



"Nation will rise
against nation, and
kingdom against
kingdom."
Luke 21:10

Reformation Lutheran Church
"Gathered by Christ to be and make disciples."
2100 Manor Ridge Dr.
Lancaster, PA 17603
Pastor Mark Chavez
www.reformation-nalc.org
Phone: (717) 947-4284
Email: pastor@reformation-nalc.org

Twenty-third Sunday after Pentecost
November 13, 2022



UPCOMING SPECIAL SERVICES
 Christ the King – Nov. 20
 First Sunday of Advent – Nov. 27

WORSHIP LEADERS

	Nov. 13	Nov. 20
Assit. Min./ Comm. Assit.	Isaac Demme	Kandi Null
Crucifer		Nathaniel Cuff
Acolyte		Joshua Cuff
Lector	Isaac Demme	Mason Tippet
Ushers	Ken & Joan Hollinger	Jack McCarthy/Bob Thomas
Musician	Dcn. Arica Demme	Rosemary Keller
Altar Guild	Kandi Null	Rosemary Keller
Sound Tech.	John Null	Chaz Stroup
Offering Counters	Beth Birchall/Ken Hollinger	John Null/Sandy Tippet
Livestream	Mason & Sandy Tippet	Mark Wisler/Judy & Lee Mills

Nov. 6, 2022
ATTENDANCE - 62

“CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

WELCOME

ANNOUNCEMENTS

PRELUDE

The assembly stands (if able)

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

Matthew 28:19b [18:20]

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8-9*

Silence is kept for reflection and self-examination.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves.

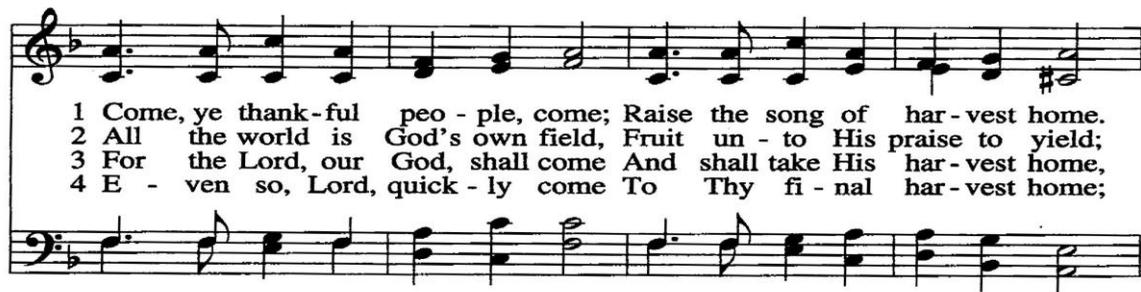
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. *[John 20:19-23]*

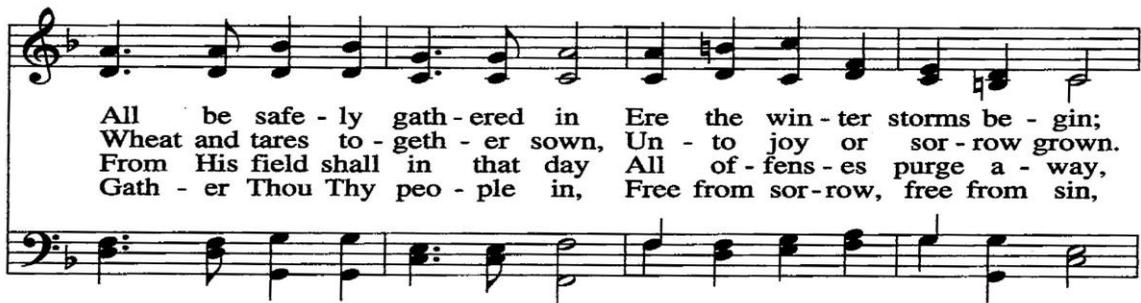
C: Amen.

