



*For unto you is born this day in the city of David  
a Savior, who is Christ the Lord. (Luke 2:11)*

Reformation Lutheran Church  
"Gathered by Christ to be and make disciples."  
2100 Manor Ridge Dr.  
Lancaster, PA 17603  
Pastor: Pastor Mark Chavez  
[www.reformation-nalc.org](http://www.reformation-nalc.org)  
Phone: (717) 947-4284

**Christmas Eve Candlelight Service**  
December 24, 2021  
7:00 p.m.



Assistant Minister / Communion Assistant – Ivan Wittel

Lector – Melissa Cuff

Ushers – Ken and Joan Hollinger

Musician – Rosemary Keller

Crucifer –

Acolyte –

Sound Technician – John Null

Altar Guild – Rosemary Keller

**“CRY ROOM AVAILABILITY”**

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

***Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.***

## WELCOME & ANNOUNCEMENTS

**PRELUDE** – *Mary, Did You Know?*

Arr. Carol Tornquist

*The assembly stands (if able)*

**INVOCATION**

*(led by pastor)*

## RESPONSIVE DIALOG

P: The people who walked in darkness have seen a great light.

**C: The light shines in the darkness, and the darkness did not overcome it.**

P: Those who lived in a land of deep darkness: on them light has shined.

**C: We have seen Christ's glory, the glory as of a father's only son, full of grace and truth.**

P: For a child has been born for us, a son given to us.

**C: What has come into being in him was life, and the life was the light of all people.**

P: Today Christ is born; today salvation has appeared!

**C: Glory to God in the highest! Alleluia!**



# Angels, from the Realms of Glory



1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;  
 2 Shep - herds, in the fields a - bid - ing, watch - ing o'er your flocks by night,  
 3 Sa - ges, leave your con - tem - pla - tions, bright - er vi - sions beam a - far;  
 4 All cre - a - tion, join in p'rais - ing God, the Fa - ther, Spir - it, Son,



once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:  
 God with us is now re - sid - ing, yon - der shines the in - fant light.  
 seek the great de - sire of na - tions, you have seen his na - tal star.  
 ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.



## Refrain



Come and wor - ship, come and wor - ship, wor - ship Christ, the new - born king.



Text: James Montgomery, 1771-1854, alt., sts. 1-3; Salisbury Hymn Book, 1857, st. 4  
 Music: Henry T. Smart, 1813-1879

REGENT SQUARE  
 878787

## APOSTOLIC GREETING

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

# Angels We Have Heard on High

1 An - gels we have heard on high, Sweet-ly sing - ing o'er the plains,  
 2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro-long?  
 3 Come to Beth - le - hem and see Him whose birth the an - gels sing;

And the moun-tains in re - ply, Ech - o - ing their joy - ous strains.  
 What the glad - some tid - ings be Which in - spire your heav'n - ly song?  
 Come, a - dore on bend - ed knee Christ the Lord, the new - born king.

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o; Glo - - - - -

ri - a in ex - cel - sis De - o.

*Text: French carol; tr. "Crown of Jesus," 1862  
 Tune: French carol*

## PRAYER OF THE DAY

P: Let us pray

O God, you have made this most holy night to shine with the brightness of the true Light, Jesus Christ, our Lord. Grant that as we have known on earth the mysteries of that Light, we may also come to the fullness of his joys in heaven; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

*The assembly is seated.*

## CHILDREN'S SERMON

The  
Word  
of God

The First Reading is from the 9<sup>th</sup> chapter of Isaiah.

