

And as you wish  
that others  
would do to you,  
do so to them.  
*Luke 6:31*



Reformation Lutheran Church  
*"Gathered by Christ to be and make disciples."*  
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**Seventh Sunday after the Epiphany**  
Feb. 20, 2022

Welcome

**TODAY'S WORSHIP LEADERS**

Assistant Minister / Communion Assistant – Judi Reeder

Crucifer – Nathaniel Cuff

Acolyte – Joshua Cuff

Lector – Judi Reeder

Ushers – Bill & Rose Bennett

Musician – Rosemary Keller

Altar Guild – June Kreider

Sound Technician – Terry Miller

Offering Counters – Ken Hollinger

Fred Lepley

Livestream – Mark Wisler

Lee & Judy Mills

**Feb. 13, 2022**

**ATTENDANCE - 39**

**“CRY ROOM AVAILABILITY”**

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

***Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.***

## WELCOME

## ANNOUNCEMENTS

**PRELUDE** – *Amazing Grace*

arr. Erinn Jarrell Schwarz

*The assembly stands (if able)*

## CONFESSION AND ABSOLUTION

P: In the name of the Father, and of the ✚ Son, and of the Holy Spirit.

**C: Amen**

*Matthew 28:19b;[18:20]*

P: Beloved in the Lord! Let us draw near with a true heart and confess our Sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*[Hebrews 10:22]*

P: Our help is in the name of the Lord,

**C: who made heaven and earth.**

*Psalm 124:8*

P: I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

*Psalm 32:5*

*Silence for reflection on God's Word and for self-examination.*

P: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**C: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

P: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this Lord, unto us all.

*Mark 16:16; John 1:12*

**C: Amen**

ENTRANCE HYMN

# Seek Ye First the Kingdom of God

*Descant*

Al - le - lu - ia, al -  
 D F#m G D G

1 Seek ye . . . first the king - dom of God and its  
 2 Ask and it shall be giv - en un - to you; seek and  
 3 We do not live by bread . . . a - lone, but by

le - lu - ia, al - le -  
 D Em A<sup>7</sup> D F#m

righ - teous - ness, and all these things shall be  
 you shall find; knock and the door shall be  
 ev - 'ry word that pro - ceeds from the

lu - ia, al - le - lu - ia.  
 G D G D Em A D

add - ed un - to you. Al - le - lu, al - le - lu - ia.  
 o - pened un - to you. Al - le - lu, al - le - lu - ia.  
 mouth . . . of . . . God. Al - le - lu, al - le - lu - ia.

Text: st. 1, Matt. 6:33, adapt. Karen Lafferty, b. 1948; st. 2, Matt. 7:7; st. 3, Matt. 4:4  
 Music: Karen Lafferty, b. 1948

Text st. 1 and music © 1972 Maranatha! Music, admin. The Copyright Co.

LAFFERTY  
 irregular

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## HYMN OF PRAISE

*Luke 2:14; John 1:29*



- C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION

P: The Lord be with you.

**C: And also with you.**

2 Timothy 4:22

## PRAYER OF THE DAY

P: Let us pray.

O God, you know our fears and lack of confidence. Forgive our willful ways, and defend our faith through the teaching of your Christ, through whom you gather saints to give you glory without end. Grant this, we pray, through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

*The assembly is seated.*

## CHILDREN'S SERMON

The  
Word  
of God

The First Reading is from the 45<sup>th</sup> chapter of Genesis.

### **First Reading: Genesis 45:3-15**

<sup>3</sup>Joseph said to his brothers, "I am Joseph! Is my father still alive?" But his brothers could not answer him, for they were dismayed at his presence. <sup>4</sup>So Joseph said to his brothers, "Come near to me, please." And they came near. And he said, "I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup>And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. <sup>6</sup>For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. <sup>7</sup>And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup>So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup>Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. <sup>10</sup>You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children's children, and your flocks, your herds, and all that you have. <sup>11</sup>There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.' <sup>12</sup>And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. <sup>13</sup>You must tell my father of all my honor in Egypt, and of all that

you have seen. Hurry and bring my father down here.” <sup>14</sup>Then he fell upon his brother Benjamin’s neck and wept, and Benjamin wept upon his neck. <sup>15</sup>And he kissed all his brothers and wept upon them. After that his brothers talked with him.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The Psalm is read responsively.*

### **Psalm 103:1-13**

<sup>1</sup> Bless the LORD, O my soul, and all that is within me, bless his holy name!

