

And a voice came
out of the cloud,
saying, "This is my
Son, my Chosen
One; listen to him!"
Luke 9:35



Reformation Lutheran Church
"Gathered by Christ to be and make disciples."
2100 Manor Ridge Dr.
Lancaster, PA 17603
Pastor Mark Chavez
www.reformation-nalc.org
Phone: (717) 947-4284
Email: pastor@reformation-nalc.org

Transfiguration

Feb. 27, 2022

Welcome

UPCOMING SPECIAL SERVICES

Mar. 2 - Ash Wednesday 12:30 pm & 7:00 pm

Mar. 6 – First Sunday in Lent

Mar. 13 – Second Sunday in Lent

TODAY'S WORSHIP LEADERS

Assistant Minister / Communion Assistant – Kandi Null

Crucifer –

Acolyte –

Lector – Joanne Thomas

Ushers – Fred & Crystal Lepley

Musician – Dcn. Arica Demme

Altar Guild – Barb Wisler

Sound Technician – Chaz Stroup

Offering Counters – Sandy Tippet

Lee Mills

Livestream – Mason Tippet

Sandy Tippet

Feb. 20, 2022

ATTENDANCE - 63

“CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

WELCOME

ANNOUNCEMENTS

PRELUDE – *Sing to God*

arr. Jan Sanborn

The assembly stands (if able)

CONFESSION AND ABSOLUTION

P: In the name of the Father, and of the ✚ Son, and of the Holy Spirit.

C: Amen

Matthew 28:19b;[18:20]

P: Beloved in the Lord! Let us draw near with a true heart and confess our Sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P: Our help is in the name of the Lord,

C: who made heaven and earth.

Psalm 124:8

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

P: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

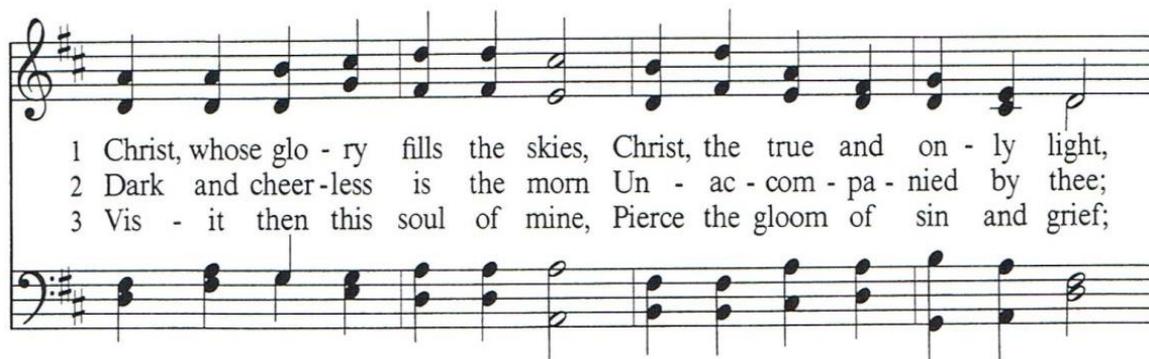
P: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this Lord, unto us all.

Mark 16:16; John 1:12

C: Amen

ENTRANCE HYMN

Christ, Whose Glory Fills the Skies



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
2 Dark and cheer - less is the morn Un - ac - com - pa - nied by thee;
3 Vis - it then this soul of mine, Pierce the gloom of sin and grief;



Sun of righ - teous - ness, a - rise, Tri - umph o'er the shades of night;
Joy - less is the day's re - turn, Till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine, Scat - ter all my un - be - lief;



Day-spring from on high, be near; Day - star, in my heart ap - pear.
Till they in - ward light im - part, Glad my eyes, and warm my heart.
More and more thy - self dis - play, Shin - ing to the per - fect day.

Text: Charles Wesley, 1707-1788
Tune: J. G. Werner, Choral-Buch, 1815

RATISBON
77 77 77

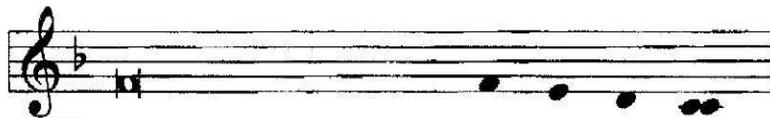
GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE

Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



A For the peace from above and for our salvation let us pray | to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray | to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray | to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A Help, save, comfort, and defend us | gracious Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

PRAYER OF THE DAY

P: Let us pray.