### **First Reading: Isaiah 9:2-7**

<sup>2</sup>The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone. <sup>3</sup>You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. <sup>4</sup>For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian. <sup>5</sup>For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire. <sup>6</sup>For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. <sup>7</sup>Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the Lord of hosts will do this.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The Psalm is read responsively.*

## **Psalm 96**

- <sup>1</sup> O sing unto the Lord a new song;  
sing unto the Lord, all the whole earth.
- <sup>2</sup> **Sing unto the Lord and praise his Name;  
tell of his salvation from day to day.**
- <sup>3</sup> Declare his honor to the nations, and his wonders to all  
peoples.
- <sup>4</sup> **For the Lord is great, and highly to be praised;  
he is more to be feared than all gods.**
- <sup>5</sup> As for all the gods of the nations, they are but idols;  
but it is the Lord who made the heavens.
- <sup>6</sup> **Glory and majesty are before him;  
power and honor are in his sanctuary.**
- <sup>7</sup> Ascribe unto the Lord, O you families of the peoples,  
ascribe unto the Lord worship and power.
- <sup>8</sup> **Ascribe unto the Lord the honor due unto his Name;  
bring offerings and come into his courts.**
- <sup>9</sup> O worship the Lord in the beauty of holiness;  
let the whole earth stand in awe of him.
- <sup>10</sup> **Tell it out among the nations, "The Lord is King;  
it is he who has made the world so firm that it cannot be  
moved; he shall judge the peoples righteously."**
- <sup>11</sup> Let the heavens rejoice, and let the earth be glad;  
let the sea make a noise, and all that is therein.
- <sup>12</sup> **Let the field be joyful, and all that is in it;  
then shall all the trees of the wood rejoice before the Lord.**
- <sup>13</sup> For he comes, for he comes to judge the earth,  
and with righteousness to judge the world, and the  
peoples with his truth.

*Brief silence for reflection.*

The Second Reading is from the 2<sup>nd</sup> chapter of Titus.

**Second Reading: Titus 2:11-14**

<sup>1</sup>For the grace of God has appeared, bringing salvation for all people, <sup>2</sup>training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, <sup>3</sup>waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, <sup>4</sup>who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

This is the Word of the Lord. **Thanks be to God.**

*Brief silence for reflection.*

*The assembly stands (if able).*

P: The Holy Gospel according to St. Luke the 2<sup>nd</sup> chapter.

**C: Glory to You, O Lord.**

**Gospel: Luke 2:1-14 [15-20]**

<sup>1</sup>In those days a decree went out from Caesar Augustus that all the world should be registered. <sup>2</sup>This was the first registration when Quirinius was governor of Syria. <sup>3</sup>And all went to be registered, each to his own town. <sup>4</sup>And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, <sup>5</sup>to be registered with Mary, his betrothed, who was with child. <sup>6</sup>And while they were there, the time came for her to give birth. <sup>7</sup>And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn. <sup>8</sup>And in the same region there were shepherds out in the field, keeping watch over their flock by night. <sup>9</sup>And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear.

<sup>10</sup>And the angel said to them, "Fear not, for behold, I bring you good news of great joy that will be for all the people. <sup>11</sup>For unto you is born this day in the city of David a Savior, who is Christ the Lord. <sup>12</sup>And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." <sup>13</sup>And suddenly there was with the angel a multitude of the heavenly host praising God and saying, <sup>14</sup>"Glory to God in the highest, and on earth peace among those with whom he is pleased!" [<sup>15</sup>When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." <sup>16</sup>And they went with haste and found Mary and Joseph, and the baby lying in a manger. <sup>17</sup>And when they saw it, they made known the saying that had been told them concerning this child. <sup>18</sup>And all who heard it wondered at what the shepherds told them. <sup>19</sup>But Mary treasured up all these things, pondering them in her heart. <sup>20</sup>And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.]

This is the Gospel of the Lord.

