



And they were all  
filled with the Holy  
Spirit and began to  
speak in other  
tongues as the Spirit  
gave them  
utterance.  
*Acts 2:4*

Reformation Lutheran Church  
*"Gathered by Christ to be and make disciples."*  
2100 Manor Ridge Dr.  
Lancaster, PA 17603  
Pastor Mark Chavez  
[www.reformation-nalc.org](http://www.reformation-nalc.org)  
Phone: (717) 947-4284  
Email: [pastor@reformation-nalc.org](mailto:pastor@reformation-nalc.org)

**Day of Pentecost**  
June 5, 2022



**UPCOMING SPECIAL SERVICES**

June 12 – The Holy Trinity

**TODAY'S WORSHIP LEADERS**

Assistant Minister / Communion Assistant – Dcn. Arica Demme

Crucifer –

Acolyte –

Lector – Clair Tito

Ushers – Bill & Rose Bennett

Musician – Rosemary Keller

Altar Guild – June Kreider

Sound Technician – Terry Miller

Offering Counters – John Null

Sandy Tippet

Livestream – Ray Kneisley

Kris Brill

**May 29, 2022**

**ATTENDANCE - 42**

**“CRY ROOM AVAILABILITY”**

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

***Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.***

## WELCOME

## ANNOUNCEMENTS

**PRELUDE** – *Spirit of God, Descend Upon My Heart*  
*w/ O Breath of Life*

arr. Cindy Berry

*The assembly stands (if able)*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection and self-examination.*

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C: Amen.**

# ENTRANCE HYMN

## Come Down, O Love Divine

1 Come down, O Love di - vine; Seek thou this soul of mine  
 2 Oh, let it free - ly burn, Till world - ly pas - sions turn  
 3 Let ho - ly char - i - ty Mine out - ward ves - ture be,  
 4 And so the yearn - ing strong, With which the soul will long,

And vis - it it with thine own ar - dor glow - ing;  
 To dust and ash - es in its heat con - sum - ing;  
 And low - li - ness be - come mine in - ner cloth - ing -  
 Shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near; With - in my heart ap - pear  
 And let thy glo - rious light Shine ev - er on my sight,  
 True low - li - ness of heart, Which takes the hum - bler part,  
 No soul can guess his grace Till it be - come the place

And kin - dle it, thy ho - ly flame be - stow - ing.  
 And clothe me round, the while my path il - lum - ing.  
 And o'er its own short - com - ings weeps with loath - ing.  
 Where - in the Ho - ly Spir - it makes his dwell - ing.

Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833-1890  
 © Tune: R. Vaughan Williams, 1872-1958

DOWN AMPNEY  
 66 11 66 11

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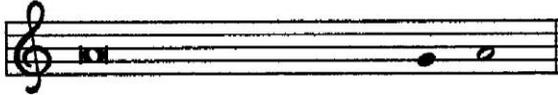
# GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

# KYRIE

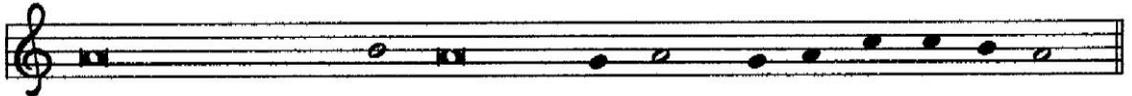
Mark 10:47



In peace, let us pray to the Lord.



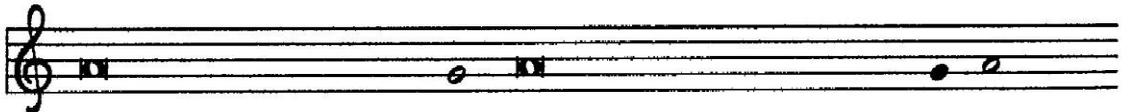
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

## HYMN OF PRAISE

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the  
hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and  
might be to God and the Lamb for - ev - er. A - men.  
*Final refrain*  
This is the feast of vic - to - ry for our God, for the Lamb who was slain  
has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## SALUTATION

P: The Lord be with you.

**C: And also with you.**

2 Timothy 4:22

## PRAYER OF THE DAY

P: Let us pray.

