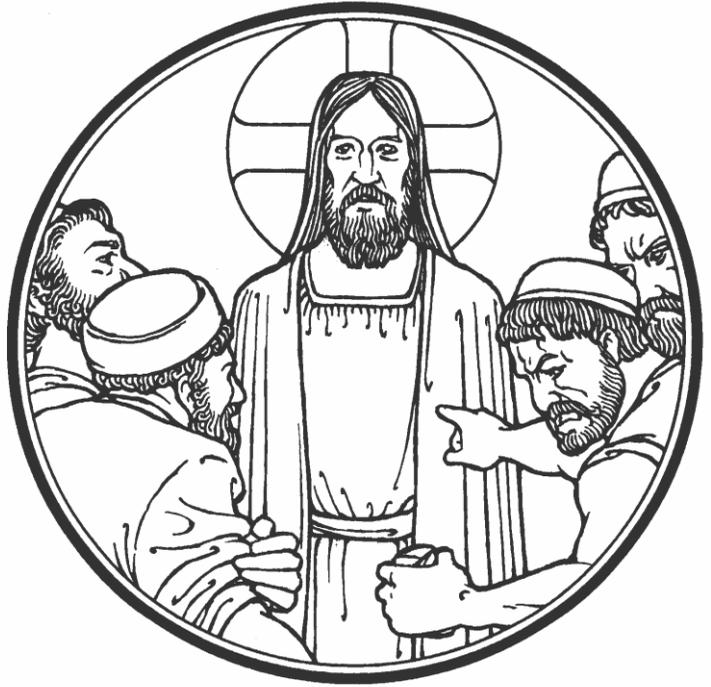


<sup>51</sup>Truly, truly, I say to you, if  
anyone keeps my word,  
he will never see death.  
*John 8:51*



Reformation Lutheran Church  
*"Gathered by Christ to be and make disciples."*  
2100 Manor Ridge Dr.  
Lancaster, PA 17603  
Pastor Mark Chavez  
[www.reformation-nalc.org](http://www.reformation-nalc.org)  
Phone: (717) 947-4284  
Email: [pastor@reformation-nalc.org](mailto:pastor@reformation-nalc.org)

**The Holy Trinity**  
June 12, 2022



### **TODAY'S WORSHIP LEADERS**

Assistant Minister / Communion Assistant – Ivan Wittel

Crucifer –

Acolyte –

Lector – Ken Hollinger

Ushers – Fred & Crystal Lepley

Musician – Rosemary Keller

Altar Guild – Barba Wisler

Sound Technician – Chaz Stroup

Offering Counters – Fred Lepley

Beth Birchall

Livestream – Mason Tippett

Sandy Tippett

**June 5, 2022**  
**ATTENDANCE - 48**

### **“CRY ROOM AVAILABILITY”**

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

***Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.***

### **TODAY'S COMMEMORATION**

#### **The Ecumenical Council of Nicaea, A.D. 325**



The first Council of Nicaea was convened in the early summer of 325 by the Roman Emperor Constantine at what is today Isnuk, Turkey. The emperor presided at the opening of the council. The council ruled against the Arians, who taught that Jesus was not the eternal Son of God but was created by the Father and was called Son of God because of his righteousness. The chief opponents of the Arians were Alexander, bishop of Alexandria, and his deacon, Athanasius. The council confessed the eternal divinity of Jesus and adopted the earliest version of the Nicene Creed, which in its entirety was adopted at the Council of Constantinople in 381.

## **A Liturgy based on the Athanasian Creed for Holy Trinity Sunday**

*The Athanasian Creed is one of the three ecumenical creeds. The others, the Apostles' and the Nicene creeds, are confessed by most Western and Eastern Christian churches. The Athanasian is confessed primarily by Western churches. Lutherans traditionally use the Athanasian Creed on the Sunday after Pentecost, called "Trinity Sunday," as we honor the Triune God: Father, Son and Holy Spirit. Because of the Creed's length, this service divides each part in a spoken dialogue between pastor and people.*

