

'God, be merciful to
me, a sinner!'
Luke 18:13



Reformation Lutheran Church
"Gathered by Christ to be and make disciples."
2100 Manor Ridge Dr.
Lancaster, PA 17603
Pastor Mark Chavez
www.reformation-nalc.org
Phone: (717) 947-4284
Email: pastor@reformation-nalc.org

20th Sunday after Pentecost
Oct. 23, 2022



UPCOMING SPECIAL SERVICES
 Reformation Sunday – Oct. 30
 All Saints Day – Nov. 6

WORSHIP LEADERS

	Oct. 23	Oct. 30
Assit. Min./ Comm. Assit.	Kim Wittel	Mark Wisler
Crucifer		
Acolyte		
Lector	Kim Wittel	Ruth Ober
Ushers	Bill & Rose Bennett	Fred & Crystal Lepley
Musician	Rosemary Keller	Dcn. Arica Demme
Altar Guild	June Kreider	Barb Wisler
Sound Tech.	John Null	Terry Miller
Offering Counters	Lee Mills/John Null	Ken Hollinger/Fred Lepley
Livestream	Ray Kneisley/Kris Brill	Mason & Sandy Tippett

Oct. 16, 2022
ATTENDANCE - 52

“CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

WELCOME

ANNOUNCEMENTS

PRELUDE – *Children of the Heavenly Father*

arr. Erinn Jarrell Schwarz

The assembly stands (if able)

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

Matthew 28:19b [18:20]

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence is kept for reflection and self-examination.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

[John 20:19-23]

C: Amen.

ENTRANCE HYMN

Stand Up, Stand Up for Jesus

1 Stand up, stand up for Je - sus, As sol - diers of the cross,
 2 Stand up, stand up for Je - sus; The trum - pet call o - bey;
 3 Stand up, stand up for Je - sus, Stand in his strength a - lone;
 4 Stand up, stand up for Je - sus, The strife will not be long;

Lift high his roy - al ban - ner; It must not suf - fer loss.
 Stand forth in might - y con - flict In this his glo - rious day.
 The arm of flesh will fail you, You dare not trust your own.
 This day the din of bat - tle, The next the vic - tor's song.

From vic - t'ry un - to vic - t'ry His ar - my he shall lead,
 Let all his faith - ful serve him A - gainst un - num - bered foes;
 Put on the Gos - pel ar - mor; Each piece put on with prayer.
 The sol - diers, o - ver - com - ing, Their crown of life shall see,

Till ev - 'ry foe is van - quished And Christ is Lord in - deed.
 Let cour - age rise with dan - ger, And strength to strength op - pose.
 Where du - ty calls or dan - ger, Be nev - er want - ing there.
 And with the King of glo - ry Shall reign e - ter - nal - ly.

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

Luke 2:14; John 1:29



A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



B Lord God, heav - en - ly king, al-might - y God and



Fa - ther: We wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the

Fa-ther; re-ceive our prayer. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa-ther. A - men

SALUTATION

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

PRAYER OF THE DAY

P: Let us pray.

Forgive the faults of your people, O Lord, that our slavery to sin, into which we fell in our weakness, may be overcome by your liberating work; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

The assembly is seated.

CHILDREN'S SERMON

First Reading: Genesis 4:1-15

¹Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD." ²And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. ³In the course of time Cain brought to the LORD an offering of the fruit of the ground, ⁴and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, ⁵but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. ⁶The LORD said to Cain, "Why are you angry, and why has your face fallen? ⁷If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it." ⁸Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. ⁹Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" ¹⁰And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground. ¹¹And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. ¹²When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." ¹³Cain said to the LORD, "My punishment is greater than I can bear. ¹⁴Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me." ¹⁵Then the LORD said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the LORD put a mark on Cain, lest any who found him should attack him.

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The Psalm is read responsively.

Psalm 34:1-10

- ¹ I will bless the LORD at all times;
his praise shall continually be in my mouth.
- ² **My soul makes its boast in the LORD;
let the humble hear and be glad.**
- ³ Oh, magnify the LORD with me,
and let us exalt his name together!
- ⁴ **I sought the LORD, and he answered me
and delivered me from all my fears.**
- ⁵ Those who look to him are radiant,
and their faces shall never be ashamed.
- ⁶ **This poor man cried, and the LORD heard him
and saved him out of all his troubles.**
- ⁷ The angel of the LORD encamps
around those who fear him, and delivers them.
- ⁸ **Oh, taste and see that the LORD is good!
Blessed is the man who takes refuge in him!**
- ⁹ Oh, fear the LORD, you his saints,
for those who fear him have no lack!
- ¹⁰ **The young lions suffer want and hunger;
but those who seek the LORD lack no good thing.**

Brief silence for reflection.

