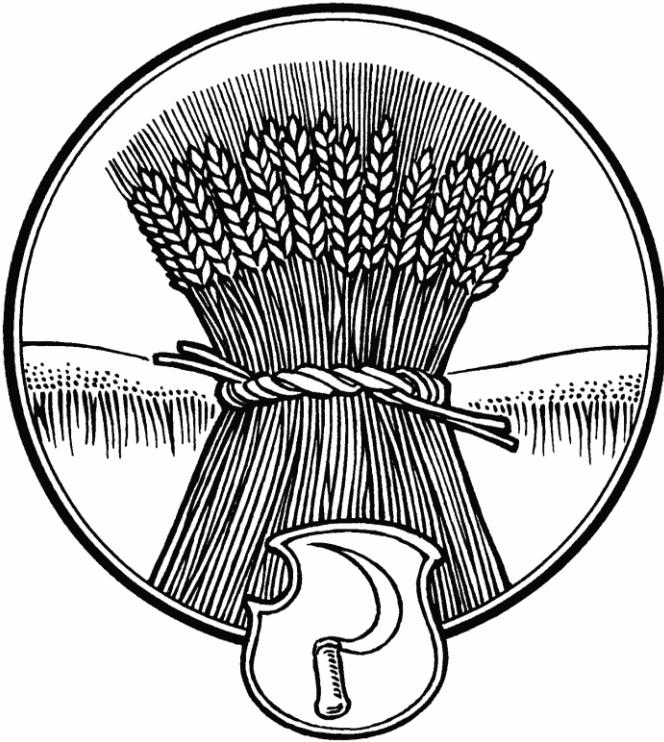


The harvest is plentiful,
but the laborers are few.
Luke 10:2



Reformation Lutheran Church
"Gathered by Christ to be and make disciples."
2100 Manor Ridge Dr.
Lancaster, PA 17603
Pastor Mark Chavez
www.reformation-nalc.org
Phone: (717) 947-4284
Email: pastor@reformation-nalc.org

4th Sunday after Pentecost
July 3, 2022



TODAY'S WORSHIP LEADERS

Assistant Minister / Communion Assistant – Judi Mills

Crucifer -

Acolyte -

Lector – Lee Mills

Ushers – Jack McCarthy

Bob Thomas

Musician – Rosemary Keller

Altar Guild – Rosemary Keller

Sound Technician – Chaz Stroup

Offering Counters – Sandy Tippet

Lee Mills

Livestream – Ray Kneisley

Kris Brill

June 26, 2022
ATTENDANCE - 50

“CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

WELCOME

ANNOUNCEMENTS

PRELUDE – *Love Divine, All Loves Excelling*

arr. Melody Bober

The assembly stands (if able)

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

ENTRANCE HYMN

God of Our Fathers

1 God of our fa - thers, whose al - might - y hand
2 Your love di - vine has led us in the past;
3 From war's a - larms, from dead - ly pes - ti - lence,
4 Re - fresh your peo - ple on their toil - some way;

Leads forth in beau - ty all the star - ry band
In this free land by you our lot is cast;
Make your strong arm our ev - er sure de - fense.
Lead us from night to nev - er - end - ing day;

Of shin ing worlds in splen - dor through the skies:
Oh, be our rul - er, guard - ian, guide, and stay;
Your true re - li - gion in our hearts in - crease;
Fill all our lives with heav'n - born love and grace

Our grate - ful - songs be - fore your throne a - rise.
Your Word our law, your paths our cho - sen way.
Your boun - teous good - ness nour - ish us in peace.
Un - til at last we meet be - fore your face.

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

HYMN OF PRAISE



A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



B Lord God, heav - en - ly king, al-might - y God and



Fa - ther: We wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the

Fa-ther; re-ceive our prayer. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a-
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A-men

SALUTATION

P: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

P: Let us pray.

O God, you never undermine your purpose, as you perfectly provide for all that you create. Remove from our way all that is harmful and give us what will profit that we may share in your invincible grace; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

The assembly is seated.

CHILDREN'S SERMON



The First Reading is from the 66th chapter of Isaiah

First Reading: Isaiah 66:10-14

¹⁰“Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; ¹¹that you may nurse

and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance." ¹²For thus says the LORD: "Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. ¹³As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. ¹⁴You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the LORD shall be known to his servants, and he shall show his indignation against his enemies."

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The Psalm is read responsively.

Psalm 66:1-7

¹ Shout for joy to God, all the earth;

² **sing the glory of his name; give to him glorious praise!**

³ Say to God, "How awesome are your deeds!

