



No, I tell you; but  
unless you repent,  
you will all likewise  
perish.  
*Luke 13:5*

Reformation Lutheran Church  
*"Gathered by Christ to be and make disciples."*  
2100 Manor Ridge Dr.  
Lancaster, PA 17603  
Pastor Mark Chavez  
[www.reformation-nalc.org](http://www.reformation-nalc.org)  
Phone: (717) 947-4284  
Email: [pastor@reformation-nalc.org](mailto:pastor@reformation-nalc.org)

**Third Sunday in Lent**

Mar. 20, 2022



**UPCOMING SPECIAL SERVICES**

Mar. 27 – Fourth Sunday in Lent

April 3 – Fifth Sunday in Lent

**TODAY'S WORSHIP LEADERS**

Assistant Minister / Communion Assistant – Kandi Null

Crucifer – Nathaniel Cuff

Acolyte – Joshua Cuff

Lector – Kandi Null

Ushers – Jack McCarthy

Bob Thomas

Musician – Rosemary Keller

Altar Guild – Rosemary Keller

Sound Technician – Chaz Stroup

Offering Counters – Fred Lepley

Beth Birchall

Livestream – Mark Wisler

Lee & Judy Mills

**March 13, 2022**

**ATTENDANCE - 42**

**“CRY ROOM AVAILABILITY”**

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

***Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.***

## WELCOME

## ANNOUNCEMENTS

**PRELUDE** – *Rock of Ages, Cleft for Me*

arr. Cindy Berry

*The assembly stands (if able)*

## CONFESSION AND ABSOLUTION

P: In the name of the Father, and of the ✚ Son, and of the Holy Spirit.

**C: Amen**

*Matthew 28:19b; [18:20]*

P: Beloved in the Lord! Let us draw near with a true heart and confess our Sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*[Hebrews 10:22]*

P: Our help is in the name of the Lord,

**C: who made heaven and earth.**

*Psalm 124:8*

P: I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

*Psalm 32:5*

*Silence for reflection on God's Word and for self-examination.*

P: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**C: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

P: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this Lord, unto us all.

*Mark 16:16; John 1:12*

**C: Amen**

# ENTRANCE HYMN

## Great Is Thy Faithfulness

1 Great is thy faith - ful - ness, O God my Fa - ther; there is no  
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
3 Par - don for sin and a peace that en - dur - eth, thine own dear

shad - ow of turn - ing with thee; thou chang - est not, thy com -  
stars in their cours - es a - bove join with all na - ture in  
pres - ence to cheer and to guide; strength for to - day and bright

pas - sions, they fail not; as thou hast been, thou for - ev - er wilt be.  
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

*Refrain*

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn-ing by morn-ing new mer-cies I see; all I have need-ed thy

hand hath pro - vid - ed; great is thy faith - ful-ness, Lord, un - to me!

Text: Thomas O. Chisholm, 1866-1960  
 Music: William M. Runyan, 1870-1957  
 © 1923, renewed 1951 Hope Publishing Co.

FAITHFULNESS  
 11 10 11 10 and refrain

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## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## KYRIE

Mark 10:47



**A** In peace let us pray to the Lord.



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



**A** For the peace from above and for our salvation let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** For this holy house and for all who offer here their worship and praise let us pray | to the Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

**A** Help, save, comfort, and defend us | gracious Lord.

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

## SALUTATION

P: The Lord be with you.

**C:** And also with you.

2 Timothy 4:22

## PRAYER OF THE DAY

P: Let us pray.

Almighty God, consider the worthy desires of your humble servants. Reach out to defend us from evil by the word and work of your majestic right hand. Grant this, we pray, through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

*The assembly is seated.*

## CHILDREN'S SERMON

**First Reading: Ezekiel 33:7-20**

<sup>7</sup>“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. <sup>8</sup>If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. <sup>9</sup>But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul. <sup>10</sup>And you, son of man, say to the house of Israel, Thus have you said: ‘Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?’ <sup>11</sup>Say to them, As I live, declares the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel? <sup>12</sup>And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. <sup>13</sup>Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. <sup>14</sup>Again, though I say to the wicked, ‘You shall surely die,’ yet if he turns from his sin and does what is just and right, <sup>15</sup>if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. <sup>16</sup>None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live. <sup>17</sup>Yet your people say, ‘The way of the Lord is not just,’ when it is their own way that is not just. <sup>18</sup>When the righteous turns from his righteousness and does injustice, he shall die for it. <sup>19</sup>And when the wicked turns from his wickedness and does what is just and right, he shall live by this. <sup>20</sup>Yet you say, ‘The way of the Lord is not just.’ O house of Israel, I will judge each of you according to his ways.”

