

So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!"

John 12:13



Reformation Lutheran Church
"Gathered by Christ to be and make disciples."
2100 Manor Ridge Dr.
Lancaster, PA 17603
Pastor Mark Chavez
www.reformation-nalc.org
Phone: (717) 947-4284
Email: pastor@reformation-nalc.org

PALM/PASSION SUNDAY
April 10, 2022

WELCOME

UPCOMING SPECIAL SERVICES

April 14 – Maundy Thursday @ 7:00 pm
April 15 – Good Friday @ 7:00 pm
April 17 – Resurrection of Our Lord
April 24 – 2nd Sunday of Easter

TODAY'S WORSHIP LEADERS

Assistant Minister / Communion Assistant – Judy Mills
Crucifer –
Acolyte –
Lector – Judy Mills
Ushers – John & Kandi Null
Musician – Dcn. Arica Demme
Altar Guild – Kathy Miller
Sound Technician – Terry Miller
Offering Counters – Sandy Tippett
Lee Mills
Livestream – Mark Wisler
Kris Brill

**April 3, 2022
ATTENDANCE - 54**

“CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

WELCOME & ANNOUNCEMENTS

PRELUDE

The assembly stands (if able)

PROCESSION & BLESSING

P: Blessed is he who comes in the name of the Lord.

C: Hosanna in the highest.

P: The Lord be with you. **C: And also with you.**

P: Let us pray.

Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

C: Amen

PROCESSIONAL GOSPEL: John 12:12-19

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!”

¹⁴And Jesus found a young donkey and sat on it, just as it is written, ¹⁵“Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!” ¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him.

¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

BLESSING OF PALMS

P: The Lord be with you. **C: And also with you.**

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

The assembly raise their palm branches.

P: We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

P: Let us go forth in peace,

C: in the name of the Lord.

PROCESSIONAL HYMN

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais-es you ac - cept - ed; ac - cept the prayers we bring,

now in the Lord's name com - ing, our King and Bless-ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - them斯 be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: Melchior Teschner, 1584–1635

VALET WILL ICH DIR GEBEN
7676 D

P: Blessed is he who comes in the name of the Lord.

C: **Hosanna in the highest.**

PRAYER OF THE DAY

P: Let us pray. . . .

Almighty and everlasting God, you have sent your Son, our Savior, Jesus Christ, to take upon himself our flesh and to suffer death upon the cross, that all of humanity should follow the example of his great humility. Mercifully grant that we may both follow the example of his patience and also be made partakers of his resurrection; through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

The assembly is seated.

CHILDREN'S SERMON



The First Reading is from the 32nd chapter of Deuteronomy

First Reading: Deuteronomy 32:36-39

³⁶"For the Lord will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free. ³⁷Then he will say, 'Where are their gods, the rock in which they took refuge, ³⁸who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you; let them be your protection! ³⁹See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand.'"

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The Psalm is read responsively.

Psalm 118:19-29

- ¹⁹ Open to me the gates of righteousness,
 that I may enter through them and give thanks to the LORD.
- ²⁰ **This is the gate of the LORD; the righteous shall enter through it.**
- ²¹ I thank you that you have answered me and have become my salvation.
- ²² **The stone that the builders rejected has become the cornerstone.**
- ²³ This is the LORD's doing; it is marvelous in our eyes.
- ²⁴ **This is the day that the LORD has made;**
 let us rejoice and be glad in it.
- ²⁵ Save us, we pray, O LORD! O LORD, we pray, give us success!
- ²⁶ **Blessed is he who comes in the name of the LORD!**
 We bless you from the house of the LORD.
- ²⁷ The LORD is God, and he has made his light to shine upon us.
 Bind the festal sacrifice with cords, up to the horns of the altar!
- ²⁸ **You are my God, and I will give thanks to you;**
 you are my God; I will extol you.
- ²⁹ Oh give thanks to the LORD, for he is good;
 for his steadfast love endures forever!

Brief silence for reflection.

The Second Reading is from the 2nd chapter of Philippians.

Second Reading: Philippians 2:5-11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

SERMON

Silence for reflection follows the sermon.

ASSEMBLY REMAINS SEATED DURING THE READING OF THE PASSION GOSPEL.

Passion Gospel: Luke 22:1 – 23:56

The assembly stands (if able).

HYMN OF THE DAY

Christ, the Life of All the Living



1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
 2 You have suf - fered great af - flic - tion And have borne it pa - tient - ly,
 3 Then, for all that bought my par - don, For the sor - rows deep and sore,



Christ, your-self for me once giv - ing To the dark - est depths of woe:
 E - ven death by cru - ci - fix - ion, Ful - ly to a - tone for me;
 For the an - guish in the gar - den, I will thank you ev - er - more;



Through your suf - f'ring, death, and mer - it Life e - ter - nal I in - her - it.
 For you chose to be tor - ment-ed That my doom should be pre - vent-ed.
 Thank you for the groan-ing, sigh-ing, For the bleed - ing and the dy - ing,



Thou-sand, thou-sand thanks are due, Dear - est Je - sus, un - to you.
 Thou-sand, thou-sand thanks are due, Dear - est Je - sus, un - to you.
 For that last tri - um - phant cry, Praise you ev - er - more on high.