The Second Reading is from the 4th chapter of 2 Timothy

Second Reading: 2 Timothy 4:6-8, 16-18

⁶For I am already being poured out as a drink offering, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me but also to all who have loved his appearing.

¹⁶At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! ¹⁷But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the

lion's mouth. ¹⁸The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.

GOSPEL ACCLAMATION

John 6:68



P: The Holy Gospel according to St. Luke the 18th chapter.

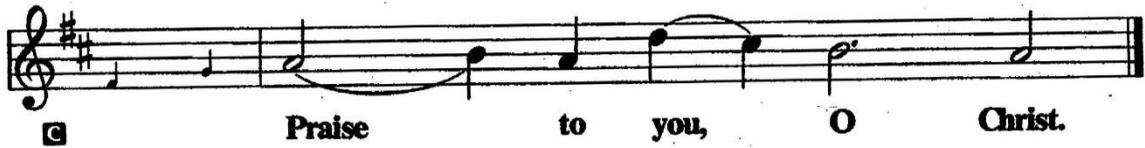


Gospel: Luke 18:9-17

⁹{Jesus} also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹²I fast twice a week; I give tithes of all that I get.’ ¹³But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.” ¹⁵Now they were bringing even infants to him that he might touch them.

And when the disciples saw it, they rebuked them. ¹⁶But Jesus called them to him, saying, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. ¹⁷Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

This is the Gospel of the Lord.



The assembly is seated.

SERMON

Silence for reflection follows the sermon.

The assembly stands (if able).

HYMN OF THE DAY

O Sing, My Soul, Your Maker's Praise

1. O sing my soul, your Ma - ker's praise In grate - ful hymns as - cend -
 2. The Lord is good to those who seek His face in time of sor -
 3. The Lord will turn His face in peace When trou - bled souls draw near

8
 ing: Whose stead - fast love has crowned your days With heav - 'nly gifts un -
 row. Pro - vid - ing com - fort to the weak And grace for each to -
 Him: His lov - ing - kind - ness shall not cease To those who trust and

15
 end - ing. I sought the Lord. He heard my cry; His ho - ly
 mor - row. Though grief may tar - ry for a night, The morn shall
 fear Him. Our God will not for - sake His own; E - ter - nal

22
 an - gels hov - er nigh The tents of those who love Him.
 break in joy and light With bless - ings from His pres - ence.
 is His heav - 'nly throne; His king - dom stands for - ev - er.

Biblical Reference: Ps.34:1,6,7; Ps. 34:10,30:5; Ps. 34:15,19

Author: Julius Krohn (1835-1888)

Translator: E. E. Ryder (1886-1981) Toivo Harjunpaa (1910-1995)

FINLAND

APOSTLE'S CREED

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the
virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was
buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the
Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins, the resurrection of
the body, and the life everlasting. Amen

PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all
people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, **C: hear our prayer.**

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting
in your mercy; through your Son, Jesus Christ our Lord. **C: Amen**

SHARING OF THE PEACE

Matt. 5:22-24; Eph. 4:1-3

P: The peace of the Lord be with you always. **C: And also with you.**

*The people greet one another with a sign of Christ's peace, and may say,
"Peace be with you," or similar words.*

PRESENTATION OF GIFTS

OFFERTORY

Ps. 104:14-15; Is. 25:6; Cor. 5:7



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

A: Let us pray. Merciful Father,

C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

PREFACE



P The Lord be with you.

2 Timothy 4:22



C And al-so with you.



P Lift up your hearts.

[Colossians 3:1]



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

[Psalm 136]