ENTRANCE HYMN

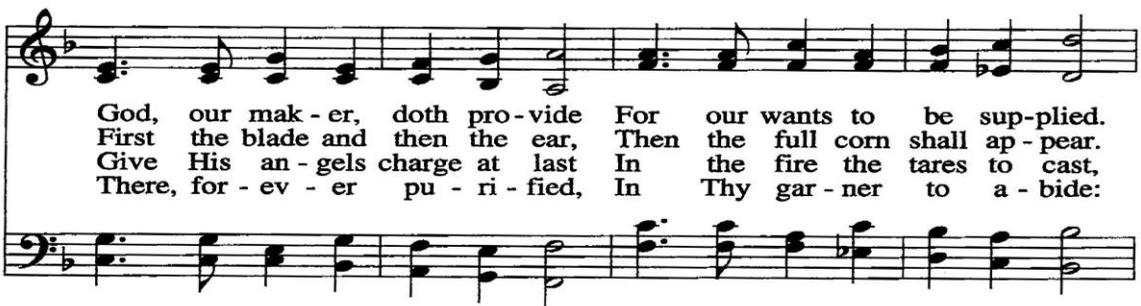
Come, Ye Thankful People, Come



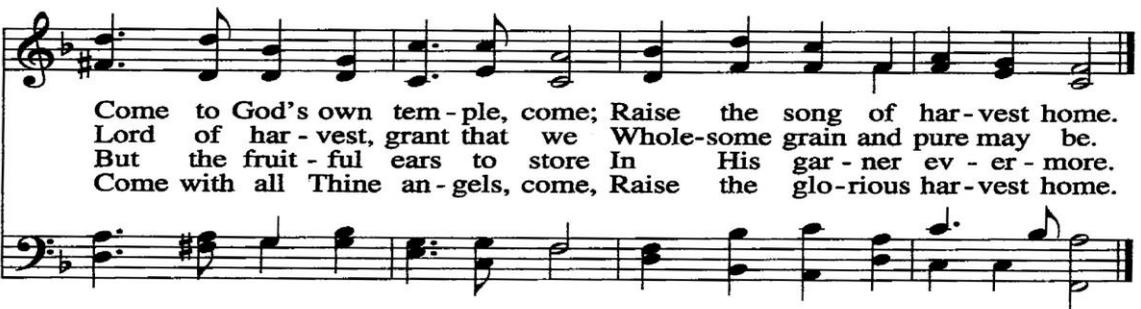
1 Come, ye thank-ful peo - ple, come; Raise the song of har-vest home.
2 All the world is God's own field, Fruit un - to His praise to yield;
3 For the Lord, our God, shall come And shall take His har-vest home,
4 E - ven so, Lord, quick - ly come To Thy fi - nal har-vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin;
Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.
From His field shall in that day All of - fens - es purge a - way,
Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin,



God, our mak - er, doth pro - vide For our wants to be sup - plied.
First the blade and then the ear, Then the full corn shall ap - pear.
Give His an - gels charge at last In the fire the tares to cast,
There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem - ple, come; Raise the song of har-vest home.
Lord of har - vest, grant that we Whole - some grain and pure may be.
But the fruit - ful ears to store In His gar - ner ev - er - more.
Come with all Thine an - gels, come, Raise the glo - rious har-vest home.

Text: Henry Alford, 1810-71, alt.
Tune: George J. Elvey, 1816-93; setting: *The Lutheran Hymnal*, 1941

ST. GEORGE'S, WINDSOR
77 77 D

Text and music: Public domain

Mat. 13:24-30, 37-43; Rev. 22:7, 12, 20; Is. 9:3

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

Luke 2:14; John 1:29



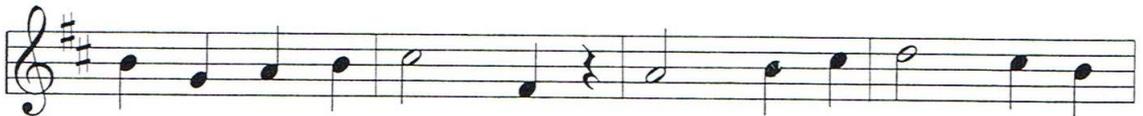
A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



B Lord God, heav - en - ly king, al-might - y God and



Fa - ther: We wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the

Fa-ther; re-ceive our prayer. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa-ther. A - men

SALUTATION

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

PRAYER OF THE DAY

P: Let us pray.

Lord God, rule and govern our hearts and minds by your Holy Spirit, that while keeping the end of all things in mind, we may be stirred up to holiness in this life and come to be with you forever in that life to come. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

The assembly is seated.

