

I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."

John 17:26

Reformation Lutheran Church

"Gathered by Christ to be and make disciples."

2100 Manor Ridge Dr.

Lancaster, PA 17603

Pastor Mark Chavez

www.reformation-nalc.org

Phone: (717) 947-4284

Email: pastor@reformation-nalc.org

Seventh Sunday of Easter

May 29, 2022



UPCOMING SPECIAL SERVICES

June 5 – Day of Pentecost

June 12 – Holy Trinity

TODAY'S WORSHIP LEADERS

Assistant Minister / Communion Assistant – Judy Mills

Crucifer –

Acolyte –

Lector – Judy Mills

Ushers – Jack McCarthy

Bob Thomas

Musician – Dcn. Arica Demme

Altar Guild – Rose Keller

Sound Technician – John Null

Offering Counters – Beth Birchall

Ken Hollinger

Livestream – Mark Wisler

Kris Brill

May 22, 2022

ATTENDANCE - 48

“CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

RESURRECTION GREETING

P: He is risen!

C: He is risen indeed! Alleluia!

ANNOUNCEMENTS

PRELUDE

The assembly stands (if able)

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

ENTRANCE HYMN

Christ Is Made the Sure Foundation

1 Christ is made the sure foun - da - tion, Christ, our head and
 2 To this tem - ple, where we call you, Come, O Lord of
 3 Grant, we pray, to all your faith - ful, All the gifts they
 4 Praise and hon - or to the Fa - ther, Praise and hon - or

cor - ner - stone, Cho - sen of the Lord and pre - cious,
 hosts, and stay; Come, with all your lov - ing - kind - ness,
 ask to gain; What they gain from you for - ev - er
 to the Son, Praise and hon - or to the Spir - it,

Bind - ing all the Church in one; Ho - ly Zi - on's
 Hear your peo - ple as they pray; And your full - est
 With the bless - ed to re - tain; And here - af - ter
 Ev - er three and ev - er one: One in might and

help for - ev - er And our con - fi - dence a - lone.
 ben - e - dic - tion Shed with - in these walls to - day.
 in your glo - ry Ev - er - more with you to reign.
 one in glo - ry While un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John M. Neale, 1818-1866, alt.
 © Tune: Dale Wood, b. 1934

EDEN CHURCH
 87 87 87

All rights reserved. Reprinted under OneLicense.net license A-720190.

APOSTOLIC GREETING

P: Christ is Risen **C: He is risen, indeed! Alleluia!**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

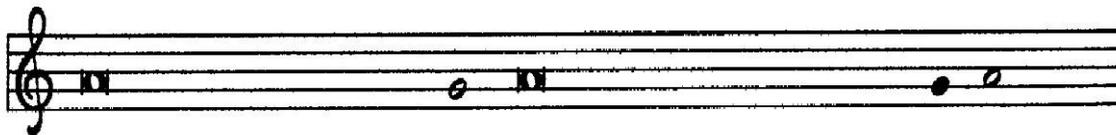
KYRIE

In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.



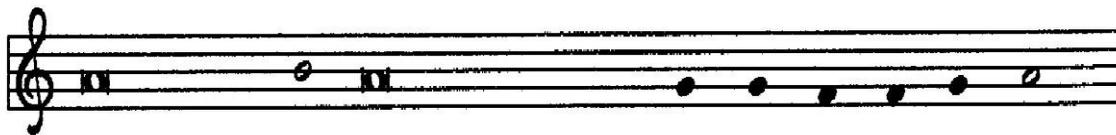
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain
has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

SALUTATION

P: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

P: Let us pray.

O King of Glory and Lord of countless angels, in triumph you ascended to the highest heaven. Abandon us not to be orphans, but keep your Father's promise to send your Spirit of truth. You live and reign with the Father and the Holy Spirit, one God, now and forever. **C: Amen**

The assembly is seated.

