



“Peace be with you. As the
Father has sent me, even so
I am sending you.”
John 20:21

Reformation Lutheran Church
"Gathered by Christ to be and make disciples."
2100 Manor Ridge Dr.
Lancaster, PA 17603
Pastor Mark Chavez
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Phone: (717) 947-4284
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Second Sunday of Easter
April 24, 2022

WELCOME

UPCOMING SPECIAL SERVICES

May 1 – Third Sunday of Easter
May 8 – Fourth Sunday of Easter

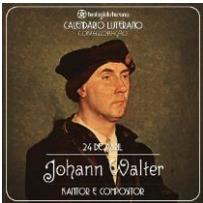
TODAY'S WORSHIP LEADERS

Assistant Minister / Communion Assistant – Ivan Wittel
Crucifer –
Acolyte –
Lector – Ivan Wittel
Ushers – Jack McCarthy
Bob Thomas
Musician – Dcn. Arica Demme
Altar Guild – Kandi Null
Sound Technician – John Null
Offering Counters – John Null
Sandy Tippet
Livestream – Mason Tippet
Sandy Tippet

April 17, 2022
ATTENDANCE - 91

TODAY'S COMMEMORATION

Johann Walter, Kantor



Johann Walter (1496-1570) began service at the age of 21 as a composer and bass singer in the court chapel of Frederick the Wise. In 1524, he published a collection of hymns arranged according to the church year. It was well received and served as the model for numerous subsequent hymnals. In addition to serving for 30 years as kantor (church musician) in the cities of Torgau and Dresden, he also assisted Martin Luther in the preparation of the Deutsche Messe (1526). Walter is remembered as the first Lutheran kantor and composer of church music.

“CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

RESURRECTION GREETING

P: He is risen!

C: He is risen indeed! Alleluia!

ANNOUNCEMENTS

PRELUDE

The assembly stands (if able)

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority. I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

ENTRANCE HYMN

Alleluia! Jesus Is Risen

1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
 2 Walk - ing the way, Christ in the cen - ter tell - ing the
 3 Je - sus the vine, we are the branch - es; life in the
 4 Weep - ing, be gone; sor - row, be si - lent: death put a -
 5 Cit - y of God, Eas - ter for - ev - er, gold - en Je -

sound - ing in glo - ri - ous light! Splen - dor, the Lamb,
 sto - ry to o - pen our eyes; break - ing our bread,
 Spir - it the fruit of the tree; heav - en to earth,
 sun - der, and Eas - ter is bright. Cher - u - bim sing:
 ru - sa - lem, Je - sus the Lamb, riv - er of life,

heav - en for - ev - er! Oh, what a mir - a - cle God has in sight!
 giv - ing us glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
 Christ to the peo - ple, gift of the fu - ture now flow - ing to me.
 "O grave, be o - pen!" Clothe us in won - der, a - dorn us in light.
 saints and arch - an - gels, sing with cre - a - tion to God the I AM!

Refrain

Je - sus is ris - en and we shall a - rise:

Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926
 Music: David N. Johnson, 1922-1987
 Text © 1995 Augsburg Fortress
 Music © 1969 Contemporary Worship 1, admin. Augsburg Fortress

EARTH AND ALL STARS
 4 5 10 4 5 10 and refrain

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APOSTOLIC GREETING

P: Christ is Risen **C: He is risen, indeed! Alleluia!**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

KYRIE

In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

SALUTATION

P: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

P: Let us pray.

Help us, almighty God, that our joyful celebration of the resurrection feast may be reflected in our daily work and conversation. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

The assembly is seated.

CHILDREN'S SERMON

The
Word
of God

The First Reading is from the 5th chapter of Acts

First Reading: Acts 5:12-20 [21-32]

¹²Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. ¹³None of the rest dared join them, but the people held them in high esteem. ¹⁴And more than ever believers were added to the Lord, multitudes of both men and women, ¹⁵so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. ¹⁶The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. ¹⁷But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy ¹⁸they arrested the apostles and put them in the public prison. ¹⁹But during the night an angel of the Lord opened the prison doors and brought them out, and said, ²⁰"Go and stand in the temple and speak to the people all the words of this Life."
²¹And when they heard this, they entered the temple at daybreak and began to teach. Now when the high priest came, and those who were with him, they called together the council, all the senate of the people of Israel, and sent to the prison to have them brought. ²²But when the officers came, they did not find them in the prison, so they returned and reported, ²³"We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside." ²⁴Now when

the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to. ²⁵And someone came and told them, "Look! The men whom you put in prison are standing in the temple and teaching the people." ²⁶Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people. ²⁷And when they had brought them, they set them before the council. And the high priest questioned them, ²⁸saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us." ²⁹But Peter and the apostles answered, "We must obey God rather than men. ³⁰The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."]