CHILDREN'S SERMON

First Reading: Malachi 4:1-6

¹“For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. ²But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. ³And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts. ⁴Remember the law of my servant Moses, the statutes and rules that I commanded him at Horeb for all Israel. ⁵Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. ⁶And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The Psalm is read responsively.

Psalm 98

¹ Oh sing to the LORD a new song, for he has done marvelous things!
His right hand and his holy arm have worked salvation for him.

² **The LORD has made known his salvation;
he has revealed his righteousness in the sight of the nations.**

³ He has remembered his steadfast love and faithfulness
to the house of Israel. All the ends of the earth have seen the
salvation of our God.

⁴ **Make a joyful noise to the LORD, all the earth;
break forth into joyous song and sing praises!**

⁵ Sing praises to the LORD with the lyre,
with the lyre and the sound of melody!

⁶ **With trumpets and the sound of the horn
make a joyful noise before the King, the LORD!**

⁷ Let the sea roar, and all that fills it; the world and those who dwell in it!

⁸ **Let the rivers clap their hands; let the hills sing for joy together**

⁹ before the LORD, for he comes to judge the earth.

He will judge the world with righteousness, and the peoples with equity.

Brief silence for reflection.

The Second Reading is from the 3rd chapter of 2 Thessalonians

Second Reading: 2 Thessalonians 3:[1-5] 6-13

[¹Finally, brothers, pray for us, that the word of the Lord may speed ahead and be honored, as happened among you, ²and that we may be delivered from wicked and evil men. For not all have faith. ³But the Lord is faithful. He will establish you and guard you against the evil one. ⁴And we have confidence in the Lord about you, that you are doing and will do the things that we command. ⁵May the Lord direct your hearts to the love of God and to the steadfastness of Christ.] ⁶Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us. ⁷For you yourselves know how you ought to imitate us, because we were not idle when we were with you, ⁸nor did we eat anyone's bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you. ⁹It was not because we do not have that right, but to give you in ourselves an example to imitate. ¹⁰For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat. ¹¹For we hear that some among you walk in idleness, not busy at work, but busybodies. ¹²Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living. ¹³As for you, brothers, do not grow weary in doing good.

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.

GOSPEL ACCLAMATION

John 6:68



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel according to St. Luke the 21st chapter.



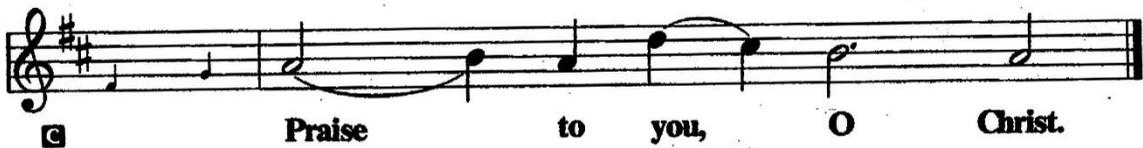
Glo - ry to you, O Lord.

Gospel: Luke 21:5-28 [29-36]

⁵While some were speaking of the temple, how it was adorned with noble stones and offerings, {Jesus} said, ⁶“As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.” ⁷And {the disciples} asked him, “Teacher, when will these things be, and what will be the sign when these things are about to take place?” ⁸And he said, “See that you are not led astray. For many will come in my name, saying, ‘I am he!’ and, ‘The time is at hand!’ Do not go after them. ⁹And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once.” ¹⁰Then he said to them, “Nation will rise against nation, and kingdom against kingdom. ¹¹There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. ¹²But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name’s sake. ¹³This will be your opportunity to bear witness. ¹⁴Settle it therefore in your minds not to meditate beforehand how to answer, ¹⁵for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. ¹⁶You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. ¹⁷You will be hated by all for my name’s sake. ¹⁸But not a hair of your head

will perish. ¹⁹By your endurance you will gain your lives. ²⁰But when you see Jerusalem surrounded by armies, then know that its desolation has come near. ²¹Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, ²²for these are days of vengeance, to fulfill all that is written. ²³Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. ²⁴They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled. ²⁵And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, ²⁶people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. ²⁷And then they will see the Son of Man coming in a cloud with power and great glory. ²⁸Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near." [²⁹And he told them a parable: "Look at the fig tree, and all the trees. ³⁰As soon as they come out in leaf, you see for yourselves and know that the summer is already near. ³¹So also, when you see these things taking place, you know that the kingdom of God is near. ³²Truly, I say to you, this generation will not pass away until all has taken place. ³³Heaven and earth will pass away, but my words will not pass away. ³⁴But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap. ³⁵For it will come upon all who dwell on the face of the whole earth. ³⁶But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man."]