CHILDREN'S SERMON

The
Word
of God

The First Reading is from the 1st chapter of Acts

First Reading: Acts 1:12-26

¹²Then {the apostles whom Jesus had chosen} returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers. ¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶"Brothers, the Scripture had to be fulfilled, which the Holy Spirit

spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry." ¹⁸(Now this man acquired a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰"For it is written in the Book of Psalms, 'May his camp become desolate, and let there be no one to dwell in it'; and 'Let another take his office.'" ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us — one of these men must become with us a witness to his resurrection." ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The Psalm is read responsively.

Psalm 133

¹ Behold, how good and pleasant it is when brothers dwell in unity!

² **It is like the precious oil on the head, running down on the beard, on the beard of Aaron, running down on the collar of his robes!**

³ It is like the dew of Hermon, which falls on the mountains of Zion!

For there the LORD has commanded the blessing, life forevermore.

The Second Reading is from the 22nd chapter of Revelation

Second Reading: Revelation 22:1-6 [7-11] 12-20

¹Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ²through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree

were for the healing of the nations. ³No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. ⁴They will see his face, and his name will be on their foreheads. ⁵And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever. ⁶And he said to me, "These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place." [7]"And behold, I am coming soon. Blessed is the one who keeps the words of the prophecy of this book." ⁸I, John, am the one who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me, ⁹but he said to me, "You must not do that! I am a fellow servant with you and your brothers the prophets, and with those who keep the words of this book. Worship God." ¹⁰And he said to me, "Do not seal up the words of the prophecy of this book, for the time is near. ¹¹Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy." ¹²"Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end." ¹⁴Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. ¹⁵Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood. ¹⁶"I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star." ¹⁷The Spirit and the Bride say, "Come." And let the one who hears say, "Come." And let the one who is thirsty come; let the one who desires take the water of life without price. ¹⁸I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, ¹⁹and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book. ²⁰He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.

GOSPEL ACCLAMATION

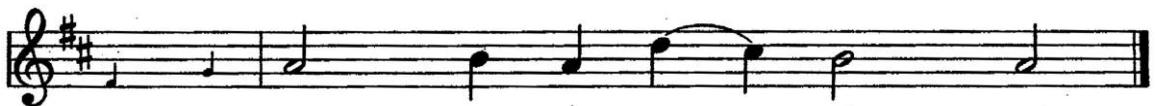


Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel according to St. John the 16th chapter.



Glo - ry to you, O Lord.

Gospel: John 17:20-26

²⁰{Jesus said,} "I do not ask for these only, but also for those who will believe in me through their word, ²¹that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given to them, that they may be one even as we are one, ²³I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. ²⁴Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. ²⁵O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. ²⁶I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."

This is the Gospel of the Lord.



Praise to you, O Christ.

The assembly is seated.

SERMON

Silence for reflection follows the sermon.

The assembly stands (if able).

HYMN OF THE DAY

O Master, Let Me Walk with You



1 O Mas - ter, let me walk with you in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me your pa - tience; share with me a clos - er,
4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - 'ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
you can give; with you, O Mas - ter, let me live.

NICENE CREED

**C: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate from the
virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

The assembly is seated.

RECEPTION OF LUTHERANS BY TRANSFER

*P: These persons have come to us from other Lutheran congregations
and desire to transfer their membership into our community of faith.*

Their names are read. The new members may come forward.

A representative of the congregation welcomes them.

We welcome you as members of Reformation Lutheran Church to join with us in worshiping God, hearing his Word and sharing his supper, proclaiming the good news of God in Christ through word and deed, serving all people, and striving for justice and peace in all the earth.

The assembly stands (if able).

PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, **C: hear our prayer.**

P: We thank you, Lord, for *these* new members of our congregation. By your life-giving power, bind us to each other in you, strengthen us for service, support us all our days, and bring us at length to that day when all your children will be one and you will be All-in-All.

