

Rejoice in that day,
and leap for joy, for
behold, your reward is
great in heaven
Luke 6:23

Reformation Lutheran Church
"Gathered by Christ to be and make disciples."
2100 Manor Ridge Dr.
Lancaster, PA 17603
Pastor Mark Chavez
www.reformation-nalc.org
Phone: (717) 947-4284
Email: pastor@reformation-nalc.org

Sixth Sunday after the Epiphany
Feb. 13, 2022

Welcome

TODAY'S WORSHIP LEADERS

Assistant Minister / Communion Assistant – Mark Wisler

Crucifer –

Acolyte –

Lector – Melissa Cuff

Ushers – Jack McCarthy

Bob Thomas

Musician – Dcn. Arica Demme

Altar Guild – Rose Keller

Sound Technician – Terry Miller

Offering Counters – Lee Mills

John Null

Livestream – Ray Kneisley

Kris Brill

Feb. 6, 2022
ATTENDANCE - 43

“CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

TODAY'S COMMEMORATION

Aquila, Priscilla, Apollos



Aquila and his wife Priscilla (Prisca), Jewish contemporaries of St. Paul, traveled widely. Because of persecution in Rome, they went to Corinth where they met the apostle Paul, who joined them in their trade of tentmaking (Acts 18:1-3). They, in turn, joined him in his mission of proclaiming the Christian Gospel. The couple later traveled with Paul from Corinth to Ephesus (Acts 18:18), where the two of them established a home that served as hospitality headquarters for new converts to Christianity. Apollos was one of their numerous Jewish pupils in the faith. An eloquent man, Apollos "spoke with burning enthusiasm and taught accurately the things concerning Jesus" (Acts 18:25). He later traveled from Corinth to the province of Achaia, where he "showed by the Scriptures that the Messiah is Jesus" (Acts 18:28). Aquila, Priscilla, and Apollos are all remembered and honored for their great missionary zeal.

WELCOME

ANNOUNCEMENTS

PRELUDE – *Savior, Like a Shepherd Lead Us*

arr. Victor Labenske

The assembly stands (if able)

CONFESSION AND ABSOLUTION

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen

Matthew 28:19b; [18:20]

P: Beloved in the Lord! Let us draw near with a true heart and confess our Sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P: Our help is in the name of the Lord,

C: who made heaven and earth.

Psalm 124:8

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

P: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

P: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this Lord, unto us all.

Mark 16:16; John 1:12

C: Amen

ENTRANCE HYMN

Come, Thou Fount of Every Blessing

1 Come, thou Fount of ev - 'ry bless - ing, Tune my heart to sing thy grace;
 2 Here I raise my Eb - en - e - zer, Hith - er by thy help I'm come;
 3 Oh, to grace how great a debt - or Dai - ly I'm con - strained to be;

Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise.
 And I hope, by thy good plea - sure, Safe - ly to ar - rive at home.
 Let that grace now like a fet - ter Bind my wan - d'ring heart to thee.

While the hope of end - less glo - ry Fills my heart with joy and love,
 Je - sus sought me when a strang - er, Wan - d'ring from the fold of God;
 Prone to wan - der, Lord, I feel it; Prone to leave the God I love.

Teach me ev - er to a - dore thee; May I still thy good - ness prove.
 He, to res - cue me from dan - ger, In - ter - posed his pre - cious blood.
 Here's my heart, oh, take and seal it; Seal it for thy courts a - bove.

Text: Robert Robinson, 1735-1790
 Tune: J. Wyeth, Repository of Sacred Music, Part II, 1813

NETTLETON
 87 87 D

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

HYMN OF PRAISE

Luke 2:14; John 1:29



1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

P: The Lord be with you.

C: **And also with you.**

2 Timothy 4:22

PRAYER OF THE DAY

P: Let us pray.

○ Lord, graciously hear the requests of your people. May we who are afflicted for our sins be mercifully relieved, for the sake of your glory, to find new life through the love of Jesus Christ, your Son who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

The assembly is seated.

CHILDREN'S SERMON

The
Word
of God

The First Reading is from the 17th chapter of Jeremiah.

First Reading: Jeremiah 17:5-8

⁵Thus says the Lord: "Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the Lord. ⁶He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land. ⁷Blessed is the man who trusts in the Lord, whose trust is the Lord. ⁸He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit."

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The Psalm is read responsively.

Psalm 1

- ¹ Blessed is the man who has not walked in the counsel of the ungodly
nor stood in the way of sinners,
and has not sat in the seat of the scornful;
- ² **But his delight is in the law of the Lord,
and on his law will he meditate day and night.**
- ³ And he shall be like a tree planted by the waterside,
that will bring forth his fruit in due season.
- ⁴ **His leaf also shall not wither; and look, whatever he does, it shall prosper.**

⁵ As for the ungodly, it is not so with them; but they are like the chaff, which the wind scatters away from the face of the earth.

