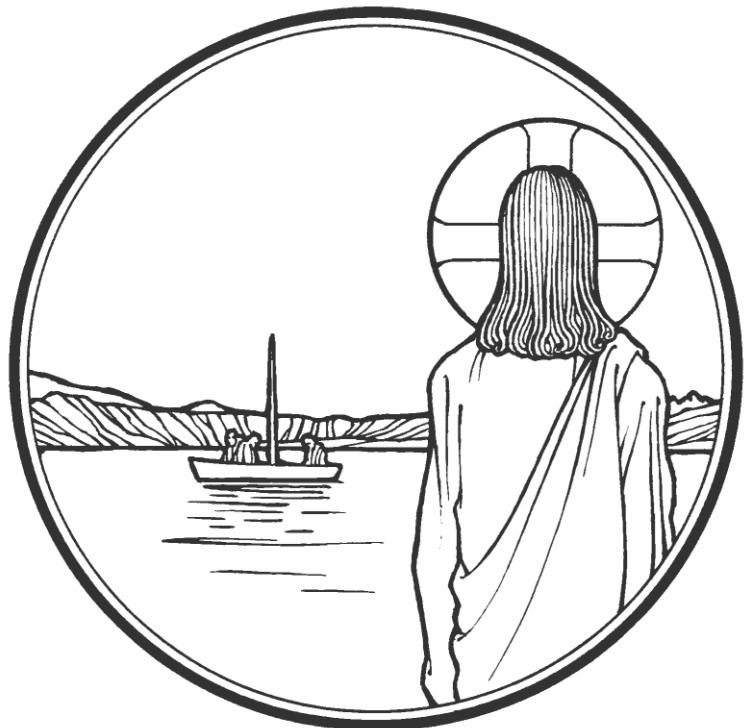


"Follow me."
John 21:19



Reformation Lutheran Church
"Gathered by Christ to be and make disciples."
2100 Manor Ridge Dr.
Lancaster, PA 17603
Pastor Mark Chavez
www.reformation-nalc.org
Phone: (717) 947-4284
Email: pastor@reformation-nalc.org

Third Sunday of Easter
May 1, 2022



UPCOMING SPECIAL SERVICES

May 8 – Fourth Sunday of Easter
May 15 – Fifth Sunday of Easter

TODAY'S WORSHIP LEADERS

Assistant Minister / Communion Assistant – Mark Wisler

Crucifer –

Acolyte –

Lector – Ruth Ober

Ushers – Bill & Rose Bennett

Musician – Rosemary Keller

Altar Guild – June Kreider

Sound Technician –

Offering Counters – Fred Lepley

Beth Birchall

Livestream – Ray Kneisley

Kris Brill

April 24, 2022

ATTENDANCE - 60

"CRY ROOM AVAILABILITY"

For parents with children younger than one year, there is a "Cry Room" near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

RESURRECTION GREETING

P: He is risen!

C: He is risen indeed! Alleluia!

ANNOUNCEMENTS

PRELUDE – *Praise to the Lord, the Almighty*

arr. Erinn Schwarz

The assembly stands (if able)

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

ENTRANCE HYMN

All Creatures of Our God and King

1 All crea-tures of our God and King, Lift up your voice with
 2 O rush-ing wind and breez-es soft, O clouds that ride the
 3 O flow-ing wa-ters, pure and clear, Make mu-sic for your
 4 Dear moth-er earth, who day by day Un-folds rich bless-ings

us and sing: Al - le - lu - ia! Al - le - lu - ia!
 winds a-loft: Oh, . . . praise him! Al - le - lu - ia!
 Lord to hear. Oh, . . . praise him! Al - le - lu - ia!
 on our way, Oh, . . . praise him! Al - le - lu - ia!

O burn-ing sun with gold-en beam And sil-ver moon
 O ris-ing morn, in praise re-joice, O lights of eve-
 O fire so mas-ter-ful and bright, Pro-vid-ing us
 The fruits and flow'rs that ver-dant grow, Let them his praise

Refrain

with soft-er gleam: Oh, praise him! Oh, praise him!
 ning, find a voice. with warmth and light,
 with warmth and light, a-bun-dant show.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia!

© Text: Francis of Assisi, 1182-1226; tr. William H. Draper, 1855-1933, alt.
Tune: Geistliche Kirchengesänge, Köln, 1623

LASST UNS ERFREUEN
888 888 and alleluias

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APOSTOLIC GREETING

P: Christ is Risen

C: He is risen, indeed! Alleluia!

