



"Today this Scripture  
has been fulfilled in  
your hearing."  
*Luke 4:21*

Reformation Lutheran Church  
*"Gathered by Christ to be and make disciples."*  
2100 Manor Ridge Dr.  
Lancaster, PA 17603  
Pastor Mark Chavez  
[www.reformation-nalc.org](http://www.reformation-nalc.org)  
Phone: (717) 947-4284  
Email: [pastor@reformation-nalc.org](mailto:pastor@reformation-nalc.org)

**Third Sunday after the Epiphany**  
Jan. 23, 2022



## **TODAY'S WORSHIP LEADERS**

Assistant Minister / Communion Assistant – Ivan Wittel

Crucifer –

Acolyte –

Lector – Ivan Wittel

Ushers – John & Kandi Null

Musician – Rosemary Keller

Altar Guild – June Kreider

Sound Technician – John Null

Offering Counters – Beth Birchall

Ken Hollinger

Livestream – Mark Wisler

Kris Brill

**Jan. 16, 2022**  
**ATTENDANCE -**

## **“CRY ROOM AVAILABILITY”**

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

***Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.***

## WELCOME

## ANNOUNCEMENTS

**PRELUDE** – *He Leadeth Me*

arr. Cindy Berry

*The assembly stands (if able)*

## CONFESSION AND ABSOLUTION

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C: Amen**

*Matthew 28:19b; [18:20]*

P: Beloved in the Lord! Let us draw near with a true heart and confess our Sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*[Hebrews 10:22]*

P: Our help is in the name of the Lord,

**C: who made heaven and earth.**

*Psalm 124:8*

P: I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

*Psalm 32:5*

*Silence for reflection on God's Word and for self-examination.*

P: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**C: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

P: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this Lord, unto us all.

*Mark 16:16; John 1:12*

**C: Amen**

## The Church's One Foundation



1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der this world sees her op - pressed,  
 4 Through toil and trib - u - la - tion and tu - mult of her war,  
 5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.  
 her char - ter of sal - va - tion one Lord, one faith, one birth:  
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
 she waits the con - sum - ma - tion of peace for - ev - er - more;  
 and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing; their cry goes up: "How long?"  
 till with the vi - sion glo - rious her long - ing eyes are blest,  
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.  
 and to one hope she press - es with ev - 'ry grace en - dued.  
 and soon the night of weep - ing shall be the morn of song.  
 and the great church vic - to - rious shall be the church at rest.  
 that we, like saints be - fore us, may see you face to face.



## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## HYMN OF PRAISE

*Luke 2:14; John 1:29*



**1** To God on high be glo - ry And peace to all the earth;  
**2** To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
**3** For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION

P: The Lord be with you.

C: **And also with you.**

*2 Timothy 4:22*

## PRAYER OF THE DAY

P: Let us pray.

Almighty and eternal God, graciously look down on our weakness. Reach out to us with your majestic right hand, and satisfy us with his glory. We ask through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

*The assembly is seated.*

## CHILDREN'S SERMON

The  
Word  
of God

The First Reading is from the 8<sup>th</sup> chapter of Nehemiah.

### First Reading: Nehemiah 8:1-3, 5-6, 8-10

<sup>1</sup>All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the Lord had commanded Israel. <sup>2</sup>So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. <sup>3</sup>And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law.

<sup>5</sup>And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. <sup>6</sup>And Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the Lord with their faces to the ground.

<sup>8</sup>They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading. <sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept as they heard the words of the Law. <sup>10</sup>Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the Lord is your strength."

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The Psalm is read responsively.*

## **Psalm 19**

- <sup>1</sup> The heavens declare the glory of God,  
and the firmament shows his handiwork.
- <sup>2</sup> **One day speaks to another, and one night gives knowledge to another.**
- <sup>3</sup> There is neither speech nor language, and their voices are not heard;
- <sup>4</sup> **But their sound has gone out into all lands,  
and their words to the ends of the world.**
- <sup>5</sup> In them he has set a tent for the sun;  
which comes forth as a bridegroom out of his  
chamber, and rejoices like a strong man to run his course.
- <sup>6</sup> **It goes forth from the uttermost part of the heavens,  
and runs about to the end of it again;  
and there is nothing hidden from its heat.**
- <sup>7</sup> The law of the Lord is perfect, reviving the soul;  
the testimony of the Lord is sure,  
and gives wisdom to the simple.
- <sup>8</sup> **The statutes of the Lord are right, and rejoice the heart;  
the commandment of the Lord is pure,  
and gives light to the eyes.**
- <sup>9</sup> The fear of the Lord is clean, and endures for ever;  
the judgments of the Lord are true and righteous  
altogether.
- <sup>10</sup> **More to be desired are they than gold, even much fine gold;  
sweeter also than honey, than the drippings from the honeycomb.**
- <sup>11</sup> Moreover, by them is your servant taught,  
and in keeping them there is great reward.
- <sup>12</sup> **Who can tell how often he offends? O cleanse me from my secret faults.**
- <sup>13</sup> Keep your servant also from presumptuous sins,  
lest they get the dominion over me; so shall I be undefiled,  
and innocent of great offense.
- <sup>14</sup> **Let the words of my mouth and the meditation of my heart  
be always acceptable in your sight,  
O Lord, my rock and my redeemer.**

