



“Rise and go your way; your faith has made you well.”
Luke 17:19

Reformation Lutheran Church
"Gathered by Christ to be and make disciples."
2100 Manor Ridge Dr.
Lancaster, PA 17603
Pastor Mark Chavez
www.reformation-nalc.org
Phone: (717) 947-4284
Email: pastor@reformation-nalc.org

18th Sunday after Pentecost
Oct. 9, 2022



WORSHIP LEADERS

	Oct. 9	Oct. 16
Assit. Min./ Comm. Assit.	Kim Wittel	June Kreider
Crucifer		
Acolyte		
Lector	Kim Wittel	June Kreider
Ushers	Ken & Joan Hollinger	Jack McCarthy/Bob Thomas
Musician	Dcn. Arica Demme	Rosemary Keller
Altar Guild	Kathy Miller	Rosemary Keller
Sound Tech.	Terry Miller	Chaz Stroup
Offering Counters	John Null/Sandy Tippett	Fred Lepley/Beth Birchall
Livestream	Mason Tippett/Sandy Tippett	Mark Wisler/Judy & Lee Mills

Oct. 2, 2022
ATTENDANCE - 54

TODAY'S COMMEMORATION

Abraham, Patriarch



Abraham (known early in his life as Abram) was called by God to become the father of a great nation (Genesis 12). At the age of 75 and in obedience to God's command, he, his wife Sarah, and his nephew Lot moved southwest from the town of Haran to the land of Canaan. There God established a covenant with Abraham (15:18), promising the land of Canaan to his descendants. At the age of 100 Abraham and Sarah were finally blessed with Isaac, the son long promised to them by God. Abraham demonstrated supreme obedience when God commanded him to offer Isaac as a burnt offering. God spared the young man's life only at the last moment and provided a ram as a substitute offering (22:1–19). Abraham died at the age of 175 and was buried in the Cave of Machpelah, which he had purchased earlier as a burial site for Sarah. He is especially honored as the first of the three great Old Testament Patriarchs—and for his “righteousness before God through faith” (Romans 4:1–12).

“CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

WELCOME

ANNOUNCEMENTS

PRELUDE

The assembly stands (if able)

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

Matthew 28:19b [18:20]

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8-9*

Silence is kept for reflection and self-examination.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves.

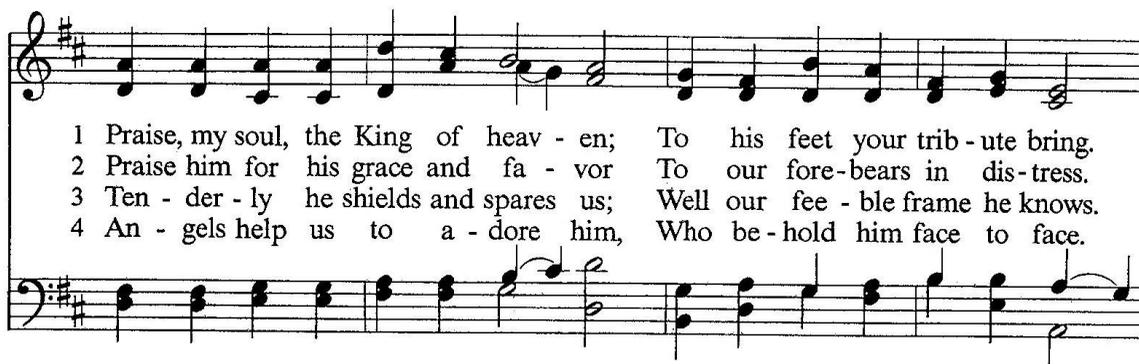
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. *[John 20:19-23]*

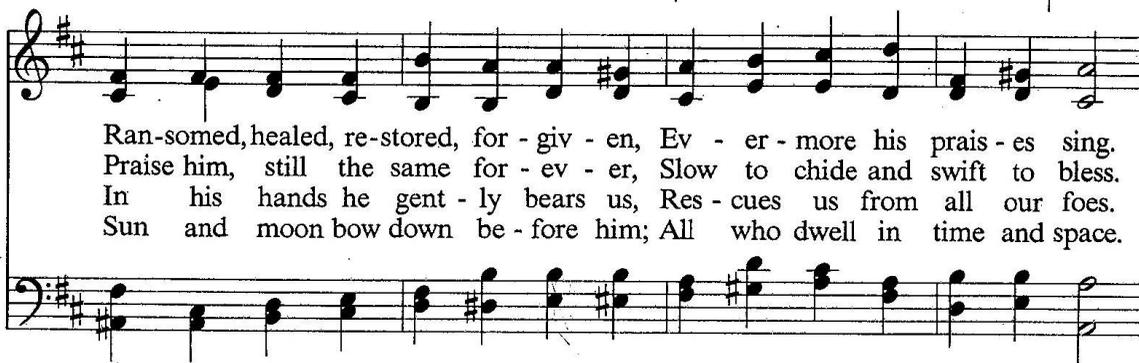
C: Amen.