## **C; Praise to You, O Christ.**

*The assembly is seated.*

### **SERMON**

*The assembly stands (if able)*



### **HYMN**

# From Heaven Above

1 From heav'n a - bove to earth I come To bring good  
 2 To you this night is born a child Of Mar - y,  
 3 This is the Christ, God's Son most high, Who hears your  
 4 The bless - ing which the Fa - ther planned The Son holds

news to ev - 'ry - one! Glad tid - ings of great joy I  
 cho - sen vir - gin mild; This new - born child of low - ly  
 sad and bit - ter cry; He will him - self your Sav - ior  
 in his in - fant hand, That in his king - dom, bright and

bring To all the world, and glad - ly sing:  
 birth Shall be the joy of all the earth.  
 be And from all sin will set you free.  
 fair, You may with us his glo - ry share.

5 O Lord, you have created all!  
 How did you come to be so small,  
 To sweetly sleep in manger-bed  
 Where lowing cattle lately fed?

6 O Dearest Jesus, holy child,  
 Prepare a bed, soft, undefiled  
 A holy shrine, within my heart,  
 That you and I need never part.

© Text: Martin Luther, 1483-1546; hymnal translation, 1978  
 Tune: V. Schumann, Geistliche Lieder, 1539

VOM HIMMEL HOCH  
 L.M

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## **NICENE CREED**

**C: We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from  
Light, true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were  
made. For us and for our salvation he came down from  
heaven; by the power of the Holy Spirit he became  
incarnate from the virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he  
rose again in accordance with the Scriptures; he ascended  
into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## **PRAYERS OF THE CHURCH**

**P: Let us pray for the whole people of God in Christ Jesus, and  
for all people according to their needs.**

*A brief silence.*

*Each portion of the prayers ends with these or similar words:*

**P: Lord, in your mercy,**

**C: hear our prayer.**

*The prayers conclude:*

P: Into your hands, O Lord, we commend all for whom we pray,  
trusting in your mercy; through your Son, Jesus Christ our  
Lord.   **C: Amen**

**SHARING OF THE PEACE** – *Stand in place and greet at a distance*

P: The peace of the Lord be with you always.

*Matt. 5:22-24; Eph. 4:1-3*

**C: And also with you.**

*The assembly is seated.*

**PRESENTATION OF GIFTS**

*The assembly stands (if able).*



OFFERTORY HYMN

# What Child Is This

Em D G D Em Am B

1 What child is this, who, laid to rest, On Mar - y's lap is sleep - ing?  
 2 Why lies he in such mean es - tate Where ox and ass are feed - ing?  
 3 So bring him in - cense, gold, and myrrh; Come, peas - ant, king, to own him.

Em G D Em B Em<sup>sus 4</sup> Em

Whom an - gels greet with an - them's sweet While shep - herds watch are keep - ing?  
 Good Chris - tian, fear; for sin - ners here The si - lent Word is plead - ing.  
 The King of kings sal - va - tion brings; Let lov - ing hearts en - throne him.

Bm G D Em Am B

This, this is Christ the king, Whom shep - herds guard and an - gels sing;  
 Nails, spear shall pierce him through, The cross be borne for me, for you;  
 Raise, raise the song on high, The vir - gin sings her lul - la - by;

Bm G D Em B Em<sup>sus 4</sup> Em

Haste, haste to bring him laud, The babe, the son of Mar - y!  
 Hail, hail the Word made flesh, The babe, the son of Mar - y!  
 Joy, joy, for Christ is born, The babe, the son of Mar - y!

Text: William C. Dix, 1837-1898  
 Tune: English ballad, 16th cent.

## OFFERTORY PRAYER

A: Let us pray. Merciful Father,

**C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

## GREAT THANKSGIVING

P: The Lord be with you. **C: And also with you.**

P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

## PREFACE

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

**C: Holy, holy, holy Lord, Lord God of pow'r and might, heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## EUCCHARISTIC PRAYER

P: Blessed are you, Lord of Heaven and earth.

In mercy for our fallen world you gave your only Son that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

**C: Amen. Come, Lord Jesus.**

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

## **LORD'S PRAYER**

P: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our  
trespasses, as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**



# Let All Mortal Flesh Keep Silence

King of kings yet born of Mar - y, As of old on

earth He stood, Lord of lords in hu - man ves - ture,

In the bod - y and the blood, He will give to all the

faith - ful His own self for heav'n - ly food.

