



'We ate and
drank in your
presence, and
you taught in our
streets.'
Luke 13:26

Reformation Lutheran Church
"Gathered by Christ to be and make disciples."
2100 Manor Ridge Dr.
Lancaster, PA 17603
Pastor Mark Chavez
www.reformation-nalc.org
Phone: (717) 947-4284
Email: pastor@reformation-nalc.org

11th Sunday after Pentecost
Aug. 21, 2022

Welcome

TODAY'S WORSHIP LEADERS

Assistant Minister / Communion Assistant – Mark Wisler

Crucifer – Nathaniel Cuff

Acolyte – Joshua Cuff

Lector – Melissa Cuff

Ushers – Fred & Crystal Lepley

Musician – Dcn. Arica Demme

Altar Guild – Barb Wisler

Sound Technician – John Null

Offering Counters – Beth Birchall

Ken Hollinger

Livestream – Mark Wisler

Judy & Lee Mills

**Aug. 14, 2022
ATTENDANCE - 51**

“CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

WELCOME

ANNOUNCEMENTS

PRELUDE

The assembly stands (if able)

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

Matthew 28:19b [18:20]

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence is kept for reflection and self-examination.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✕ Son, and of the Holy Spirit.

[John 20:19-23]

C: Amen.

ENTRANCE HYMN

Glorious Things of You Are Spoken

1 Glo - rious things of you are spo - ken, Zi - on, cit - y
 2 See, the streams of liv - ing wa - ters, Spring - ing from e -
 3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
 4 Sav - ior, since of Zi - on's cit - y I through grace a

of our God; He whose word can - not be bro - ken Formed you
 ter - nal love, Well sup - ply your sons and daugh - ters And all
 fire ap - pear For a glo - ry and a cov - 'ring, Show - ing
 mem - ber am, Let the world de - ride or pit - y, I will

for His own a - bode. On the Rock of A - ges found-ed,
 fear of want re - move. Who can faint while such a riv - er
 that the Lord is near. Thus de - riv - ing from their ban - ner
 glo - ry in Your name. Fad - ing are the world's vain plea-sures,

What can shake your sure re - pose? With sal - va - tion's
 Ev - er will their thirst as - usage? Grace, which like the
 Light by night and shade by day, Safe they feed up -
 All their boast - ed pomp and show; Sol - id joys and

walls sur-round - ed, You may smile at all your foes.
 Lord, the giv - er, Nev - er fails from age to age.
 on the man - na Which God gives them on their way.
 last - ing trea - sures None but Zi - on's chil - dren know.

Alternate tune: ABBOT'S LEIGH (646)

Text: John Newton, 1725–1807, alt.

Tune: Franz Joseph Haydn, 1732–1809; setting: *The Hymnal 1982*, alt.

AUSTRIA
87 87 D

Text and music: Public domain

Ps. 87; 48:1–14; 132:13–18; Is. 33:20–21; Ex. 13:21–22

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

Luke 2:14; John 1:29

A Glo-ry to God in thehigh-est, and peace to his peo-ple on earth.

C Lord God, heav - en - ly king, al-might - y God and

Fa - ther: We wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You

take a-way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the

Fa-ther; re-ceive our prayer. For you a-lone are the

Ho-ly One, you a-lone are the Lord, you a-

lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa-ther. A - men

SALUTATION

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

PRAYER OF THE DAY

P: Let us pray.

Care for your Church, O Lord, with perpetual mercy. Since we totter and are sure to fall without your grace, remove what will harm us and arrange what will make us whole. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

The assembly is seated.

CHILDREN'S SERMON



The First Reading is from the 66th chapter of Isaiah

First Reading: Isaiah 66:18-23

¹⁸"For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory,
¹⁹and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. ²¹And some of them also I will take for priests and for Levites, says the LORD. ²²For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain. ²³From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD."

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The Psalm is read responsively.