**<sup>2</sup> Bless the LORD, O my soul, and forget not all his benefits,**

<sup>3</sup> who forgives all your iniquity, who heals all your diseases,

**<sup>4</sup> who redeems your life from the pit,**

**who crowns you with steadfast love and mercy,**

<sup>5</sup> who satisfies you with good so that your youth is renewed like the eagle's.

**<sup>6</sup> The LORD works righteousness and justice for all who are oppressed.**

<sup>7</sup> He made known his ways to Moses, his acts to the people of Israel.

**<sup>8</sup> The LORD is merciful and gracious, slow to anger**

**and abounding in steadfast love.**

<sup>9</sup> He will not always chide, nor will he keep his anger forever.

**<sup>10</sup> He does not deal with us according to our sins,**

**nor repay us according to our iniquities.**

<sup>11</sup> For as high as the heavens are above the earth,

so great is his steadfast love toward those who fear him;

**<sup>12</sup> as far as the east is from the west,**

**so far does he remove our transgressions from us.**

<sup>13</sup> As a father shows compassion to his children,

so the LORD shows compassion to those who fear him.

*Brief silence for reflection.*

The Second Reading is from the 15<sup>th</sup> chapter of 1 Corinthians.

### **Second Reading: 1 Corinthians 15:21-58**

<sup>21</sup> For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup> For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup> But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup> Then comes the end, when he

delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death. <sup>27</sup> For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. <sup>28</sup> When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

<sup>29</sup> Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf? <sup>30</sup> Why are we in danger every hour? <sup>31</sup> I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! <sup>32</sup> What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die." <sup>33</sup> Do not be deceived: "Bad company ruins good morals." <sup>34</sup> Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.

<sup>35</sup> But someone will ask, "How are the dead raised? With what kind of body do they come?" <sup>36</sup> You foolish person! What you sow does not come to life unless it dies. <sup>37</sup> And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. <sup>38</sup> But God gives it a body as he has chosen, and to each kind of seed its own body. <sup>39</sup> For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. <sup>40</sup> There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. <sup>41</sup> There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory. <sup>42</sup> So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. <sup>43</sup> It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. <sup>44</sup> It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body. <sup>45</sup> Thus it is written, "The first man Adam became a living being";[a] the last Adam became a life-giving spirit. <sup>46</sup> But it is not the spiritual that is first but the natural, and then the spiritual. <sup>47</sup> The first man was from the earth, a man of dust; the second man is from heaven. <sup>48</sup> As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. <sup>49</sup> Just as we have borne the image of the man of dust, we shall[b] also bear the image of the

man of heaven.

<sup>50</sup>I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. <sup>51</sup>Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, <sup>52</sup>in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. <sup>53</sup>For this perishable body must put on the imperishable, and this mortal body must put on immortality. <sup>54</sup>When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory." <sup>55</sup>"O death, where is your victory? O death, where is your sting?" <sup>56</sup>The sting of death is sin, and the power of sin is the law. <sup>57</sup>But thanks be to God, who gives us the victory through our Lord Jesus Christ. <sup>58</sup>Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The assembly stands (if able) to welcome the Gospel.*

### GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God. *John 20:31*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. Luke the 6<sup>th</sup> chapter.

**C: Glory to You, O Lord.**

**Gospel: Luke 6:27-38**

<sup>27</sup>{Jesus said,} “But I say to you who hear, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. <sup>30</sup>Give to everyone who begs from you, and from one who takes away your goods do not demand them back. <sup>31</sup>And as you wish that others would do to you, do so to them. <sup>32</sup>If you love those who love you, what benefit is that to you? For even sinners love those who love them. <sup>33</sup>And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. <sup>34</sup>And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. <sup>35</sup>But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. <sup>36</sup>Be merciful, even as your Father is merciful. <sup>37</sup>Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; <sup>38</sup>give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”

This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

*The assembly is seated.*

**SERMON**

*Silence for reflection follows the sermon.*

*The assembly stands (if able).*

HYMN OF THE DAY

# Jesus, the Very Thought of You

1 Je - sus, the ver - y thought of you Fills us with sweet de - light;  
2 No voice can sing, no heart can frame, Nor can the mind re - call  
3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,  
4 O Je - sus, be our joy to - day; Help us to prize your love;

But sweet-er far your face to view And rest with - in your light.  
A sweet-er sound than your blest name, O Sav - ior of us all!  
How kind you are to those who fall! How good to those who seek!  
Grant us at last to hear you say: "Come, share my home a - bove."