O God, you taught the hearts of your faithful people by sending to them the light of your Holy Spirit. Grant us, by the same Spirit, to have a right judgment in all things, and evermore to rejoice in his holy comfort; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

*The assembly is seated.*

## CHILDREN'S SERMON

**First Reading: Genesis 11:1-9**

<sup>1</sup>Now the whole earth had one language and the same words. <sup>2</sup>And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." <sup>5</sup>And the LORD came down to see the city and the tower, which the children of man had built. <sup>6</sup>And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down and there confuse their language, so that they may not understand one another's speech." <sup>8</sup>So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The Psalm is read responsively.*

**Psalm 143**

<sup>1</sup> Hear my prayer, O LORD; give ear to my pleas for mercy!

In your faithfulness answer me, in your righteousness!

<sup>2</sup> **Enter not into judgment with your servant,  
for no one living is righteous before you.**

<sup>3</sup> For the enemy has pursued my soul;  
he has crushed my life to the ground;  
he has made me sit in darkness like those long dead.

<sup>4</sup> **Therefore my spirit faints within me;  
my heart within me is appalled.**

<sup>5</sup> I remember the days of old; I meditate on all that you have done;  
I ponder the work of your hands.

- 6 I stretch out my hands to you;  
my soul thirsts for you like a parched land.**
- 7 Answer me quickly, O LORD! My spirit fails!  
Hide not your face from me, lest I be like those who go down to the pit.
- 8 Let me hear in the morning of your steadfast love,  
for in you I trust. Make me know the way I should go,  
for to you I lift up my soul.**
- 9 Deliver from my enemies, O LORD! I have fled to you for refuge.
- 10 Teach me to do your will, for you are my God!  
Let your good Spirit lead me on level ground!**
- 11 For your name's sake, O LORD, preserve my life!  
In your righteousness bring my soul out of trouble!
- 12 And in your steadfast love you will cut off my enemies,  
and you will destroy all the adversaries of my soul,  
for I am your servant.**

*Brief silence for reflection.*

The Second Reading is from the 2<sup>nd</sup> chapter of Acts.

### **Second Reading: Acts 2:1-21**

<sup>1</sup>When the day of Pentecost arrived, {the apostles} were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. <sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians — we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine." <sup>14</sup>But Peter, standing with the eleven, lifted up his voice

and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these people are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel: <sup>17</sup>'And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; <sup>18</sup>even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. <sup>19</sup>And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; <sup>20</sup>the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. <sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'"

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The assembly stands (if able) to welcome the Gospel.*

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel according to St. John the 14<sup>th</sup> chapter.



Glo - ry to you, O Lord.

## Gospel: John 14:23-31

<sup>23</sup>Jesus answered {Judas, not Iscariot}, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup>Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me. <sup>25</sup>These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup>And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup>but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

This is the Gospel of the Lord.



*The assembly is seated.*

## SERMON

*Silence for reflection follows the sermon.*

*The assembly stands (if able).*

HYMN OF THE DAY

# Breathe on Me, Breath of God

1 Breathe on me, breath of God; Fill me with life a - new,  
2 Breathe on me, breath of God, Un - til my heart is pure,  
3 Breathe on me, breath of God; So shall I nev - er die,

That I may love all that you love And do what you would do.  
Un - til with you I will one will To do and to en - dure.  
But live with you the per - fect life Of your e - ter - ni - ty.

*Text: Edwin Hatch, 1835-1889*  
*Tune: Aaron Williams, 1731-1776*

DURHAM  
SM

## NICENE CREED

**C: We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit he became incarnate from the  
virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## PRAYERS OF THE CHURCH

**P: Let us pray for the whole people of God in Christ Jesus, and for all  
people according to their needs.**

*A brief silence.*

*Each portion of the prayers ends with these or similar words:*

**P: Lord, in your mercy,                      C: hear our prayer.**

*The prayers conclude:*

**P: Into your hands, O Lord, we commend all for whom we pray, trusting in  
your mercy; through your Son, Jesus Christ our Lord.                      C: Amen**

## SHARING OF THE PEACE

P: The peace of the Lord be with you always.      **C: And also with you.**

*The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and the unity of the Spirit in the bond of peace.*

[Matt. 5:22-24; Eph. 4:103]