⁶ **Therefore the ungodly shall not be able to stand in the judgment; neither the sinners in the congregation of the righteous.**

⁷ For the Lord knows the way of the righteous, but the way of the ungodly shall perish.

Brief silence for reflection.

The Second Reading is from the 15th chapter of 1 Corinthians.

Second Reading: 1 Corinthians 15:[1-11] 12-20

[¹Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ²and by which you are being saved, if you hold fast to the word I preached to you — unless you believed in vain. ³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we preach and so you believed.] ¹²Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³But if there is no resurrection of the dead, then not even Christ has been raised. ¹⁴And if Christ has not been raised, then our preaching is in vain and your faith is in vain. ¹⁵We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, not even Christ has been raised. ¹⁷And if Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have fallen asleep in Christ have perished. ¹⁹If in Christ we have hope in this life only, we are of all people most to be pitied. ²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.

GOSPEL ACCLAMATION



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God. *John 20:31*



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. Luke the 6th chapter.

C: Glory to You, O Lord.

Gospel: Luke 6:17-26

¹⁷{Jesus} came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, ¹⁸who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. ¹⁹And all the crowd sought to touch him, for power came out from him and healed them all. ²⁰And he lifted up his eyes on his disciples, and said: "Blessed are you who are poor, for yours is the kingdom of God. ²¹Blessed are you who are hungry now, for you shall be satisfied. Blessed are you who weep now, for you shall laugh. ²²Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! ²³Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for

so their fathers did to the prophets. ²⁴But woe to you who are rich, for you have received your consolation. ²⁵Woe to you who are full now, for you shall be hungry. Woe to you who laugh now, for you shall mourn and weep. ²⁶Woe to you, when all people speak well of you, for so their fathers did to the false prophets.”

This is the Gospel of the Lord.

C: Praise to You, O Christ.

The assembly is seated.

SERMON

Silence for reflection follows the sermon.

The assembly stands (if able).

HYMN OF THE DAY

Blest Are They

Leader or All



1 Blest are they, the poor in spir - it; theirs is the
2 Blest are they, the low - ly ones; . . . they shall in -
3 Blest are they who show mer - cy; mer - cy
4 Blest are they who seek peace; . . they are the
5 Blest are you who suf - fer hate, . . . all . . . be -



king - dom of God. Blest are they,
her - it the earth. Blest are they who
shall . . . be theirs. Blest are they the
chil - dren of God. Blest are they who
cause . . . of me. Re - joice, be glad,



full of sor - row; they shall be con - soled.
hun - ger and thirst; they shall have their fill.
pure of heart; they shall see God.
suf - fer in faith; the glo - ry of God is theirs.
yours is the king - dom; shine for all to see.

Refrain
All



Re - joice and be glad!



Bless - ed are you, ho - ly are you!



Re - joice and be glad!



Yours is the king - dom of God!

Text: David Haas, b. 1957
Music: David Haas
Text and music © 1985 GIA Publications, Inc.

BLEST ARE THEY
Irregular

All rights reserved. Reprinted under OneLicense.net license A-720190.

APOSTLE'S CREED

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the
virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was
buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the
Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins, the resurrection of
the body, and the life everlasting. Amen

PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all
people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, **C: hear our prayer.**

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting in
your mercy; through your Son, Jesus Christ our Lord. **C: Amen**

SHARING OF THE PEACE – *Stand in place and greet at a distance*

P: The peace of the Lord be with you always.

Matt. 5:22-24; Eph. 4:1-3

C: And also with you.

The assembly is seated.

PRESENTATION OF GIFTS

OFFERTORY

Now Thank We All Our God

1 Now thank we all our God With hearts and hands and

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains the vocal melody, and the bass staff contains the piano accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are: "1 Now thank we all our God With hearts and hands and".

voic - es, Who won-drous things has done, In whom his world re -

The second system of musical notation continues the melody and accompaniment. The lyrics are: "voic - es, Who won-drous things has done, In whom his world re -".

joic - es; Who, from our moth - ers' arms, Has blest us on our

The third system of musical notation continues the melody and accompaniment. The lyrics are: "joic - es; Who, from our moth - ers' arms, Has blest us on our".

way With count-less gifts of love, And still is ours to - day.

The fourth system of musical notation concludes the piece. The lyrics are: "way With count-less gifts of love, And still is ours to - day." The piece ends with a double bar line and repeat dots.

Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1829-1878
Tune: Johann Crüger, 1598-1662

NUN DANKET ALLE GOTT
67 67 66 66

OFFERTORY PRAYER

A: Let us pray. Blessed are you,

C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

PREFACE

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

P: Lift up your hearts.

C: We lift them to the Lord.

