

"Be silent and come
out of him!"
Luke 4:35



Reformation Lutheran Church
"Gathered by Christ to be and make disciples."
2100 Manor Ridge Dr.
Lancaster, PA 17603
Pastor Mark Chavez
www.reformation-nalc.org
Phone: (717) 947-4284
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Fourth Sunday after the Epiphany

Jan. 30, 2022



TODAY'S WORSHIP LEADERS

Assistant Minister / Communion Assistant – Judy Mills

Crucifer –

Acolyte –

Lector – Judy Mills

Ushers – Fred & Crystal Lepley

Musician – Rosemary Keller

Altar Guild – Kathy Miller

Sound Technician – Terry Miller

Offering Counters – John Null

Sandy Tippett

Livestream – Ray Kneisley

Kris Brill

Jan. 23, 2022
ATTENDANCE - 58

“CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

WELCOME

ANNOUNCEMENTS

PRELUDE – *As the Deer*

arr. David Nevue

The assembly stands (if able)

CONFESSION AND ABSOLUTION

P: In the name of the Father, and of the ✚ Son, and of the Holy Spirit.

C: Amen

Matthew 28:19b; [18:20]

P: Beloved in the Lord! Let us draw near with a true heart and confess our Sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P: Our help is in the name of the Lord,

C: who made heaven and earth.

Psalm 124:8

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

P: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

P: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this Lord, unto us all.

Mark 16:16; John 1:12

C: Amen

ENTRANCE HYMN

Dearest Jesus, at Your Word

1 Dear-est Je - sus, at your word We have come a - gain to
 2 All our knowl - edge, sense, and sight Lie in deep-est dark - ness
 3 Ra-diance of God's glo - ry bright, Light of light from God pro -
 4 Fa - ther, Son, and Ho - ly Ghost, Praise to you and ad - o -

hear you; Let our thoughts and hearts be stirred And in
 shroud - ed Till your Spir - it breaks the night, Fill - ing
 ceed - ing, Je - sus, send your bless - ed light; Help our
 ra - tion! Grant us what we need the most: Your blest

glow - ing faith be near you As the prom - is - es here
 us with light un - cloud - ed. All good thoughts and all good
 hear - ing, speak - ing, heed - ing, That our prayers and songs may
 Gos - pel's con - so - la - tion, While we here on earth a -

giv - en Draw us whol - ly up to heav - en.
 liv - ing Come but by your gra - cious giv - ing.
 please you, As with grate - ful hearts we praise you.
 wait you, Till in heav'n with praise we greet you.

*Text: Tobias Clausnitzer, 1619-1684, sts. 1-3; Gesangbuch, Berlin, 1707, st. 4;
 tr. Catherine Winkworth, 1829-1878, adapt.
 Tune: Johann R. Ahle, 1625-1673*

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

HYMN OF PRAISE

Luke 2:14; John 1:29



1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

P: The Lord be with you.

C: **And also with you.**

2 Timothy 4:22

PRAYER OF THE DAY

P: Let us pray.

O God, you know the perilous choices we are prone to make that fall short of your desire for human faithfulness and obedience. Without you, our fragile nature cannot survive. Support us with your Word of truth, that we may grow in faith in the midst of our trials. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

The assembly is seated.

CHILDREN'S SERMON

The
Word
of God

The First Reading is from the 1st chapter of Jeremiah.

First Reading: Jeremiah 1:4-10 [17-19]

⁴Now the word of the Lord came to me, saying, ⁵"Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." ⁶Then I said, "Ah, Lord God! Behold, I do not know how to speak, for I am only a youth." ⁷But the Lord said to me, "Do not say, 'I am only a youth'; for to all to whom I send you, you shall go, and whatever I command you, you shall speak. ⁸Do not be afraid of them, for I am with you to deliver you, declares the Lord." ⁹Then the Lord put out his hand and touched my mouth. And the Lord said to me, "Behold, I have put my words in your mouth. ¹⁰See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant."

[¹⁷"But you, dress yourself for work; arise, and say to them everything that I command you. Do not be dismayed by them, lest I dismay you before them. ¹⁸And I, behold, I make you this day a fortified city, an iron pillar, and bronze walls, against the whole land, against the kings of Judah, its officials, its priests, and the people of the land. ¹⁹They will fight against you, but they shall not prevail against you, for I am with you, declares the Lord, to deliver you."]