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **C: Amen**

SHARING OF THE PEACE

P: The peace of the Lord be with you always. **C: And also with you.**

The people greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

PRESENTATION OF GIFTS

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

A: Let us pray. Merciful Father,

C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

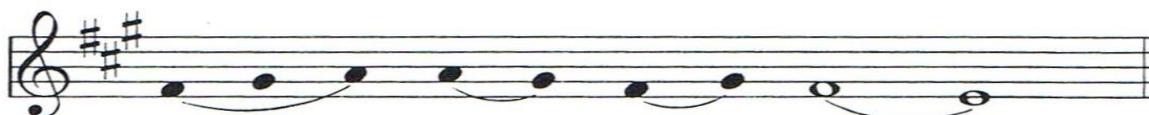
GREAT THANKSGIVING



P The Lord be with you.



C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

PREFACE

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:



EUCCHARISTIC PRAYER

P: Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C: Amen. Come, Lord Jesus.

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, forever and ever. Amen.

The assembly is seated.



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNION

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.

BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

POST COMMUNION CANTICLE



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST COMMUNION PRAYER

A: Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen

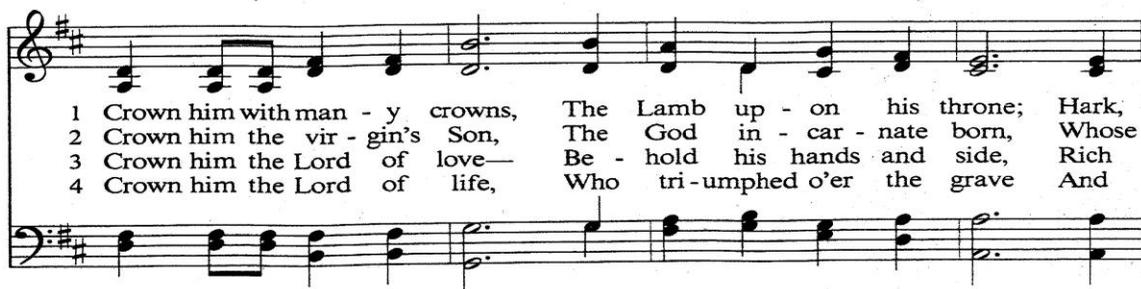
BENEDICTION

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

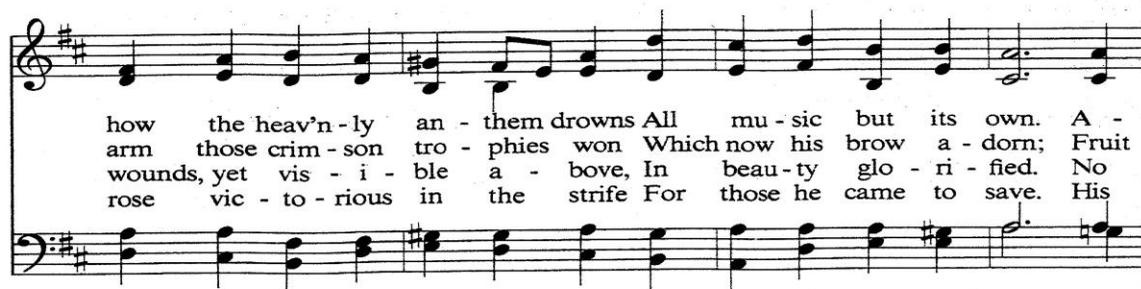
C: Amen

SENDING HYMN

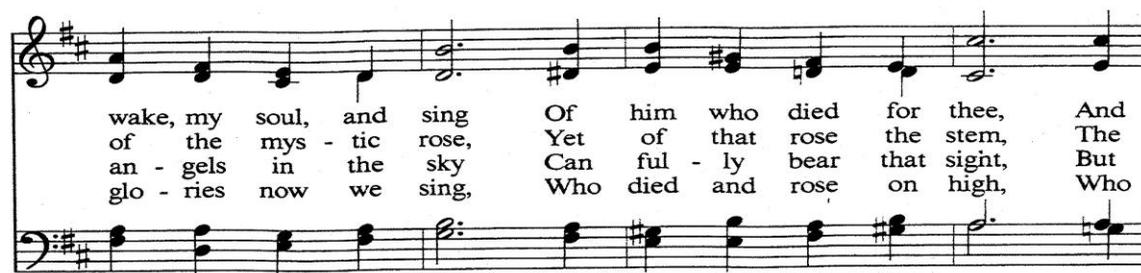
Crown Him with Many Crowns



1 Crown him with man - y crowns, The Lamb up - on his throne; Hark,
2 Crown him the vir - gin's Son, The God in - car - nate born, Whose
3 Crown him the Lord of love— Be - hold his hands and side, Rich
4 Crown him the Lord of life, Who tri - umphed o'er the grave And