So great is your power that your enemies come cringing to you.

⁴ **All the earth worships you and sings praises to you; they sing praises to your name."**

⁵ Come and see what God has done:

he is awesome in his deeds toward the children of man.

⁶ **He turned the sea into dry land; they passed through the river on foot. There did we rejoice in him,**

⁷ who rules by his might forever, whose eyes keep watch on the nations- let not the rebellious exalt themselves.

Brief silence for reflection.

The Second Reading is from the 6th chapter of Galatians

Second Reading: Galatians 6:1-10, 14-18

¹Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ²Bear one another's burdens, and so fulfill the law of Christ. ³For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴But let each one ₇ test his own work, and then his

reason to boast will be in himself alone and not in his neighbor. ⁵For each will have to bear his own load. ⁶Let the one who is taught the word share all good things with the one who teaches. ⁷Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

¹⁴But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God. ¹⁷From now on let no one cause me trouble, for I bear on my body the marks of Jesus. ¹⁸The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

This is the Word of the Lord. **Thanks be to God.**

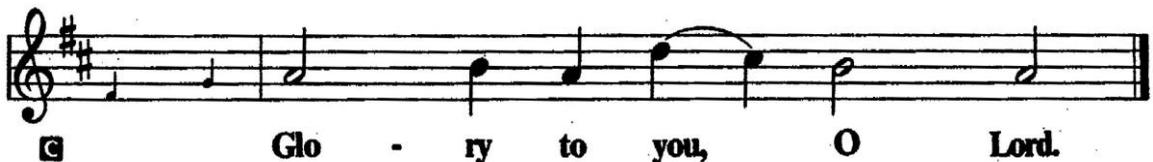
Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.

GOSPEL ACCLAMATION



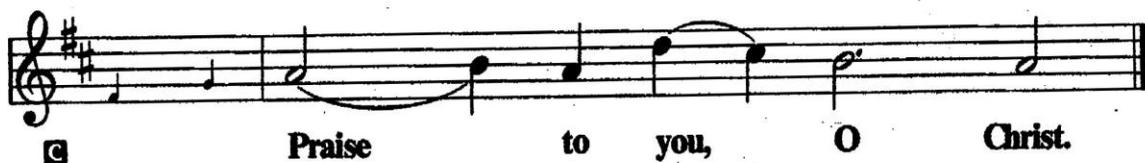
P: The Holy Gospel according to St. Luke the 10th chapter.



Gospel: Luke 10:1-20

¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace be to this house!' ⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, 'The kingdom of God has come near to you.' ¹⁰But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' ¹²I tell you, it will be more bearable on that day for Sodom than for that town. ¹³Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴But it will be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades. ¹⁶The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me." ¹⁷The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" ¹⁸And he said to them, "I saw Satan fall like lightning from heaven. ¹⁹Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

This is the Gospel of the Lord.



The assembly is seated.

SERMON

Silence for reflection follows the sermon.

The assembly stands (if able).

HYMN OF THE DAY

Blest Be the Tie That Binds

1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

the ù - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

The image shows a musical score for the hymn 'Blest Be the Tie That Binds'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The music is in a 4/4 time signature with a key signature of one flat (B-flat).

Text: John Fawcett, 1740–1817, alt.
Music: Johann G. Nägeli, 1773–1836, adapt.

DENNIS
SM

APOSTLE'S CREED

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the
virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was
buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the
Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins, the resurrection of
the body, and the life everlasting. Amen

PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all
people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, **C: hear our prayer.**

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting
in your mercy; through your Son, Jesus Christ our Lord. **C: Amen**

SHARING OF THE PEACE

P: The peace of the Lord be with you always. **C: And also with you.**

*The people greet one another with a sign of Christ's peace, and may say,
"Peace be with you," or similar words.*

The assembly is seated.

PRESENTATION OF GIFTS

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

A: Let us pray. Merciful Father,

C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING



P The Lord be with you.



C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



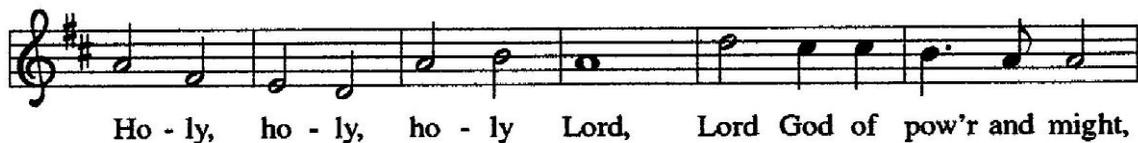
P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

PREFACE

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P: Blessed are You, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C: Amen. Come Lord Jesus.