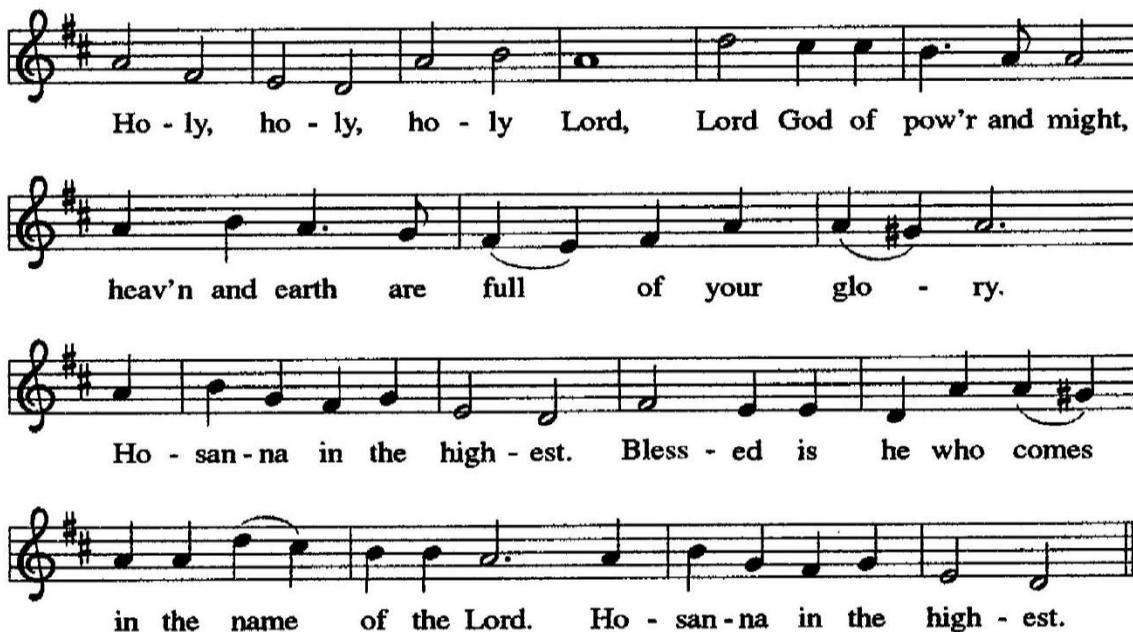


C It is right to give Him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

P: Blessed are You, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C: Amen. Come Lord Jesus.

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, forever and ever. Amen.

The assembly is seated.

AGNUS DEI

John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNION

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.

BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

POST COMMUNION CANTICLE

[Psalm 105:1-3, 42-43; 1 Chronicles 16:8-10]



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST COMMUNION PRAYER

A: Let us pray

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen

BENEDICTION

Numbers 6:24-26

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ❖ give you peace. **C: Amen**

SENDING HYMN

Be Thou My Vision

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,

naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!

thou my best thought . . . by day and by night,
 Thou my soul's shel - ter, thou my high tower,
 thou, and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

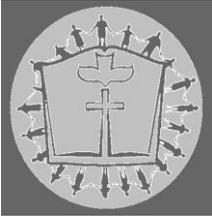
Text: Irish 8th–10th cent.; tr. Mary E. Byrne, 1880–1931; vers. Eleanor H. Hull, 1860–1935, alt.
 Music: Irish tune

SLANE
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PRAYER OPPORTUNITIES (conti.)

Prayer edits for published names in the Sunday bulletin: Aside from our homebound, names remain published for one month. If you would like to continue another month, or have new persons added, or desire to have a name removed from the list please contact Rose Keller at (717) 333-1448 or email rose.a.keller@gmail.com OR contact Pastor Mark at (717) 947-4284.

AROUND THE WORD DEVOTIONS



Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn of the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website (www.reformation-nalc.org) and clicking on the link, or sign-up to receive these devotions by email.

ANNOUNCEMENTS

Announcements for the bulletin about upcoming events should be emailed to rose.a.keller@gmail.com **AND** pastor@reformation-nalc.org or you can call Rosemary Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be added to the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.



STEWARDSHIP



Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

COFFEE TIME

Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks, If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!



SUNDAY SCHOOL NEWS

Sunday School for the older youth class will be starting TODAY after the worship service.

Facebook and Instagram Users

Help advertise our church and its activities by "liking" or following us in Facebook and Instagram. Our Facebook page is [Reformation Lutheran Church NALC – Lancaster PA](#), and our Instagram page is [reformation.lutheran.church](#).



LOVE INC OPPORTUNITY



Love INC

Love In the Name of Christ

Are you interested in meeting the needs of neighbors in your community? Consider joining the Love INC team as a volunteer. (No pressure is put on volunteers for any request.) Many people with needs are referred to us by social service agencies, the medical community, schools and pastors. We need volunteers to provide transportation to appointments, household help, meals, minor repairs, friendly visitation and so much more. Other volunteer opportunities include doing intake calls in our community call center or working as a budget coach or mentor in our Homes of Hope program. For more information, contact Judi Reeder 717 341 7821.

HASHING OUT THE SERMON AND SCRIPTURE READINGS

All are invited to meet with Pastor Mark from 10:45 – 11:30 am today for discussion and questions about today's sermon and Scripture readings. The discussion will be held in the Prayer/Choir room across from the Pastor's office.