O God, at the glorious transfiguration of your only Son, you confirmed the mystery of our faith by the witness of the disciples and by your own voice from the cloud. Mercifully complete our adoption as your children, and give us, with our King, an inheritance of his glory. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

The assembly is seated.

CHILDREN'S SERMON

The Word of God The First Reading is from the 34th chapter of Deuteronomy.

First Reading: Deuteronomy 34:1-12

¹Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the Lord showed him all the land, Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, ³the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. ⁴And the Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." ⁵So Moses the servant of the Lord died there in the land of Moab, according to the word of the Lord, ⁶and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. ⁷Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. ⁸And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended. ⁹And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the Lord had commanded Moses. ¹⁰And there has not arisen a prophet since in Israel like Moses, whom the Lord knew face to face, ¹¹none like him for all the signs and the wonders that the Lord sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, ¹²and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The Psalm is read responsively.

Psalm 99

¹ The LORD reigns; let the peoples tremble!

He sits enthroned upon the cherubim; let the earth quake!

² **The LORD is great in Zion; he is exalted over all the peoples.**

³ Let them praise your great and awesome name! Holy is he!

⁴ **The King in his might loves justice. You have established equity; you have executed justice and righteousness in Jacob.**

⁵ Exalt the LORD our God; worship at his footstool! Holy is he!

⁶ **Moses and Aaron were among his priests, Samuel also was among those who called upon his name.**

They called to the LORD, and he answered them.

⁷ In the pillar of the cloud he spoke to them; they kept his testimonies and the statute that he gave them.

⁸ **O LORD our God, you answered them; you were a forgiving God to them, but an avenger of their wrongdoings.**

⁹ Exalt the LORD our God, and worship at his holy mountain; for the LORD our God is holy!

Brief silence for reflection.

The Second Reading is from the 3rd chapter of Hebrews.

Second Reading: Hebrews 3:1-6

¹Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, ²who was faithful to him who appointed him, just as Moses also was faithful in all God's house.

³For Jesus has been counted worthy of more glory than Moses — as much more glory as the builder of a house has more honor than the house itself.

⁴(For every house is built by someone, but the builder of all things is God.)

⁵Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, ⁶but Christ is faithful over God's house as a son. And we are his house, if indeed we hold fast our confidence and our boasting in our hope.

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.

GOSPEL ACCLAMATION



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God. *John 20:31*

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. Luke the 9th chapter.

C: Glory to You, O Lord.

Gospel: Luke 9:28-36

²⁸Now about eight days after these sayings {Jesus} took with him Peter and John and James and went up on the mountain to pray. ²⁹And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰And behold, two men were talking with him, Moses and Elijah, ³¹who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah" — not knowing what he said. ³⁴As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" ³⁶And when the voice had

spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

This is the Gospel of the Lord.

C: Praise to You, O Christ.

The assembly is seated.

SERMON

Silence for reflection follows the sermon.

The assembly stands (if able).

HYMN OF THE DAY

Love Divine, All Loves Excelling

1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come
 2 Breathe, oh, breathe thy lov - ing Spir - it In - to ev - 'ry trou - bled
 3 Come, Al - might - y, to de - liv - er; Let us all thy life re -
 4 Fin - ish then thy new cre - a - tion, Pure and spot - less let us

down! Fix in us thy hum - ble dwell - ing, All thy faith - ful
 breast; Let us all in thee in - her - it; Let us find thy
 ceive; Sud - den - ly re - turn, and nev - er, Nev - er - more thy
 be; Let us see thy great sal - va - tion Per - fect - ly re -

mer - cies crown. Je - sus, thou art all com - pas - sion,
 prom - ised rest. Take a - way the love of sin - ning;
 tem - ples leave. Thee we would be al - ways bless - ing,
 stored in thee! Changed from glo - ry in - to glo - ry,

Pure, un - bound - ed love thou art; Vis - it us with
 Al - pha and O - me - ga be; End of faith, as
 Serve thee as thy hosts a - bove, Pray, and praise thee
 Till in heav'n we take our place, Till we cast our

thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
 its be - gin - ning, Set our hearts at lib - er - ty.
 with - out ceas - ing, Glo - ry in thy per - fect love.
 crowns be - fore thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707-1788
 Tune: Rowland H. Prichard, 1811-1887

APOSTLE'S CREED

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the
virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was
buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the
Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins, the resurrection of
the body, and the life everlasting. Amen

PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all
people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, **C: hear our prayer.**

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting in
your mercy; through your Son, Jesus Christ our Lord. **C: Amen**

SHARING OF THE PEACE – *Stand in place and greet at a distance*

P: The peace of the Lord be with you always.