*Brief silence for reflection.*

The Second Reading is from the 12<sup>th</sup> chapter of 1 Corinthians.

**Second Reading: 1 Corinthians 12:12-31a**

<sup>12</sup>Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and all were made to drink of one Spirit. <sup>14</sup>For the body does not consist of one member but of many. <sup>15</sup>If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup>And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many parts, yet one body. <sup>21</sup>The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup>On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup>and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup>which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup>that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together; if one member is honored, all rejoice together. <sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak with tongues? Do all interpret? <sup>31</sup>But earnestly desire the higher gifts.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The assembly stands (if able) to welcome the Gospel.*

## GOSPEL ACCLAMATION



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**C** These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God. *John 20:31*

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. Luke the 4<sup>th</sup> chapter.

**C:** Glory to You, O Lord.

### Gospel: Luke 4:16-30

<sup>16</sup>{Jesus} came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. <sup>17</sup>And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, <sup>18</sup>"The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, <sup>19</sup>to proclaim the year of the Lord's favor." <sup>20</sup>And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup>And he began to say to them, "Today this Scripture has been fulfilled in your hearing." <sup>22</sup>And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?" <sup>23</sup>And he said to them, "Doubtless you will quote to me this proverb, "Physician, heal yourself." What we have heard you did at Capernaum, do here in your hometown as well.'" <sup>24</sup>And he said, "Truly, I say to you, no prophet is acceptable in his

hometown. <sup>25</sup>But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup>and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. <sup>27</sup>And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.”  
<sup>28</sup>When they heard these things, all in the synagogue were filled with wrath. <sup>29</sup>And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. <sup>30</sup>But passing through their midst, he went away.

This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

*The assembly is seated.*

**SERMON**

*Silence for reflection follows the sermon.*

*The assembly stands (if able).*

# Word of God, Come Down on Earth

1 Word of God, come down on earth, Liv - ing rain from  
 2 Word e - ter - nal, throned on high, Word that brought to  
 3 Word that caused blind eyes to see, Speak and heal our  
 4 Word that speaks God's ten - der love, One with God be -

heav'n de - scend - ing; Touch our hearts and bring to birth  
 life cre - a - tion, Word that came from heav'n to die,  
 mor - tal blind - ness; Deaf we are: our heal - er be;  
 yond all tell - ing, Word that sends us from a - bove,

Faith and hope and love un - end - ing. Word al - might - y,  
 Cru - ci - fied for our sal - va - tion, Sav - ing Word, the  
 Loose our tongues to tell Your kind - ness. Be our Word in  
 God the Spir - it, with us dwell - ing, Word of truth, to

we re - vere You; Word made flesh, we long to hear You.  
 world re - stor - ing; Speak to us, Your love out - pour - ing.  
 pit - y spo - ken, Heal the world, by sin now bro - ken.  
 all truth lead us; Word of life, with one bread feed us.

*Alternate setting: 592*

Text: James Quinn, 1919–2010  
 Tune: Johann Rudolph Ahle, 1625–73, alt.; setting: *The Lutheran Hymnal*, 1941

LIEBSTER JESU, WIR SIND HIER  
 78 78 88

Text: © James Quinn; admin. Selah  
 Music: Public domain

*John 1:1–3, 10, 14*

## APOSTLE'S CREED

**C:** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the  
virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was  
buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the  
Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the  
communion of saints, the forgiveness of sins, the resurrection of  
the body, and the life everlasting. Amen

## PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all  
people according to their needs.

*A brief silence.*

*Each portion of the prayers ends with these or similar words:*

P: Lord, in your mercy,                   **C: hear our prayer.**

*The prayers conclude:*

P: Into your hands, O Lord, we commend all for whom we pray, trusting in  
your mercy; through your Son, Jesus Christ our Lord.                   **C: Amen**

## SHARING OF THE PEACE – *Stand in place and greet at a distance*

P: The peace of the Lord be with you always.