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The Psalm is read responsively.*

## **Psalm 85**

<sup>1</sup> LORD, you were favorable to your land; you restored the fortunes of Jacob.

<sup>2</sup> **You forgave the iniquity of your people; you covered all their sin.**

<sup>3</sup> You withdrew all your wrath; you turned from your hot anger.

<sup>4</sup> **Restore us again, O God of our salvation,  
and put away your indignation toward us!**

<sup>5</sup> Will you be angry with us forever?

Will you prolong your anger to all generations?

<sup>6</sup> **Will you not revive us again, that your people may rejoice in you?**

<sup>7</sup> Show us your steadfast love, O LORD, and grant us your salvation.

<sup>8</sup> **Let me hear what God the LORD will speak,  
for he will speak peace to his people, to his saints;  
but let them not turn back to folly.**

<sup>9</sup> Surely his salvation is near to those who fear him,  
that glory may dwell in our land.

<sup>10</sup> **Steadfast love and faithfulness meet;  
righteousness and peace kiss each other.**

<sup>11</sup> Faithfulness springs up from the ground,  
and righteousness looks down from the sky.

<sup>12</sup> **Yes, the LORD will give what is good, and our land will yield its increase.**

<sup>13</sup> Righteousness will go before him and make his footsteps a way.

*Brief silence for reflection.*

The Second Readings if from the 10<sup>th</sup> chapter of 1 Corinthians.

## **Second Reading: 1 Corinthians 10:1-13**

<sup>1</sup>For I do not want you to be unaware, brothers, that our fathers were all under the cloud, and all passed through the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. <sup>5</sup>Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness. <sup>6</sup>Now these things took place as examples for us, that we might not desire evil as they did. <sup>7</sup>Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." <sup>8</sup>We must not indulge in sexual immorality as some of them did, and

twenty-three thousand fell in a single day. <sup>9</sup>We must not put Christ to the test, as some of them did and were destroyed by serpents, <sup>10</sup>nor grumble, as some of them did and were destroyed by the Destroyer. <sup>11</sup>Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. <sup>12</sup>Therefore let anyone who thinks that he stands take heed lest he fall. <sup>13</sup>No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The assembly stands (if able) to welcome the Gospel.*

## GOSPEL ACCLAMATION

**C** These things are writ-ten that you may be-lieve that

Je - sus is the Christ, the Son of God. *John 20:31*

P: The Holy Gospel according to St. Luke the 13<sup>th</sup> chapter.

**C: Glory to You, O Lord.**

### **Gospel: Luke 13:1-9**

<sup>1</sup>There were some present at that very time who told {Jesus} about the Galileans whose blood Pilate had mingled with their sacrifices. <sup>2</sup>And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? <sup>3</sup>No, I tell you; but unless you repent, you will all likewise perish. <sup>4</sup>Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? <sup>5</sup>No, I tell you; but unless you repent, you will all likewise perish." <sup>6</sup>And he told this parable: "A man had a fig tree planted in his vineyard, and he came

seeking fruit on it and found none. <sup>7</sup>And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' <sup>8</sup>And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure. <sup>9</sup>Then if it should bear fruit next year, well and good; but if not, you can cut it down.'

This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

*The assembly is seated.*

## **SERMON**

*Silence for reflection follows the sermon.*

*The assembly stands (if able).*

HYMN OF THE DAY

# O Master, Let Me Walk with You

1 O Mas - ter, let me walk with you in low - ly  
 2 Help me the slow of heart to move by some clear,  
 3 Teach me your pa - tience; share with me a clos - er,  
 4 In hope that sends a shin - ing ray far down the

paths of ser - vice true; tell me your se - cret;  
 win - ning word of love; teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - 'ning way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
 feet to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong,  
 you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.  
 Music: H. Percy Smith, 1825–1898

MARYTON  
 LM

## APOSTLE'S CREED

**C:** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the  
virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was  
buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the  
Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the  
communion of saints, the forgiveness of sins, the resurrection of  
the body, and the life everlasting. Amen

## PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all  
people according to their needs.

*A brief silence.*

*Each portion of the prayers ends with these or similar words:*

P: Lord, in your mercy,                   **C: hear our prayer.**

*The prayers conclude:*

P: Into your hands, O Lord, we commend all for whom we pray, trusting in  
your mercy; through your Son, Jesus Christ our Lord.                   **C: Amen**

## SHARING OF THE PEACE – *Stand in place and greet at a distance*

P: The peace of the Lord be with you always.