[Colossians 3:1]

P: Let us give thanks to the Lord our God.

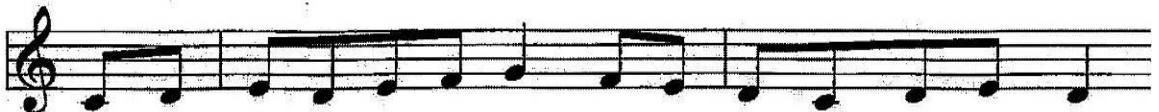
C: It is right to give him thanks and praise.

[Psalm 136]

P: It is indeed right and salutary we praise your name and join their unending hymn:

SANCTUS

Isaiah 6:3



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. **C: Amen. Come, Lord Jesus**

THE WORDS OF OUR LORD Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD'S PRAYER

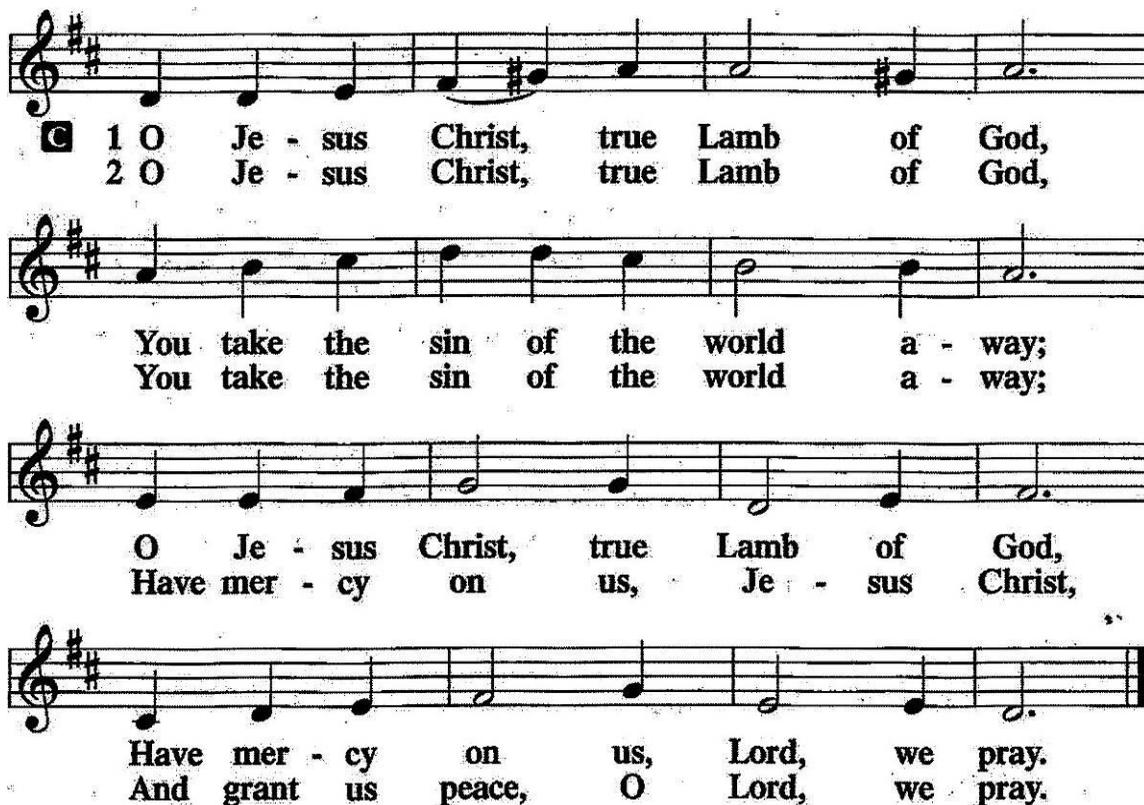
Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

AGNUS DEI



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

INVITATION TO COMMUNION

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.

BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.

C: Amen

NUNC DIMITTIS

Luke 2:29-32



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST COMMUNION PRAYER

A: Let us pray.

God of mercy and grace, we thank you for feeding us with the sacrament of Christ's body and blood – that which strengthens us in faith and assures us of new life now and in eternity. As we wait and watch for the return of the Messiah in these last days, continue to feed us with the life-giving bread and the cup of salvation.

C: Amen

BENEDICAMUS and BENEDICTION

P: Let us bless the Lord.

C: Thanks be to God.