*Matt. 5:22-24; Eph. 4:1-3*

**C: And also with you.**

*The assembly is seated.*

## PRESENTATION OF GIFTS

# OFFERTORY

## Now Thank We All Our God

1 Now thank we all our God With hearts and hands and

The first system of musical notation consists of a treble and bass staff. The treble staff contains the vocal line, and the bass staff contains the piano accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are: "1 Now thank we all our God With hearts and hands and".

voic - es, Who won-drous things has done, In whom his world re -

The second system of musical notation continues the vocal and piano parts. The lyrics are: "voic - es, Who won-drous things has done, In whom his world re -".

joic - es; Who, from our moth - ers' arms, Has blest us on our

The third system of musical notation continues the vocal and piano parts. The lyrics are: "joic - es; Who, from our moth - ers' arms, Has blest us on our".

way With count-less gifts of love, And still is ours to - day.

The fourth system of musical notation concludes the vocal and piano parts. The lyrics are: "way With count-less gifts of love, And still is ours to - day." The system ends with a double bar line and repeat dots.

*Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1829-1878  
Tune: Johann Crüger, 1598-1662*

NUN DANKET ALLE GOTT  
67 67 66 66

## OFFERTORY PRAYER

A: Let us pray. Blessed are you,

**C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

## PREFACE

P: The Lord be with you.

**C: And also with you.**

*2 Timothy 4:22*

P: Lift up your hearts.

**C: We lift them to the Lord.**

*[Colossians 3:1]*

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

*[Psalm 136]*

P: It is indeed right and salutary . . . . . we praise your name and join their unending hymn:

## SANCTUS

*Isaiah 6:3*



**Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;**



**Heav'n and earth with full ac-claim shout the glo-ry of Your name.**



**Sing ho - san-na in the high-est, sing ho-san - na to the Lord;**



**Tru - ly blest is He who comes in the name of the Lord!**

## PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. **C: Amen. Come, Lord Jesus**

## THE WORDS OF OUR LORD Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*

## AGNUS DEI



1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## INVITATION TO COMMUNION

*All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.*

*HOW WE COMMUNE:* When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

*If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.*

*The assembly stands (if able) when everyone has received the sacrament.*

## BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. C: Amen

## NUNC DIMITTIS

Luke 2:29-32



The musical score is written on a single treble clef staff in a key signature of two flats (B-flat and E-flat). It consists of six lines of music with lyrics underneath. The lyrics are arranged in two columns, with the first column starting on the first line and the second column starting on the second line. The lyrics are: 1 O Lord, now let Your ser - vant De - 2 All glo - ry to the Fa - ther, All part in heav'n - ly peace, For I have seen the glo - ry to the Son, All glo - ry to the glo - ry Of Your re - deem - ing grace: Spir - it, For - ev - er Three in One; A light to lead the Gen - tiles Un - For as in the be - gin - ning, Is to Your ho - ly hill, The glo - ry of Your now, shall ev - er be, God's tri - une name re - peo - ple, Your cho - sen Is - ra - el. sound - ing Through all e - ter - ni - ty.

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## **POST COMMUNION PRAYER**

A: Let us pray.

God of mercy and grace, we thank you for feeding us with the sacrament of Christ's body and blood – that which strengthens us in faith and assures us of new life now and in eternity. As we wait and watch for the return of the Messiah in these last days, continue to feed us with the life-giving bread and the cup of salvation.

**C: Amen**

## **BENEDICAMUS and BENEDICTION**

P: Let us bless the Lord.

**C: Thanks be to God.**

*[Psalm 103:1]*

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✚ give you peace. *Numbers 6:24-26*

**C: Amen**

SENDING HYMN

# O God, My Faithful God

1 O God, my faith - ful God, True foun - tain ev - er flow - ing,  
 2 Give me the strength to do With read - y heart and will - ing  
 3 Keep me from say - ing words That lat - er need re - call - ing;  
 4 When dan - gers gath - er round, Oh, keep me calm and fear - less;

With - out whom noth - ing is, All per - fect gifts be - stow - ing:  
 What - ev - er you com - mand, My call - ing here ful - fill - ing—  
 Guard me, lest i - dle speech May from my lips be fall - ing;  
 Help me to bear the cross When life seems dark and cheer - less;

Give me a health - y frame, And may I have with - in  
 To do it when I ought, With all my strength—and bless  
 But when, with - in my place, I must and ought to speak,  
 Help me, as you have taught, To love both great and small,

A con - science free from blame, A soul un - stained by sin.  
 What - ev - er I have wrought, For you must give suc - cess.  
 Then to my words give grace, Lest I of - fend the weak.  
 And, by your Spir - it's might, To live at peace with all.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1829–1878, alt.  
 Tune: Ahasuerus Fritsch, 1629–1701

## DISMISSAL

P: Go in peace. Serve the Lord.

