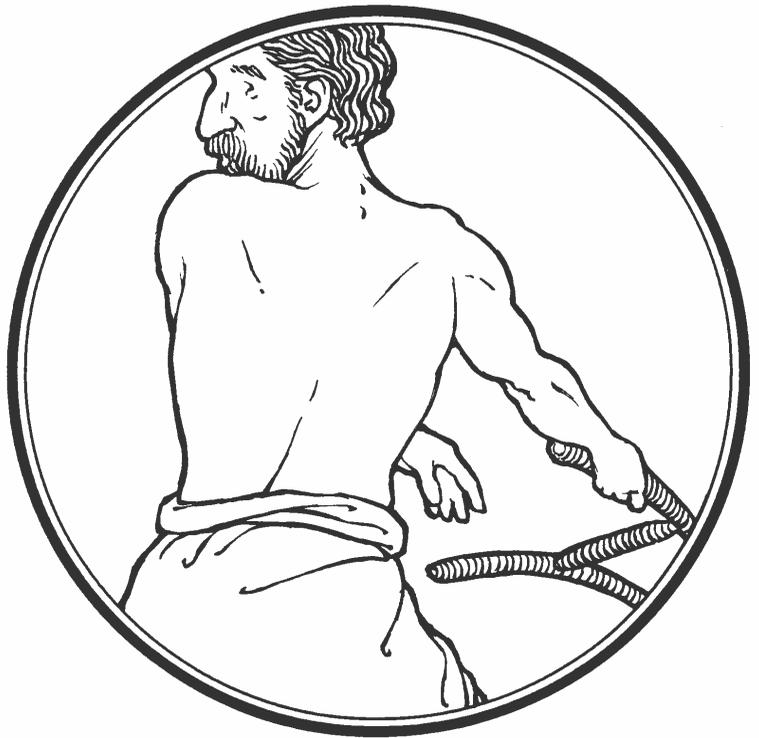


“No one who puts  
his hand to the  
plow and looks  
back is fit for the  
kingdom of God.”  
*Luke 9:62*



Reformation Lutheran Church  
*"Gathered by Christ to be and make disciples."*  
2100 Manor Ridge Dr.  
Lancaster, PA 17603  
Pastor Mark Chavez  
[www.reformation-nalc.org](http://www.reformation-nalc.org)  
Phone: (717) 947-4284  
Email: [pastor@reformation-nalc.org](mailto:pastor@reformation-nalc.org)

**3<sup>rd</sup> Sunday after Pentecost**  
June 26, 2022



## **TODAY'S WORSHIP LEADERS**

Assistant Minister / Communion Assistant – Kandi Null

Crucifer -

Acolyte -

Lector – Mason Tippet

Ushers – Ken & Joan Hollinger

Musician – Rosemary Keller

Altar Guild – Kandi Null

Sound Technician – John Null

Offering Counters – Ken Hollinger

Fred Lepley

Livestream – Mark Wisler

Kris Brill

**June 19, 2022**

**ATTENDANCE - 54**

## **“CRY ROOM AVAILABILITY”**

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

***Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.***

## **TODAY'S COMMEMORATION**

### **Jeremiah**



The prophet Jeremiah was active as God's prophet to the southern kingdom of Judah ca. 627 to 582 B.C. As a prophet he predicted, witnessed, and lived through the Babylonian siege and eventual destruction of Jerusalem in 587 B.C. In his preaching he often used symbols, such as an almond rod (Jer. 1:11-14), wine jars (13:12-14), and a potter at work (18:1-17). His entire prophetic ministry was a sermon, communicating through word and deed God's anger toward his rebellious people. He suffered repeated rejection and persecution by his countrymen.

As far as can be known, he died in Egypt, having been taken there forcibly. He is remembered and honored for fearlessly calling God's people to repentance.

## WELCOME

## ANNOUNCEMENTS

**PRELUDE** – *Be Thou My Vision w/*

*Take My Life and Let It Be*

arr. Erinn Jarrell Schwarz

*The assembly stands (if able)*

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection and self-examination.*