NICENE CREED

C: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate from the
virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all
people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, **C: hear our prayer.**

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting in
your mercy; through your Son, Jesus Christ our Lord. **C: Amen**

SHARING OF THE PEACE

P: The peace of the Lord be with you always. **C: And also with you.**

The people greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

After the offering is gathered, the assembly stands (if able).

OFFERTORY

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

OFFERTORY PRAYER

A: Let us pray. Blessed are you,

C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

PREFACE

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

P: Lift up your hearts.

C: We lift them to the Lord.

[Colossians 3:1]

P: Let us give thanks to the Lord our God.

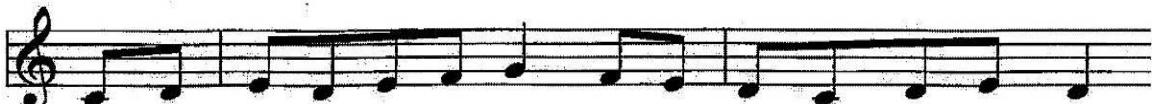
C: It is right to give him thanks and praise.

[Psalm 136]

P: It is indeed right and salutary we praise your name and join their unending hymn:

SANCTUS

Isaiah 6:3



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. **C: Amen. Come, Lord Jesus**

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven,

 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The assembly is seated.

AGNUS DEI

A musical score for "Agnus Dei" featuring four staves of music in G major (two sharps) and common time. The lyrics are in a mix of English and Latin, with some words in all caps. The score consists of four parts, likely for voices or instruments, with the first part providing the melody and harmonies, and the other three parts providing harmonic support.

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, O Lord, we pray.
And grant us peace, O Lord, we pray.

INVITATION TO COMMUNION

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.

BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve
you in body and soul to life everlasting.

C: Amen

NUNC DIMITTIS

Luke 2:29-32

The musical score consists of five staves of music in G clef, common time, and a key signature of one flat. The lyrics are in two parts, labeled C 1 and C 2, corresponding to the two voices shown in the score. The lyrics are:

C 1

O Lord, now let Your servant De -
All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST COMMUNION PRAYER

A: Let us pray.

God of mercy and grace, we thank you for feeding us with the sacrament of Christ's body and blood – that which strengthens us in faith and assures us of new life now and in eternity. As we wait and watch for the return of the Messiah in these last days, continue to feed us with the life-giving bread and the cup of salvation.

C: Amen

BENDICAMUS and BENEDICTION

P: Let us bless the Lord.

C: Thanks be to God.

[*Psalm 103:1*]

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✡ give you peace. *Numbers 6:24-26*

C: Amen

SENDING HYMN

O Jesus, Joy of Loving Hearts



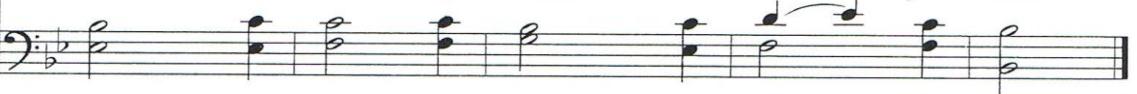
1 O Je - sus, joy of lov - ing hearts, The fount of life, the
 2 Your truth un-changed has ev - er stood; You plead with all to
 3 We taste you, ev - er - liv - ing bread, And long to feast up -
 4 For you our rest - less spir - its yearn, Wher-e'er our chang - ing



light of all: From ev - 'ry bliss that earth im -
 call on you; To those who seek you, you are
 on you still; We drink of you, the foun - tain -
 lot is cast; Glad, when your smile on us you



parts We turn, un - filled, to hear your call.
 good; To those who find you, life is new.
 head; Our thirst - ing souls from you we fill.
 turn, Blest, when by faith hold you fast.



5 O Jesus, ever with us stay!
 Make all our moments fair and bright!
 Oh, chase the night of sin away!
 Shed o'er the world your holy light.

DISMISSAL

P: Go in peace. Serve the Lord.

C: Thanks be to God.

