

“You shall love the Lord  
your God with all your  
heart and with all your  
soul and with all your  
strength and with all  
your mind, and your  
neighbor as yourself.”  
*Luke 10:27*

Reformation Lutheran Church  
*"Gathered by Christ to be and make disciples."*  
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**5<sup>th</sup> Sunday after Pentecost**  
July 10, 2022



## **TODAY'S WORSHIP LEADERS**

Assistant Minister / Communion Assistant – Judy Mills

Crucifer -

Acolyte -

Lector – Judy Mills

Ushers – Bill & Rose Bennett

Musician – Dcn. Arica Demme

Altar Guild – June Kreider

Sound Technician – Terry Miller

Offering Counters – Beth Birchall

Ken Hollinger

Livestream – Mason Tippet

Sandy Tippet

**July 3, 2022**  
**ATTENDANCE - 45**

## **“CRY ROOM AVAILABILITY”**

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

***Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.***

## WELCOME

## ANNOUNCEMENTS

## PRELUDE

*The assembly stands (if able)*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection and self-examination.*

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C: Amen.**

## ENTRANCE HYMN

# All People That on Earth Do Dwell

1 All peo - ple that on earth do dwell, Sing to the  
2 Know that the Lord is God in - deed; With - out our  
3 Oh, en - ter then his gates with praise; Ap - proach with  
4 For why? The Lord our God is good: His mer - cy

Lord with cheer - ful voice; Him serve with mirth, his  
aid he did us make. We are his folk, he  
joy his courts un - to; Praise, laud, and bless his  
is for - ev - er - sure; His truth at all times

praise forth tell; Come ye be - fore him and re - joice.  
doth us feed, And for his sheep he doth us take.  
name al - ways, For it is seem - ly so to do.  
firm - ly stood, And shall from age to age en - dure.

5 To Father, Son, and Holy Ghost,  
The God whom heav'n and earth adore,  
From us and from the angel host  
Be praise and glory evermore.

## APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## HYMN OF PRAISE



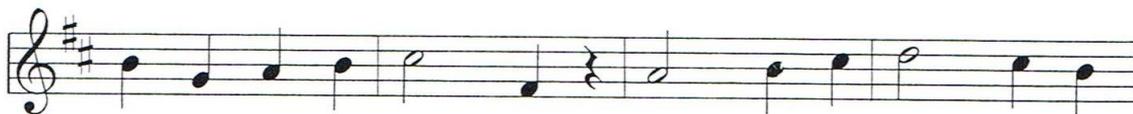
**A** Glo-ry to God in the high-est, and peace to his peo-ple on earth.



**B** Lord God, heav - en - ly king, al-might - y God and



Fa - ther: We wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the

Fa-ther; re-ceive our prayer. For you a-lone are the  
 Ho-ly One, you a-lone are the Lord, you a-  
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A-men

### **SALUTATION**

P: The Lord be with you.

**C: And also with you.**

### **PRAYER OF THE DAY**

P: Let us pray.

Richly inspire us, O Lord, to consider and accomplish what you see is good. For we know that we cannot live without you, but that with you, we shall prevail. And so, we pray through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

*The assembly is seated.*

### **CHILDREN'S SERMON**

**First Reading: Leviticus [18:1-5] 19:9-18**

[<sup>1</sup>The LORD spoke to Moses, saying, <sup>2</sup>“Speak to the people of Israel and say to them, I am the LORD your God. <sup>3</sup>You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. <sup>4</sup>You shall follow my rules and keep my statutes and walk in them. I am the LORD your God. <sup>5</sup>You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD.]