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The Psalm is read responsively.

Psalm 71:1-11

- ¹ In you, O Lord, have I put my trust; let me never be put to shame.
- ² **Rescue me and deliver me in your righteousness;
incline your ear to me and save me.**
- ³ Be my rock and my refuge, where I may always return;
you have promised to help me,
for you are my stronghold and my fortress.
- ⁴ **Deliver me, O my God, out of the hand of the ungodly,
out of the hand of the unrighteous and the cruel.**
- ⁵ For you, O Lord God, are the one I long for;
you are my hope, even from my youth.
- ⁶ **Through you have I been upheld ever since I was born;
you took me out of my mother's womb;
my praise shall be always of you.**
- ⁷ I have become a portent to many;
but you are my refuge and my strength.
- ⁸ **O let my mouth be filled with your praise
that I may sing of your glory all the day long.**
- ⁹ Cast me not away in the time of old age;
forsake me not when my strength fails me.
- ¹⁰ **For my enemies speak against me, and those who lie in wait for my life
take counsel together. They say, "God has forsaken him; pursue
him and take him, for there is none to deliver him."**
- ¹¹ Go not far from me, O God; my God, make haste to help me.

Brief silence for reflection.

The Second Reading is from the 12th and 13th chapters of 1 Corinthians.

Second Reading: 1 Corinthians 12:31b - 13:13

^{31b} will show you a still more excellent way.

¹If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. ³If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing. ⁴Love is patient and kind; love does not envy or boast; it is not arrogant ⁵or rude. It does not insist on its own way; it is not irritable or

resentful; ⁶it does not rejoice at wrongdoing, but rejoices with the truth. ⁷Love bears all things, believes all things, hopes all things, endures all things. ⁸Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. ⁹For we know in part and we prophesy in part, ¹⁰but when the perfect comes, the partial will pass away. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. ¹²For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known. ¹³So now faith, hope, and love abide, these three; but the greatest of these is love.

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.

GOSPEL ACCLAMATION



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God. *John 20:31*



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. Luke the 4th chapter.

C: Glory to You, O Lord.

Gospel: Luke 4:31-44

³¹{Jesus} went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, ³²and they were astonished at his teaching, for his word possessed authority. ³³And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, ³⁴“Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are — the Holy One of God.” ³⁵But Jesus rebuked him, saying, “Be silent and come out of him!” And when the demon had thrown him down in their midst, he came out of him, having done him no harm. ³⁶And they were all amazed and said to one another, “What is this word? For with authority and power he commands the unclean spirits, and they come out!” ³⁷And reports about him went out into every place in the surrounding region. ³⁸And he arose and left the synagogue and entered Simon’s house. Now Simon’s mother-in-law was ill with a high fever, and they appealed to him on her behalf. ³⁹And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them. ⁴⁰Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one of them and healed them. ⁴¹And demons also came out of many, crying, “You are the Son of God!” But he rebuked them and would not allow them to speak, because they knew that he was the Christ. ⁴²And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, ⁴³but he said to them, “I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose.” ⁴⁴And he was preaching in the synagogues of Judea.

This is the Gospel of the Lord.

C: Praise to You, O Christ.

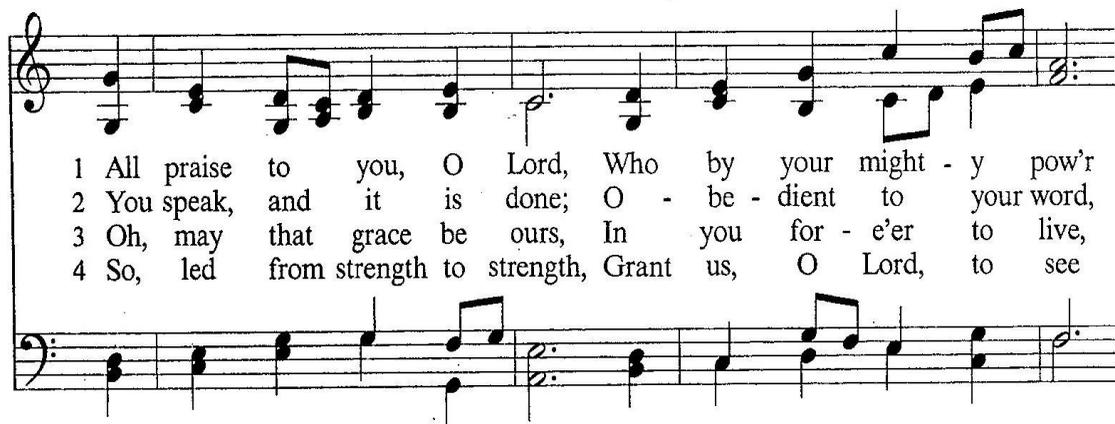
The assembly is seated.