### **About the Athanasian Creed:**

*After the Nicene Creed was approved another creed was written toward the end of the fifth century that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth century opponent of the Arians, this anonymous creed clearly came at a later state in the debate.*

*The Athanasian Creed (Latin: Quicumque Vult) declares that its teaching concerning the Holy Trinity and our Lord's incarnation are "the catholic faith." It is also foundational material for both the Lutheran Confessions as well as the ordination vows of every Lutheran pastor.*

**WELCOME**

**ANNOUNCEMENTS**

**PRELUDE**

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS

*The assembly stands (if able)*

*P:* In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen**

*P:* Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

*P:* If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection and self-examination.*

*P:* Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*P:* Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **C: Amen.**

HYMN

# Holy, Holy, Holy

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 Cast - ing down their gold - en crowns a - round the glass - y sea;  
 Though the eye made blind by sin thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 On - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!  
 Which wert and art and ev - er - more shalt be.  
 Per - fect in pow'r, in love and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826, alt.  
 Tune: John B. Dykes, 1823-1876

P: The grace of our Lord Jesus Christ, the love of God the Father and the communion of the Holy Spirit be with you all.

**C: And also with you.**

### **The ATHANASIAN CREED –Part I**

P: Whoever wants to be saved should above all cling to the catholic faith. Whoever does not guard it whole and inviolable will doubtless perish eternally. Now this is the catholic faith:

**C: We worship one God in trinity and the Trinity in unity, neither confusing the persons nor dividing the divine being.**

P: For the Father is one person, the Son is another, and the Spirit is still another.

**C: But the deity of the Father, Son and Holy Spirit is one, equal in glory, coeternal in majesty.**

P: What the Father is, the Son is, and so is the Holy Spirit. The Father is infinite; the Son is infinite; and the Holy Spirit is infinite. Eternal is the Father; eternal is the Son; eternal is the Spirit.

**C: And yet there are not three eternal beings, but one who is eternal; as there are not three uncreated and unlimited beings but one who is uncreated and unlimited.**

P: Almighty is the Father; almighty is the Son; almighty is the Spirit:

**C: And yet there are not three almighty beings, but one who is almighty.**

### **The GREETING and PRAYER of the DAY**

P: The Lord be with you.                   **C: And also with you.**

P: Let us pray.

Almighty and everlasting God, you have given us grace to make the confession of a true faith. We acknowledge your glorious eternal Trinity, and we adore the unity of your majestic work. Defend us by this faith from all adversity and opposition to your way; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.   **C: Amen.**

*The assembly is seated.*

### **CHILDREN'S SERMON**

**First Reading: Proverbs 8:1-4, 22-31**

<sup>1</sup>Does not wisdom call? Does not understanding raise her voice? <sup>2</sup>On the heights beside the way, at the crossroads she takes her stand; <sup>3</sup>beside the gates in front of the town, at the entrance of the portals she cries aloud: <sup>4</sup>"To you, O men, I call, and my cry is to the children of man.

<sup>22</sup>"The LORD possessed me at the beginning of his work, the first of his acts of old. <sup>23</sup>Ages ago I was set up, at the first, before the beginning of the earth. <sup>24</sup>When there were no depths I was brought forth, when there were no springs abounding with water. <sup>25</sup>Before the mountains had been shaped, before the hills, I was brought forth, <sup>26</sup>before he had made the earth with its fields, or the first of the dust of the world. <sup>27</sup>When he established the heavens, I was there; when he drew a circle on the face of the deep, <sup>28</sup>when he made firm the skies above, when he established the fountains of the deep, <sup>29</sup>when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth <sup>30</sup>then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, <sup>31</sup>rejoicing in his inhabited world and delighting in the children of man."

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The Psalm is read responsively.*

**Psalm 8**

<sup>1</sup> O LORD, our Lord, how majestic is your name in all the earth!  
You have set your glory above the heavens.

<sup>2</sup> **Out of the mouth of babies and infants,  
you have established strength because of your foes,  
to still the enemy and the avenger.**

<sup>3</sup> When I look at your heavens, the work of your fingers,  
the moon and the stars, which you have set in place,

<sup>4</sup> **what is man that you are mindful of him,  
and the son of man that you care for him?**

<sup>5</sup> Yet you have made him a little lower than the heavenly beings  
and crowned him with glory and honor.