<sup>9</sup>“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. <sup>10</sup>And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God. <sup>11</sup>You shall not steal; you shall not deal falsely; you shall not lie to one another. <sup>12</sup>You shall not swear by my name falsely, and so profane the name of your God: I am the LORD. <sup>13</sup>You shall not oppress your neighbor or rob him. The wages of a hired worker shall not remain with you all night until the morning. <sup>14</sup>You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD. <sup>15</sup>You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. <sup>16</sup>You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD. <sup>17</sup>You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. <sup>18</sup>You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The Psalm is read responsively.*

## **Psalm 41**

- <sup>1</sup> Blessed is the one who considers the poor!  
In the day of trouble the LORD delivers him;
- <sup>2</sup> **the LORD protects him and keeps him alive;  
he is called blessed in the land;  
you do not give him up to the will of his enemies.**
- <sup>3</sup> The LORD sustains him on his sickbed;  
in his illness you restore him to full health.
- <sup>4</sup> **As for me, I said, “O LORD, be gracious to me;  
heal me, for I have sinned against you!”**
- <sup>5</sup> My enemies say of me in malice,  
“When will he die, and his name perish?”
- <sup>6</sup> **And when one comes to see me, he utters empty words,  
while his heart gathers iniquity;  
when he goes out, he tells it abroad.**
- <sup>7</sup> All who hate me whisper together about me;  
they imagine the worst for me.
- <sup>8</sup> **They say, “A deadly thing is poured out on him;  
he will not rise again from where he lies.”**
- <sup>9</sup> Even my close friend in whom I trusted,  
who ate my bread, has lifted his heel against me.
- <sup>10</sup> **But you, O LORD, be gracious to me,  
and raise me up, that I may repay them!**
- <sup>11</sup> By this I know that you delight in me:  
my enemy will not shout in triumph over me.
- <sup>12</sup> **But you have upheld me because of my integrity,  
and set me in your presence forever.**
- <sup>13</sup> Blessed be the LORD, the God of Israel,  
from everlasting to everlasting! Amen and Amen.

*Brief silence for reflection.*

The Second Reading is from the 1<sup>st</sup> chapter of Colossians

**Second Reading: Colossians 1:1-14**

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,  
<sup>2</sup>To the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father. <sup>3</sup>We always thank God, the Father of our Lord Jesus Christ, when we pray for you, <sup>4</sup>since we heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup>because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, <sup>6</sup>which has come to you, as indeed in the whole world it is bearing fruit and increasing — as it also does among you, since the day you heard it and understood the grace of God in truth, <sup>7</sup>just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf <sup>8</sup>and has made known to us your love in the Spirit. <sup>9</sup>And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, <sup>10</sup>so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; <sup>11</sup>being strengthened with all power, according to his glorious might, for all endurance and patience with joy; <sup>12</sup>giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. <sup>13</sup>He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The assembly stands (if able) to welcome the Gospel.*

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel according to St. Luke the 10<sup>th</sup> chapter.



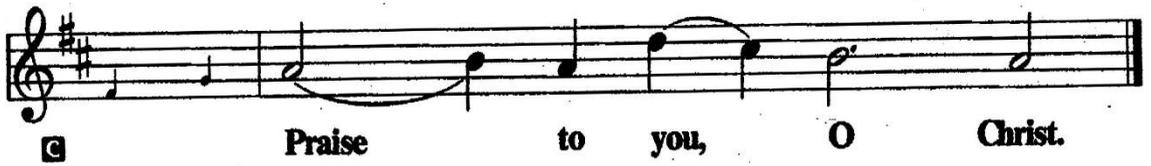
Glo - ry to you, O Lord.

### Gospel: Luke 10:25-37

<sup>25</sup>Behold, a lawyer stood up to put {Jesus} to the test, saying, "Teacher, what shall I do to inherit eternal life?" <sup>26</sup>He said to him, "What is written in the Law? How do you read it?" <sup>27</sup>And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." <sup>28</sup>And he said to him, "You have answered correctly; do this, and you will live." <sup>29</sup>But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" <sup>30</sup>Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road, and when he saw him he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. <sup>34</sup>He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. <sup>35</sup>And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' <sup>36</sup>Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" <sup>37</sup>He said, "The one who showed

him mercy." And Jesus said to him, "You go, and do likewise."

This is the Gospel of the Lord.