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt.  
Tune: French, 17th cent.; setting: Ronald A. Nelson, b. 1927

PICARDY  
87 87 87

Text and tune: Public domain  
Setting: © 1978 *Lutheran Book of Worship*

*Acts 1:10-11; 1 Thess. 4:16-17; 1 Cor. 11:23-26; Luke 2:8-15*

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## INVITATION TO COMMUNION

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.



## BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and  
keep you in his grace.                    **C: Amen**

## POST COMMUNION HYMN

### God Rest Ye Merry, Gentlemen

1 God rest ye mer-ry gent-le-men, Let no-thing you dis-may, For  
Je-sus Christ our Sav-ior was born up-on this day, To save us all from  
Sa-tan's pow'r when we were gone a-stray. O ti-dings of com-fort and  
joy, com-fort and joy; O ti-dings of com-fort and joy!

2 The shepherds at those tidings  
Re-joic-ed much in mind,  
And left their flocks afeeding  
In tempest, storm, and wind,  
And went to Bethlehem straightway,  
The blessed babe to find.  
O tidings of comfort and joy, comfort and joy;  
O tidings of comfort and joy!

## POST COMMUNION PRAYER

A: Let us pray.

Almighty God, you came to earth to live among us. You revealed to us your glory and grace. You have forgiven our sins and nourished our spirits with your bread of life. Fill us with the joy of your salvation that we may live as witnesses to your life-giving Spirit and bring glory to the name of our Lord Jesus Christ. In his holy and precious Name we pray.