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The Psalm is read responsively.

Psalm 148

- ¹ Praise the LORD! Praise the LORD from the heavens;
praise him in the heights!
- ² **Praise him, all his angels; praise him, all his hosts!**
- ³ Praise him, sun and moon, praise him, all you shining stars!
- ⁴ **Praise him, you highest heavens,
and you waters above the heavens!**
- ⁵ Let them praise the name of the LORD!
For he commanded and they were created.
- ⁶ **And he established them forever and ever;
he gave a decree, and it shall not pass away.**
- ⁷ Praise the LORD from the earth,
you great sea creatures and all deeps,
- ⁸ **fire and hail, snow and mist,
stormy wind fulfilling his word!**
- ⁹ Mountains and all hills, fruit trees and all cedars!
- ¹⁰ **Beasts and all livestock, creeping things and flying birds!**

- ¹¹ Kings of the earth and all peoples,
princes and all rulers of the earth!
- ¹² **Young men and maidens together,
old men and children!**
- ¹³ Let them praise the name of the LORD,
for his name alone is exalted;
his majesty is above earth and heaven.
- ¹⁴ **He has raised up a horn for his people,
praise for all his saints,
for the people of Israel who are near to him.
Praise the LORD!**

Brief silence for reflection.

The Second Reading is from the 1st chapter of Revelation

Second Reading: Revelation 1:4-18

⁴John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen. ⁸"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty." ⁹I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet ¹¹saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea." ¹²Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, ¹⁵his feet were like burnished bronze, refined in a furnace,

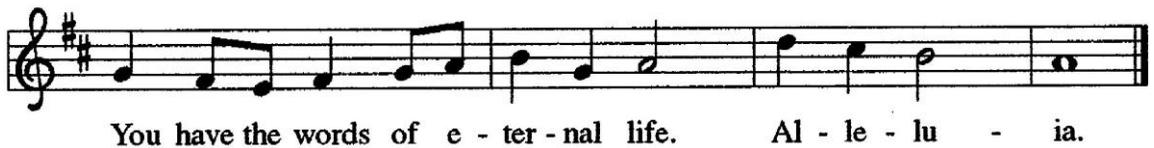
and his voice was like the roar of many waters. ¹⁶In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength. ¹⁷When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, ¹⁸and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades."

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.

GOSPEL ACCLAMATION



P: The Holy Gospel according to St. John the 20th chapter.



Gospel: John 20:19-31

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive

the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld." ²⁴Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." ²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed." ³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

This is the Gospel of the Lord.



The assembly is seated.

SERMON

Silence for reflection follows the sermon.

The assembly stands (if able).

HYMN OF THE DAY

Good Christian Friends, Rejoice and Sing!

1 Good Chris - tian friends, re - joice and sing! Now is the
2 The Lord of life is ris'n this day; Bring flow'rs of
3 Praise we in songs of vic - to - ry That love, that
4 Your name we bless, O ris - en Lord, And sing to -

tri - umph of our King! To all the world glad news we bring:
song to strew his way; Let all the world re - joice and say:
life which can - not die, And sing with hearts up - lift - ed high:
day with one ac - cord, The life laid down, the life re - stored:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

© Text: Cyril A. Alington, 1872-1955, alt.
Tune: Melchior Vulpius, c. 1570-1615

GELOBT SEI GOTT
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NICENE CREED

**C: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate from the
virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all
people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, **C: hear our prayer.**

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting
in your mercy; through your Son, Jesus Christ our Lord. **C: Amen**

SHARING OF THE PEACE

P: The peace of the Lord be with you always. C: **And also with you.**

The people greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

PRESENTATION OF GIFTS

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

A: Let us pray. Merciful Father,

C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING



P The Lord be with you.



C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

PREFACE

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P: Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave our only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C: Amen. Come, Lord Jesus.

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven,

**hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

The assembly is seated.



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNION

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.



BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

POST COMMUNION CANTICLE



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST COMMUNION PRAYER

A: Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen

BENEDICTION

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace. **C: Amen**

SENDING HYMN

Thine Is the Glory

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his church with glad - ness
 out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain

where thy bod - y lay.
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854-1932; tr. R. Birch Hoyle, 1875-1939
 Music: George Frideric Handel, 1685-1759

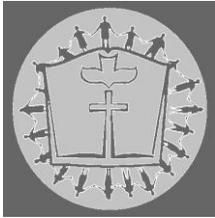
JUDAS MACCABAEUS
 5 5 6 5 6 5 6 5 and refrain

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PRAYER OPPORTUNITIES CONTINUED

Prayer edits for published names in the Sunday bulletin: Aside from our homebound, names remain published for one month. If you would like to continue another month, or have new persons added, or desire to have a name removed from the list please contact Rose Keller at (717) 333-1448 or email rose.a.keller@gmail.com OR contact Pastor Mark at (717) 947-4284.