C: **Thanks be to God.**

## POSTLUDE – *Ancient Words*

arr. Lloyd Larsen

Reprinted from *Lutheran Book of Worship*, copyright © 1978 Augsburg Fortress. All rights reserved.  
Used by permission of Augsburg Fortress license #SBL15466

Liturgy from *Lutheran Service Book* © 2006 Concordia Publishing House. Used by permission.  
License #000013901.

+++++

## PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

### Homebound

**Debbie Binder**

**Clair Crist** - Covid

**Donna Hildebeitel**

**Pauline Houck**

**Elizabeth Larsen**

**Sonya LaGamba**

**Earl and Janet Harry**

**Pr. Robert Kitchen**

Covid & pneumonia

### Additional prayers

**Pastor Luke** – ongoing medical issues

**Teressa Mengel** - seizures

**Denny Raup** – on feeding tube

**Joan Kutz** – early stages of alzheimer’s

**Matthew Seigford** - chemotherapy

**Joe Bustamante** – treatable diagnosis

**Michelle Immel** - cancer

**Family of John McHenry** – mourning his death

**Jim Landers** – broken rib

**Pr. Rod Lilley** – back pain

**Harry Davenport** – heart issues

### Additional prayers

**Bill Bennett** – infection

**Family of Mervin Horst** – mourning his death

**Ruth Riggi** – Covid

**Terry Miller** – Covid

**Mike Bobb** – surgery

**Connie Heintzelman** – heart attack

**Family of Ken Schwenger** – mourning his death

**Pr. David McGettigan** – recovering from surgery

**Sonya LaGamba’s daughter Bernadette** – Covid

**Additional names during today’s worship:** To include a person for prayer not yet on the list above during today’s worship please “*print*” that person’s name on the prayer request sheet on the table in the back of the nave before worship.

## PRAYER OPPORTUNITIES (continued)

**Become a Prayer Chain participant:** Prayer Chain participants are emailed prayer updates. Please email Judy Mills ([jmills.email@comcast.net](mailto:jmills.email@comcast.net)) with your request, to be included in Prayer Chain updates, preferred email address, or request removal from Prayer Chain participation.

**Prayer edits for published names in the Sunday bulletin:** Aside from our homebound, names remain published for one month. If you would like to continue another month, or have new persons added, or desire to have a name removed from the list please contact Rose Keller at (717) 333-1448 or email [rose.a.keller@gmail.com](mailto:rose.a.keller@gmail.com) OR contact Pastor Mark at (717) 947-4284.

## AROUND THE WORD DEVOTIONS



Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn of the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website ([www.reformation-nalc.org](http://www.reformation-nalc.org)) and clicking on the link, or sign-up to receive these devotions by email.

## ANNOUNCEMENTS

Announcements for the bulletin about upcoming events should be emailed to [rose.a.keller@gmail.com](mailto:rose.a.keller@gmail.com) **AND** [pastor@reformation-nalc.org](mailto:pastor@reformation-nalc.org) or you can call Rosemary Keller Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be added to the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.



## STEWARDSHIP



Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

## COFFEE TIME

Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks, If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!



## HASHING OUT THE SERMON AND SCRIPTURE READINGS



All are invited to meet with Pr. Mark from 10:45 – 11:30 am today for discussion and questions about today's sermon and Scripture readings.

## SUNDAY SCHOOL NEWS

Sunday School started on Sunday, October 3<sup>rd</sup> 10:30 – 11:30 am. We will have two groups.

Children toddlers-kindergarten age will meet in nursery room for Parents and Me class led by Melissa Cuff. We will have playtime while the adults have fellowship. Followed by a Bible story and age appropriate activity.



Older group will meet in the library upstairs. This will be led by Judi Reeder and Crystal Lepley.

We are looking for a couple of volunteers willing to help/teach once or twice a month. Lessons will be prepared for volunteers in advance.

Any questions please see Melissa, Judi or Crystal.

## 2022 GIVING ENVELOPES ARE HERE!



The 2022 giving envelopes have arrived and have been placed in your mailboxes in the back hallway at church.