how the heav'n - ly an - them drowns All mu - sic but its own. A -
arm those crim - son tro - phies won Which now his brow a - dorn; Fruit
wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied. No
rose vic - to - rious in the strife For those he came to save. His



wake, my soul, and sing Of him who died for thee, And
of the mys - tic rose, Yet of that rose the stem, The
an - gels in the sky Can ful - ly bear that sight, But
glo - ries now we sing, Who died and rose on high, Who

hail him as thy match-less king Through all e - ter - ni - ty.
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.
 down-ward bend their burn - ing eyes At mys - ter - ies so bright.
 died, e - ter - nal life to bring, And lives that death may die.

5 Crown him the Lord of peace,
 Whose pow'r a scepter sways
 From pole to pole, that wars may cease,
 Absorbed in prayer and praise.
 His reign shall know no end,
 And round his pierced feet
 Fair flow'rs of paradise extend
 Their fragrance ever sweet.

6 Crown him the Lord of years,
 The potentate of time,
 Creator of the rolling spheres,
 Ineffably sublime.
 All hail, Redeemer, hail!
 For thou hast died for me;
 Thy praise and glory shall not fail
 Throughout eternity.

*Text: Matthew Bridges, 1800-1894; Godfrey Thring, 1823-1903
 Tune: George J. Elvey, 1816-1893*

DIADEMATA
 SMD

DISMISSAL

P: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE

Reprinted from *Lutheran Book of Worship*, copyright © 1978 Augsburg Fortress. All rights reserved.
 Used by permission of Augsburg Fortress license #SBL15466



PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

Homebound

Debbie Binder
Clair Crist
Donna Hildebeitel
Pauline Houck
Elizabeth Larsen
Sonya LaGamba
Earl And Janet Harry

Additional prayers

Pastor Luke – ongoing medical issues
Denny Raup – terminal cancer
Bill Bennett – recovering from surgery
Mary Jo Proctor – recovering from surgery
Gary Proctor – upcoming hernia surgery
Beth Birchall – recovering from surgery
Jim Landers – gallstones
Jeff Hofsass – diabetic retinopathy
Rev. Phillip Gagnon – B-cell lymphoma

Additional names during today's worship: To include a person for prayer not yet on the list above during today's worship please "*print*" that person's name on the prayer request sheet on the table in the back of the nave before worship.

Become a Prayer Chain participant: Prayer Chain participants are emailed prayer updates. Please email Judy Mills (jmills.email@comcast.net) with your request, to be included in Prayer Chain updates, preferred email address, or request removal from Prayer Chain participation.

Prayer edits for published names in the Sunday bulletin: Aside from our homebound, names remain published for one month. If you would like to continue another month, or have new persons added, or desire to have a name removed from the list please contact Rose Keller at (717) 333-1448 or email rose.a.keller@gmail.com OR contact Pastor Mark at (717) 947-4284.

AROUND THE WORD DEVOTIONS



Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn of the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website (www.reformation-nalc.org) and clicking on the link, or sign-up to receive these devotions by email.

ANNOUNCEMENTS

Announcements for the bulletin about upcoming events should be emailed to rose.a.keller@gmail.com **AND** pastor@reformation-nalc.org or you can call Rosemary Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be added to the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.



STEWARDSHIP



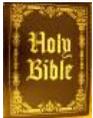
Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

COFFEE TIME

Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks, If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!



HASHING OUT THE SERMON AND SCRIPTURE READINGS



All are invited to meet with Pr. Mark from 10:45 – 11:30 am today for discussion and questions about today's sermon and Scripture readings.