ENTRANCE HYMN

Praise, My Soul, the King of Heaven



1 Praise, my soul, the King of heav - en; To his feet your trib - ute bring.
2 Praise him for his grace and fa - vor To our fore - bears in dis - tress.
3 Ten - der - ly he shields and spares us; Well our fee - ble frame he knows.
4 An - gels help us to a - dore him, Who be - hold him face to face.



Ran - somed, healed, re - stored, for - giv - en, Ev - er - more his prais - es sing.
Praise him, still the same for - ev - er, Slow to chide and swift to bless.
In his hands he gent - ly bears us, Res - cues us from all our foes.
Sun and moon bow down be - fore him; All who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

*Text: Henry F. Lyte, 1793-1847, alt.
Tune: John Goss, 1800-1880*

PRAISE, MY SOUL
87 87 87

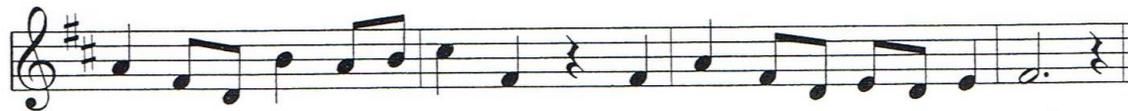
APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

Luke 2:14; John 1:29



A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



B Lord God, heav - en - ly king, al-might - y God and



Fa - ther: We wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a - lone are the

Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men

SALUTATION

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

PRAYER OF THE DAY

P: Let us pray.

O Lord, sustain your Church with your perpetual mercy. Without you, in our weakness we will surely fail. Therefore, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

The assembly is seated.

CHILDREN'S SERMON

The
Word
of God

The First Reading is from the 1st chapter of Ruth

First Reading: Ruth 1:1-19a

¹In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the

country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband. ⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, "No, we will return with you to your people." ¹¹But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her. ¹⁵And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." ¹⁶But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you." ¹⁸And when Naomi saw that she was determined to go with her, she said no more. ^{19a} So the two of them went on until they came to Bethlehem.

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The Psalm is read responsively.

Psalm 111

¹ Praise the LORD! I will give thanks to the LORD with my whole heart,
in the company of the upright, in the congregation.

² **Great are the works of the LORD,
studied by all who delight in them.**

³ Full of splendor and majesty is his work,
and his righteousness endures forever.

⁴ **He has caused his wondrous works to be remembered;
the LORD is gracious and merciful.**

⁵ He provides food for those who fear him;
he remembers his covenant forever.

⁶ **He has shown his people the power of his works,
in giving them the inheritance of the nations.**

⁷ The works of his hands are faithful and just;
all his precepts are trustworthy;

⁸ **they are established forever and ever,
to be performed with faithfulness and uprightness.**

⁹ He sent redemption to his people;
he has commanded his covenant forever.
Holy and awesome is his name!

¹⁰ **The fear of the LORD is the beginning of wisdom;
all those who practice it have a good understanding.
His praise endures forever!**

Brief silence for reflection.

The Second Reading is from the 2nd chapter of 2 Timothy

Second Reading: 2 Timothy 2:1-13

¹You then, my child, be strengthened by the grace that is in Christ Jesus,
²and what you have heard from me in the presence of many witnesses
entrust to faithful men, who will be able to teach others also. ³Share in
suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in
civilian pursuits, since his aim is to please the one who enlisted him. ⁵An
athlete is not crowned unless he competes according to the rules. ⁶It is the
hard-working farmer who ought to have the first share of the crops. ⁷Think
over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for: If we have died with him, we will also live with him; ¹²if we endure, we will also reign with him; if we deny him, he also will deny us; ¹³if we are faithless, he remains faithful — for he cannot deny himself.

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.

GOSPEL ACCLAMATION

John 6:68



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel according to St. Luke the 17th chapter.



Glo - ry to you, O Lord.

Gospel: Luke 17:11-19

¹¹On the way to Jerusalem {Jesus} was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, “Jesus, Master, have mercy on us.” ¹⁴When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with

a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?" ¹⁹And he said to him, "Rise and go your way; your faith has made you well."

This is the Gospel of the Lord.



The assembly is seated.

SERMON

Silence for reflection follows the sermon.

The assembly stands (if able).