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

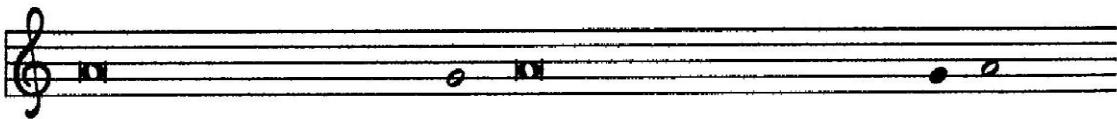
KYRIE

In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a-bove, and for our sal-vation, let us pray to the Lord.

Lord, have mer - cy.



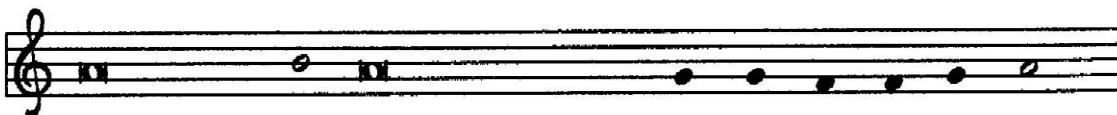
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and

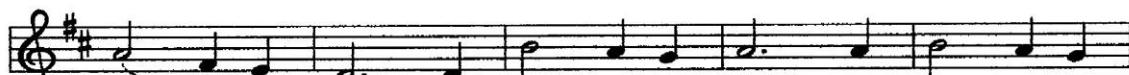


strength, and hon - or and bless-ing and glo - ry are his.

Refrain



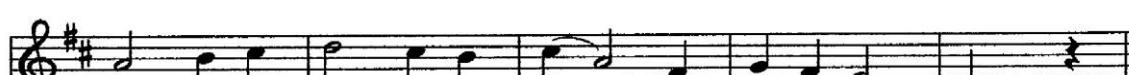
This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

SALUTATION

P: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

P: Let us pray.

O God, by the humiliation of your Son, you raised up this fallen world. Teach us whom you have rescued from endless death to have the fullness of eternal joy, through the same Jesus Christ, your Son, our Lord. For he lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

The assembly is seated.

CHILDREN'S SERMON



The First Reading is from the 9th chapter of Acts

First Reading: Acts 9:1-22

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him. ⁴And falling to the ground, he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” ⁵And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting. ⁶But rise and enter the city, and you will be told what you are to do.” ⁷The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹And for three days he was without sight, and neither ate nor drank. ¹⁰Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.” ¹¹And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” ¹³But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. ¹⁴And here he has authority from the chief

priests to bind all who call on your name.” ¹⁵But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶For I will show him how much he must suffer for the sake of my name.” ¹⁷So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” ¹⁸And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹and taking food, he was strengthened. For some days he was with the disciples at Damascus. ²⁰And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.” ²¹And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?” ²²But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The Psalm is read responsively.

Psalm 30

¹ I will extol you, O LORD, for you have drawn me up
and have not let my foes rejoice over me.

² **O LORD my God, I cried to you for help,
and you have healed me.**

³ O LORD, you have brought up my soul from Sheol;
you restored me to life from among those who go down to the pit.

⁴ **Sing praises to the LORD, O you his saints,
and give thanks to his holy name.**

⁵ For his anger is but for a moment, and his favor is for a lifetime.
Weeping may tarry for the night, but joy comes with the morning.

⁶ **As for me, I said in my prosperity, “I shall never be moved.”**

⁷ By your favor, O LORD, you made my mountain stand strong;
you hid your face; I was dismayed.

⁸ **To you, O LORD, I cry, and to the Lord I plead for mercy:**

⁹ "What profit is there in my death, if I go down to the pit?

Will the dust praise you? Will it tell of your faithfulness?

¹⁰ **Hear, O LORD, and be merciful to me!**

O LORD, be my helper!"

¹¹ You have turned for me my mourning into dancing;

you have loosed my sackcloth and clothed me with gladness,

¹² **that my glory may sing your praise and not be silent.**

O LORD my God, I will give thanks to you forever!

Brief silence for reflection.

The Second Reading is from the 5th chapter of Revelation

Second Reading: Revelation 5:[1-7] 8-14

[¹Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. ²And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" ³And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, ⁴and I began to weep loudly because no one was found worthy to open the scroll or to look into it. ⁵And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals." ⁶And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. ⁷And he went and took the scroll from the right hand of him who was seated on the throne.] ⁸And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹And they sang a new song, saying, "Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, ¹⁰and you have made them a kingdom and priests to our God, and they shall reign on the earth." ¹¹Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹²saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" ¹³And I heard every creature in

heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" ¹⁴And the four living creatures said, "Amen!" and the elders fell down and worshiped.

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.