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves.**

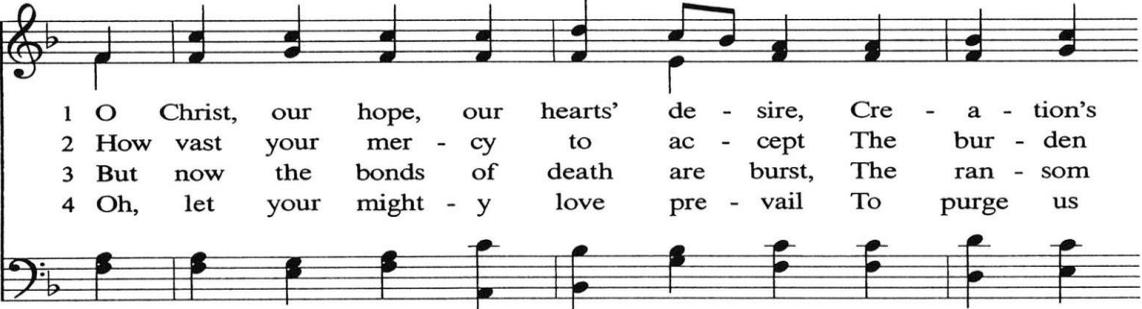
**We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

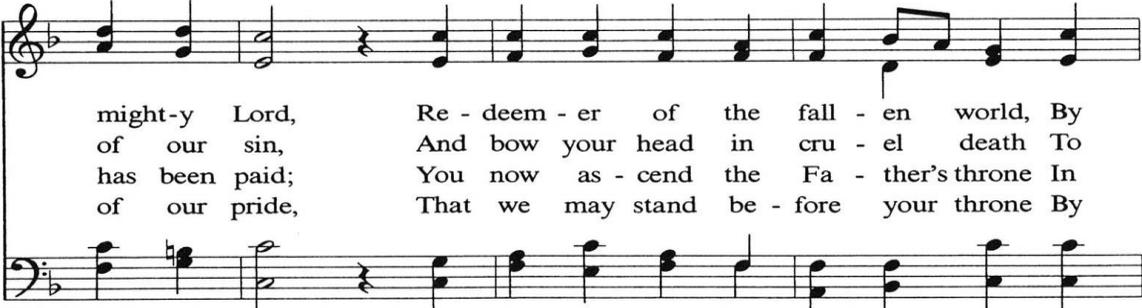
**C: Amen.**

# ENTRANCE HYMN

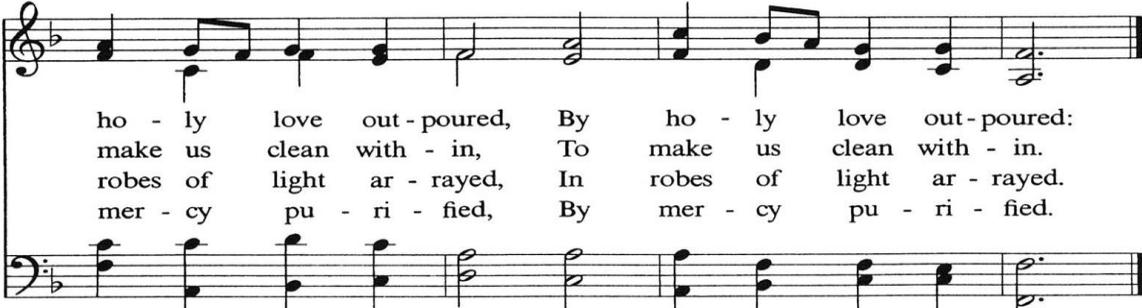
## O Christ, Our Hope



1 O Christ, our hope, our hearts' de - sire, Cre - a - tion's  
2 How vast your mer - cy to ac - cept The bur - den  
3 But now the bonds of death are burst, The ran - som  
4 Oh, let your might - y love pre - vail To purge us



might-y Lord, Re - deem - er of the fall - en world, By  
of our sin, And bow your head in cru - el death To  
has been paid; You now as - cend the Fa - ther's throne In  
of our pride, That we may stand be - fore your throne By



ho - ly love out - poured, By ho - ly love out - poured:  
make us clean with - in, To make us clean with - in.  
robes of light ar - rayed, In robes of light ar - rayed.  
mer - cy pu - ri - fied, By mer - cy pu - ri - fied.

5 Christ Jesus, be our present joy,  
Our future great reward;  
Our only glory, may it be  
To glory in the Lord!

6 All praise to you, ascended Lord;  
All glory ever be  
To Father, Son, and Holy Ghost  
Through all eternity!

## APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## HYMN OF PRAISE



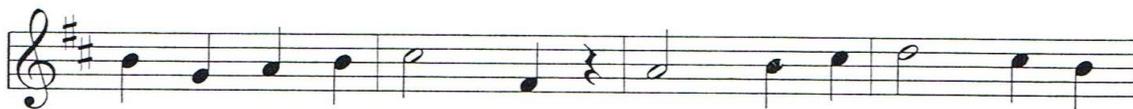
**A** Glo-ry to God in the high-est, and peace to his peo-ple on earth.