SERMON

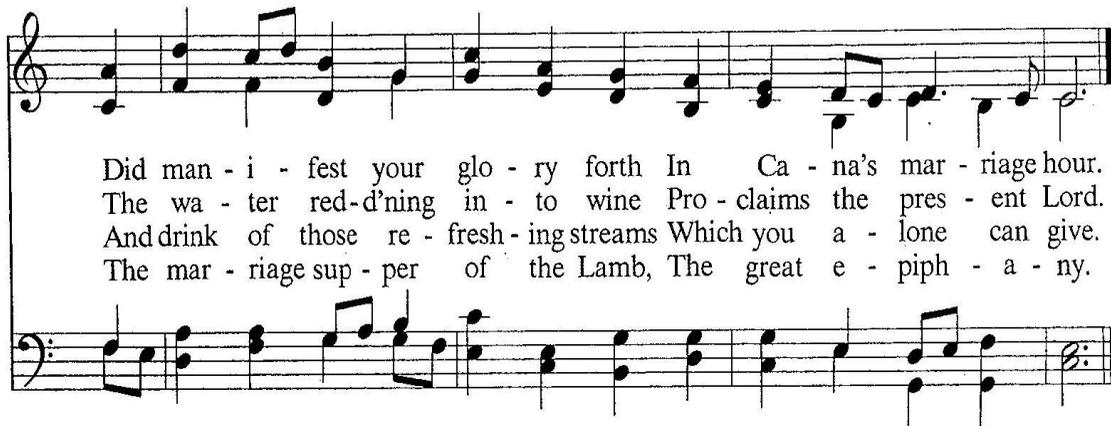
Silence for reflection follows the sermon.

The assembly stands (if able).

All Praise to You, O Lord



1 All praise to you, O Lord, Who by your might - y pow'r
 2 You speak, and it is done; O - be - dient to your word,
 3 Oh, may that grace be ours, In you for - e'er to live,
 4 So, led from strength to strength, Grant us, O Lord, to see



Did man - i - fest your glo - ry forth In Ca - na's mar - riage hour.
 The wa - ter red-d'ning in - to wine Pro - claims the pres - ent Lord.
 And drink of those re - fresh - ing streams Which you a - lone can give.
 The mar - riage sup - per of the Lamb, The great e - piph - a - ny.

Text: Hyde W. Beadon, 1812-1891
 © *Tune: Kenneth G. Finlay, b. 1882*

GARELOCHSIDE
 SM

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APOSTLE'S CREED

C: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the
virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was
buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the
Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins, the resurrection of
the body, and the life everlasting. Amen

PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all
people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, **C: hear our prayer.**

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting in
your mercy; through your Son, Jesus Christ our Lord. **C: Amen**

SHARING OF THE PEACE – *Stand in place and greet at a distance*

P: The peace of the Lord be with you always.

Matt. 5:22-24; Eph. 4:1-3

C: And also with you.

The assembly is seated.

PRESENTATION OF GIFTS

OFFERTORY

Now Thank We All Our God

1 Now thank we all our God With hearts and hands and

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains the vocal melody, and the bass staff contains the piano accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are: "1 Now thank we all our God With hearts and hands and".

voic - es, Who won-drous things has done, In whom his world re -

The second system of musical notation continues the melody and accompaniment. The lyrics are: "voic - es, Who won-drous things has done, In whom his world re -".

joic - es; Who, from our moth - ers' arms, Has blest us on our

The third system of musical notation continues the melody and accompaniment. The lyrics are: "joic - es; Who, from our moth - ers' arms, Has blest us on our".

way With count-less gifts of love, And still is ours to - day.

