

'We are unworthy  
servants; we have  
only done what  
was our duty.'  
Luke 17:10

Reformation Lutheran Church  
"Gathered by Christ to be and make disciples."  
2100 Manor Ridge Dr.  
Lancaster, PA 17603  
Pastor Mark Chavez  
[www.reformation-nalc.org](http://www.reformation-nalc.org)  
Phone: (717) 947-4284  
Email: [pastor@reformation-nalc.org](mailto:pastor@reformation-nalc.org)

**17<sup>th</sup> Sunday after Pentecost**  
Oct. 2, 2022

# Welcome To CHURCH

WE'RE GLAD YOU JOINED US



## WORSHIP LEADERS

	Oct. 2	Oct. 9
Assit. Min./ Comm. Assit.	Melissa Cuff	June Kreider
Crucifer		
Acolyte		
Lector	Joanne Thomas	June Kreider
Ushers	John & Kandy Null	Ken & Joan Hollinger
Musician	Rosemary Keller	Dcn. Arica Demme
Altar Guild	Kathy Miller	Kathy Miller
Sound Tech.	John Null	Terry Miller
Offering Counters	Beth Birchall/Ken Hollinger	John Null/Sandy Tippett
Livestream	Ray Kneisley/Kris Brill	Mason Tippett/Sandy Tippett

**Sept. 25, 2022  
ATTENDANCE - 58**

## “CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

**Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.**

## WELCOME

## ANNOUNCEMENTS

**PRELUDE** – *O Master, Let Me Walk with Thee*

arr. Michael Cox

*The assembly stands (if able)*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen**

*Matthew 28:19b [18:20]*

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8-9*

*Silence is kept for reflection and self-examination.*

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✕ Son, and of the Holy Spirit.

*[John 20:19-23]*

**C: Amen.**

## ENTRANCE HYMN

# Faith of Our Fathers

The musical score consists of four staves of music in G major, common time. The top two staves are soprano voices, the bottom two are bass voices. The lyrics are integrated with the music, appearing below the notes.

**Stanza 1:**

1 Faith of our fa - thers, liv - ing still In spite of dun - geon,  
 2 The mar - tyrs, chained in pris - ons dark, Were still in heart and  
 3 Faith of our fa - thers! We will love Both friend and foe in

**Stanza 2:**

fire, and sword. Oh, how our hearts beat high with joy  
 con - science free; And blest would be their chil - dren's fate  
 all our strife; Pro-claim thee, too, as love knows how,

**Refrain:**

When-e'er we hear that glo - rious word.  
 If they, like them, should die for thee. Faith of our fa - thers,  
 By sav - ing Word and faith - ful life.

ho - ly faith, We will be true to thee till death.

Text: Frederick W. Faber, 1814–1863, alt.  
 Tune: Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain

ST. CATHERINE  
 88 88 88

## APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## HYMN OF PRAISE

Luke 2:14; John 1:29

A Glory to God in thehigh-est, and peace to his peo-ple on earth.  
C Lord God, heav - en - ly king, al-might - y God and  
Fa - ther: We wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God: You  
take a-way the sin of the world; have mer - cy on  
us. You are seat - ed at the right hand of the

Fa - ther; re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a -

lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men

## SALUTATION

P: The Lord be with you.

**C: And also with you.**

2 Timothy 4:22

## PRAYER OF THE DAY

P: Let us pray.

Generously pardon and give peace to your faithful people, O Lord, that being cleansed from every sin, we may be free and glad to serve; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

*The assembly is seated.*

## CHILDREN'S SERMON

# The Word of God

The First Reading is from the 1<sup>st</sup> and 2<sup>nd</sup> chapters of Habakkuk

## First Reading: Habakkuk 1:1-4, 2:1-4

<sup>1</sup>The oracle that Habakkuk the prophet saw. <sup>2</sup>O LORD, how long shall I cry for help, and you will not hear? Or cry to you “Violence!” and you will not save? <sup>3</sup>Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise. <sup>4</sup>So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous; so justice goes forth perverted.

<sup>1</sup>I will take my stand at my watchpost and station myself on the tower, and look out to see what he will say to me, and what I will answer concerning my complaint. <sup>2</sup>And the LORD answered me: “Write the vision; make it plain on tablets, so he may run who reads it. <sup>3</sup>For still the vision awaits its appointed time; it hastens to the end — it will not lie. If it seems slow, wait for it; it will surely come; it will not delay. <sup>4</sup>Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.”

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The Psalm is read responsively.

## Psalm 62

<sup>1</sup> For God alone my soul waits in silence; from him comes my salvation.