**B** Lord God, heav - en - ly king, al-might - y God and



Fa - ther: We wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the

Fa-ther; re-ceive our prayer. For you a-lone are the  
 Ho-ly One, you a-lone are the Lord, you a-  
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A-men

**SALUTATION**

P: The Lord be with you.

**C: And also with you.**

**PRAYER OF THE DAY**

P: Let us pray.

Lord of all power and might, you are the author and giver of all good things. Graft into our hearts a love of your name. Increase in us true faith, nourish us with what is good, and watch over all who are in your care. Grant this, we pray, through your Son, Jesus Christ, our Lord, who lives with you and the Holy Spirit, one God, now and forever. **C: Amen**

*The assembly is seated.*

**CHILDREN'S SERMON**



The First Reading is from the 19<sup>th</sup> chapter of 1 Kings

**First Reading: 1 Kings 19:9b-21**

<sup>9b</sup>Behold, the word of the LORD came to {Elijah}, and he said to him, "What are you doing here, Elijah?" <sup>10</sup>He said, "I have been very jealous for the

LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.”<sup>11</sup>And he said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake.<sup>12</sup>And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper.<sup>13</sup>And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?”<sup>14</sup>He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.”<sup>15</sup>And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria.<sup>16</sup>And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place.<sup>17</sup>And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death.<sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”<sup>19</sup>So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him.<sup>20</sup>And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?”<sup>21</sup>And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The Psalm is read responsively.*

## **Psalm 16**

<sup>1</sup> Preserve me, O God, for in you I take refuge.

<sup>2</sup> **I say to the LORD, “You are my Lord;  
I have no good apart from you.”**

<sup>3</sup> As for the saints in the land, they are the excellent ones,  
in whom is all my delight.

<sup>4</sup> **The sorrows of those who run after another god shall multiply;  
their drink offerings of blood I will not pour out  
or take their names on my lips.**

<sup>5</sup> The LORD is my chosen portion and my cup;  
you hold my lot.

<sup>6</sup> **The lines have fallen for me in pleasant places;  
indeed, I have a beautiful inheritance.**

<sup>7</sup> I bless the LORD who gives me counsel;  
in the night also my heart instructs me.

<sup>8</sup> **I have set the LORD always before me;  
because he is at my right hand, I shall not be shaken.**

<sup>9</sup> Therefore my heart is glad, and my whole being<sup>[e]</sup> rejoices;  
my flesh also dwells secure.

<sup>10</sup> **For you will not abandon my soul to Sheol,  
or let your holy one see corruption.**

<sup>11</sup> You make known to me the path of life;  
in your presence there is fullness of joy;  
at your right hand are pleasures forevermore.

*Brief silence for reflection.*

The Second Reading is from the 5<sup>th</sup> chapter of Galatians

## **Second Reading: Galatians 5:1, 13-25**

<sup>1</sup> For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

<sup>13</sup> For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. <sup>14</sup> For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.” <sup>15</sup> But if you bite and devour one another, watch out that you

are not consumed by one another. <sup>16</sup>But I say, walk by the Spirit, and you will not gratify the desires of the flesh. <sup>17</sup>For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. <sup>18</sup>But if you are led by the Spirit, you are not under the law. <sup>19</sup>Now the works of the flesh are evident: sexual immorality, impurity, sensuality, <sup>20</sup>idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup>envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. <sup>22</sup>But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup>gentleness, self-control; against such things there is no law. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also keep in step with the Spirit.

This is the Word of the Lord. **Thanks be to God.**

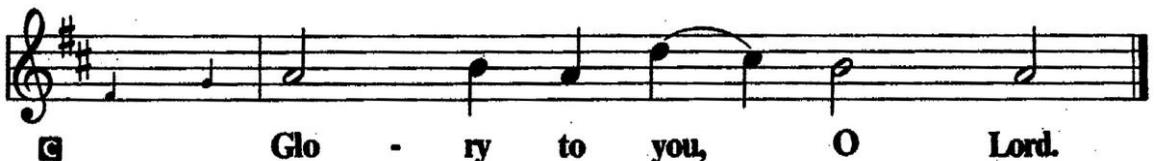
*Brief silence for reflection.*

*The assembly stands (if able) to welcome the Gospel.*

### GOSPEL ACCLAMATION



P: The Holy Gospel according to St. Luke the 9<sup>th</sup> chapter.