HYMN OF THE DAY

Give to Our God Immortal Praise!

1 Give to our God im - mor - tal praise! Mer - cy and
2 He sent his Son with pow'r to save From guilt and
3 Give to the Lord of lords re - nown; The King of

truth are all his ways; Won - ders of grace to
dark - ness and the grave. Won - ders of grace to
kings with glo - ry crown. His mer - cies ev - er

God be - long; Re - peat his mer - cies in your song.
God be - long; Re - peat his mer - cies in your song.
shall en - dure When lords and kings are known no more!

Text: Isaac Watts, 1674-1748
Tune: attr. John Hatton, d. 1793

DUKE STREET
LM

APOSTLE'S CREED

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the
virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was
buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the
Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins, the resurrection of
the body, and the life everlasting. Amen

PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all
people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, **C: hear our prayer.**

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting
in your mercy; through your Son, Jesus Christ our Lord. **C: Amen**

SHARING OF THE PEACE

Matt. 5:22-24; Eph. 4:1-3

P: The peace of the Lord be with you always. **C: And also with you.**

*The people greet one another with a sign of Christ's peace, and may say,
"Peace be with you," or similar words.*

PRESENTATION OF GIFTS

OFFERTORY

Ps. 104:14-15; Is. 25:6; Cor. 5:7



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

A: Let us pray. Merciful Father,

C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

PREFACE



P The Lord be with you.

2 Timothy 4:22



C And al-so with you.



P Lift up your hearts.

[Colossians 3:1]



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

[Psalm 136]



C It is right to give Him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS

Isaiah 6:3; Matthew 21:9



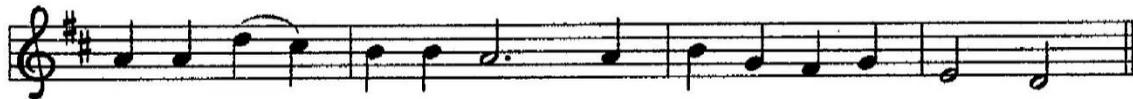
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

P: Blessed are You, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C: Amen. Come Lord Jesus.

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, forever and ever. Amen.

The assembly is seated.

AGNUS DEI

John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNION

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.

BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

POST COMMUNION CANTICLE

[Psalm 105:1-3, 42-43; 1 Chronicles 16:8-10]



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST COMMUNION PRAYER

A: Let us pray

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen

BENEDICTION

Numbers 6:24-26

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.
C: Amen

SENDING HYMN

On Our Way Rejoicing

1 On our way re - joic - ing glad - ly let us go.
 2 Un - to God the Fa - ther joy - ful songs we sing;

Christ our Lord has con - quered; van - quished is the foe.
 un - to God the Sav - ior thank - ful hearts we bring;

Christ with - out, our safe - ty; Christ with - in, our joy;
 un - to God the Spir - it bow we and a - dore,

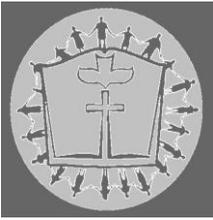
who, if we be faith - ful, can our hope de - stroy?
 on our way re - joic - ing now and ev - er - more.

Refrain
 On our way re - joic - ing; as we for - ward move,
 hear - ken to our prais - es, O blest God of love!

Text: John S. B. Monsehl, 1811-1875, alt.
 Music: Frances R. Havergal, 1836-1879

HERMAS
 65 65 65 D

AROUND THE WORD DEVOTIONS



Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn of the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website (www.reformation-nalc.org) and clicking on the link, or sign-up to receive these devotions by email.

ANNOUNCEMENTS

Announcements for the bulletin about upcoming events should be emailed to rose.a.keller@gmail.com **AND** pastor@reformation-nalc.org or you can call Rosemary Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be added to the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.



STEWARDSHIP



Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

COFFEE TIME

Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks, If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!





SUNDAY SCHOOL NEWS

Sunday School for the older youth class will be starting on Sunday, October 23rd after the worship service.

Facebook and Instagram Users

Help advertise our church and its activities by “liking” or following us in Facebook and Instagram. Our Facebook page is [Reformation Lutheran Church NALC – Lancaster PA](#), and our Instagram page is [reformation.lutheran.church](#).



LOVE INC OPPORTUNITY



Love INC

Love In the Name of Christ

Are you interested in meeting the needs of neighbors in your community? Consider joining the Love INC team as a volunteer. (No pressure is put on volunteers for any request.) Many people with needs are referred to us by social service agencies, the medical community, schools and pastors. We need volunteers to provide transportation to appointments, household help, meals, minor repairs, friendly visitation and so much more. Other volunteer opportunities include doing intake calls in our community call center or working as a budget coach or mentor in our Homes of Hope program. For more information, contact Judi Reeder 717 341 7821.