*The assembly is seated.*

### **SERMON**

*Silence for reflection follows the sermon.*

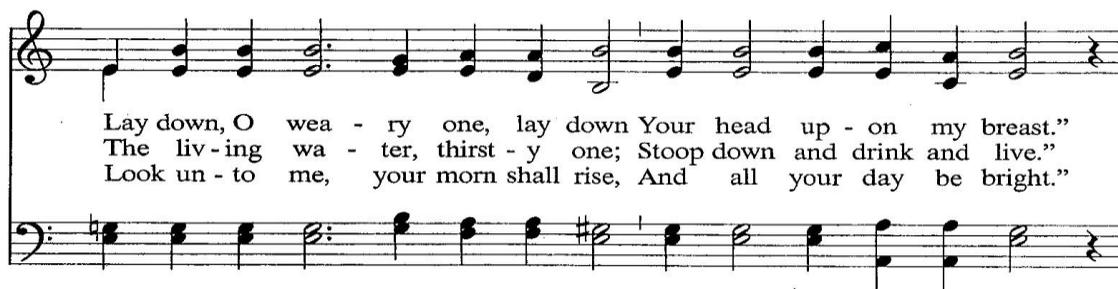
*The assembly stands (if able).*

# HYMN OF THE DAY

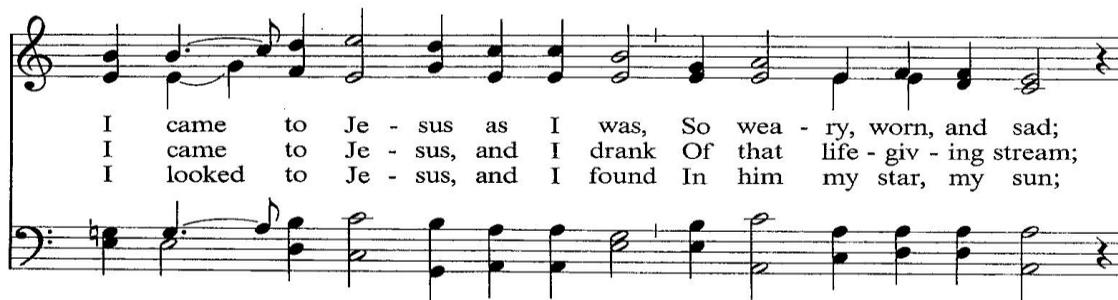
## I Heard the Voice of Jesus Say



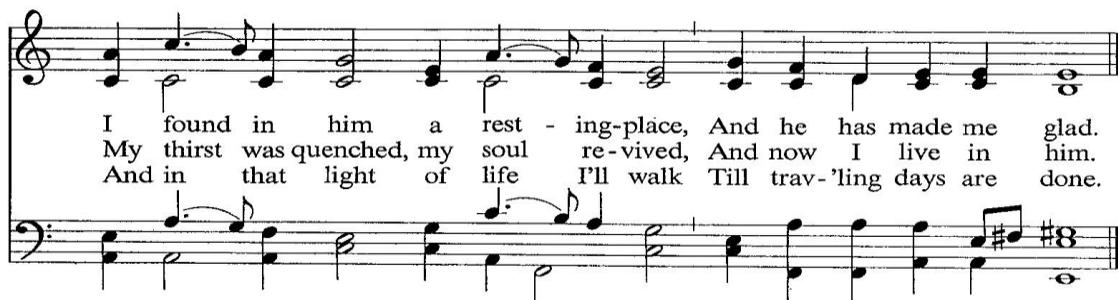
1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;



Lay down, O wea - ry one, lay down Your head up - on my breast."  
The liv - ing wa - ter, thirst - y one; Stoop down and drink and live."  
Look un - to me, your morn shall rise, And all your day be bright."



I came to Je - sus as I was, So wea - ry, worn, and sad;  
I came to Je - sus, and I drank Of that life - giv - ing stream;  
I looked to Je - sus, and I found In him my star, my sun;



I found in him a rest - ing-place, And he has made me glad.  
My thirst was quenched, my soul re - vived, And now I live in him.  
And in that light of life I'll walk Till trav - ling days are done.