GOSPEL ACCLAMATION

The musical notation consists of two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. It contains six measures of music followed by lyrics: "Al - le - lu - ia." The second staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. It contains eight measures of music followed by lyrics: "Lord, to whom shall we go?" The third staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. It contains eight measures of music followed by lyrics: "You have the words of e - ter - nal life." The fourth staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. It contains eight measures of music followed by lyrics: "Al - le - lu - ia."

P: The Holy Gospel according to St. John the 21st chapter.

The musical notation consists of three staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. It contains five measures of music followed by lyrics: "C". The second staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. It contains five measures of music followed by lyrics: "Glo - ry to you, O". The third staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. It contains five measures of music followed by lyrics: "Lord."

Gospel: John 21:1-14 [15-19]

¹After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ²Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. ⁴Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, do you have any fish?" They answered him, "No." ⁶He said to them, "Cast the net on the right side of

the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. ⁹When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴This was now the third time that Jesus was revealed to the disciples after he was raised from the dead. [¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." ¹⁶He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." ¹⁹(This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."]

This is the Gospel of the Lord.



The assembly is seated.

SERMON

Silence for reflection follows the sermon.

The assembly stands (if able).

HYMN OF THE DAY

Amazing Grace, How Sweet the Sound

F Dm B \flat F
 1 A - maz - ing grace, how sweet the sound, That
 2 'Twas grace that taught my heart to fear, And
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; His

Dm F Am F
 saved a wretch like me! I once was lost, but
 grace my fears re-lieved; How pre - cious did that
 have al - read - y come; 'Tis grace has brought me
 Word my hope se-cures; He will shield and

B \flat F Dm F C 7 F
 now am found; Was blind, but now I see.
 grace ap - pear The hour I first
 safe thus far, And grace will lead
 por - tion be As long as life
 en - dures. en - dures.

*Text: John Newton, 1725-1807
Tune: W. Walker, Southern Harmony, 1835*

NICENE CREED

**C: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate from the
virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all
people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, **C: hear our prayer.**

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting
in your mercy; through your Son, Jesus Christ our Lord. **C: Amen**

SHARING OF THE PEACE

P: The peace of the Lord be with you always. C: And also with you.

The people greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

PRESENTATION OF GIFTS

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

A: Let us pray. Merciful Father,

C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The musical notation consists of a treble clef, a key signature of two sharps, and a common time signature. The lyrics "The Lord be with you." are written below the notes. The notes are primarily quarter notes and eighth notes, with some sixteenth-note patterns.

P The Lord be with you.

The musical notation consists of a treble clef, a key signature of two sharps, and a common time signature. The lyrics "And also with you." are written below the notes. The notes are primarily quarter notes and eighth notes.

C And also with you.

The musical notation consists of a treble clef, a key signature of two sharps, and a common time signature. The lyrics "Lift up your hearts." are written below the notes. The notes are primarily quarter notes and eighth notes.

P Lift up your hearts.

The musical notation consists of a treble clef, a key signature of two sharps, and a common time signature. The lyrics "We lift them to the Lord." are written below the notes. The notes are primarily quarter notes and eighth notes.

C We lift them to the Lord.

The musical notation consists of a treble clef, a key signature of two sharps, and a common time signature. The lyrics "Let us give thanks to the Lord our God." are written below the notes. The notes are primarily quarter notes and eighth notes.

P Let us give thanks to the Lord our God.

The musical notation consists of a treble clef, a key signature of two sharps, and a common time signature. The lyrics "It is right to give him thanks and praise." are written below the notes. The notes are primarily quarter notes and eighth notes.

C It is right to give him thanks and praise.

PREFACE

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCARISTIC PRAYER

P: Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave our only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C: Amen. Come, Lord Jesus.

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

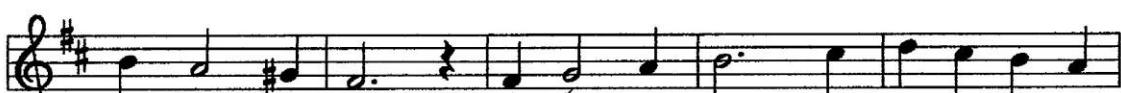
The assembly is seated.



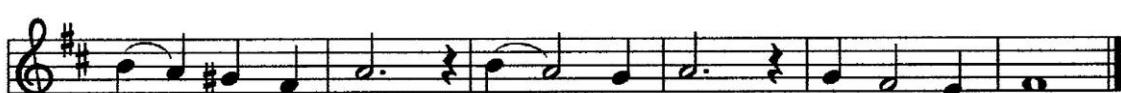
Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNION

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.