[Psalm 103:1]

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24-26*

C: Amen

Glorious Things of You Are Spoken



1 Glo - rious things of you are spo - ken, Zi - on, cit - y
 2 See, the streams of liv - ing wa - ters, Spring - ing from e -
 3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
 4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you
 ter - nal love, Well sup - ply your sons and daugh - ters And all
 fire ap - pear For a glo - ry and a cov - 'ring, Show - ing
 mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,
 fear of want re - move. Who can faint while such a riv - er
 that the Lord is near. Thus de - riv - ing from their ban - ner
 glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's
 Ev - er will their thirst as - suage? Grace, which like the
 Light by night and shade by day, Safe they feed up -
 All their boast - ed pomp and show; Sol - id joys and



walls sur-round - ed, You may smile at all your foes.
 Lord, the giv - er, Nev - er fails from age to age.
 on the man - na Which God gives them on their way.
 last - ing trea - sures None but Zi - on's chil - dren know.

Alternate tune: *ABBOT'S LEIGH* (646)

Text: John Newton, 1725–1807, alt.

Tune: Franz Joseph Haydn, 1732–1809; setting: *The Hymnal* 1982, alt.

AUSTRIA

87 87 D

Text and music: Public domain

Ps. 87: 48:1–14; 132:13–18; Is. 33:20–21; Ex. 13:21–22

DISMISSAL

P: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE

Reprinted from *Lutheran Book of Worship*, copyright © 1978 Augsburg Fortress. All rights reserved.
 Used by permission of Augsburg Fortress license #SBL15466

Liturgy from *Lutheran Service Book* © 2006 Concordia Publishing House. Used by permission.
 License #000013901.

+++++

PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

Homebound

Debbie Binder

Clair Crist

Donna Hildebeitel

Pauline Houck

Elizabeth Larsen

Sonya LaGamba

Earl and Janet Harry

Family of Pr. Robert Kitchen

Mourning his death

Additional prayers

Pastor Luke – ongoing medical issues

Teresa Mengel - seizures

Denny Raup – terminal cancer

Bill Bennett – recovering from infection

Bobby Thomas – recovering from surgery

Ruth Stehman – broken hip

Marty Schwenzer – injured back

Jack Mahoney – Stage IV Esophagal cancer

Family of Joan Kutz – mourning her death

Additional names during today's worship: To include a person for prayer not yet on the list above during today's worship please "*print*" that person's name on the prayer request sheet on the table in the back of the nave before worship.

Become a Prayer Chain participant: Prayer Chain participants are emailed prayer updates. Please email Judy Mills (jmills.email@comcast.net) with your request, to be included in Prayer Chain updates, preferred email address, or request removal from Prayer Chain participation.

Prayer edits for published names in the Sunday bulletin: Aside from our homebound, names remain published for one month. If you would like to continue another month, or have new persons added, or desire to have a name removed from the list please contact Rose Keller at (717) 333-1448 or email rose.a.keller@gmail.com OR contact Pastor Mark at (717) 947-4284.

AROUND THE WORD DEVOTIONS



Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn of the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website (www.reformation-nalc.org) and clicking on the link, or

sign-up to receive these devotions by email.

ANNOUNCEMENTS

Announcements for the bulletin about upcoming events should be emailed to rose.a.keller@gmail.com **AND** pastor@reformation-nalc.org or you can call Rosemary Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be added to the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.



STEWARDSHIP



Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

COFFEE TIME

Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks, If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!



SUNDAY SCHOOL NEWS



Sunday School started on Sunday, October 3rd 10:30 – 11:30 am. We will have two groups.

Children toddlers-kindergarten age will meet in nursery room for Parents and Me class led by Melissa Cuff. We will have playtime while the adults have fellowship. Followed by a Bible story and age appropriate activity.

Older group will meet in the library upstairs. This will be led by Judi Reeder and Crystal Lepley.

We are looking for a couple of volunteers willing to help/teach once or twice a month. Lessons will be prepared for volunteers in advance.

Any questions please see Melissa, Judi or Crystal.



HASHING OUT THE SERMON AND SCRIPTURE READINGS

All are invited to meet with Pr. Mark from 10:45 – 11:30 am today for discussion and questions about today's sermon and Scripture readings.

LUTHER LAGER LEAGUE

The Luther Lager League will meet at 6:00 pm on Feb 20th at Ken Hollinger's home at 294 Indianhead Rd, Columbia. All men are invited for fellowship, food and beer. Contact Ken or Pr. Mark if you plan on attending.



Thank You!

Dear Reformation Lutheran Church,

I was most honored to be with you last Sunday (Jan. 30th) in your worship service and Sunday School hour. I was blessed by your generosity, passion for all life, and a desire to worship in Spirit and Truth.

May God Bless each of you as you pursue His will, to the work He has appointed for you.

Thanks for all the beautiful and useful gifts you generously collected for Align!

For Life,

Nyla Martin

Align Pregnancy Services

Columbia

CORE VALUES OF THE NALC

Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



NALC

North American Lutheran Church

2655 Innsbruck Drive, Suite A
New Brighton, MN 55112-9304
Phone: 651-633-6004
Toll-free: 888-551-7254
Website address: www.thenalc.org