Psalm 50:1-15

- ¹ The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting.
- ² **Out of Zion, the perfection of beauty, God shines forth.**
- ³ Our God comes; he does not keep silence; before him is a devouring fire, around him a mighty tempest.
- ⁴ **He calls to the heavens above
and to the earth, that he may judge his people:**
- ⁵ "Gather to me my faithful ones,
who made a covenant with me by sacrifice!"
- ⁶ **The heavens declare his righteousness,
for God himself is judge!**
- ⁷ "Hear, O my people, and I will speak;
O Israel, I will testify against you. I am God, your God.
- ⁸ **Not for your sacrifices do I rebuke you;
your burnt offerings are continually before me.**
- ⁹ I will not accept a bull from your house or goats from your folds.
- ¹⁰ **For every beast of the forest is mine,
the cattle on a thousand hills.**
- ¹¹ I know all the birds of the hills,
and all that moves in the field is mine.
- ¹² **"If I were hungry, I would not tell you,
for the world and its fullness are mine.**
- ¹³ Do I eat the flesh of bulls or drink the blood of goats?
- ¹⁴ **Offer to God a sacrifice of thanksgiving,
and perform your vows to the Most High,**
- ¹⁵ and call upon me in the day of trouble;
I will deliver you, and you shall glorify me."

Brief silence for reflection.

The Second Reading is from the 12th chapter of Hebrews

Second Reading: Hebrews 12:4-24 [25-29]

⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And have you forgotten the exhortation that addresses you as sons? “My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. ⁶For the Lord disciplines the one he loves, and chastises every son whom he receives.” ⁷It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it. ¹²Therefore lift your drooping hands and strengthen your weak knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; ¹⁶that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. ¹⁷For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears. ¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” ²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. ^{[25]See that you do not refuse him who is speaking.} For if they did not escape when they refused him who warned

them on earth, much less will we escape if we reject him who warns from heaven.²⁶At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heavens."²⁷This phrase, "Yet once more," indicates the removal of things that are shaken — that is, things that have been made — in order that the things that cannot be shaken may remain.²⁸Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe,²⁹for our God is a consuming fire.]

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.

GOSPEL ACCLAMATION

John 6:68

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel according to St. Luke the 13th chapter.

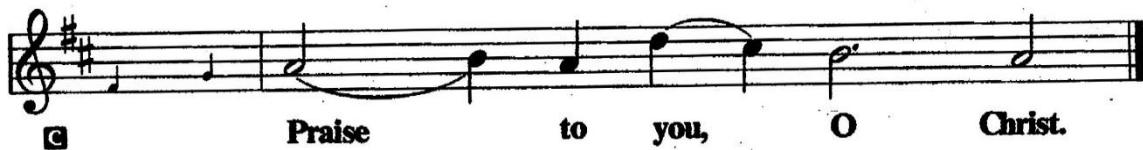
C Glo - ry to you, O Lord.

Gospel: Luke 13:22-30

²²{Jesus} went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³And someone said to him, "Lord, will those who are saved be few?" And he said to them, ²⁴"Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,'

then he will answer you, 'I do not know where you come from.' ²⁶Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' ²⁷But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' ²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰And behold, some are last who will be first, and some are first who will be last."

This is the Gospel of the Lord.



The assembly is seated.

SERMON

Silence for reflection follows the sermon.

The assembly stands (if able).

HYMN OF THE DAY

Open Now Thy Gates of Beauty

1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
 2 Gra - cious God, I come be - fore thee; Come thou al - so un - to me;
 3 Here thy praise is glad - ly chant - ed, Here thy seed is du - ly sown;
 4 Thou my faith in-crease and quick - en, Let me keep thy gift di - vine;

Where my soul in joy - ful du - ty Waits for God who an - swers prayer.
 Where we find thee and a - dore thee, There a heav'n on earth must be.
 Let my soul, where it is plant - ed, Bring forth pre-cious sheaves a - lone,
 How - so - e'er temp - ta - tions thick - en, May thy Word still o'er me shine

Oh, how bless - ed is this place, Filled with so - lace, light, and grace!
 To my heart, oh, en - ter thou, Let it be thy tem - ple now!
 So that all I hear may be Fruit - ful un - to life in me.
 As my guid - ing star through life, As my com - fort in all strife.

5 Speak, O God, and I will hear thee,
 Let thy will be done indeed;
 May I undisturbed draw near thee
 While thou dost thy people feed.
 Here of life the fountain flows;
 Here is balm for all our woes.

APOSTLE'S CREED

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, **C: hear our prayer.**

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **C: Amen**

SHARING OF THE PEACE

Matt. 5:22-24; Eph. 4:1-3

P: The peace of the Lord be with you always. **C: And also with you.**

The people greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

PRESENTATION OF GIFTS

OFFERTORY

Ps. 104:14-15; Is. 25:6; Cor. 5:7



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

A: Let us pray. Merciful Father,

C: **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

PREFACE

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Lift up your hearts.