<sup>6</sup> **You have given him dominion over the works of your hands;  
you have put all things under his feet,**

<sup>7</sup> all sheep and oxen, and also the beasts of the field,

<sup>8</sup> **the birds of the heavens, and the fish of the sea,  
whatever passes along the paths of the seas.**

<sup>9</sup> O LORD, our Lord, how majestic is your name in all the earth!

*Brief silence for reflection.*

The Second Reading is from the 2<sup>nd</sup> chapter of Acts

**Second Reading: Acts 2:14a, 22-36**

<sup>14a</sup>Peter, standing with the eleven, lifted up his voice and addressed them:

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know — <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One see corruption. <sup>28</sup>You have made known to me the paths of life; you will make me full of gladness with your presence.’ <sup>29</sup>Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says, ‘The LORD said to my Lord, “Sit at my right hand, <sup>35</sup> until I make your enemies your footstool.”’ <sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel according to St. John the 8<sup>th</sup> chapter.

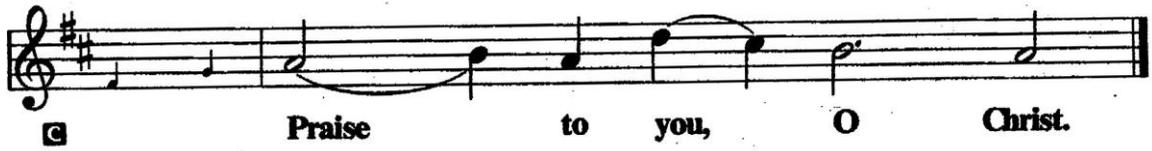


Glo - ry to you, O Lord.

## Gospel: John 8:48-59

<sup>48</sup>The Jews answered {Jesus}, "Are we not right in saying that you are a Samaritan and have a demon?" <sup>49</sup>Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death." <sup>52</sup>The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' <sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" <sup>54</sup>Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' <sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad." <sup>57</sup>So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" <sup>58</sup>Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." <sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

This is the Gospel of the Lord.



*The assembly is seated.*

## **SERMON**

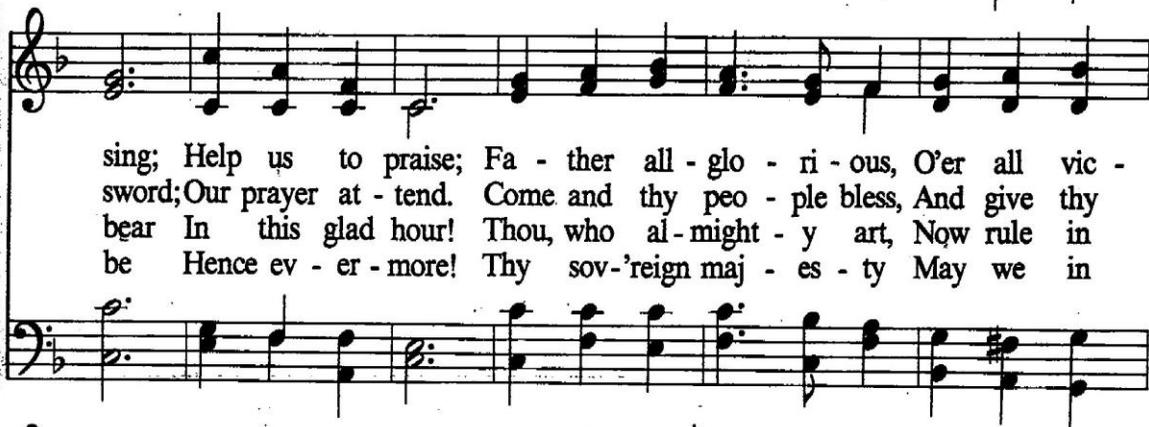
*Silence for reflection follows the sermon.*