**<sup>2</sup>He alone is my rock and my salvation, my fortress;  
I shall not be greatly shaken.**

<sup>3</sup> How long will all of you attack a man to batter him,  
like a leaning wall, a tottering fence?

**<sup>4</sup>They only plan to thrust him down from his high position.  
They take pleasure in falsehood.**

**They bless with their mouths, but inwardly they curse.**

<sup>5</sup> For God alone, O my soul, wait in silence, for my hope is from him.

**<sup>6</sup>He only is my rock and my salvation, my fortress; I shall not be shaken.**

<sup>7</sup> On God rests my salvation and my glory;  
my mighty rock, my refuge is God.

<sup>8</sup> **Trust in him at all times, O people;**  
**pour out your heart before him; God is a refuge for us.**

<sup>9</sup> Those of low estate are but a breath; those of high estate are a delusion;  
in the balances they go up; they are together lighter than a breath.

<sup>10</sup> **Put no trust in extortion; set no vain hopes on robbery;**  
**if riches increase, set not your heart on them.**

<sup>11</sup> Once God has spoken; twice have I heard this:  
that power belongs to God,

<sup>12</sup> **and that to you, O Lord, belongs steadfast love.**  
**For you will render to a man according to his work.**

Brief silence for reflection.

The Second Reading is from the 1<sup>st</sup> chapter of 2 Timothy

### **Second Reading: 2 Timothy 1:1-14**

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus, <sup>2</sup>To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. <sup>3</sup>I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. <sup>4</sup>As I remember your tears, I long to see you, that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. <sup>6</sup>For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, <sup>7</sup>for God gave us a spirit not of fear but of power and love and self-control. <sup>8</sup>Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, <sup>9</sup>who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, <sup>10</sup>and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, <sup>11</sup>for which I was appointed a preacher and apostle and teacher, <sup>12</sup>which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that day what has been entrusted to me. <sup>13</sup>Follow the pattern of the sound words that you

have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup>By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.

## GOSPEL ACCLAMATION

John 6:68

A musical score in G major, common time. The melody consists of eighth and sixteenth notes. The lyrics "Al - le - lu - ia. Lord, to whom shall we go?" are written below the notes.

A musical score in G major, common time. The melody continues with eighth and sixteenth notes. The lyrics "You have the words of e - ter - nal life. Al - le - lu - ia." are written below the notes.

P: The Holy Gospel according to St. Luke the 17<sup>th</sup> chapter.

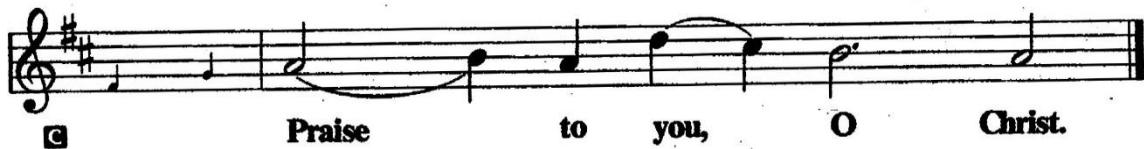
A musical score in G major, common time. The melody begins with a single note followed by eighth and sixteenth notes. The lyrics "Glo - ry to you, O Lord." are written below the notes, with the first letter of each word capitalized.

### Gospel: Luke 17:1-10

<sup>1</sup>{Jesus} said to his disciples, “Temptations to sin are sure to come, but woe to the one through whom they come! <sup>2</sup>It would be better for him if a millstone were hung around his neck and he were cast into the sea than that he should cause one of these little ones to sin. <sup>3</sup>Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him, <sup>4</sup>and if he sins against you seven times in the day, and turns to you seven times, saying, ‘I repent,’ you must forgive him.” <sup>5</sup>The apostles said to the Lord, “Increase our faith!” <sup>6</sup>And the Lord said, “If you had faith like a grain of mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you. <sup>7</sup>Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, ‘Come at once and recline at table’? <sup>8</sup>Will he not rather say to him,

'Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink'? <sup>9</sup>Does he thank the servant because he did what was commanded? <sup>10</sup>So you also, when you have done all that you were commanded, say, 'We are unworthy servants; we have only done what was our duty.'"

This is the Gospel of the Lord.



*The assembly is seated.*

## SERMON

Silence for reflection follows the sermon.