Vacation Bible School

The Christian Education Committee is working on planning a VBS this year at Reformation, but we need your help to make it happen! It will be held every Wednesday evening in July (6th, 13th, 20th, 27th) from 6-8pm. We will be holding a meeting in April to finalize the theme, but we are looking for volunteers to help during these evenings in July. If you are able to help at any or all of these dates please speak to Pastor Mark, Melissa, Crystal or Judi. Thank you!



Facebook and Instagram Users



Help advertise our church and its activities by “liking” or following us in Facebook and Instagram. Our Facebook page is [Reformation Lutheran Church NALC – Lancaster PA](#), and our Instagram page is [reformation.lutheran.church](#).

Reformation Church Potluck Picnic Sunday, June 26, 2022 Jeff & Joan Schaum's

Fellowship will be sponsoring a picnic at Jeff & Joan Schaum's house, 4150 Marietta Ave., Columbia, PA 17512. The picnic will start at 3:30 PM with a hamburger & hot dog meal then family fun activities will follow. Fellowship will provide hamburgers, hot dogs, rolls and place settings. There is a sign-up sheet for the picnic on the table at the back of the sanctuary for you to sign your name, the number from your family that will be attending and a potluck item to share. Looking forward to seeing you at the Schaum's.



LADIES LUNCH BUNCH

Lunch bunch will meet June 14 at 10:30 in fellowship hall for discussion on 'peace'. Lunch will be at Longhorn Steakhouse at 11:30. Sign up or call Judi Reeder at 717 341 7821.

SOCIAL MINISTRY NEEDS YOUR HELP



**Feeding the
Community**

Your Church Social Ministry Committee, will be asking the congregation for monetary contributions for our Annual support of the Columbia and Hempfield Food Banks, as part of the Church community outreach programs. These organizations and what they do are a blessing to our communities.

We will be asking for monetary contributions for the following weeks, May 29th, June 5th and June 12th. Please

mark your contributions for support of Food Banks.

Thanks to the congregation for your support.

PEACE BE WITH YOU

Your Church Social Ministry Committee

CHURCH VISITOR

Danielle Peters, the Director of the Columbia Food Bank, will be visiting our Church on Sunday June 5th. Danielle will be speaking to us about the workings of the organization, and how valuable they are to the community. Everyone is invited downstairs after Church Service during coffee time.

May Church Council Highlights

1. Financial - Income exceeded expenses this month.
2. Community Breakfast is May 21st 8:30-10:30am. Luther Lager League will be helping with set up and serving. We will be having scrambled eggs, ham, pancakes, fruit cup, juice, coffee and tea. We encourage members of the congregation to join us for this event, even if you cannot host a table. We currently have 4 people to host tables. We will be greeting people, clean up tables, and reset for the next guests.
3. Sunday June 5th Danielle Peters from Columbia Food Bank speaking during coffee time. More information to come.
4. Council discussed starting to begin bringing up the offering plates during the offertory part of service. This will be discussed with Worship and Music.
5. VBS planning is in full gear. The VBS committee met on Saturday May 14th and finalized what lessons, games, and crafts we will be doing with the kids. An ad will be running in the Patriot and the Merchandiser and will appear the week of May 24th.

REFORMATION CELEBRATIONS

June Birthdays

Sonya LaGamba	June 5
Ed Zook	June 8
Chloe Russell	June 10
Chaz Stroup	June 12
Maria Riggi	June 15
June White	June 17
June Kreider	June 19
Joanne Thomas	June 19
Bj Kister	June 27



June Anniversary

Keith and Ruth Ober June 4

June Baptisms

Brian Weaver, Jr.	6/2/2013
Nason Weaver	6/2/2019
Krystal Tankesley	6/2/1019
Danika Tankesley	6/2/2019



CORE VALUES OF THE NALC

Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



NALC

North American Lutheran Church

2655 Innsbruck Drive, Suite A
New Brighton, MN 55112-9304
Phone: 651-633-6004
Toll-free: 888-551-7254
Website address: www.thenalc.org