*The assembly stands (if able).*

# Come, Thou Almighty King



1 Come, thou al - might - y King, Help us thy name to  
 2 Come, thou in - car - nate Word, Gird on thy might - y  
 3 Come, ho - ly Com - fort - er, Thy sa - cred wit - ness  
 4 To thee, great One in Three, E - ter - nal prais - es



sing; Help us to praise; Fa - ther all - glo - ri - ous, O'er all vic -  
 sword; Our prayer at - tend. Come and thy peo - ple bless, And give thy  
 bear In this glad hour! Thou, who al - might - y art, Now rule in  
 be Hence ev - er - more! Thy sov - 'reign maj - es - ty May we in



to - ri - ous, Come and reign o - ver us, An - cient of Days.  
 Word suc - cess, And let thy righ - teous - ness On us de - scend.  
 ev - 'ry heart, And ne'er from us de - part, Spir - it of pow'r.  
 glo - ry see, And to e - ter - ni - ty Love and a - dore.

## The ATHANASIAN CREED - Part II

P: Thus the Father is God; the Son is God; and the Holy Spirit is God;

**C: And yet there are not three gods, but one God.**

P: Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord;

**C: And yet there are not three lords, but one Lord.**

P: As Christian truth compels us to acknowledge each distinct person as God and Lord, so catholic religion forbids us to say that there are three gods or lords. The Father was neither made nor created nor begotten; the Son was neither made nor created, but was alone begotten of the Father; the Spirit was neither made nor created but is proceeding from the Father and the Son.

**C: Thus there is one Father, not three fathers; one Son, not three sons; one Holy Spirit, not three spirits.**

P: And in this Trinity, no one is before or after, greater or less than the other; but all three persons are in themselves coeternal and coequal; and so we must worship the Trinity in unity and the one God in three persons.

**C: Whoever wants to be saved should think thus about the Trinity.**

## **PRAYERS OF THE CHURCH**

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*A brief silence.*

*Each portion of the prayers ends with these or similar words:*

P: Lord, in your mercy,                   **C: hear our prayer.**

*The prayers conclude:*

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.                   **C: Amen**

## SHARING OF THE PEACE

P: The peace of the Lord be with you always.      **C: And also with you.**

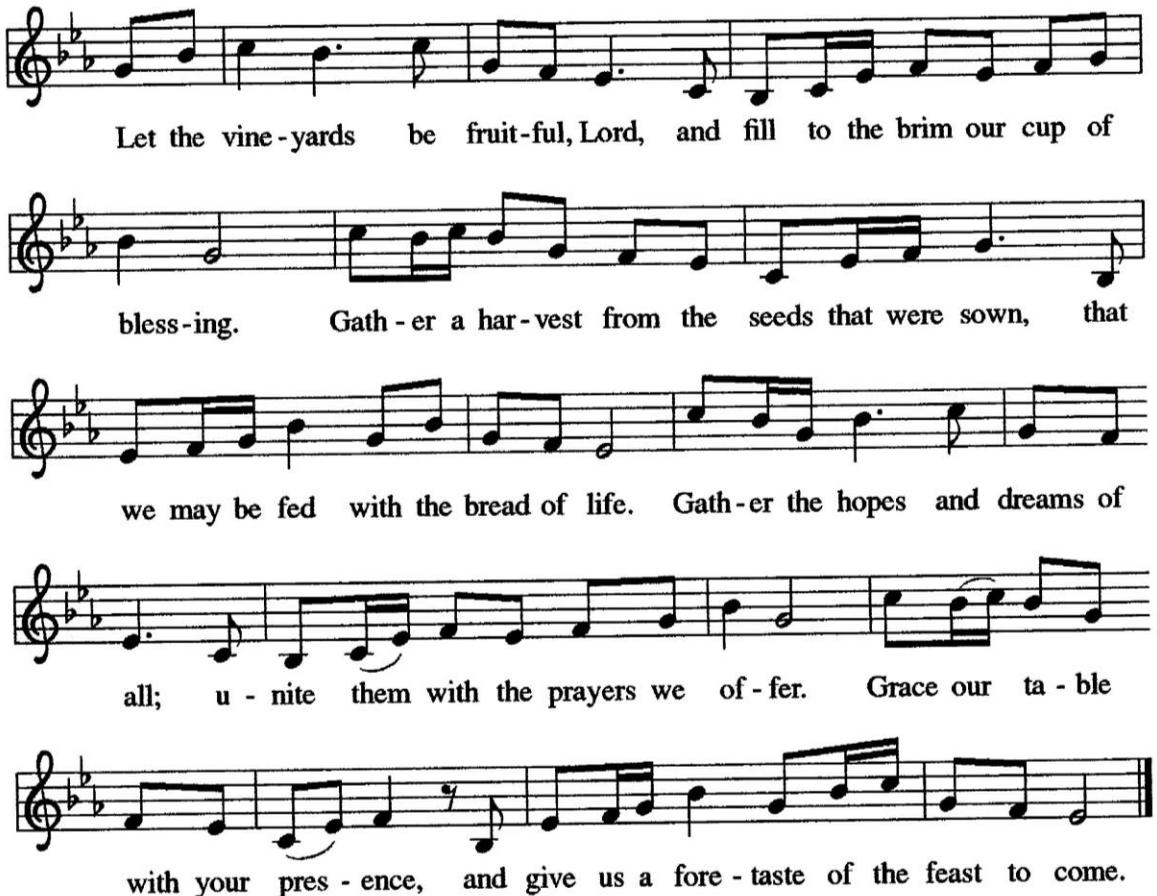
*The people greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## OFFERING