## Gospel: Luke 9:51-62

<sup>51</sup>When the days drew near for {Jesus} to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. <sup>53</sup>But the people did not receive him, because his face was set toward Jerusalem. <sup>54</sup>And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>And they went on to another village. <sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup>And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." <sup>59</sup>To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." <sup>60</sup>And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." <sup>61</sup>Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." <sup>62</sup>Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

This is the Gospel of the Lord.



*The assembly is seated.*

### **SERMON**

*Silence for reflection follows the sermon.*

*The assembly stands (if able).*

# HYMN OF THE DAY

## O Jesus, I Have Promised

*Show . . . diligence to the very end, in order to make your hope sure. Heb. 6:11*



1. O Je - sus, I have prom-ised To serve Thee to the end; Be Thou for-ev - er
2. O let me feel Thee near me, The world is ev - er near; I see the sights that
3. O Je - sus, Thou hast prom-ised To all who fol-low Thee, That where Thou art in



near me, My Mas - ter and my Friend: I shall not fear the bat-tle If Thou art  
daz-zle, The tempt-ing sounds I hear: My foes are ev - er near me, A-round me  
glo - ry, There shall Thy serv-ant be; And, Je-sus, I have prom-ised To serve Thee



by my side, Nor wan-der from the path-way If Thou wilt be my guide.  
and with - in; But, Je - sus, draw Thou near-er, And shield my soul from sin.  
to the end; O give me grace to fol - low, My Mas - ter and my Friend.



TEXT: John E. Bode  
MUSIC: Arthur H. Mann

ANGEL'S STORY  
7.6.7.6.D.

## APOSTLE'S CREED

**C:** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the  
virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was  
buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the  
Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the  
communion of saints, the forgiveness of sins, the resurrection of  
the body, and the life everlasting. Amen

## PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all  
people according to their needs.

*A brief silence.*

*Each portion of the prayers ends with these or similar words:*

P: Lord, in your mercy,                   **C: hear our prayer.**

*The prayers conclude:*

P: Into your hands, O Lord, we commend all for whom we pray, trusting  
in your mercy; through your Son, Jesus Christ our Lord.   **C: Amen**

## SHARING OF THE PEACE

P: The peace of the Lord be with you always.           **C: And also with you.**

*The people greet one another with a sign of Christ's peace, and may say,  
"Peace be with you," or similar words.*

*The assembly is seated.*

## PRESENTATION OF GIFTS

### OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

### OFFERTORY PRAYER

A: Let us pray. Merciful Father,

**C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## GREAT THANKSGIVING



**P** The Lord be with you.



**C** And al - so with you.



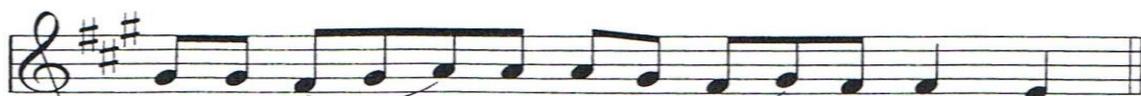
**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give him thanks and praise.

## PREFACE

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:



## **EUCCHARISTIC PRAYER**

P: Blessed are You, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

## **C: Amen. Come Lord Jesus.**

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

## LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,**

**hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

*The assembly is seated.*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

## INVITATION TO COMMUNION

*All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.*

*HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.*

*If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.*



*The assembly stands (if able) when everyone has received the sacrament.*

## **BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen**

## **POST COMMUNION CANTICLE**



**☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.**



**Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.**



**He re-calls his prom-is-es and leads his peo-ple forth in joy**



**with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.**

## **POST COMMUNION PRAYER**

A: Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

**C: Amen**

## **BENEDICTION**

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C: Amen**

SENDING HYMN

# Lord, Take My Hand and Lead Me

1 Lord, take my hand and lead me Up - on life's way;  
 2 Lord, when the tem - pest ra - ges, I need not fear;  
 3 Lord, when the shad - ows length - en And night has come,

Di - rect, pro - tect, and feed me From day to day.  
 For you, the Rock of A - ges, Are al - ways near.  
 I know that you will strength - en My steps toward home,

With - out your grace and fa - vor I go a - stray;  
 Close by your side a - bid - ing, I fear no foe,  
 And noth - ing can im - pede me, O bless - ed Friend!

So take my hand, O Sav - ior, And lead the way.  
 For when your hand is guid - ing, In peace I go.  
 So, take my hand and lead me Un - to the end.