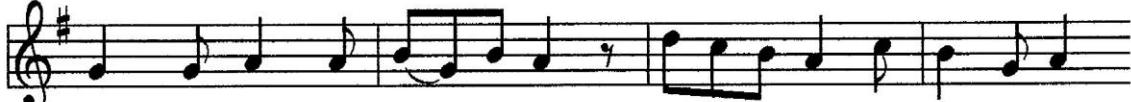


BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

POST COMMUNION CANTICLE



C Thank the Lord and sing his praise; tell ev- 'ry-one what he has done.



Let ev- 'ry-one who seeks the Lord re - joice and proud- ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST COMMUNION PRAYER

A: Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen

BENEDICTION

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. **C: Amen**

SENDING HYMN

Thine the Amen, Thine the Praise

1 Thine the a - men thine the praise al - le lu - ia
 2 Thine the life e - ter - nal - ly thine the prom-ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king-dom thine the prize thine the won - der full sur - pris - e
 5 Thine the glo - ry in the night no more dy - ing on - ly light

thine the ev - er - last - ing head thine the break-ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly

thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead-ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly cel - e bra - tion ju - bi - lee

thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926
 Music: Carl Schalk, b. 1929
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THINE
14 14 15 14

DISMISSAL

P: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE – Amazing Grace

grr. Erinn Jarrell Schwartz

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PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

Homebound

Debbie Binder

Clair Crist

Donna Hiltebeitel

Pauline Houck

Elizabeth Larsen

Sonya LaGamba

Earl And Janet Harry

Additional prayers

Pastor Luke – ongoing medical issues

Denny Raup – terminal cancer

Bill Bennett – recovering from surgery

Mary Jo Proctor – recovering from surgery

Gary Proctor – upcoming hernia surgery

Beth Birchall – recovering from surgery

Jim Landers – gallstones

Jeff Hofsass – diabetic retinopathy

Additional names during today's worship: To include a person for prayer not yet on the list above during today's worship please "print" that person's name on the prayer request sheet on the table in the back of the nave before worship.

Become a Prayer Chain participant: Prayer Chain participants are emailed prayer updates. Please email Judy Mills (jmills.email@comcast.net) with your request, to be included in Prayer Chain updates, preferred email address, or request removal from Prayer Chain participation.

Prayer edits for published names in the Sunday bulletin: Aside from our homebound, names remain published for one month. If you would like to continue another month, or have new persons added, or desire to have a name removed from the list please contact Rose Keller at (717) 333-1448 or email rose.a.keller@gmail.com OR contact Pastor Mark at (717) 947-4284.

AROUND THE WORD DEVOTIONS



Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn of the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website (www.reformation-nalc.org) and clicking on the link, or sign-up to receive these devotions by email.

ANNOUNCEMENTS

Announcements for the bulletin about upcoming events should be emailed to rose.a.keller@gmail.com **AND** pastor@reformation-nalc.org or you can call Rosemary Keller Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be added to the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.



STEWARDSHIP

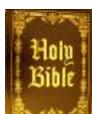
 Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

COFFEE TIME

Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks. If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!



HASHING OUT THE SERMON AND SCRIPTURE READINGS

 All are invited to meet with Pr. Mark from 10:45 – 11:30 am today for discussion and questions about today's sermon and Scripture readings.

Vacation Bible School

The Christian Education Committee is working on planning a VBS this year at Reformation, but we need your help to make it happen! It will be held every Wednesday evening in July (6th, 13th, 20th, 27th) from 6-8pm. We will be holding a meeting in April to finalize the theme, but we are looking for volunteers to help during these evenings in July. If you are able to help at any or all of these dates please speak to Pastor Mark, Melissa, Crystal or Judi. Thank you!



LUNCH BUNCH

The ladies' Lunch Bunch will meet May 10. We will gather in fellowship hall at 10:30 and then have lunch at Loxley's at 11:30. Sign up or call Judi Reeder (717-341-7821) for more information.

LUTHER LAGER LEAGUE

The Luther Lager League meets May 15th at 6:00 pm. The location is yet to be determined. All men are invited for a relaxed evening of fellowship and a meal.

CONGREGATIONAL MEETING

The annual congregational meeting will be held after worship on May 22nd. We will receive reports from the committees and Pastor, and will elect new council members.



Thank You!

Earl and Janet Harry wish to thank the "Social Ministry" committee and the congregation for the very nice Easter basket. We miss coming to church and thank Pastor Mark for coming to our home to give us communion.

CORE VALUES OF THE NALC

Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



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“NOTES FROM WORSHIP OR SUNDAY SCHOOL”