*Matt. 5:22-24; Eph. 4:1-3*

**C: And also with you.**

*The assembly is seated.*

## PRESENTATION OF GIFTS

# OFFERTORY

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

## OFFERTORY PRAYER

A: Let us pray. Blessed are you,

**C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

## PREFACE

P: The Lord be with you.

**C: And also with you.**

*2 Timothy 4:22*

P: Lift up your hearts.

**C: We lift them to the Lord.**

*[Colossians 3:1]*

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

*[Psalm 136]*

P: It is indeed right and salutary . . . . we praise your name and join their unending hymn:

## SANCTUS

*Isaiah 6:3*



**Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;**



**Heav'n and earth with full ac-claim shout the glo-ry of Your name.**



**Sing ho - san-na in the high-est, sing ho-san - na to the Lord;**



**Tru - ly blest is He who comes in the name of the Lord!**

## PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.       **C: Amen. Come, Lord Jesus**

## THE WORDS OF OUR LORD Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*

## AGNUS DEI



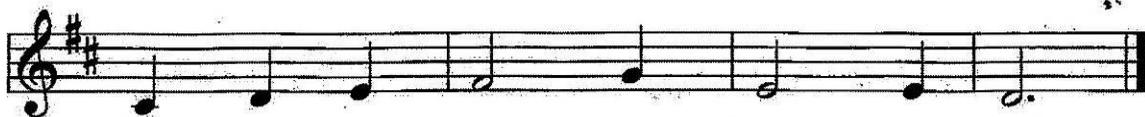
1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## INVITATION TO COMMUNION

*All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.*

*HOW WE COMMUNE:* When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

*If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.*

*The assembly stands (if able) when everyone has received the sacrament.*

## BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. C: Amen

## NUNC DIMITTIS

Luke 2:29-32



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## **POST COMMUNION PRAYER**

A: Let us pray.

God of mercy and grace, we thank you for feeding us with the sacrament of Christ's body and blood – that which strengthens us in faith and assures us of new life now and in eternity. As we wait and watch for the return of the Messiah in these last days, continue to feed us with the life-giving bread and the cup of salvation.

**C: Amen**

## **BENEDICAMUS and BENEDICTION**

P: Let us bless the Lord.

**C: Thanks be to God.**

*[Psalm 103:1]*

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24-26*

**C: Amen**

## Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this  
 2 O - pen now the crys - tal foun - tain where the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me  
 wa - ters flow; let the fire and cloud - y pil - lar lead me  
 fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.  
 shield me with your might - y arm, might - y arm, shield me with your might - y arm.  
 I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.



## AROUND THE WORD DEVOTIONS



Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn of the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website ([www.reformation-nalc.org](http://www.reformation-nalc.org)) and clicking on the link, or sign-up to receive these devotions by email.

## ANNOUNCEMENTS

Announcements for the bulletin about upcoming events should be emailed to [rose.a.keller@gmail.com](mailto:rose.a.keller@gmail.com) **AND** [pastor@reformation-nalc.org](mailto:pastor@reformation-nalc.org) or you can call Rosemary Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be added to the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.



## STEWARDSHIP



Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

## COFFEE TIME

Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks, If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!



## HASHING OUT THE SERMON AND SCRIPTURE READINGS



All are invited to meet with Pr. Mark from 10:45 – 11:30 am today for discussion and questions about today's sermon and Scripture readings.

## **WORSHIP AND MUSIC BUILDING FUND FUNDRAISER**

Once again, Worship & Music will be having their building fund fundraiser by having a flower sponsorship in honor or memory of loved ones. Cost for each plant will be \$15.00. See insert for sponsorship form to be filled out and given to Rosemary Keller or June Kreider. Deadline to hand in form and money is March 27<sup>th</sup>! Any questions, see Rosemary Keller.