## LUNCH BUNCH

Lunch Bunch will be Tuesday Feb 8 at 10:30 at the church. We will discuss Luke 6:17-26. Lunch at 11:30 at Park City Diner.



## Sanctity of Life



January has become the month when the Church and many in our country focus on the sanctity of human life. This has come about because of the landmark decision of the Supreme Court in the case of Roe vs. Wade on January 22, 1973, and the continuing fight to reverse that decision.

Here at Reformation, you will be given a number of opportunities to help support our belief in the sanctity of human life from conception to natural death.

- On January 20, 2022, you are invited to attend the NALC Life Conference at Reformation Lutheran Church in Culpeper, VA. The conference begins with lunch, so we will be leaving at 8:30 AM. It will end at 5:00 PM. Please let Pastor Mark or Kandi Null know if you want to attend.
- On January 21, 2022, you are invited to attend the March for Life in Washington, D.C. Please let Pastor Mark or Kandi Null if you are interested in going.
- On January 30, 2022, you are invited to hear Nyla Martin from Align Life Ministries speak during the Sunday school hour about the pro-life pregnancy services that Align offers. We will also be having a "baby shower" that day to provide items for the clients of Align Pregnancy Services. See the list of items that are needed on the following page.

We will be keeping all these upcoming events in our weekly prayers and especially Align Life Ministries with whom with partner financially. In addition, we want to keep the Supreme Court Justices in our prayers that the Holy Spirit will guide them to glorify God in their decision in the Mississippi Abortion Case of Dobbs v. Jackson's Women's House Organization.

Please keep all these in your daily prayers also. Thank you!

**Items needed for the baby shower**  
**(The ones in bold print are most needed.)**

- Diapers: all sizes through size 6, especially sizes 4, 5 and 6
- **Pull-Ups: 2T-3T, 3T-4T & 4T-5T**
- Diaper Bags
- **Baby wipes**
- Diaper rash cream
- Baby food
- **New Boppy nursing pillows**
- **Table booster seats**
- **Highchairs**
- New or like new double strollers, regular strollers, and umbrella strollers
- New or like new Pack n Plays
- Diaper genies
- Crib bedding: pads and sheets (clients love earth tones like soft grays, mochas and blues)
- Sleepers: infant to 4T
- Clothing: infant to 4T –cool weather
- New layette items: brush and comb sets, pacifiers, bottles, bibs, digital thermometers, baby shampoo, baby wash, baby lotion, baby towels, washcloths and receiving blankets



Baby shower items do not need to be wrapped.

## January Council Highlights

1. **Financial** - RLC financial position is good. 2021 finished right on forecast (not budget).
2. **Winter weather** - We are in the season of snow and ice. In case of inclement weather during the week we will be following the Hempfield School District. If they close, all events and meetings for RLC will also. In case of inclement weather on a weekend Pastor Mark Chavez will send out an email to the congregation with information concerning how worship services will happen (in person, livestream, or GTM). For those who do not have email Pastor Mark will call them individually.
3. **Ash Wednesday March 2** - RLC will be having two services: 12:30pm and 7:00pm. The evening service will also be livestreamed
4. **RLC Calendar** - Communications Committee have been working hard on keeping RLC calendar up to date. Please send any committee meeting dates and events to Ray Kneisley to add to the calendar. We are also going to be using our A frame sign more often to advertise events at RLC. Please let Kandi know if you have events coming up.
5. **Christian Education Update** - We will be having a Mardi Gras Celebration on February 27th during Sunday School hour. We will be having some yummy treats and fun games.
6. VBS this year will look a little different. Instead of a weeklong VBS we will instead have VBS every Wednesday during the month of July. (July 6, 13, 20, 27th) from 6-8pm. Please consider volunteering once a week for this event. More information will follow.

Next Council Meeting Saturday February 12, 9-10am at RLC

### LUTHER LAGER LEAGUE

The Luther Lager League meets this evening at the Schaum's home at 4150 Marietta Ave. in Columbia at 6:00 pm. All men are invited for food, beer and fellowship. Contact Pr. Mark or Jeff if you are planning to attend.



### PASTOR MARK VACATION

Pr. Mark is on vacation Jan 24 – Feb 5. In case of a pastoral emergency, please contact Deacon Arica Demme at aricademme@gmail.com or 978-689-5301.

## CORE VALUES OF THE NALC

### Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

### Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

### Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

### Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



# NALC

North American Lutheran Church

2655 Innsbruck Drive, Suite A  
New Brighton, MN 55112-9304  
Phone: 651-633-6004  
Toll-free: 888-551-7254  
Website address: [www.thenalc.org](http://www.thenalc.org)