This is the Gospel of the Lord.



The assembly is seated.

SERMON

Silence for reflection follows the sermon.

The assembly stands (if able).

HYMN OF THE DAY

When Peace, like a River

1 When peace, like a riv - er, at - tend - eth my way;
 2 Though Sa - tan should buf - fet, though tri - als should come,
 3 He lives— oh, the bliss of this glo - ri - ous thought;
 4 And, Lord, haste the day when our faith shall be sight,

When sor - rows, like sea bil - lows, roll; What -
 Let this blest as - sur - ance con - trol; That
 My sin, not in part, but the whole, Is
 The clouds be rolled back as a scroll, The

ev - er my lot, thou hast taught me to say,
 Christ hath re - gard - ed my help - less es - tate
 nailed to his cross, and I bear it no more.
 trum - pet shall sound, and the Lord shall de - scend;

It is well, it is well with my soul.
 And hath shed his own blood for my soul.
 Praise the Lord, praise the Lord, O my soul!
 E - ven so it is well with my soul.

Text: Horatio G. Spafford, 1828-1888
 Tune: Philip P. Bliss, 1838-1876

APOSTLE'S CREED

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the
virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was
buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the
Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins, the resurrection of
the body, and the life everlasting. Amen

PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all
people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, **C: hear our prayer.**

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting
in your mercy; through your Son, Jesus Christ our Lord. **C: Amen**

SHARING OF THE PEACE

Matt. 5:22-24; Eph. 4:1-3

P: The peace of the Lord be with you always. **C: And also with you.**

*The people greet one another with a sign of Christ's peace, and may say,
"Peace be with you," or similar words.*

PRESENTATION OF GIFTS

OFFERTORY

Ps. 104:14-15; Is. 25:6; Cor. 5:7



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

A: Let us pray. Merciful Father,

C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

PREFACE



P The Lord be with you.

2 Timothy 4:22



C And al-so with you.



P Lift up your hearts.

[Colossians 3:1]



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

[Psalm 136]



C It is right to give Him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

P: Blessed are You, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C: Amen. Come Lord Jesus.

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven,

**hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

The assembly is seated.

AGNUS DEI

John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNION

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.

BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

POST COMMUNION CANTICLE

[Psalm 105:1-3, 42-43; 1 Chronicles 16:8-10]



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST COMMUNION PRAYER

A: Let us pray

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen

BENEDICTION

Numbers 6:24-26

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✚ give you peace. **C: Amen**

SENDING HYMN

How Firm a Foundation

1 How firm a foun - da - tion, O saints of the Lord,
 2 Fear not, I am with you, oh, be not dis - mayed,
 3 When through fi - ery tri - als your path - way shall lie,
 4 Through - out all their life - time my peo - ple shall prove

Is laid for your faith in his ex - cel - lent Word!
 For I am your God and will still give you aid;
 My grace, all - suf - fi - cient, shall be your sup - ply;
 My sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said
 I'll strength - en you, help you, and cause you to stand,
 The flames shall not hurt you; I on - ly de - sign
 And then, when gray hairs shall their tem - ples a - dorn,

Who un - to the Sav - ior for ref - uge have fled?
 Up - held by my righ - teous, om - nip - o - tent hand.
 Your dross to con - sume and your gold to re - fine.
 Like lambs they shall still in my bo - som be borne.

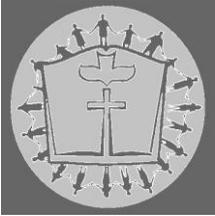
Text: J. Rippon, A Selection of Hymns, 1787, alt.
 Tune: early American

PRAYER OPPORTUNITIES (conti.)

Become a Prayer Chain participant: Prayer Chain participants are emailed prayer updates. Please email Judy Mills (jmills.email@comcast.net) with your request, to be included in Prayer Chain updates, preferred email address, or request removal from Prayer Chain participation.