*After the offering is gathered, the assembly stands (if able).*

## OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

## OFFERTORY PRAYER

A: Let us pray. Merciful Father,

**C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

## The ATHANASIAN CREED - Part III

P: It is necessary for eternal salvation that one also faithfully believe that our Lord Jesus Christ became flesh. For this is the true faith that we believe and confess;

**C: That our Lord Jesus Christ, God's Son, is both God and man. He is God, begotten before all worlds from the being of the Father, and he is man, born in the world from the being of his mother – existing fully as God, and fully as man with a rational soul and a human body; equal to the Father in divinity, subordinate to the Father in humanity.**

P: Although he is God and man, he is not divided, but is one Christ.

**C: He is united because God has taken humanity into himself; he does not transform deity into humanity. He is completely one in the unity of his person without confusing his natures. For as the rational soul and body are one person, so the one Christ is God and man.**

P: He suffered death for our salvation. He descended into hell and rose again from the dead. He ascended into heaven and is seated at the right hand of the Father.

P: He will come again to judge the living and the dead. At his coming all people shall rise bodily to give an account of their own deeds. Those who have done good will enter eternal life, those who have done evil will enter eternal fire. This is the catholic faith.

**C: One cannot be saved without believing this firmly and faithfully.**

## THE GREAT THANKSGIVING

P: The Lord be with you

**C: And also with you**

P: Lift up your hearts

**C: We lift them to the Lord**

P: Let us give thanks to the Lord, our God

**C: It is right to give him thanks and praise**

## PREFACE

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

P: Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

**C: Amen. Come, Lord Jesus.**

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

## LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,**

**hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

*The assembly is seated.*

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



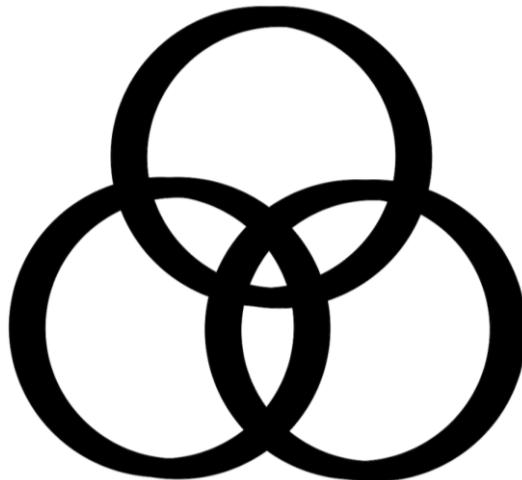
sin of the world; grant us peace, grant us peace.