Text: Horatius Bonar, 1808-1889  
Tune: Thomas Tallis, c. 1505-1585

THIRD MODE MELODY  
CMD

## APOSTLE'S CREED

**C:** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the  
virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was  
buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the  
Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the  
communion of saints, the forgiveness of sins, the resurrection of  
the body, and the life everlasting. Amen

## PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all  
people according to their needs.

*A brief silence.*

*Each portion of the prayers ends with these or similar words:*

P: Lord, in your mercy,                   **C: hear our prayer.**

*The prayers conclude:*

P: Into your hands, O Lord, we commend all for whom we pray, trusting  
in your mercy; through your Son, Jesus Christ our Lord.   **C: Amen**

## SHARING OF THE PEACE

P: The peace of the Lord be with you always.   **C: And also with you.**

*The people greet one another with a sign of Christ's peace, and may say,  
"Peace be with you," or similar words.*

*The assembly is seated.*

## PRESENTATION OF GIFTS

### OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

### OFFERTORY PRAYER

**A:** Let us pray. Merciful Father,

**C:** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING



**P** The Lord be with you.



**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give him thanks and praise.

## PREFACE

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:



## EUCCHARISTIC PRAYER

P: Blessed are You, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

## C: Amen. Come Lord Jesus.

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

## LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,**

**hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

*The assembly is seated.*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

## **INVITATION TO COMMUNION**

*All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.*

*HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.*

*If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.*

*The assembly stands (if able) when everyone has received the sacrament.*

## **BLESSING**

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen**

## POST COMMUNION CANTICLE



**☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.**



**Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.**



**He re-calls his prom-is-es and leads his peo-ple forth in joy**



**with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.**

## POST COMMUNION PRAYER

**A:** Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

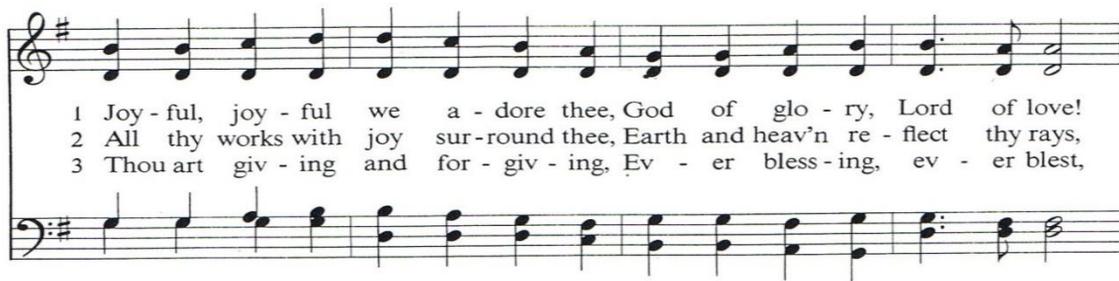
**C: Amen**

## BENEDICTION

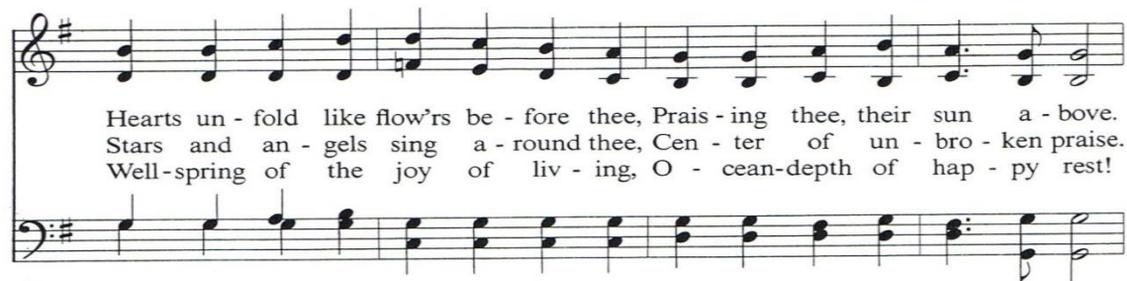
**P:** The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace. **C: Amen**