The fourth system of musical notation concludes the piece. The lyrics are: "way With count-less gifts of love, And still is ours to - day." The piece ends with a double bar line.

Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1829-1878
Tune: Johann Crüger, 1598-1662

NUN DANKET ALLE GOTT
67 67 66 66

OFFERTORY PRAYER

A: Let us pray. Blessed are you,

C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

PREFACE

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

P: Lift up your hearts.

C: We lift them to the Lord.

[Colossians 3:1]

P: Let us give thanks to the Lord our God.

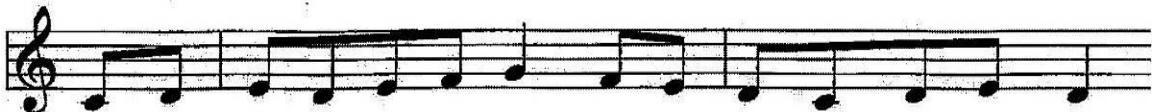
C: It is right to give him thanks and praise.

[Psalm 136]

P: It is indeed right and salutary we praise your name and join their unending hymn:

SANCTUS

Isaiah 6:3



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. **C: Amen. Come, Lord Jesus**

THE WORDS OF OUR LORD Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

AGNUS DEI

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

INVITATION TO COMMUNION

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

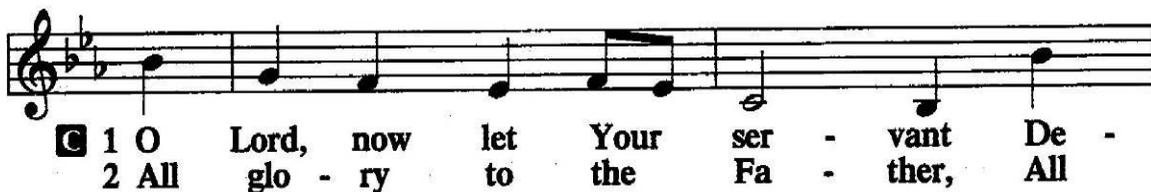
The assembly stands (if able) when everyone has received the sacrament.

BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. **C: Amen**

NUNC DIMITTIS

Luke 2:29-32



C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



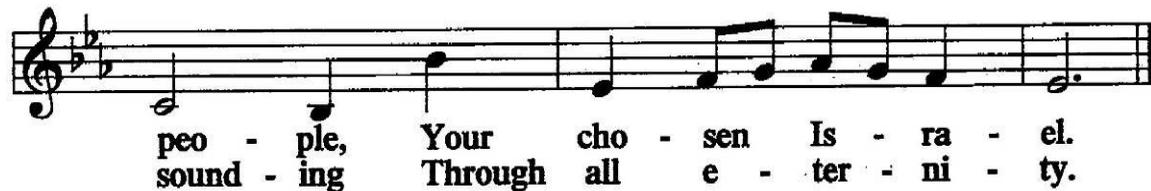
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST COMMUNION PRAYER

A: Let us pray.

God of mercy and grace, we thank you for feeding us with the sacrament of Christ's body and blood – that which strengthens us in faith and assures us of new life now and in eternity. As we wait and watch for the return of the Messiah in these last days, continue to feed us with the life-giving bread and the cup of salvation.

C: Amen

BENEDICAMUS and BENEDICTION

P: Let us bless the Lord.

C: Thanks be to God.

[Psalm 103:1]

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ❖ give you peace. Numbers 6:24-26

C: Amen

SENDING HYMN

Take My Life, that I May Be

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains the first four lines of lyrics, and the second system contains the next four lines. The melody is primarily in the soprano part, with the other parts providing harmonic support. The lyrics are:

1 Take my life, that I may be Con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move At the im - pulse of thy love;
3 Take my voice and let me sing Al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, Not a mite would I with - hold;

Take my mo - ments and my days; Let them flow in cease - less praise.
Take my feet and let them be Swift and beau - ti - ful for thee.
Take my lips and let them be Filled with mes - sag - es from thee.
Take my in - tel - lect, and use Ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
It shall be no longer mine.
Take my heart, it is thine own;
It shall be thy royal throne.