*The assembly stands (if able).*

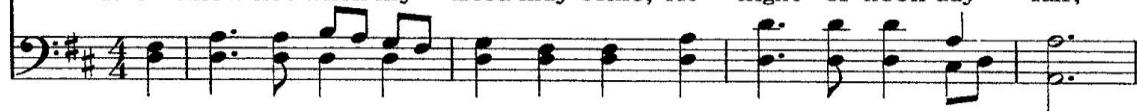
## HYMN OF THE DAY

# I Know Whom I Have Believed

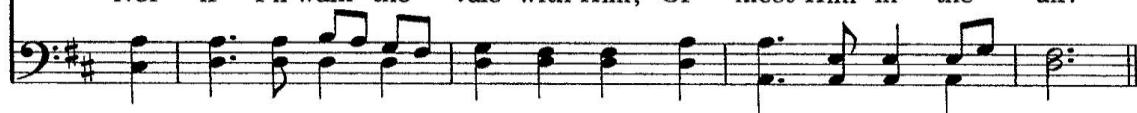
*I know whom I have believed. 2 Tim. 1:12*



1. I know not why God's won-drous grace To me He hath made known,  
 2. I know not how this sav - ing faith To me He did im - part,  
 3. I know not how the Spir - it moves, Con - vinc - ing men of sin,  
 4. I know not when my Lord may come, At night or noon-day fair,



Nor why, un - wor - thy, Christ in love Re - deemed me for His own.  
 Nor how be - liev - ing in His Word Wrought peace with-in my heart.  
 Re - veal - ing Je - sus through the Word, Cre - at - ing faith in Him.  
 Nor if I'll walk the vale with Him, Or "meet Him in the air."



*Refrain*



But "I know whom I have be - liev - ed, And am per - suad - ed that He is



a - ble To keep that which I've com-mit - ted Un-to Him a-gainst that day."



TEXT: Daniel W. Whittle; based on 2 Timothy 1:12b  
 MUSIC: James McGranahan

EL NATHAN  
 C.M. with Refrain

## APOSTLE'S CREED

C: I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

## PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy,                   C: hear our prayer.

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.   C: Amen

## SHARING OF THE PEACE

Matt. 5:22-24; Eph. 4:1-3

P: The peace of the Lord be with you always.           C: And also with you.

The people greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

## PRESENTATION OF GIFTS

### OFFERTORY

Ps. 104:14-15; Is. 25:6; Cor. 5:7



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

### OFFERTORY PRAYER

A: Let us pray. Merciful Father,

C: **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## PREFACE

Musical notation for the Lord be with you. It consists of a single line of music in G major (two sharps) with a common time signature. The notes are primarily eighth notes and sixteenth notes.

**P** The Lord be with you.

*[2 Timothy 4:22]*

Musical notation for And also with you. It consists of a single line of music in G major (two sharps) with a common time signature. The notes are primarily eighth notes and sixteenth notes.

**C** And also with you.

Musical notation for Lift up your hearts. It consists of a single line of music in G major (two sharps) with a common time signature. The notes are primarily eighth notes and sixteenth notes.

**P** Lift up your hearts.

*[Colossians 3:1]*

Musical notation for We lift them to the Lord. It consists of a single line of music in G major (two sharps) with a common time signature. The notes are primarily eighth notes and sixteenth notes.

**C** We lift them to the Lord.

Musical notation for Let us give thanks to the Lord our God. It consists of a single line of music in G major (two sharps) with a common time signature. The notes are primarily eighth notes and sixteenth notes.

**P** Let us give thanks to the Lord our God.

*[Psalm 136]*

Musical notation for It is right to give Him thanks and praise. It consists of a single line of music in G major (two sharps) with a common time signature. The notes are primarily eighth notes and sixteenth notes.

**C** It is right to give Him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

## SANCTUS

Isaiah 6:3; Matthew 21:9

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## EUCARISTIC PRAYER

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

P: Blessed are You, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

**C: Amen. Come Lord Jesus.**

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

## LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven,

    hallowed be thy name,  
    thy kingdom come,  
    thy will be done,  
    on earth as it is in heaven.

Give us this day our daily bread;  
    and forgive us our trespasses,  
    as we forgive those  
    who trespass against us;  
and lead us not into temptation,  
    but deliver us from evil.

For thine is the kingdom,  
    and the power, and the glory, forever and ever. Amen.

The assembly is seated.

## AGNUS DEI

John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## **INVITATION TO COMMUNION**

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

**HOW WE COMMUNE:** When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.

## **BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen**

## POST COMMUNION CANTICLE

[Psalm 105:1-3, 42-43; 1 Chronicles 16:8-10]



**C** Thank the Lord and sing his praise; tell ev- 'ry- one what he has done.



Let ev- 'ry- one who seeks the Lord re - joice and proud- ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## POST COMMUNION PRAYER

A: Let us pray

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

**C: Amen**

## BENEDICTION

Numbers 6:24-26

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.      **C: Amen**

## SENDING HYMN

# O Master, Let Me Walk with You

1 O Mas - ter, let me walk with you in low - ly  
 2 Help me the slow of heart to move by some clear,  
 3 Teach me your pa - tience; share with me a clos - er,  
 4 In hope that sends a shin - ing ray far down the

paths of ser - vice true; tell me your se - cret;  
 win - ning word of love; teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - 'ning way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
 feet to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong,  
 you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.  
 Music: H. Percy Smith, 1825–1898

MARYTON  
LM

## DISMISSAL

P: Go in peace. Serve the Lord.

