery

Donald Moyer – cancer

Lori Fata – recovering from breast surgery

Lauren Buzzalino – lymphoma

Thomas Scherer – ALS

Bill Bennett – eye issues

Bob Zimmerman – recovering from bypass
surgery

Ale Sgro – heart transplant

Jerrie Rosenfeld – pneumonia

JD Burkholder – recovering from surgery

Josephine Benny - Covid

Additional names during today's worship: To include a person for Prayer not yet on the list above during today's worship please "*print*" that person's name on the prayer request sheet on the table in the back of the nave before worship.

Become a Prayer Chain participant: Prayer Chain participants are emailed prayer updates. Please email Judy Mills (jmills.email@comcast.net) with your request, to be included in Prayer Chain updates, preferred email address, or request removal from Prayer Chain participation.

Prayer edits for published names in the Sunday bulletin: Aside from our homebound, names remain published for one month. If you would like to continue another month, or have new persons added, or desire to have a name removed from the list please contact Rose Keller at (717) 333-1448 or email rose.a.keller@gmail.com OR contact Pastor Mark at (717) 947-4284.

AROUND THE WORD DEVOTIONS



Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn of the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website (www.reformation-nalc.org) and clicking on the link, or sign-up to receive these devotions by email.

ANNOUNCEMENTS

Announcements for the bulletin about upcoming events should be emailed to rose.a.keller@gmail.com **AND** pastor@reformation-nalc.org or you can call Rosemary Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be added to the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.



STEWARDSHIP



Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

COFFEE TIME

Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks, If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!



SUNDAY SCHOOL NEWS



Sunday School for the older youth class will meet after the worship service.

Facebook and Instagram Users

Help advertise our church and its activities by “liking” or following us in Facebook and Instagram. Our Facebook page is [Reformation Lutheran Church NALC – Lancaster PA](#), and our Instagram page is [reformation.lutheran.church](#).



UPCOMING COMMITTEE MEETINGS

All Committee Chairs Meeting – Nov. 19 @ 9:00 AM

Fellowship Committee Meeting - Nov. 19 @ 10:00 AM

NOVEMBER COUNCIL MEETING HIGHLIGHTS

1. Offering exceeded expenses for the month of October.
2. Council approved the proposed 2023 Budget.
3. There will be a draft letter sent to the head of the Southern Baptist Church expressing our interest in the Silver Spring Baptist building.
4. New livestreaming camera is now in use, and working very well.
5. We are looking for volunteers, including a chairperson, to be part of the All Hazard/Emergency Management committee.

Please Plan ahead for the King Cake Event on January 7th.

This announcement seems early, but our King Cake* event comes up so quickly after Christmas that we would like you to plan ahead to come to this family event on January 7, 2023, from 11:00 to 1:30. Every family will make their own King Cake. Besides making the cake, we will have lunch and some other activities. We do need to know ahead of time because the yeast dough is made ahead of time. There is a sign-up sheet on the table in the back of the church.



*King Cakes originated in Europe as a celebratory food of the Feast of Epiphany or Twelfth Night Celebration which is January 6th (12 nights after Christmas).

Save The Date Fellowship Events

Fellowship is planning the following events – Hope to see you there!

Sunday, December 4th: Advent Pancake Breakfast – All the pancakes, plus other breakfast goodies, you can eat during coffee time. Come hungry!!

Sunday, December 18th: Cookies & Carols – Bring some cookies to share with the congregation and your singing voice. Ivan Wittel and Rose Keller will lead us in singing Christmas carols during coffee time.

Saturday, January 14th: Winter Dinner – Chase away the winter blahs by sharing a hot evening meal with your church family. Details about the event (time and menu) will be in the bulletin closer to the event date.

CHRISTMAS POINSETTIA ORDERS



Worship and Music committee is once again offering our Christmas Poinsettia / building fund sponsorship for Christmas this year. We are offering red and white poinsettia's this year. Please see insert form and specify color of poinsettia's you wish to order and return to Rosemary Keller or June Kreider. It will be your responsibility to take any plants you order after the Christmas Eve service. **DO NOT PLACE ORDER FORM AND MONEY IN THE OFFERING PLATE.** We will need to have your poinsettia order no later than November 27, 2022. Thank you for supporting our building fund fundraiser.

LUTHER LAGER LEAGUE

All men are invited to the Luther Lager League this evening at 6:00 pm at the Schaum's home, 4150 Marietta Ave, Columbia. Come for good fellowship, food and beer. Let Jeff or Pr. Mark know if you are planning to attend.



UPCOMING SOCIAL MINISTRY EVENTS



There are two upcoming Church Events, supported by our congregation, with monetary contributions. They are our Christmas Stockings filled with goodies for our Homebound members and the Faith Friendship Villa Party, held there on Saturday Afternoon from 1 to 3 on 12/24.

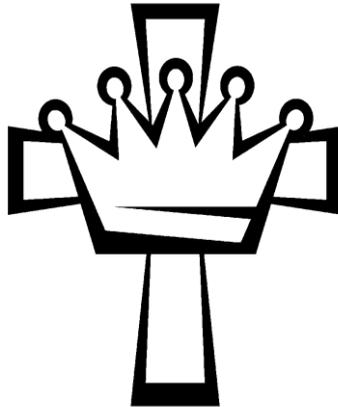
If you are able to help at the Faith Friendship Villa Party there will be a sign up sheet at the back of the Church.

We will be assembling the Homebound and Faith Friendship Villa Gift Bags after Church downstairs , if you are able to help, Sunday 12/18.

If you are able to deliver a Christmas Stocking to a Homebound member please pick up on 12/18.

Please place donations in wrapped box on table at rear of Church, or put in offering plate marked Christmas Gifts.

The Social Ministry Committee would like to thank all for your continued support.



MINISTRY CONTACTS

Altar guild	June Kreider	717-285-3241
Announcements	Rose Keller	717-333-1448
Assistant ministers	Judy Mills	717-468-7571
Coffee Time	Joan Hollinger	717-684-8584
Funeral Luncheons	Rose Bennett	717-468-8106
Lectors	Judy Mills	717-468-7571
Luther Lager League	Pastor Mark	717-947-4284
Prayer Requests	Judy Mills	717-468-7571
Purils Shawl Ministry	Judy Mills	717-468-7571
Sound	Chaz Stroup	717-684-2760
Ushers	Rose Keller	717-333-1448

CHURCH COUNCIL OFFICERS AND LIAISONS

President	Ken Hollinger	717-951-0323
Vice President	Melissa Cuff	610-457-6412
Secretary	Kim Wittel	717-468-7917
Treasurer	Fred Lepley	717-629-6371

Christian Ed	Melissa Cuff	610-457-6412
Communications	Betty Scheich	717-464-6759
Mission Team	Melissa Cuff	610-457-6412
Fellowship	Ken Hollinger	717-951-0323
Finance/Stewardship	Fred Lepley	717-629-6371
Property	Jack McCarthy	717-471-5855
Social Ministry	Terry Miller	717-898-0001
Worship & Music	Kim Wittel	717-468-7917

CORE VALUES OF THE NALC

Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



NALC

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Website address: www.thenalc.org