6 Take my love; my Lord, I pour
At thy feet its treasure store;
Take myself, and I will be
Ever, only, all for thee.

PRAYER OPPORTUNITIES (continued)

Become a Prayer Chain participant: Prayer Chain participants are emailed prayer updates. Please email Judy Mills (jmills.email@comcast.net) with your request, to be included in Prayer Chain updates, preferred email address, or request removal from Prayer Chain participation.

Prayer edits for published names in the Sunday bulletin: Aside from our homebound, names remain published for one month. If you would like to continue another month, or have new persons added, or desire to have a name removed from the list please contact Rose Keller at (717) 333-1448 or email rose.a.keller@gmail.com OR contact Pastor Mark at (717) 947-4284.

AROUND THE WORD DEVOTIONS



Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn of the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website (www.reformation-nalc.org) and clicking on the link, or sign-up to receive these devotions by email.

ANNOUNCEMENTS

Announcements for the bulletin about upcoming events should be emailed to rose.a.keller@gmail.com **AND** pastor@reformation-nalc.org or you can call Rosemary Keller Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be added to the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.



STEWARDSHIP



Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippet, 3377 Horizon Drive, Lancaster PA 17603.

WELCOME

We welcome Deacon Arica Demme and Pastor Jerry Kramer and thank them for leading our worship service today.

COFFEE TIME

Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks, If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!



SUNDAY SCHOOL NEWS

Sunday School started on Sunday, October 3rd 10:30 – 11:30 am. We will have two groups.

Children toddlers-kindergarten age will meet in nursery room for Parents and Me class led by Melissa Cuff. We will have playtime while the adults have fellowship. Followed by a Bible story and age appropriate activity.



Older group will meet in the library upstairs. This will be led by Judi Reeder and Crystal Lepley.

We are looking for a couple of volunteers willing to help/teach once or twice a month. Lessons will be prepared for volunteers in advance.

Any questions please see Melissa, Judi or Crystal.

2022 GIVING ENVELOPES ARE HERE!



The 2022 giving envelopes have arrived and have been placed in your mailboxes in the back hallway at church.

LUNCH BUNCH

Lunch Bunch will be Tuesday Feb 8 at 10:30 at the church. We will discuss Luke 6:17-26. Lunch at 11:30 at Park City Diner.



Sanctity of Life

WE STAND FOR
SANCTITY
OF
HUMAN
LIFE



SUNDAY, JANUARY 23, 2022

Today we welcome Nyla Martin, Pregnancy Service Director at the Align Life Ministries Office in Columbia. You are invited to hear Nyla speak during the Sunday school hour in the fellowship room downstairs and learn about the services

this pro-life ministry offers.

Please continue to keep Align Life Ministries in your daily prayers and the Supreme Court Justices that the Holy Spirit will guide them to glorify God in their decision in the Mississippi abortion case of Dobbs vs. Jackson Women's Health Organization.

PASTOR MARK VACATION

Pr. Mark is on vacation Jan 24 – Feb 5. In case of a pastoral emergency, please contact Deacon Arica Demme at aricademme@gmail.com or 978-689-5301.

Thank You!

I wish to thank you for the Christmas stocking of items I received from you for Christmas. Thank you for being so kind. Also, please thank the little Santa Helpers for me too. The Santa stocking was a great reminder of St. Nick!

Sincerely,
Elizabeth Kline Larsen

For all the family at Reformation Lutheran Church,
Thank you all! So many beautiful cards, to be remembered by so many, and my great stocking. Wow! Love you all and miss you too. God bless all.

Sonya LaGamba

Pauline Houck also wishes to thank the congregation for all the cards she received for Christmas and also for the Christmas stocking with all the fun items inside it.

REFORMATION FEBRUARY CELEBRATIONS

February Birthdays

Brady Mathias	Feb. 3
John Null	Feb. 5
Rachel Kline	Feb. 6
Brian Mathias	Feb. 9
Betty Scheich	Feb. 10
Doris Broome	Feb. 18
Shannon McDermott	Feb. 22
Eula Kister	Feb. 23
Bill Birchall	Feb. 26
Joshua Cuff	Feb. 28
Nathaniel Cuff	Feb. 28



February Anniversary

Steve and Barb Wisler Feb. 14

February Baptisms

Scott Edward Ober	2/14/2021
Chloe Alexis Russell	2/15/2015
Harper Kline	2/24/2019



CORE VALUES OF THE NALC

Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



NALC

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