**C: Thanks be to God.**

**POSTLUDE – Faith of Our Fathers**

arr. Cindy Berry

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## **PRAYER OPPORTUNITIES**

In your daily prayers please remember those listed below:

**Homebound**

**Debbie Binder**

**Clair Crist**

**Donna Hiltebeitel**

**Pauline Houck**

**Elizabeth Larsen**

**Sonya LaGamba**

**Earl and Janet Harry**

**Additional prayers**

**Pastor Luke** – ongoing medical issues

**Denny Raup** – terminal cancer

**Duane Morford** – heart issues

**Sue Blankensheim** – heart issues

**Stephanie Bublitz** – recovering from foot surgery

**Jean Houck** – stomach issues

**Glenda Kreider** – recovering from hip replacement surgery

**David Singer** – inoperable brain tumor

**Roger Hess** – recovering from a stroke

**Additional names during today's worship:** To include a person for Prayer not yet on the list above during today's worship please "print" that person's name on the prayer request sheet on the table in the back of the nave before worship.

**Become a Prayer Chain participant:** Prayer Chain participants are emailed prayer updates. Please email Judy Mills ([jmills.email@comcast.net](mailto:jmills.email@comcast.net)) with your request, to be included in Prayer Chain updates, preferred email address, or request removal from Prayer Chain participation.

**Prayer edits for published names in the Sunday bulletin:** Aside from our homebound, names remain published for one month. If you would like to continue another month, or have new persons added, or desire to have a name removed from the list please contact Rose Keller at (717) 333-1448 or email [rose.a.keller@gmail.com](mailto:rose.a.keller@gmail.com) OR contact Pastor Mark at (717) 947-4284.

## **AROUND THE WORD DEVOTIONS**



Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn of the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website ([www.reformation-nalc.org](http://www.reformation-nalc.org)) and clicking on the link, or sign-up to receive these devotions by email.

## **ANNOUNCEMENTS**

Announcements for the bulletin about upcoming events should be emailed to [rose.a.keller@gmail.com](mailto:rose.a.keller@gmail.com) **AND** [pastor@reformation-nalc.org](mailto:pastor@reformation-nalc.org) or you can call Rosemary Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be added to the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.



Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

## **COFFEE TIME**

Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks. If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!



## **SUNDAY SCHOOL NEWS**

Sunday School for the older youth class will be starting on Sunday, October 23<sup>rd</sup> after the worship service.

## **Facebook and Instagram Users**

Help advertise our church and its activities by “liking” or following us in Facebook and Instagram. Our Facebook page is Reformation Lutheran Church NALC – Lancaster PA, and our Instagram page is reformation.lutheran.church.



**Love INC**  
Love In the Name of Christ

**LOVE INC OPPORTUNITY**

Are you interested in meeting the needs of neighbors in your community? Consider joining the Love INC team as a volunteer. (No pressure is put on volunteers for any request.) Many people with needs are referred to us by social service agencies, the medical community, schools and pastors. We need volunteers to provide transportation to appointments, household help, meals, minor repairs, friendly visitation and so much more. Other volunteer opportunities include doing intake calls in our community call center or working as a budget coach or mentor in our Homes of Hope program. For more information, contact Judi Reeder 717 341 7821.

## **PRAYER MINISTRY TEAM PRESENTATION**

The co-chairs of the Prayer Ministry Team at Reformation Lutheran Church, Culpeper, VA, Marty Schwenzer and Jerrie Rosenfeld, will make a presentation at our fellowship time this morning. Some of us heard these two ladies and two other members of their prayer team give a presentation on prayer ministry at our Mission District Convocation last year. We were inspired to hear how the Holy Spirit uses their prayer ministry in the life of their congregation. We have asked them to describe how their prayer ministry was formed and organized, and how it has impacted their congregation.



## **DISASTER RESPONSE SCHOOL KITS**



Your Church Social Ministry Committee as part of our Church outreach is asking the congregation for donations of school supplies.

These are in support of the Atlantic Mission Region Disaster Response efforts. They will be delivered by Judi Reeder on Friday, October 21, 2022. We did a similar project last year.