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

INVITATION TO COMMUNION

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.



The assembly stands (if able) when everyone has received the sacrament.

BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

POST COMMUNION CANTICLE



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST COMMUNION PRAYER

A: Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen

BENEDICTION

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace. C: Amen

SENDING HYMN

My Life Flows On in Endless Song

F B^b F C

1 My life flows on in end-less song; a - bove earth's lam-en - ta - tion,
 2 Through all the tu - mult and the strife, I hear that mu-sic ring - ing.
 3- What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
 4 The peace of Christ makes fresh my heart, a four-tain ev - er spring-ing!

F B^b F C⁷ F

I catch the sweet, though far-off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing-ing?
 What though the dark - ness gath-er round? Songs in the night he giv-eth.
 All things are mine since I am his! How can I keep from sing-ing?

Refrain F C Dm C F C F

No storm can shake my in-most calm while to that Rock I'm cling-ing.

F B^b F F/C C⁷ F

Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

DISMISSAL

P: Go in peace. Serve the Lord.

C: **Thanks be to God.**

POSTLUDE – *America*

arr. Cindy Berry

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PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

Homebound

Debbie Binder

Clair Crist

Donna Hildebeitel

Pauline Houck

Elizabeth Larsen

Sonya LaGamba

Earl and Janet Harry

Additional prayers

Pastor Luke – ongoing medical issues

Denny Raup – terminal cancer

Florence Horst – multiple hip fractures

Jeff Hofsass – diabetic retinopathy

Rev. Phillip Gagnon – B-cell lymphoma

Mary Tabor-Rhodes – recovering from
surgery

Quinn Helzlsouer – broken foot

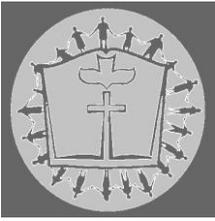
Carrie Rodgers – stomach cancer

Additional names during today's worship: To include a person for prayer not yet on the list above during today's worship please "*print*" that person's name on the prayer request sheet on the table in the back of the nave before worship.

Become a Prayer Chain participant: Prayer Chain participants are emailed prayer updates. Please email Judy Mills (jmills.email@comcast.net) with your request, to be included in Prayer Chain updates, preferred email address, or request removal from Prayer Chain participation.

Prayer edits for published names in the Sunday bulletin: Aside from our homebound, names remain published for one month. If you would like to continue another month, or have new persons added, or desire to have a name removed from the list please contact Rose Keller at (717) 333-1448 or email rose.a.keller@gmail.com OR contact Pastor Mark at (717) 947-4284.

AROUND THE WORD DEVOTIONS



Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn of the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website (www.reformation-nalc.org) and clicking on the link, or sign-up to receive these devotions by email.

ANNOUNCEMENTS

Announcements for the bulletin about upcoming events should be emailed to rose.a.keller@gmail.com **AND** pastor@reformation-nalc.org or you can call Rosemary Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be added to the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.



STEWARDSHIP



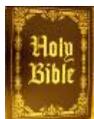
Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

COFFEE TIME

Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks, If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!



HASHING OUT THE SERMON AND SCRIPTURE READINGS



All are invited to meet with Pr. Mark from 10:45 – 11:30 am today for discussion and questions about today's sermon and Scripture readings.

Facebook and Instagram Users



Help advertise our church and its activities by “liking” or following us in Facebook and Instagram. Our Facebook page is [Reformation Lutheran Church NALC – Lancaster PA](#), and our Instagram page is [reformation.lutheran.church](#).

Vacation Bible School

VBS will be held every Wednesday evening in July (6th, 13th, 20th, 27th) from 5:45-8pm. We are looking for volunteers to help during these evenings in July. If you are able to help at any or all of these dates please speak to Pastor Mark, Melissa, Crystal or Judi. Thank you!



LADIES LUNCH BUNCH



July Lunch Bunch will be held on Tuesday, July 12, 2022 at 10 am (**Note New Time**) in church fellowship hall. Lunch will be at Park City Diner at 11:30. Questions, call Judi Reeder 717-341-7821.

CORE VALUES OF THE NALC

Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



NALC

North American Lutheran Church

2655 Innsbruck Drive, Suite A
New Brighton, MN 55112-9304
Phone: 651-633-6004
Toll-free: 888-551-7254
Website address: www.thenalc.org