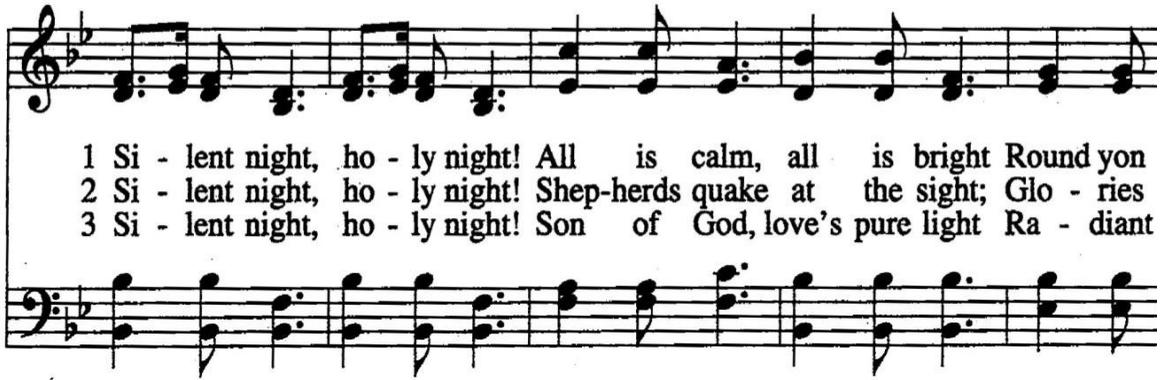
**C: Amen**

## LIGHTING OF THE CANDLES

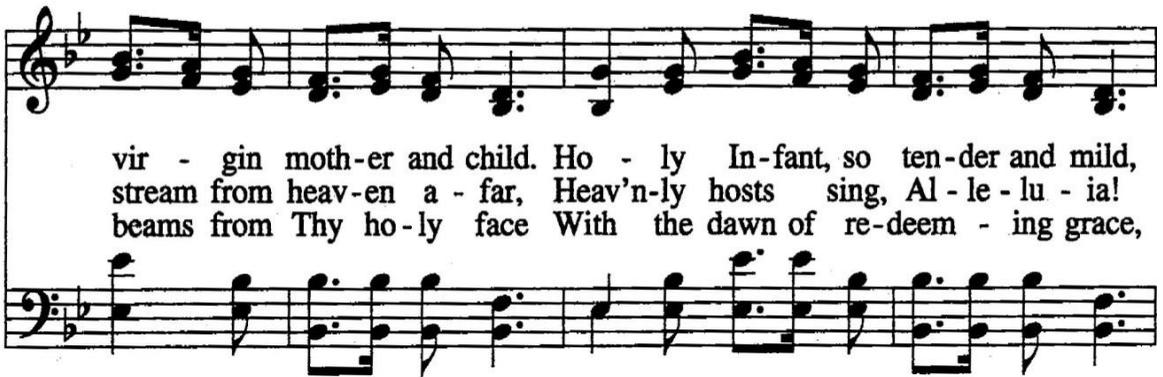
*(The pastor will light the usher's candles, who will in turn light the first candle in each row. Hold lit candles upright; tilt only unlit candles.) After extinguishing candle, hold candle straight until any wax has dried.*



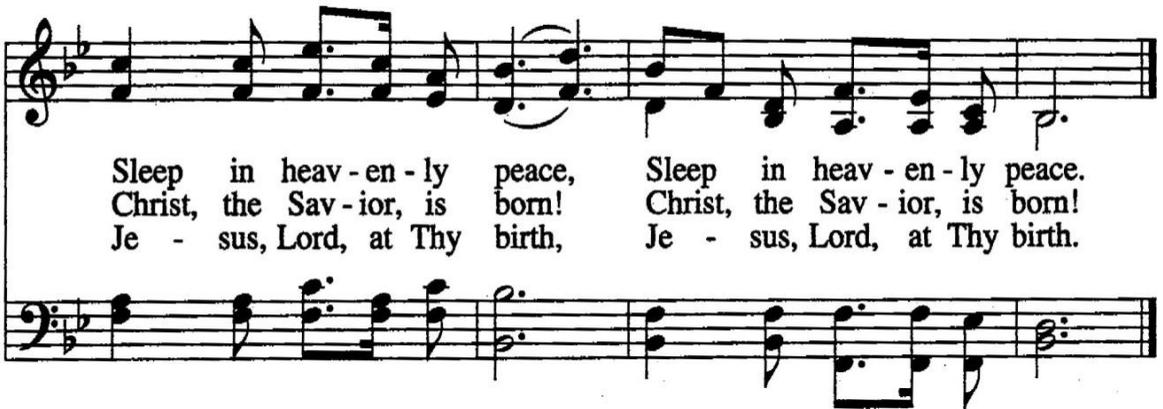
# Silent Night, Holy Night



1 Si - lent night, ho - ly night! All is calm, all is bright Round yon  
 2 Si - lent night, ho - ly night! Shep-herds quake at the sight; Glo - ries  
 3 Si - lent night, ho - ly night! Son of God, love's pure light Ra - diant



vir - gin moth-er and child. Ho - ly In-fant, so ten-der and mild,  
 stream from heav-en a - far, Heav'n-ly hosts sing, Al - le - lu - ia!  
 beams from Thy ho-ly face With the dawn of re-deem - ing grace,



Sleep in heav - en - ly peace, Sleep in heav - en - ly peace.  
 Christ, the Sav - ior, is born! Christ, the Sav - ior, is born!  
 Je - sus, Lord, at Thy birth, Je - sus, Lord, at Thy birth.