Below is a list of requested items:

Backpacks – will be Purchased with Thrivent Card.

Pencils

notebooks

pens

big eraser

box crayons

pocket folders

colored pencils

blunt scissors

markers

ruler

pencil sharpener

one box (10 count) 2 gallon sized resealable bags. This one box of bags is enough to contain 10 complete kits.

This information will be posted in back of church.

We thank you in advance for your support.

PEACE BE WITH YOU,

SOCIAL MINISTRY COMMITTEE

## **UPCOMING MEETINGS (open to all)**

Worship and Music Committee - Oct 4, 7:00 pm

Social Ministry Committee - Oct 6, 9:30 am

Finance Committee - Oct 6, 1:30 pm

Church Council - Oct 8, 9:00 am

Mission Committee - Oct 12, 10:30 am

## **LADIES LUNCH BUNCH**

October Lunch Bunch will be on October 11 at 10:00 in fellowship hall. We will have lunch at Mission BBQ. Signup at the back of the church or call Judi Reeder 717 341 7821.



## **Learn about Water Mission and the Water Project in Alendu, Kenya on Sunday, October 16th**



On October 16<sup>th</sup>, we will welcome Dorothy Dulo and Roger Godfrey who will speak to us in Fellowship Hall immediately after coffee time. Dorothy founded a school mainly for orphans in her hometown of Alendu, Kenya. She and her husband, Roger, manage this school. Through a partnership with Water Mission, Reformation helped to raise funds for Alendu to have a water system installed which was completed in 2017. Dorothy and Roger will tell their story and the improvements the clean water has made to the school and the community. Information about Water Mission and the water project in Alendu can be found on the back table in the nave.

One of the many benefits for the school is that they can now raise much of the food to feed the students. It is costing them just \$250 a month to purchase meal items they cannot produce themselves. Dorothy and Roger have reached out to their supporters asking to provide \$250 for one month. Social Ministry has chosen October to give this support. If you would like to contribute to this fund, please put your contribution in an envelope labeled "Rafiki Lighthouse Academy." Make checks payable to Reformation Lutheran Church.

### **Council Meeting Highlights September 10, 2022**

1. A congregational meeting has been scheduled for November 13<sup>th</sup> following the Worship Service.
2. Those members participating in Life-To-Life Discipleship groups wishing to have related expenses reimbursed, should submit such expense receipts to the Mission Committee chairperson.
3. Pastor Mark will present a four-week sermon series on "Stewardship of Life" during October.
4. Finances are currently on track for the year, though giving was down for the month of August. Reformation's Endowment Fund Policy has been amended, placing oversight of the fund to the Finance Committee, instead of an Endowment Committee.
5. A "Prayer Ministry" presentation will be held on October 2<sup>nd</sup>, during Fellowship time, by members of Reformation Lutheran Church, Culpepper, Va.

## **MINISTRY CONTACTS**

Altar guild	June Kreider	717-285-3241
Announcements	Rose Keller	717-333-1448
Assistant ministers	Judy Mills	717-468-7571
Coffee Time	Joan Hollinger	717-684-8584
Funeral Luncheons	Rose Bennett	717-468-8106
Lectors	Judy Mills	717-468-7571
Luther Lager League	Pastor Mark	717-947-4284
Prayer Requests	Judy Mills	717-468-7571
Purls Shawl Ministry	Judy Mills	717-468-7571
Sound	Chaz Stroup	717-684-2760
Ushers	Rose Keller	717-333-1448

## **CHURCH COUNCIL OFFICERS AND LIAISONS**

President	Ken Hollinger	717-951-0323
Vice President	Melissa Cuff	610-457-6412
Secretary	Kim Wittel	717-468-7917
Treasurer	Fred Lepley	717-629-6371
Christian Ed	Melissa Cuff	610-457-6412
Communications	Betty Scheich	215-850-5790
Mission Team	Melissa Cuff	610-457-6412
Fellowship	Ken Hollinger	717-951-0323
Finance/Stewardship	Fred Lepley	717-629-6371
Property	Jack McCarthy	717-471-5855
Social Ministry	Terry Miller	717-898-0001
Worship & Music	Kim Wittel	717-468-7917

# CORE VALUES OF THE NALC

## Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

## Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

## Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

## Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



**NALC**  
North American Lutheran Church

2655 Innsbruck Drive, Suite A  
New Brighton, MN 55112-9304  
Phone: 651-633-6004  
Toll-free: 888-551-7254  
Website address: [www.thenalc.org](http://www.thenalc.org)

## **“NOTES FROM WORSHIP OR SUNDAY SCHOOL”**