Matt. 5:22-24; Eph. 4:1-3

C: And also with you.

The assembly is seated.

PRESENTATION OF GIFTS

OFFERTORY

Now Thank We All Our God

1 Now thank we all our God With hearts and hands and

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a G-clef and a key signature of one flat (B-flat). The bass staff begins with an F-clef and the same key signature. The music is in 4/4 time. The lyrics are: "1 Now thank we all our God With hearts and hands and".

voic - es, Who won-drous things has done, In whom his world re -

The second system of musical notation continues the piece. The treble staff has the lyrics: "voic - es, Who won-drous things has done, In whom his world re -". The bass staff provides accompaniment.

joic - es; Who, from our moth - ers' arms, Has blest us on our

The third system of musical notation continues the piece. The treble staff has the lyrics: "joic - es; Who, from our moth - ers' arms, Has blest us on our". The bass staff provides accompaniment.

way With count-less gifts of love, And still is ours to - day.

The fourth system of musical notation concludes the piece. The treble staff has the lyrics: "way With count-less gifts of love, And still is ours to - day.". The bass staff provides accompaniment.

*Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1829-1878
Tune: Johann Crüger, 1598-1662*

NUN DANKET ALLE GOTT
67 67 66 66

OFFERTORY PRAYER

A: Let us pray. Blessed are you,

C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

PREFACE

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

P: Lift up your hearts.

C: We lift them to the Lord.

[Colossians 3:1]

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

[Psalm 136]

P: It is indeed right and salutary we praise your name and join their unending hymn:

SANCTUS

Isaiah 6:3



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. **C: Amen. Come, Lord Jesus**

THE WORDS OF OUR LORD Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

AGNUS DEI



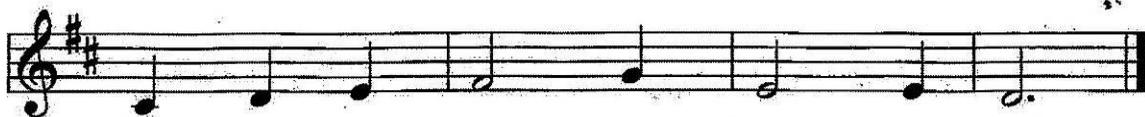
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

INVITATION TO COMMUNION

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.

BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. C: Amen

NUNC DIMITTIS

Luke 2:29-32



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST COMMUNION PRAYER

A: Let us pray.

God of mercy and grace, we thank you for feeding us with the sacrament of Christ's body and blood – that which strengthens us in faith and assures us of new life now and in eternity. As we wait and watch for the return of the Messiah in these last days, continue to feed us with the life-giving bread and the cup of salvation.

C: Amen

BENEDICAMUS and BENEDICTION

P: Let us bless the Lord.

C: Thanks be to God.

[Psalm 103:1]

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24-26*

C: Amen

SENDING HYMN

I Want to Walk as a Child of the Light

1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous - ness,
be with Je - sus. When we have run . . . with

light to the world. The star of my life is Je - sus.
 shine on my path, and show me the way to the Fa - ther.
 pa - tience the race, we shall know the joy of Je - sus.

Refrain

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934

Music: Kathleen Thomerson

Text and music © 1970, 1975 Celebration

HOUSTON

10 7 10 8 and refrain

All rights reserved. Reprinted under OneLicense.net license A-720190.

PRAYER OPPORTUNITIES (continued)

Prayer edits for published names in the Sunday bulletin: Aside from our homebound, names remain published for one month. If you would like to continue another month, or have new persons added, or desire to have a name removed from the list please contact Rose Keller at (717) 333-1448 or email rose.a.keller@gmail.com OR contact Pastor Mark at (717) 947-4284.

AROUND THE WORD DEVOTIONS



Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn of the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website (www.reformation-nalc.org) and clicking on the link, or sign-up to receive these devotions by email.

ANNOUNCEMENTS

Announcements for the bulletin about upcoming events should be emailed to rose.a.keller@gmail.com **AND** pastor@reformation-nalc.org or you can call Rosemary Keller Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be added to the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.