# SENDING HYMN

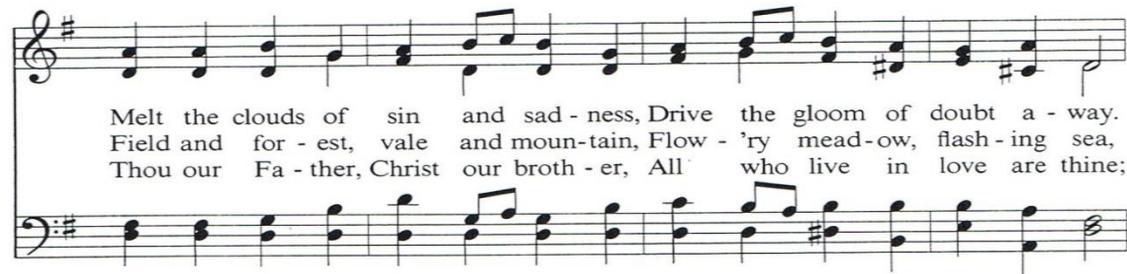
## Joyful, Joyful We Adore Thee



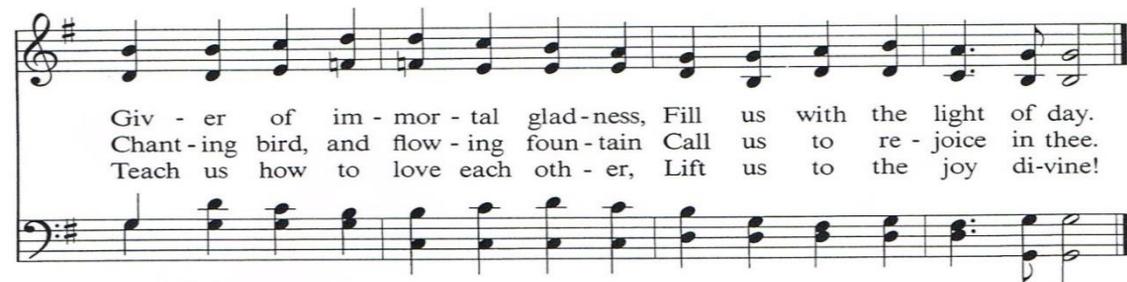
1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
2 All thy works with joy sur-round thee, Earth and heav'n re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, Prais - ing thee, their sun a - bove.  
Stars and an - gels sing a - round thee, Cen - ter of un - bro - ken praise.  
Well-spring of the joy of liv - ing, O - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.  
Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, All who live in love are thine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.  
Chant - ing bird, and flow - ing foun-tain Call us to re - joice in thee.  
Teach us how to love each oth - er, Lift us to the joy di-vine!

© Text: Henry van Dyke, 1852-1933  
Tune: Ludwig van Beethoven, 1770-1827, adapt.

HYMN TO JOY  
87 87 D

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## AROUND THE WORD DEVOTIONS



Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn of the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website ([www.reformation-nalc.org](http://www.reformation-nalc.org)) and clicking on the link, or sign-up to receive these devotions by email.

## ANNOUNCEMENTS

Announcements for the bulletin about upcoming events should be emailed to [rose.a.keller@gmail.com](mailto:rose.a.keller@gmail.com) **AND** [pastor@reformation-nalc.org](mailto:pastor@reformation-nalc.org) or you can call Rosemary Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than



**Sunday** by 6:00 pm. The events will then be added to the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.

## STEWARDSHIP



Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

## HASHING OUT THE SERMON AND SCRIPTURE READINGS

All are invited to meet with Pr. Mark from 10:45 – 11:30 am today for discussion and questions about today's sermon and Scripture readings. The discussion will be held in the Prayer/Choir room across from the Pastor's office.



## COFFEE TIME



Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks, If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!

## Facebook and Instagram Users

Help advertise our church and its activities by “liking” or following us in Facebook and Instagram. Our Facebook page is [Reformation Lutheran Church NALC – Lancaster PA](#), and our Instagram page is [reformation.lutheran.church](#).



## LADIES LUNCH BUNCH



July Lunch Bunch will be held on Tuesday, July 12, 2022 at 10 am (**Note New Time**) in church fellowship hall. Lunch will be at Park City Diner at 11:30. Questions, call Judi Reeder 717-341-7821.

## GRADUATION CELEBRATION

On Sunday, July 17th, we will recognize Luke Zook's graduation from high school during the worship service and Pastor Mark will give him a blessing as he goes on to continue his education at Villanova University. There will be a reception for Luke during the fellowship time downstairs.



## CORE VALUES OF THE NALC

### Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

### Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

### Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

### Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



**NALC**

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