## INVITATION TO COMMUNION

*All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.*

*HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.*

*If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.*



*The assembly stands (if able) when everyone has received the sacrament.*

## **BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C: Amen**

## **POST COMMUNION CANTICLE**



**☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.**



**Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.**



**He re-calls his prom-is-es and leads his peo-ple forth in joy**



**with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.**

## **POST COMMUNION PRAYER**

A: Let us pray.

Holy Trinity, One God, as you are one, unite your people, that we who are children of the Father may honor God forever; that we who have received the body and blood of the Son may be united with him forever; that we who have been called, gathered, enlightened, sanctified and preserved by the Holy Spirit may proclaim the one God, who lives and rules, Father, Son, and Holy Spirit, now and forever. **C: Amen**

## **BENEDICTION**

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace. **C: Amen**

SENDING HYMN

# Immortal, Invisible, God Only Wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise, In  
 2 Un - rest - ing, un - hast - ing, and si - lent as light, Nor  
 3 To all, life thou giv - est, to both great and small; In  
 4 Thou reign - est in glo - ry; thou dwell - est in light; Thine

light in - ac - ces - si - ble hid from our eyes, Most  
 want - ing, nor wast - ing, thou rul - est in might; Thy  
 all life thou liv - est, the true life of all; We  
 an - gels a - dore thee, all veil - ing their sight; All

bles - ed, most glo - rious, the An - cient of Days, Al -  
 jus - tice like moun - tains high soar - ing a - bove Thy  
 blos - som and flour - ish like leaves on the tree, And  
 laud we would ren - der; oh, help us to see 'Tis

might - y, vic - to - rious, thy great name we praise!  
 clouds which are foun - tains of good - ness and love.  
 with - er and per - ish, but naught chang - eth thee.  
 on - ly the splen - dor of light hid - eth thee!

Text: W. Chalmers Smith, 1824--1908, alt.  
 Tune: Welsh folk tune

ST. DENIO  
 11 11 11 11

## DISMISSAL

P: Go in peace. Serve the Lord.

C: **Thanks be to God.**

## POSTLUDE

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## PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

### Homebound

**Debbie Binder**

**Clair Crist**

**Donna Hildebeitel**

**Pauline Houck**

**Elizabeth Larsen**

**Sonya LaGamba**

**Earl and Janet Harry**

### Additional prayers

**Pastor Luke** – ongoing medical issues

**Denny Raup** – terminal cancer

**Florence Horst** – multiple hip fractures

**Jeff Hofsass** – diabetic retinopathy

**Rev. Phillip Gagnon** – B-cell lymphoma

**Mary Tabor-Rhodes** – recovering from surgery

**Additional names during today's worship:** To include a person for prayer not yet on the list above during today's worship please "*print*" that person's name on the prayer request sheet on the table in the back of the nave before worship.

**Become a Prayer Chain participant:** Prayer Chain participants are emailed prayer updates. Please email Judy Mills ([jmills.email@comcast.net](mailto:jmills.email@comcast.net)) with your request, to be included in Prayer Chain updates, preferred email address, or request removal from Prayer Chain participation.

**Prayer edits for published names in the Sunday bulletin:** Aside from our homebound, names remain published for one month. If you would like to continue another month, or have new persons added, or desire to have a name removed from the list please contact Rose Keller at (717) 333-1448 or email [rose.a.keller@gmail.com](mailto:rose.a.keller@gmail.com) OR contact Pastor Mark at (717) 947-4284.

## AROUND THE WORD DEVOTIONS



Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn of the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website ([www.reformation-nalc.org](http://www.reformation-nalc.org)) and clicking on the link, or sign-up to receive these devotions by email.

## ANNOUNCEMENTS

Announcements for the bulletin about upcoming events should be emailed to [rose.a.keller@gmail.com](mailto:rose.a.keller@gmail.com) **AND** [pastor@reformation-nalc.org](mailto:pastor@reformation-nalc.org) or you can call Rosemary Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be added to the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.



## STEWARDSHIP



Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

## COFFEE TIME

Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks, If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!