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PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

Homebound

Debbie Binder
Clair Crist
Donna Hiltebeitel
Pauline Houck
Elizabeth Larsen
Sonya LaGamba
Earl and Janet Harry

Additional prayers

Pastor Luke – ongoing medical issues
Denny Raup – terminal cancer
Bill Bennett – preparing for surgery
Family of Mathew Seigford – mourning his death
Family of Tom Wolfgang – mourning his death
Chaz Stroup – prostate cancer
Jan Graves – broken shoulder
Josephine Morgan – back surgery
Family of Jeannie Hubbs – mourning her death
Mary Jo Proctor – recovering from surgery
Gary Proctor – upcoming hernia surgery

Additional names during today's worship: To include a person for prayer not yet on the list above during today's worship please "print" that person's name on the prayer request sheet on the table in the back of the nave before worship.

Become a Prayer Chain participant: Prayer Chain participants are emailed prayer updates. Please email Judy Mills (jmills.email@comcast.net) with your request, to be included in Prayer Chain updates, preferred email address, or request removal from Prayer Chain participation.

Prayer edits for published names in the Sunday bulletin: Aside from our homebound, names remain published for one month. If you would like to continue another month, or have new persons added, or desire to have a name removed from the list please contact Rose Keller at (717) 333-1448 or email rose.a.keller@gmail.com OR contact Pastor Mark at (717) 947-4284.

AROUND THE WORD DEVOTIONS



Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn of the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website (www.reformation-nalc.org) and clicking on the link, or sign-up to receive these devotions by email.

ANNOUNCEMENTS

Announcements for the bulletin about upcoming events should be emailed to rose.a.keller@gmail.com **AND** pastor@reformation-nalc.org or you can call Rosemary Keller Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be added to the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.



STEWARDSHIP

 Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

COFFEE TIME

Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks. If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!



Mission District Annual Convocation

Our Central Mission District Annual Convocation will be Saturday April 30 at Vinemont Community LC in Reinholds, PA from 8:30-12:30 pm. Pr. Mark, Lee Mills and Dcn. Arica will be attending as delegates. Lee will make a presentation on our Atlantic Mission Region Renewal and Discipleship Ministry Team. Pr. Brad Hales will make a presentation on Revitalizing the Small and Rural Church. If you are interested in attending the Convocation and riding with Pr. Mark, Lee and Dcn. Arica let them know.



Vacation Bible School

The Christian Education Committee is working on planning a VBS this year at Reformation, but we need your help to make it happen! It will be held every Wednesday evening in July (6th, 13th, 20th, 27th) from 6-8pm. We will be holding a meeting in April to finalize the theme, but we are looking for volunteers to help during these evenings in July. If you are able to help at any or all of these dates please speak to Pastor Mark, Melissa, Crystal or Judi. Thank you!

WOMEN OF THE ATLANTIC MISSION REGION RETREAT

You are invited to a weekend get-away retreat with the Bible study "Beautiful Feet". 6 PM on Friday, May 6 – noon on Sunday, May 8, 2022 at Twin Pines Camp & Retreat Center (3000 Twin Pines Camp Rd., Stroudsburg, PA 18360). Cost - \$175 for a double room, \$200 for a single room. All meals & linens/towels are included! Pre-registration forms are available on the table in the back.



SOCIAL MINISTRY EVENTS



We will be putting baskets together for the homebound downstairs after worship **TODAY**.

The Family Food Boxes will be delivered **TODAY** after worship.

We thank the congregation for their support of these much appreciated projects.

LUNCH BUNCH

Lunch Bunch will be held April 12 at 10:30 in the fellowship hall. We will have lunch at Isaacs at 11:30.

COMMUNITY OUTREACH

The Church Single Parent Oil/Filter change is being held Saturday April 30th from 9:00 AM TO 2:00 PM. It is being held in Church parking lot.

Please Sign up at Church or call Ed Zook at 717-951-4943 to schedule your time, and for more details.

If willing to volunteer, please see Ed Zook, Terry Miller or Jack McCarthy, for more information.



Wednesday Morning Prayer Room

During Lent participate in the discipline of prayer by gathering on your electronic device in GoToMeeting's "Prayer Room" for a ½ hour of focused prayer. Each Wednesday log in just before 8:30 a.m. using the GoToMeeting link. The link is the same each week however it will also be sent out a ½ hour before.



To gather in the Prayer Room on your computer, tablet or smartphone use the following link: <https://meet.goto.com/406666661>

You may prefer to dial in using your phone if you are away from a computer network. Dial United States: +1 (646) 749-3122. **Enter Access Code:** 406-666-661.

More details are found in the email reminder sent out ½ hour before each session. If you have questions please contact Judy Mills at jmills.email@comcast.net.

LUTHER LAGER LEAGUE



All men are invited to the next Luther Lager League gathering on April 24th at 6:00 pm at John Null's home - 578 Northlawn Dr, Lancaster, PA 17603. Come for fellowship, food and beer. Let John or Pr. Mark know if you are able to come.

CORE VALUES OF THE NALC

Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



NALC

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“NOTES FROM WORSHIP OR SUNDAY SCHOOL”