[Colossians 3:1]

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

[Psalm 136]

C It is right to give Him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS

Isaiah 6:3; Matthew 21:9

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

P: Blessed are You, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C: Amen. Come Lord Jesus.

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven,

 hallowed be thy name,

 thy kingdom come,

 thy will be done,

 on earth as it is in heaven.

Give us this day our daily bread;

 and forgive us our trespasses,

 as we forgive those

 who trespass against us;

and lead us not into temptation,

 but deliver us from evil.

For thine is the kingdom,

 and the power, and the glory, forever and ever. Amen.

The assembly is seated.

AGNUS DEI

John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNION

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.



BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

POST COMMUNION CANTICLE

[Psalm 105:1-3, 42-43; 1 Chronicles 16:8-10]



C Thank the Lord and sing his praise; tell ev- 'ry-one what he has done.



Let ev- 'ry-one who seeks the Lord re - joice and proud- ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST COMMUNION PRAYER

A: Let us pray

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen

BENEDICTION

Numbers 6:24-26

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. C: Amen

SENDING HYMN

Praise to the Lord, the Almighty

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord, who o'er all things is won - drous - ly
 3 Praise to the Lord, who will pros - per your work and de -
 4 Praise to the Lord! Oh, let all that is in me a -

a - tion! O my soul, praise him, for he is your
 reign - ing And, as on wings of an ea - gle, up -
 fend you; Sure - ly his good - ness and mer - cy shall
 dore him! All that has life and breath, come now with

health and sal - va - tion! Let all who hear Now to his
 lift - ing, sus - tain - ing. Have you not seen All that is
 dai - ly at - tend you. Pon - der a - new What the Al -
 prais - es be - fore him! Let the a - men Sound from his

tem - ple draw near, Join - ing in glad ad - o - ra - tion!
 need - ful has been Sent by his gra - cious or - dain - ing?
 might - y can do If with his love he be - friend you.
 peo - ple a - gain. Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1829–1878, alt.
Tune: Ernewerten Gesangbuch, Stralsund, 1665

LOBE DEN HERREN
14 14 478

DISMISSAL

P: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE

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PRAAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

Homebound

Debbie Binder

Clair Crist

Donna Hiltebeitel

Pauline Houck

Elizabeth Larsen

Sonya LaGamba

Earl and Janet Harry

Additional prayers

Pastor Luke – ongoing medical issues

Denny Raup – terminal cancer

Florence Horst – multiple hip fractures

Karen Murr – recovering from surgery

Rev. Phillip Gagnon – B-cell lymphoma

Carrie Rodgers - stomach cancer

Patsy Kline – stroke

Ruth Morehead – stroke

Jeffrey Scheich – prostate cancer

Additional names during today's worship: To include a person for Prayer not yet on the list above during today's worship please "print" that person's name on the prayer request sheet on the table in the back of the nave before worship.

Become a Prayer Chain participant: Prayer Chain participants are emailed prayer updates. Please email Judy Mills (jmills.email@comcast.net) with your request, to be included in Prayer Chain updates, preferred email address, or request removal from Prayer Chain participation.

Prayer edits for published names in the Sunday bulletin: Aside from our homebound, names remain published for one month. If you would like to continue another month, or have new persons added, or desire to have a name removed from the list please contact Rose Keller at (717) 333-1448 or email rose.a.keller@gmail.com OR contact Pastor Mark at (717) 947-4284.

AROUND THE WORD DEVOTIONS



Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn of the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website (www.reformation-nalc.org) and clicking on the link, or sign-up to receive these devotions by email.

ANNOUNCEMENTS

Announcements for the bulletin about upcoming events should be emailed to rose.a.keller@gmail.com **AND** pastor@reformation-nalc.org or you can call Rosemary Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be added to the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.

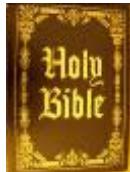


STEWARDSHIP

Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

HASHING OUT THE SERMON AND SCRIPTURE READINGS

All are invited to meet with Pastor Mark from 10:45 – 11:30 am today for discussion and questions about today's sermon and Scripture readings. The discussion will be held in the Prayer/Choir room across from the Pastor's office.



COFFEE TIME



Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks. If you like to bake, homemade goodies are always welcome!

If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!

Facebook and Instagram Users

Help advertise our church and its activities by "liking" or following us in Facebook and Instagram. Our Facebook page is Reformation Lutheran Church NALC – Lancaster PA, and our Instagram page is reformation.lutheran.church.