*The assembly is seated.*

## PRESENTATION OF GIFTS

### OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

A: Let us pray. Merciful Father,

**C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## GREAT THANKSGIVING



**P** The Lord be with you.



**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give him thanks and praise.

## PREFACE

P: It is indeed right and salutary . . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

P: Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

**C: Amen. Come, Lord Jesus.**

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

## LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



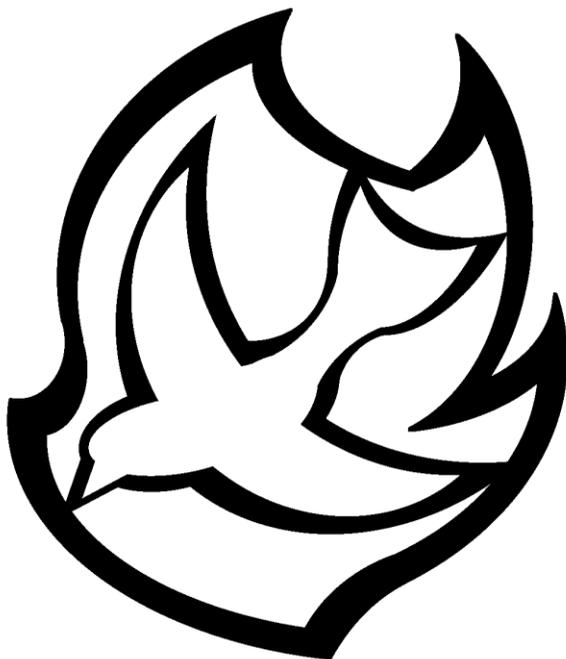
sin of the world; grant us peace, grant us peace.

## INVITATION TO COMMUNION

*All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.*

*HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.*

*If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.*



*The assembly stands (if able) when everyone has received the sacrament.*

## **BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. **C: Amen**

## **POST COMMUNION CANTICLE**



**☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.**



**Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.**



**He re-calls his prom-is-es and leads his peo-ple forth in joy**



**with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.**

## **POST COMMUNION PRAYER**

A: Let us pray,

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

**C: Amen**

## **BENEDICTION**

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace. **C: Amen**

## Holy Spirit, Ever Dwelling

1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest  
 2 Ho - ly Spir - it, ev - er liv - ing As the Church's  
 3 Ho - ly Spir - it, ev - er work - ing Through the Church's

realms of light; Ho - ly Spir - it, ev - er brood - ing  
 ver - y life; Ho - ly Spir - it, ev - er striv - ing  
 min - is - try; Quick - 'ning, strength-'ning, and ab - solv - ing,

O'er a world of gloom and night; Ho - ly Spir - it, ev - er  
 Through us in a cease - less strife; Ho - ly Spir - it, ev - er  
 Set - ting cap - tive sin - ners free; Ho - ly Spir - it, ev - er

rais - ing Those of earth to thrones on high; Liv - ing, life - im -  
 form - ing In the Church the mind of Christ: You we praise with  
 bind - ing Age to age and soul to soul In com - mu - nion

part - ing Spir - it, You we praise and mag - ni - fy.  
 end - less wor - ship For your gifts and fruits un - priced.  
 nev - er end - ing, You we wor - ship and ex - tol.

© Text: Timothy Rees, 1874–1939, alt.  
 Tune: Dutch folk tune, 18th cent.

IN BABILONE  
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**DISMISSAL**

P: Go in peace. Serve the Lord.      **C: Thanks be to God.**

**POSTLUDE** – *Blest Be The Tie That Binds*

arr. Lorie Line

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## PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

### Homebound

**Debbie Binder**  
**Clair Crist**  
**Donna Hildebeitel**  
**Pauline Houck**  
**Elizabeth Larsen**  
**Sonya LaGamba**  
**Earl And Janet Harry**

### Additional prayers

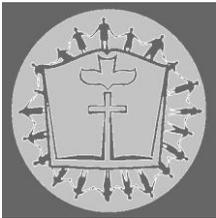
**Pastor Luke** – ongoing medical issues  
**Denny Raup** – terminal cancer  
**Bill Bennett** – recovering from surgery  
**Jeff Hofsass** – diabetic retinopathy  
**Rev. Phillip Gagnon** – B-cell lymphoma

***Additional names during today's worship:*** To include a person for prayer not yet on the list above during today's worship please "*print*" that person's name on the prayer request sheet on the table in the back of the nave before worship.