PRAYER MINISTRY TEAM PRESENTATION

The co-chairs of the Prayer Ministry Team at Reformation Lutheran Church, Culpeper, VA, Marty Schwenzer and Jerrie Rosenfeld, will make a presentation at our fellowship time Oct. 30. Some of us heard these two ladies and two other members of their prayer team give a presentation on prayer ministry at our Mission District Convocation last year. We were inspired to hear how the Holy Spirit uses their prayer ministry in the life of their congregation. We have asked them to describe how their prayer ministry was formed and organized, and how it has impacted their congregation.



DISASTER RESPONSE SCHOOL KITS



Your Church Social Ministry Committee as part of our Church outreach is asking the congregation for donations of school supplies.

These are in support of the Atlantic Mission Region Disaster Response efforts. They will be delivered by Judi Reeder on Friday, October 21, 2022. We did a similar project last year.

Below is a list of requested items:

Backpacks – will be Purchased with Thrivent Card.

Pencils

notebooks

big eraser

pocket folders

blunt scissors

ruler

pens

box crayons

colored pencils

markers

pencil sharpener

one box (10 count) 2 gallon sized resealable bags. This one box of bags is enough to contain 10 complete kits.

This information will be posted in back of church.

We thank you in advance for your support.

PEACE BE WITH YOU,

SOCIAL MINISTRY COMMITTEE

UPCOMING MEETINGS (open to all)

Mission Committee - Oct 12, 10:30 am

LADIES LUNCH BUNCH

October Lunch Bunch will be on October 11 at 10:00 in fellowship hall. We will have lunch at Mission BBQ. Signup at the back of the church or call Judi Reeder 717 341 7821.

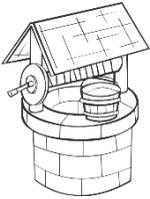


LUTHER LAGER LEAGUE



The Luther Lager League will meet on Oct 16 at 6:00 pm at John Null's home at 578 Northlawn Dr, Lancaster. All men are invited for good fellowship, food and beer. Let John or Pr. Mark know if you plan to attend.

Learn about Water Mission and the Water Project in Alendu, Kenya on Sunday, October 16th



On October 16th, we will welcome Dorothy Dulo and Roger Godfrey who will speak to us in Fellowship Hall immediately after coffee time. Dorothy founded a school mainly for orphans in her hometown of Alendu, Kenya. She and her husband, Roger, manage this school. Through a partnership with Water Mission, Reformation helped to raise funds for Alendu to have a water system installed which was completed in 2017. Dorothy and Roger will tell their story and the improvements the clean water has made to the school and the community. Information about Water Mission and the water project in Alendu can be found on the back table in the nave.

One of the many benefits for the school is that they can now raise much of the food to feed the students. It is costing them just \$250 a month to purchase meal items they cannot produce themselves. Dorothy and Roger have reached out to their supporters asking to provide \$250 for one month. Social Ministry has chosen October to give this support. If you would like to contribute to this fund, please put your contribution in an envelope labeled "Rafiki Lighthouse Academy." Make checks payable to Reformation Lutheran Church.



MINISTRY CONTACTS

Altar guild	June Kreider	717-285-3241
Announcements	Rose Keller	717-333-1448
Assistant ministers	Judy Mills	717-468-7571
Coffee Time	Joan Hollinger	717-684-8584
Funeral Luncheons	Rose Bennett	717-468-8106
Lectors	Judy Mills	717-468-7571
Luther Lager League	Pastor Mark	717-947-4284
Prayer Requests	Judy Mills	717-468-7571
Purl's Shawl Ministry	Judy Mills	717-468-7571
Sound	Chaz Stroup	717-684-2760
Ushers	Rose Keller	717-333-1448

CHURCH COUNCIL OFFICERS AND LIAISONS

President	Ken Hollinger	717-951-0323
Vice President	Melissa Cuff	610-457-6412
Secretary	Kim Wittel	717-468-7917
Treasurer	Fred Lepley	717-629-6371
Christian Ed	Melissa Cuff	610-457-6412
Communications	Betty Scheich	717-464-6759
Mission Team	Melissa Cuff	610-457-6412
Fellowship	Ken Hollinger	717-951-0323
Finance/Stewardship	Fred Lepley	717-629-6371
Property	Jack McCarthy	717-471-5855
Social Ministry	Terry Miller	717-898-0001
Worship & Music	Kim Wittel	717-468-7917

CORE VALUES OF THE NALC

Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



NALC

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