AROUND THE WORD DEVOTIONS



Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn of the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website (www.reformation-nalc.org) and clicking on the link, or sign-up to receive these devotions by email.

ANNOUNCEMENTS

Announcements for the bulletin about upcoming events should be emailed to rose.a.keller@gmail.com **AND** pastor@reformation-nalc.org or you can call Rosemary Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be added to the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.



STEWARDSHIP



Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

COFFEE TIME

Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks, If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!



HASHING OUT THE SERMON AND SCRIPTURE READINGS



All are invited to meet with Pr. Mark from 10:45 – 11:30 am today for discussion and questions about today's sermon and Scripture readings.

Mission District Annual Convocation

Our Central Mission District Annual Convocation will be Saturday April 30 at Vinemont Community LC in Reinholds, PA from 8:30-12:30 pm. Pr. Mark, Lee Mills and Dcn. Arica will be attending as delegates. Lee will make a presentation on our Atlantic Mission Region Renewal and Discipleship Ministry Team. Pr. Brad Hales will make a presentation on Revitalizing the Small and Rural Church. If you are interested in attending the Convocation and riding with Pr. Mark, Lee and Dcn. Arica let them know.

Vacation Bible School

The Christian Education Committee is working on planning a VBS this year at Reformation, but we need your help to make it happen! It will be held every Wednesday evening in July (6th, 13th, 20th, 27th) from 6-8pm. We will be holding a meeting in April to finalize the theme, but we are looking for volunteers to help during these evenings in July. If you are able to help at any or all of these dates please speak to Pastor Mark, Melissa, Crystal or Judi. Thank you!



COMMUNITY OUTREACH



The Church Single Parent Oil/Filter change is being held Saturday April 30th from 9:00 AM TO 2:00 PM. It is being held in Church parking lot.

Please Sign up at Church or call Ed Zook at 717-951-4943 to schedule your time, and for more details.

If willing to volunteer, please see Ed Zook, Terry Miller or Jack McCarthy, for more information.

LUTHER LAGER LEAGUE

All men are invited to the next Luther Lager League gathering on April 24th at 6:00 pm at John Null's home - 578 Northlawn Dr, Lancaster, PA 17603. Come for fellowship, food and beer. Let John or Pr. Mark know if you are able to come.



LUNCH BUNCH

The ladies' Lunch Bunch will meet May 10. We will gather in fellowship hall at 10:30 and then have lunch at Loxley's at 11:30. Sign up or call Judi Reeder (717-341-7821) for more information

April Council Meeting Highlights

1. **Financial Report** - Expenses exceeded income by 6% for March.
2. **Oil Change**- Our Social Committee is hosting a free oil change for single parents on April 30th from 9am-2pm. Social Committee is asking for people to help throughout the day, especially people willing to sit and talk with the single parents and children. If you are able to help for all or part of the day please see Bob Thomas, Ed Zook, or Terry Miller.
3. **Community breakfast** is being organized for Saturday May 21st 8:30am-10:30am. This will be a community outreach that will hopefully help RLC make some connections with members of our community and serve as a way to help people find out more information about our congregation and NALC as a whole. We are asking for members of our congregation to help as hosts by decorating a table with a personal interest that will help spark conversations with our community guests. Please contact Lee Mills or Pr. Chavez.
4. **Christian Ed** will be having a meeting Saturday April 23 at 9am at RLC. This is open to anyone in our congregation to attend. We will be finalizing a theme for VBS and making some plans on what help will be needed for VBS in July. Even if you are just curious about what is planned, please attend.
5. **Spring Congregational Meeting** is scheduled for Sunday May 22nd after Divine Service. We will be voting to elect new members of Council and thanking Kandi for her service on Council as her term is up. Kim Wittel and Jack McCarthy have agreed to run for Council.
6. June 4th will be our Council Retreat from 9am-12pm.

Next Council Meeting is Saturday May 14th 9am-10am at RLC

REFORMATION MAY CELEBRATIONS

May Birthdays

Laciee Tito	May 18
Gretchen Bacon	May 20
Mark Chavez	May 23
Sandy Tippett	May 24
Jonathan Bacon	May 27



May Anniversaries

Ryan and Rachel Kline	May 9
Pat and Kathy McDermott	May 12
Chaz and Rebecca Stroup	May 12
Brian and Dorothy Mathias	May 16
Bob and Joanne Thomas	May 22
Ken and Joan Hollinger	May 25

May Baptisms

Katarina Ruth Bacon	5/7/2017
Alexandra Jane Bacon	5/7/2017



CORE VALUES OF THE NALC

Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



NALC

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