STEWARDSHIP



Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

COFFEE TIME

Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks, If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!



LUNCH BUNCH

March Lunch Bunch will be Tuesday March 8. We will meet at the church at 10:30 and have lunch at Longhorn Steakhouse at 11:30. Sign up sheet in the back or call Judi at 717 341 7821.



SUNDAY SCHOOL NEWS



Sunday School started on Sunday, October 3rd 10:30 – 11:30 am. We will have two groups.

Children toddlers-kindergarten age will meet in nursery room for Parents and Me class led by Melissa Cuff. We will have playtime while the adults have fellowship. Followed by a Bible story and age appropriate activity.

Older group will meet in the library upstairs. This will be led by Judi Reeder and Crystal Lepley.

We are looking for a couple of volunteers willing to help/teach once or twice a month. Lessons will be prepared for volunteers in advance.

Any questions please see Melissa, Judi or Crystal.

WOMEN OF THE ATLANTIC MISSION REGION RETREAT

You are invited to a weekend get-away retreat with the Bible study "Beautiful Feet". 6 PM on Friday, May 6 – noon on Sunday, May 8, 2022 at Twin Pines Camp & Retreat Center (3000 Twin Pines Camp Rd., Stroudsburg, PA 18360). Cost - \$175 for a double room, \$200 for a single room. All meals & linens/towels are included! Pre-registration forms are available on the table in the back.

The logo for "Beautiful Feet" features the words "Beautiful" and "Feet" in a blue, cursive font, with a small illustration of a foot above the word "Feet".

Beautiful
Feet

ASH WEDNESDAY WORSHIP



Ash Wednesday worship will be March 2nd at 12:30 pm and 7:00 pm. Holy Communion will be served at both services, and imposition of ashes will be offered at both. The 12:30 pm service will be live streamed. The link will be sent by email.

MARDI GRAS PANCAKE BREAKFAST



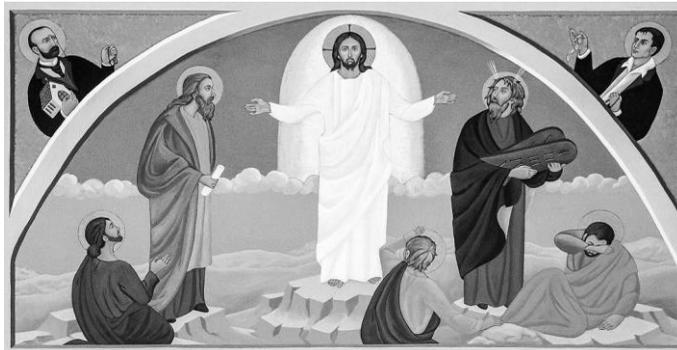
All are invited for a Mardi Gras pancake breakfast and intergenerational games in the Fellowship Hall after the worship service today. "Mardi Gras" is "Fat Tuesday" in French. Normally celebrated the day before Ash Wednesday, it marks the end of the Epiphany season and the beginning of Lent. We will celebrate it today.

PASTOR MARK ON VACATION

Pr. Mark will be on vacation March 5-12. In case of a pastoral emergency contact Dcn. Aria at 978-689-5301 or aricademme@gmail.com. We welcome Pr. Jerry Kramer as our guest preacher on March 6th.

LUTHER LAGER LEAGUE

The Luther Lager League meets on March 20 at Jeff Schaum's home, 4150 Marietta Ave., Columbia. All men are invited for good fellowship, food and beer. Let Jeff or Pr. Mark know if you plan to attend.



REFORMATION MARCH CELEBRATIONS

March Birthdays

Donna Hildebeitel	March 1
Deb Kneisley	March 6
Mason Tippett	March 7
Ruth Riggi	March 16
Judi Reeder	March 18
Earl Harry	March 21
Linda Wohlberg	March 24
Pauline Houck	March 27
Helen Buchmoyer	March 31



March Anniversaries

Rose and Lee Keller	March 17
Bill and Rose Bennett	March 19
John and Kandi Null	March 29

March Baptisms

Lucas Tippett	3/31/2013
Mason Tippett	3/31/2013



CORE VALUES OF THE NALC

Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



NALC

North American Lutheran Church

2655 Innsbruck Drive, Suite A
New Brighton, MN 55112-9304
Phone: 651-633-6004
Toll-free: 888-551-7254
Website address: www.thenalc.org