## **Mission District Annual Convocation**

Our Mission District Annual Convocation will be Saturday April 30 at Vinemont Community LC in Reinholds, PA from 8:30-12:30pm. We need to choose a lay delegate. If you are interested in attending the Convocation and being a lay delegate, please see Pastor Mark Chavez.

## **Vacation Bible School**

**VBS** The Christian Education Committee is working on planning a VBS this year at Reformation, but we need your help to make it happen! It will be held every Wednesday evening in July (6th, 13th, 20th, 27th) from 6-8pm. We will be holding a meeting in April to finalize the theme, but we are looking for volunteers to help during these evenings in July. If you are able to help at any or all of these dates please speak to Pastor Mark, Melissa, Crystal or Judi. Thank you!

## **WOMEN OF THE ATLANTIC MISSION REGION RETREAT**

You are invited to a weekend get-away retreat with the Bible study "Beautiful Feet". 6 PM on Friday, May 6 – noon on Sunday, May 8, 2022 at Twin Pines Camp & Retreat Center (3000 Twin Pines Camp Rd., Stroudsburg, PA 18360). Cost - \$175 for a double room, \$200 for a single room. All meals & linens/towels are included! Pre-registration forms are available on the table in the back.

The logo for "Beautiful Feet" features the words "Beautiful" and "Feet" in a blue, serif font, stacked vertically. The text is set against a light blue, textured background that resembles a book cover or a decorative panel.

## **LUTHER LAGER LEAGUE**



The Luther Lager League meets on March 20 at Jeff Schaum's home, 4150 Marietta Ave., Columbia. All men are invited for good fellowship, food and beer. Let Jeff or Pr. Mark know if you plan to attend.

## SOCIAL MINISTRY EVENTS



The Social Ministry Committee will be accepting monetary donations to purchase Easter Baskets for our homebound members. We also will do our Community Outreach Easter Family Food Boxes for ten families, as we have done the past two years. Both projects are very much appreciated by those who receive them.

Monetary Donations to support these two projects will be accepted the weeks of 3/13, 3/20, and 3/27.

There will be baskets on the table at the back of the church for donations. Also, you may put donations in the offering plate, or send to Sandy Tippett. Please identify your donations for these projects. We will be putting baskets together for the homebound downstairs after worship on Palm Sunday.

The Family Food Boxes will be delivered on Palm Sunday after worship. We thank the congregation for their support of these much appreciated projects.

In addition to the baskets, we are asking members to send Easter Cards to our homebound. Their names are listed below. Addresses can be found in the Church Directory except for Sonya LaGamba. Thanks.

Pastor Luke Seamon

Debbie Binder

Clair Crist

Earl and Janet Harry

Donna Hildebeitel

Pauline Houck

Elizabeth Larsen

Sonya LaGamba Room 138 Legend of Lancaster

31 Millersville Road, Lancaster, PA. 17603

Any questions please see Bob Thomas or a member of Social Ministry Committee.

### Wednesday Morning Prayer Room

During Lent participate in the discipline of prayer by gathering on your electronic device in GoToMeeting's "Prayer Room" for a ½ hour of focused prayer. Each Wednesday log in just before 8:30 a.m. using the GoToMeeting link. The link is the same each week however it will also be sent out a ½ hour before.



**To gather in the Prayer Room on your computer, tablet or smartphone use the following link:** <https://meet.goto.com/406666661>  
**You may prefer to dial in using your phone if you are away from a computer network.** Dial United States: +1 (646) 749-3122. **Enter Access Code:** 406-666-661.

More details are found in the email reminder sent out ½ hour before each session. If you have questions please contact Judy Mills at [jmills.email@comcast.net](mailto:jmills.email@comcast.net).

### **BIRTHDAY CARD SHOWER FOR PAULINE HOUCK**



Pauline Houck (a member of Reformation Church) will celebrate her 99<sup>th</sup> birthday on March 27. It has been suggested that we (all members of Reformation Lutheran that would be interested) send her a birthday card and help her celebrate her 99<sup>th</sup> birthday. She is in fairly good health and has little trouble with memory despite being locked in without many visitors due to Covid for the last year and a half or so. If you do not know her and still want to send a card just put Reformation Lutheran Church after your name. Her address is: Pauline Houck, St. Anne's Retirement Community, Room 204 R, 3952 Columbia Avenue, Columbia, PA 17512.



## CORE VALUES OF THE NALC

### Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

### Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

### Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

### Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



**NALC**

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