PRAYER MINISTRY TEAM PRESENTATION

The co-chairs of the Prayer Ministry Team at Reformation Lutheran Church, Culpeper, VA, Marty Schwenzer and Jerrie Rosenfeld, will make a presentation at our fellowship time Oct. 30. Some of us heard these two ladies and two other members of their prayer team give a presentation on prayer ministry at our Mission District Convocation last year. We were inspired to hear how the Holy Spirit uses their prayer ministry in the life of their congregation. We have asked them to describe how their prayer ministry was formed and organized, and how it has impacted their congregation.



ALL SAINTS' SUNDAY



We will be remembering any church members who have been called home to be with the Lord in the last year on All Saints' Day, Nov. 6th. If there are any friends and family that have been called home in the past year that you would like included during our prayers on All Saints' Day, Nov. 6th, please let Pastor Mark or Rosemary Keller know.

LADIES LUNCH BUNCH

November Lunch Bunch will be on November 8 at 10:00 in fellowship hall. We will have lunch at Isaacs. Signup at the back of the church or call Judi Reeder 717 341 7821.



REFORMATION WEBSITE

In an effort to make sure our website is up to date and relevant, we encourage anyone who attends events to take pictures (landscape, please) and email them to Sandy Tippet at sjt2009@icloud.com. Our website plays an important part in attracting new members.

Thank you

Thank you to everyone who came to listen to Dorothy Dulo and Roger Godfrey last Sunday. For the remainder of October, we will continue to collect contributions toward the \$250 to help with the food for the Lighthouse Academy. If you wish to make a donation to this fund, please put your contribution in an envelope labeled "Rafiki Lighthouse Academy." Make checks payable to Reformation Lutheran Church.

Reformation Church Council Meeting Highlights, October 8th, 2022

1. The congregational meeting is scheduled for November 13, after worship service. As of now, items to be on the agenda include approval of a budget for 2023, and approval of amendments to the constitution, bylaws, and continuing resolutions. Specifics on those items will be sent out to all members prior to the congregational meeting.
2. Celebration of Baptism of Kennedi Schaum, and celebration of first communion for Jonathan, Alexandra, and Katarina Bacon will be on November 20th.
3. On Saturday, November 12th at 9 AM, at the church, there will be a meeting of all committee chair persons in order to coordinate activities for 2023.
4. Council has approved changes to the Endowment Policy, enacted by council in November 2019, to now have oversight of endowment funds by the Finance committee. Funds will continue to be managed by Hahn Financial Group.
5. A message was received from Silvija Seamon, thanking the congregation for the monetary gift to assist her in traveling to Croatia to spend time with her family. This gift came from the congregation's Helping Hands Fund.

Faith Friendship Ministries Director to Visit Reformation on November 6th

We will welcome Tammi Morris, Executive Director of Faith Friendship Ministries, to speak on Sunday, November 6th, in Fellowship Hall after coffee time. She will share with us how this local Christian ministry in Mountville provides supportive care and residential services primarily to those with mental health issues and limited resources. Reformation has been supporting this ministry financially for 10 years. Since 2013, we have had a Christmas Eve party each year for the people who live at Faith Friendship Villa. We hope to continue the tradition this Christmas Eve 2022, after having to cancel it these past two years because of Covid.

MINISTRY CONTACTS

Altar guild	June Kreider	717-285-3241
Announcements	Rose Keller	717-333-1448
Assistant ministers	Judy Mills	717-468-7571
Coffee Time	Joan Hollinger	717-684-8584
Funeral Luncheons	Rose Bennett	717-468-8106
Lectors	Judy Mills	717-468-7571
Luther Lager League	Pastor Mark	717-947-4284
Prayer Requests	Judy Mills	717-468-7571
Purl's Shawl Ministry	Judy Mills	717-468-7571
Sound	Chaz Stroup	717-684-2760
Ushers	Rose Keller	717-333-1448

CHURCH COUNCIL OFFICERS AND LIAISONS

President	Ken Hollinger	717-951-0323
Vice President	Melissa Cuff	610-457-6412
Secretary	Kim Wittel	717-468-7917
Treasurer	Fred Lepley	717-629-6371
Christian Ed	Melissa Cuff	610-457-6412
Communications	Betty Scheich	717-464-6759
Mission Team	Melissa Cuff	610-457-6412
Fellowship	Ken Hollinger	717-951-0323
Finance/Stewardship	Fred Lepley	717-629-6371
Property	Jack McCarthy	717-471-5855
Social Ministry	Terry Miller	717-898-0001
Worship & Music	Kim Wittel	717-468-7917

CORE VALUES OF THE NALC

Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



NALC

North American Lutheran Church

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