Prayer edits for published names in the Sunday bulletin: Aside from our homebound, names remain published for one month. If you would like to continue another month, or have new persons added, or desire to have a name removed from the list please contact Rose Keller at (717) 333-1448 or email rose.a.keller@gmail.com OR contact Pastor Mark at (717) 947-4284.

AROUND THE WORD DEVOTIONS



Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn of the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website (www.reformation-nalc.org) and clicking on the link, or sign-up to receive these devotions by email.

ANNOUNCEMENTS

Announcements for the bulletin about upcoming events should be emailed to rose.a.keller@gmail.com **AND** pastor@reformation-nalc.org or you can call Rosemary Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be added to the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.



STEWARDSHIP



Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

COFFEE TIME

Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks, If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!



SUNDAY SCHOOL NEWS

Sunday School for the older youth class will meet after the worship service.

Facebook and Instagram Users

Help advertise our church and its activities by "liking" or following us in Facebook and Instagram. Our Facebook page is [Reformation Lutheran Church NALC – Lancaster PA](#), and our Instagram page is [reformation.lutheran.church](#).



UPCOMING COMMITTEE MEETINGS

Congregational Meeting – TODAY after worship

All Committee Chairs Meeting – Nov. 19 @ 9:00 AM

Fellowship Committee Meeting - Nov. 19 @ 10:00 AM

LUTHER LAGER LEAGUE



The men's Luther Lager League will meet on Nov 20 at 6:00 pm at Jeff Schaum's home, 4150 Marietta Ave, Columbia. All men are invited for good fellowship, food and beer. Let Jeff or Pr. Mark know if you will attend.

Save The Date Fellowship Events

Fellowship is planning the following events – Hope to see you there!

Sunday, December 4th: Advent Pancake Breakfast – All the pancakes, plus other breakfast goodies, you can eat during coffee time. Come hungry!!

Sunday, December 18th: Cookies & Carols – Bring some cookies to share with the congregation and your singing voice. Ivan Wittel and Rose Keller will lead us in singing Christmas carols during coffee time.

Saturday, January 14th: Winter Dinner – Chase away the winter blahs by sharing a hot evening meal with your church family. Details about the event (time and menu) will be in the bulletin closer to the event date.

CHRISTMAS POINSETTIA ORDERS



Worship and Music committee is once again offering our Christmas Poinsettia / building fund sponsorship for Christmas this year. We are offering red and white poinsettia's this year. Please see insert form and specify color of poinsettia's you wish to order and return to Rosemary Keller or June Kreider. It will be your responsibility to take any plants you order after the Christmas Eve service. DO NOT PLACE ORDER FORM AND MONEY IN THE OFFERING PLATE. We will need to have your poinsettia order no later than November 27, 2022. Thank you for supporting our building fund fundraiser.

MINISTRY CONTACTS

Altar guild	June Kreider	717-285-3241
Announcements	Rose Keller	717-333-1448
Assistant ministers	Judy Mills	717-468-7571
Coffee Time	Joan Hollinger	717-684-8584
Funeral Luncheons	Rose Bennett	717-468-8106
Lectors	Judy Mills	717-468-7571
Luther Lager League	Pastor Mark	717-947-4284
Prayer Requests	Judy Mills	717-468-7571
Purl's Shawl Ministry	Judy Mills	717-468-7571
Sound	Chaz Stroup	717-684-2760
Ushers	Rose Keller	717-333-1448

CHURCH COUNCIL OFFICERS AND LIAISONS

President	Ken Hollinger	717-951-0323
Vice President	Melissa Cuff	610-457-6412
Secretary	Kim Wittel	717-468-7917
Treasurer	Fred Lepley	717-629-6371
Christian Ed	Melissa Cuff	610-457-6412
Communications	Betty Scheich	717-464-6759
Mission Team	Melissa Cuff	610-457-6412
Fellowship	Ken Hollinger	717-951-0323
Finance/Stewardship	Fred Lepley	717-629-6371
Property	Jack McCarthy	717-471-5855
Social Ministry	Terry Miller	717-898-0001
Worship & Music	Kim Wittel	717-468-7917

CORE VALUES OF THE NALC

Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



NALC

North American Lutheran Church

2655 Innsbruck Drive, Suite A
New Brighton, MN 55112-9304
Phone: 651-633-6004
Toll-free: 888-551-7254
Website address: www.thenalc.org