*Text: attr. Bernard of Clairvaux, 1091-1153; tr. Edward Caswall, 1814-1878, alt.  
Tune: John B. Dykes, 1823-1876*

ST. AGNES  
CM

## APOSTLE'S CREED

**C:** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the  
virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was  
buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the  
Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the  
communion of saints, the forgiveness of sins, the resurrection of  
the body, and the life everlasting. Amen

## PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all  
people according to their needs.

*A brief silence.*

*Each portion of the prayers ends with these or similar words:*

P: Lord, in your mercy,                   **C: hear our prayer.**

*The prayers conclude:*

P: Into your hands, O Lord, we commend all for whom we pray, trusting in  
your mercy; through your Son, Jesus Christ our Lord.                   **C: Amen**

## SHARING OF THE PEACE – *Stand in place and greet at a distance*

P: The peace of the Lord be with you always.

*Matt. 5:22-24; Eph. 4:1-3*

**C: And also with you.**

*The assembly is seated.*

## PRESENTATION OF GIFTS

# OFFERTORY

## Now Thank We All Our God

1 Now thank we all our God With hearts and hands and

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of one flat (B-flat) and a common time signature. The melody begins with a quarter note G4, followed by quarter notes A4, Bb4, and C5. The bass staff provides a harmonic accompaniment with chords and single notes.

voic - es, Who won-drous things has done, In whom his world re -

The second system continues the melody and accompaniment. The treble staff melody includes a dotted quarter note G4, followed by quarter notes A4, Bb4, and C5. The bass staff continues with harmonic support.

joic - es; Who, from our moth - ers' arms, Has blest us on our

The third system continues the melody and accompaniment. The treble staff melody includes a dotted quarter note G4, followed by quarter notes A4, Bb4, and C5. The bass staff continues with harmonic support.

way With count-less gifts of love, And still is ours to - day.

The fourth system concludes the piece. The treble staff melody includes a dotted quarter note G4, followed by quarter notes A4, Bb4, and C5. The bass staff continues with harmonic support, ending with a final chord.

*Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1829-1878  
Tune: Johann Crüger, 1598-1662*

NUN DANKET ALLE GOTT  
67 67 66 66

## OFFERTORY PRAYER

A: Let us pray. Blessed are you,

**C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

## PREFACE

P: The Lord be with you.

**C: And also with you.**

*2 Timothy 4:22*

P: Lift up your hearts.

**C: We lift them to the Lord.**

*[Colossians 3:1]*

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

*[Psalm 136]*

P: It is indeed right and salutary . . . . . we praise your name and join their unending hymn:

## SANCTUS

*Isaiah 6:3*



**Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;**



**Heav'n and earth with full ac-claim shout the glo-ry of Your name.**



**Sing ho - san-na in the high-est, sing ho-san - na to the Lord;**



**Tru - ly blest is He who comes in the name of the Lord!**

## PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.       **C: Amen. Come, Lord Jesus**

## THE WORDS OF OUR LORD Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*

## AGNUS DEI



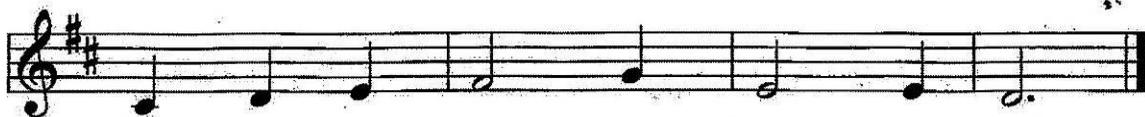
1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## INVITATION TO COMMUNION

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

*HOW WE COMMUNE:* When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.

## BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. C: Amen

## NUNC DIMITTIS

Luke 2:29-32



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST COMMUNION PRAYER

A: Let us pray.

God of mercy and grace, we thank you for feeding us with the sacrament of Christ's body and blood – that which strengthens us in faith and assures us of new life now and in eternity. As we wait and watch for the return of the Messiah in these last days, continue to feed us with the life-giving bread and the cup of salvation.