© Text: Julie von Hausmann, 1825-1901; tr. hymnal version, 1978  
 Tune: Friedrich Silcher, 1789-1860

SO NIMM DENN MEINE HÄNDE  
 74 74 D

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## DISMISSAL

P: Go in peace. Serve the Lord.      **C: Thanks be to God.**

**POSTLUDE** – *Take My Hand, Precious Lord*      arr. Beatrice A. Miller

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## PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

### Homebound

**Debbie Binder**  
**Clair Crist**  
**Donna Hildebeitel**  
**Pauline Houck**  
**Elizabeth Larsen**  
**Sonya LaGamba**  
**Earl and Janet Harry**

### Additional prayers

**Pastor Luke** – ongoing medical issues  
**Denny Raup** – terminal cancer  
**Florence Horst** – multiple hip fractures  
**Jeff Hofsass** – diabetic retinopathy  
**Rev. Phillip Gagnon** – B-cell lymphoma  
**Mary Tabor-Rhodes** – recovering from surgery  
**Quinn Helzsover** – broken foot  
**Carrie Rodgers** – stomach cancer

***Additional names during today's worship:*** To include a person for prayer not yet on the list above during today's worship please "*print*" that person's name on the prayer request sheet on the table in the back of the nave before worship.

***Become a Prayer Chain participant:*** Prayer Chain participants are emailed prayer updates. Please email Judy Mills ([jmills.email@comcast.net](mailto:jmills.email@comcast.net)) with your request, to be included in Prayer Chain updates, preferred email address, or request removal from Prayer Chain participation.

***Prayer edits for published names in the Sunday bulletin:*** Aside from our homebound, names remain published for one month. If you would like to continue another month, or have new persons added, or desire to have a name removed from the list please contact Rose Keller at (717) 333-1448 or email [rose.a.keller@gmail.com](mailto:rose.a.keller@gmail.com) OR contact Pastor Mark at (717) 947-4284.

## AROUND THE WORD DEVOTIONS



Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn of the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website ([www.reformation-nalc.org](http://www.reformation-nalc.org)) and clicking on the link, or sign-up to receive these devotions by email.

## ANNOUNCEMENTS

Announcements for the bulletin about upcoming events should be emailed to [rose.a.keller@gmail.com](mailto:rose.a.keller@gmail.com) **AND** [pastor@reformation-nalc.org](mailto:pastor@reformation-nalc.org) or you can call Rosemary Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be added to the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.



## STEWARDSHIP



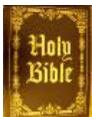
Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

## COFFEE TIME

Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks, If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!



## HASHING OUT THE SERMON AND SCRIPTURE READINGS



All are invited to meet with Pr. Mark from 10:45 – 11:30 am today for discussion and questions about today's sermon and Scripture readings.

## **Facebook and Instagram Users**



Help advertise our church and its activities by "liking" or following us in Facebook and Instagram. Our Facebook page is [Reformation Lutheran Church NALC – Lancaster PA](#), and our Instagram page is [reformation.lutheran.church](#).

## **Vacation Bible School**

VBS will be held every Wednesday evening in July (6th, 13th, 20th, 27th) from 5:45-8pm. We are looking for volunteers to help during these evenings in July. If you are able to help at any or all of these dates please speak to Pastor Mark, Melissa, Crystal or Judi. Thank you!



## **Reformation Church Potluck Picnic Sunday, June 26, 2022 Jeff & Joan Schaum's**



Fellowship is sponsoring a picnic today at Jeff & Joan Schaum's house, 4150 Marietta Ave., Columbia, PA 17512. The picnic starts at 3:30 PM with a hamburger & hot dog meal, and then family fun activities will follow. Fellowship will provide hamburgers, hot dogs, rolls and place settings. Looking forward to seeing you at the Schaum's.

## **FOOD BANK UPDATE**

Big shout out and thank you to our congregation, for the generous support of the church's Community Outreach Programs-the Columbia and Hempfield Food Banks. Thanks to you we were able to send \$560.00 to each organization.

Peace Be With You,  
Social Ministry Committee

## REFORMATION JULY CELEBRATIONS

### July Birthdays

Ruth Grzybicki July 13  
Rose Keller July 14  
Susan Null July 25  
Kathy Miller July 29



### July Anniversaries

Rodney and Deb Winkleman July 5  
Ed and Ruth Grzybicki July 17  
Tom and Gretchen Bacon July 20

### July Baptisms

Henry Ober 7/8/2018



## CORE VALUES OF THE NALC

### Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

### Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

### Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

### Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



**NALC**

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