BJ's MEMBERSHIP



If anyone wishes to become a member of BJ's wholesale club with our church, please let Crystal Lepley know. The yearly cost is \$30 and the memberships will expire at the end of August.

August 13th, 2022 Council Meeting Highlights;

1. July's income exceeded monthly expenses. Detailed financial reports are always available for anyone wishing to see them, contact any Council member or Finance Committee member.
2. Pastor Mark's Bible Study begins September 22nd, with a Thursday morning and evening class.
3. Reminder of an all-committee meeting on Sunday, August 21st, in conjunction with coffee time. All congregation members are welcome to attend. We'll be brainstorming for events and activities for the next year, with the purpose of fulfilling our Mission Statement; "Gathered by Christ to be and make disciples"
4. Continue to uphold Pastor Luke, Silvija, and Emma in our prayers, that Pastor Luke's third appeal for disability compensation from insurance and Social Security will be successful.
5. If anyone has pictures of recent activities related to Reformation, please forward them to Kandi Null or Deb Winkelman on the Communications Committee, so that they can be placed on Reformation's website.

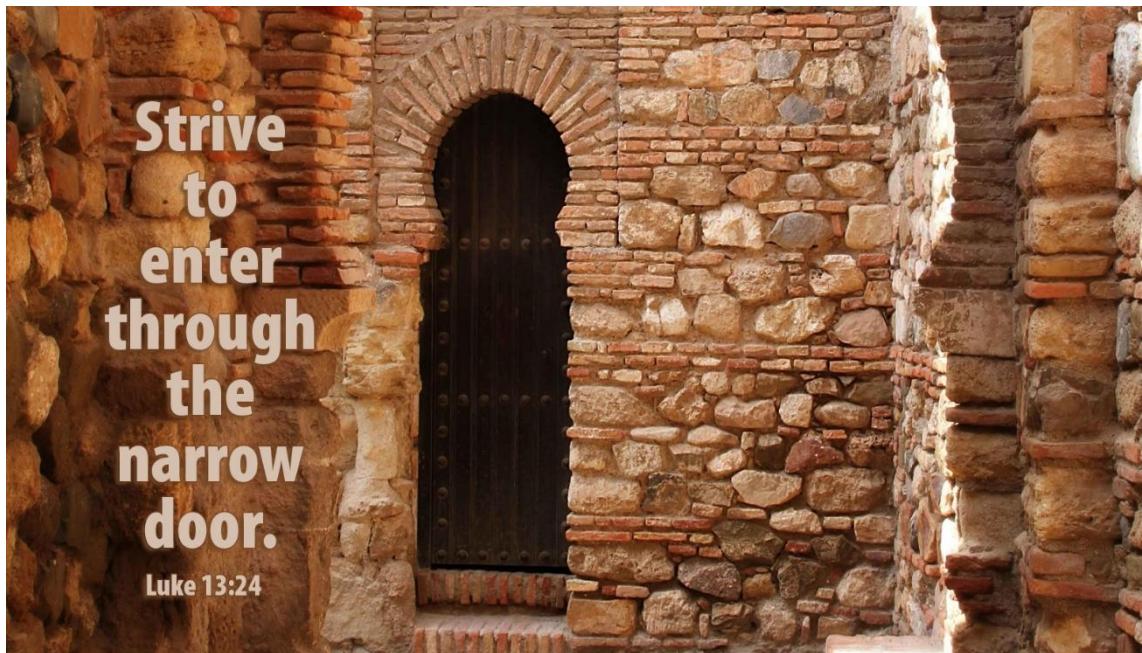
LUTHER LAGER LEAGUE



Luther Lager League meets Aug 21 at Pr. Mark's home at 295 Stony Battery Rd, Landisville from 6 - 8:00 pm. All men are invited for food fellowship and beer. Let Pr. Mark know if you plan to attend (pastor@reformation-nalc.org).

LADIES LUNCH BUNCH

September Lunch Bunch will be held on Tuesday, September 13, 2022 at 10 am in church fellowship hall. Lunch will be at Longhorn Steakhouse at 12:30. Questions, call Judi Reeder 717-341-7821.



CORE VALUES OF THE NALC

Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, "according to which all doctrines should and must be judged" (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



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“NOTES FROM WORSHIP OR SUNDAY SCHOOL”