## Facebook and Instagram Users



Help advertise our church and its activities by "liking" or following us in Facebook and Instagram. Our Facebook page is [Reformation Lutheran Church NALC – Lancaster PA](https://www.facebook.com/ReformationLutheranChurchNALC), and our Instagram page is [reformation.lutheran.church](https://www.instagram.com/reformation.lutheran.church).

## Vacation Bible School

VBS will be held every Wednesday evening in July (6th, 13th, 20th, 27th) from 5:45-8pm. We are looking for volunteers to help during these evenings in July. If you are able to help at any or all of these dates please speak to Pastor Mark, Melissa, Crystal or Judi. Thank you!



## **Reformation Church Potluck Picnic Sunday, June 26, 2022 Jeff & Joan Schaum's**

Fellowship will be sponsoring a picnic at Jeff & Joan Schaum's house, 4150 Marietta Ave., Columbia, PA 17512. The picnic will start at 3:30 PM with a hamburger & hot dog meal then family fun activities will follow. Fellowship will provide hamburgers, hot dogs, rolls and place settings. There is a sign-up sheet for the picnic on the table at the back of the sanctuary for you to sign your name, the number from your family that will be attending and a potluck item to share. Looking forward to seeing you at the Schaum's.



## **LADIES LUNCH BUNCH**

Lunch bunch will meet June 14 at 10:30 in fellowship hall for discussion on 'peace'. Lunch will be at Longhorn Steakhouse at 11:30. Sign up or call Judi Reeder at 717 341 7821.

## **TRIP TO ISRAEL**

Interested in an 11 day trip to Israel beginning August 30, 2023? Join Pastor Jeffrey Scheich, Betty's son, as he hosts and teaches on this tour. Many of you heard his presentation on Israel when he visited last July. Most tour members will be from his church, Christ Lutheran Church in Lincoln, NE. Betty can provide very detailed brochures. He will be holding a zoom meeting TODAY at 1 p.m. to share details (no obligation, of course). Use this zoom link:

<https://us02web.zoom.us/j/8322702286?pwd=ejZtenJpZGozK2hHekZ3ZkFwNHBUQT09>



## **SOCIAL MINISTRY NEEDS YOUR HELP**



**Feeding the  
Community**

Your Church Social Ministry Committee, will be asking the congregation for monetary contributions for our Annual support of the Columbia and Hempfield Food Banks, as part of the Church community outreach programs. These organizations and what they do are a blessing to our communities.

We will be asking for monetary contributions for the following weeks, May 29<sup>th</sup>, June 5<sup>th</sup> and June 12<sup>th</sup>. Please mark your contributions for support of Food Banks.

Thanks to the congregation for your support.

PEACE BE WITH YOU

Your Church Social Ministry Committee

### **Council Highlights**

1. Financial- Income for the month of May was sufficient to cover expenses.
2. National Night Out will be August 2<sup>nd</sup> at Leisure Lanes in Lancaster.
3. Council Officers were elected for this year.
  - a. President- Ken Hollinger
  - b. V. President- Melissa Cuff
  - c. Treasurer- Fred Lepley
  - d. Secretary- Kim Wittel
4. Council Liaisons
  - a. Christian Education: Melissa Cuff
  - b. Communications: Betty Scheich
  - c. Mission Team: Melissa Cuff
  - d. Fellowship: Ken Hollinger
  - e. Finance and Stewardship: Fred Lepley
  - f. Property: Jack McCarthy
  - g. Social Ministry: Terry Miller
  - h. Worship and Music: Kim Wittel
5. Church Calendar Planning- We will be having a planning meeting after service on Sunday August 21<sup>st</sup> to plan events for our church calendar. We are asking committee chairs to come with ideas on what events they want to plan for the year. We encourage as many members of our congregation to attend this meeting to add input and suggestions.

## CORE VALUES OF THE NALC

### Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

### Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

### Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

### Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



# NALC

North American Lutheran Church

2655 Innsbruck Drive, Suite A  
New Brighton, MN 55112-9304  
Phone: 651-633-6004  
Toll-free: 888-551-7254  
Website address: [www.thenalc.org](http://www.thenalc.org)