***Become a Prayer Chain participant:*** Prayer Chain participants are emailed prayer updates. Please email Judy Mills ([jmills.email@comcast.net](mailto:jmills.email@comcast.net)) with your request, to be included in Prayer Chain updates, preferred email address, or request removal from Prayer Chain participation.

***Prayer edits for published names in the Sunday bulletin:*** Aside from our homebound, names remain published for one month. If you would like to continue another month, or have new persons added, or desire to have a name removed from the list please contact Rose Keller at (717) 333-1448 or email [rose.a.keller@gmail.com](mailto:rose.a.keller@gmail.com) OR contact Pastor Mark at (717) 947-4284.

## AROUND THE WORD DEVOTIONS



Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn of the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website ([www.reformation-nalc.org](http://www.reformation-nalc.org)) and clicking on the link, or sign-up to receive these devotions by email.

## ANNOUNCEMENTS

Announcements for the bulletin about upcoming events should be emailed to [rose.a.keller@gmail.com](mailto:rose.a.keller@gmail.com) **AND** [pastor@reformation-nalc.org](mailto:pastor@reformation-nalc.org) or you can call Rosemary Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be added to the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.



## STEWARDSHIP



Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

## COFFEE TIME

Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks, If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!



## Facebook and Instagram Users

Help advertise our church and its activities by "liking" or following us in Facebook and Instagram. Our Facebook page is [Reformation Lutheran Church NALC - Lancaster PA](#), and our Instagram page is [reformation.lutheran.church](#).



## **Vacation Bible School**

The Christian Education Committee is working on planning a VBS this year at Reformation, but we need your help to make it happen! It will be held every Wednesday evening in July (6th, 13th, 20th, 27th) from 6-8pm. We will be holding a meeting in April to finalize the theme, but we are looking for volunteers to help during these evenings in July. If you are able to help at any or all of these dates please speak to Pastor Mark, Melissa, Crystal or Judi. Thank you!



### **Reformation Church Potluck Picnic Sunday, June 26, 2022 Jeff & Joan Schaum's**



Fellowship will be sponsoring a picnic at Jeff & Joan Schaum's house, 4150 Marietta Ave., Columbia, PA 17512. The picnic will start at 3:30 PM with a hamburger & hot dog meal then family fun activities will follow. Fellowship will provide hamburgers, hot dogs, rolls and place settings.

There is a sign-up sheet for the picnic on the table at the back of the sanctuary for you to sign your name, the number from your family that will be attending and a potluck item to share. Looking forward to seeing you at the Schaum's.

### **LADIES LUNCH BUNCH**

Lunch bunch will meet June 14 at 10:30 in fellowship hall for discussion on 'peace'. Lunch will be at Longhorn Steakhouse at 11:30. Sign up or call Judi Reeder at 717 341 7821.

### **CHURCH VISITOR**

Danielle Peters, the Director of the Columbia Food Bank, will be visiting our Church on Sunday June 5th. Danielle will be speaking to us about the workings of the organization, and how valuable they are to the community. Everyone is invited downstairs after Church Service during coffee time.

## SOCIAL MINISTRY NEEDS YOUR HELP



**Feeding the  
Community**

Your Church Social Ministry Committee, will be asking the congregation for monetary contributions for our Annual support of the Columbia and Hempfield Food Banks, as part of the Church community outreach programs. These organizations and what they do are a blessing to our communities.

We will be asking for monetary contributions for the following weeks, May 29<sup>th</sup>, June 5<sup>th</sup> and June 12<sup>th</sup>. Please mark your contributions for support of Food Banks.

Thanks to the congregation for your support.

PEACE BE WITH YOU

Your Church Social Ministry Committee



## CORE VALUES OF THE NALC

### Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

### Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

### Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

### Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



**NALC**

North American Lutheran Church

2655 Innsbruck Drive, Suite A  
New Brighton, MN 55112-9304  
Phone: 651-633-6004  
Toll-free: 888-551-7254  
Website address: [www.thenalc.org](http://www.thenalc.org)