**C: Amen**

## BENEDICAMUS and BENEDICTION

P: Let us bless the Lord.

**C: Thanks be to God.**

[Psalm 103:1]

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24-26*

**C: Amen**

## SENDING HYMN

### Oh, for a Thousand Tongues to Sing

1 Oh, for a thou-sand tongues to sing My great Re-deem-er's praise, The  
2 My gra-cious Mas-ter and my God, As-sist me to pro-claim, To  
3 The name of Je-sus charms our fears And bids our sor-rows cease, Sings  
4 He breaks the pow'r of can-celed sin; He sets the pris-'ner free. His

glo-ries of my God and King, The tri-umphs of his grace!  
spread through all the earth a-broad The hon-ors of your name.  
mu-sic in the sin-ner's ears, Brings life and health and peace.  
blood can make the foul-est clean; His blood a-vails for me.

5 To God all glory, praise, and love  
Be now and ever giv'n

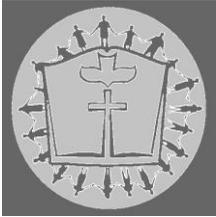
By saints below and saints above,  
The Church in earth and heav'n.



## PRAYER OPPORTUNITIES (continued)

**Prayer edits for published names in the Sunday bulletin:** Aside from our homebound, names remain published for one month. If you would like to continue another month, or have new persons added, or desire to have a name removed from the list please contact Rose Keller at (717) 333-1448 or email [rose.a.keller@gmail.com](mailto:rose.a.keller@gmail.com) OR contact Pastor Mark at (717) 947-4284.

## AROUND THE WORD DEVOTIONS



Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn of the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website ([www.reformation-nalc.org](http://www.reformation-nalc.org)) and clicking on the link, or sign-up to receive these devotions by email.

## ANNOUNCEMENTS

Announcements for the bulletin about upcoming events should be emailed to [rose.a.keller@gmail.com](mailto:rose.a.keller@gmail.com) **AND** [pastor@reformation-nalc.org](mailto:pastor@reformation-nalc.org) or you can call Rosemary Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be added to the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.



## STEWARDSHIP



Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

## COFFEE TIME

Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks, If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!



## SUNDAY SCHOOL NEWS



Sunday School started on Sunday, October 3<sup>rd</sup> 10:30 – 11:30 am. We will have two groups.

Children toddlers-kindergarten age will meet in nursery room for Parents and Me class led by Melissa Cuff. We will have playtime while the adults have fellowship. Followed by a Bible story and age appropriate activity.

Older group will meet in the library upstairs. This will be led by Judi Reeder and Crystal Lepley.

We are looking for a couple of volunteers willing to help/teach once or twice a month. Lessons will be prepared for volunteers in advance.

Any questions please see Melissa, Judi or Crystal.

## LUNCH BUNCH

March Lunch Bunch will be Tuesday March 8. We will meet at the church at 10:30 and have lunch at Longhorn Steakhouse at 11:30. Sign up sheet in the back or call Judi at 717 341 7821.



## HASHING OUT THE SERMON AND SCRIPTURE READINGS



All are invited to meet with Pr. Mark from 10:45 – 11:30 am today for discussion and questions about today's sermon and Scripture readings.

## LUTHER LAGER LEAGUE

The Luther Lager League will meet at 6:00 pm on Feb 20th at Ken Hollinger's home at 294 Indianhead Rd, Columbia. All men are invited for fellowship, food and beer. Contact Ken or Pr. Mark if you plan on attending.



## **WOMEN OF THE ATLANTIC MISSION REGION RETREAT**

The logo for "Beautiful Feet" is displayed in a blue, serif font. The word "Beautiful" is on the top line and "Feet" is on the bottom line. The text is set against a light blue, textured background that resembles water or a soft glow.

You are invited to a weekend get-away retreat with the Bible study "Beautiful Feet". 6 PM on Friday, May 6 – noon on Sunday, May 8, 2022 at Twin Pines Camp & Retreat Center (3000 Twin Pines Camp Rd., Stroudsburg, PA 18360). Cost - \$175 for a double room, \$200 for a single room. All meals & linens/towels are included! Pre-registration forms are available on the table in the back.

## CORE VALUES OF THE NALC

### Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

### Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

### Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

### Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



**NALC**

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