Text: Franz Joseph Mohr, 1792–1848; tr. John F. Young, 1820–85;  
 Spanish tr. Federico Fliedner, 1845–1901  
 Tune: Franz Xaver Gruber, 1787–1863; setting: Traditional

STILLE NACHT  
 66 88 66

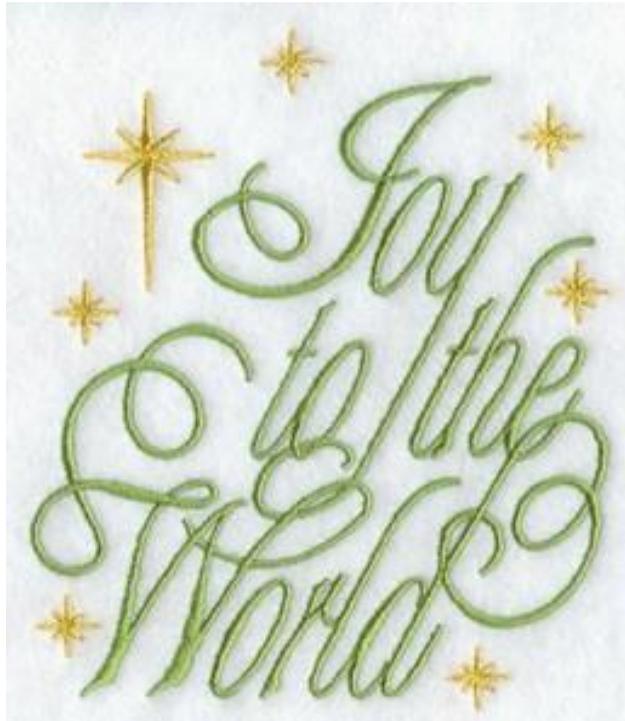
Text and music: Public domain

Luke 2:7–16; Col. 1:13

## **BENEDICTION**

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father, + and of the Son, and of the Holy Spirit.

**C: Amen**



SENDING HYMN

# Joy to the World

1 Joy to the world, the Lord is come! Let earth re - ceive its  
 2 Joy to the earth, the Sav - ior reigns! Let all their songs em -  
 3 No more let sin and sor - row grow Nor thorns in - fest the  
 4 He rules the world with truth and grace And makes the na - tions

King; Let ev - 'ry heart pre - pare him  
 ploy, While fields and floods, rocks, hills, and  
 ground; He comes to make his bless - ings  
 prove The glo - ries of his righ - teous -

room And heav'n and na - ture sing, And heav'n and na - ture  
 plains Re - peat the sound - ing joy, Re - peat the sound - ing  
 flow Far as the curse is found, Far as the curse is  
 ness And won - ders of his love, And won - ders of his

sing, And heav'n, and heav'n and na - ture sing,  
 joy, Re - peat, re - peat the sound - ing joy.  
 found, Far as, far as the curse is found.  
 love, And won - ders, won - ders of his love.

Text: Isaac Watts, 1674-1748  
 Tune: George F. Handel, 1685-1759, adapt.

ANTIOCH  
 C M and repeat

## DISMISSAL

P: Go in peace and let the light of Christ shine forth!

C: **Thanks be to God.**

**POSTLUDE** – *O, How Joyfully! w/ Joy To The World*

arr. Cindy Berry



## PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

### Homebound

**Deb Binder**

**Clair Crist**

**Donna Hildebeitel**

**Pauline Houck**

**Elizabeth Larsen**

**Sonya LaGamba**

**Earl and Janet Harry**

**Pr. Robert Kitchen**

### Additional prayers

**Pastor Luke** – ongoing medical issues

**Bertha Horst** – ongoing medical issues

**Teressa Mengel** – seizures

**Denny Raup** – on feeding tube

**Gail Cuff** – back surgery

**family of the Rev. Barry S. Kendall** –  
mourning his death

**Michael Riggi** – recovering from back  
surgery

**Anthony Riggi** – difficult family situation

**Pastor Jerry Kramer** – covid

**Bill Bennett** – infection

**Pr. Richard Blue and family** – virus

**Walt Hebda** – recovering from finger  
surgery

**Faith Wenger** – LCBC student, recovering  
from accident

***Additional names during today's worship:*** To include a person for prayer not yet on the list above during today's worship please "*print*" that person's name on the prayer request sheet on the table in the back of the nave before worship.

## PRAYER OPPORTUNITIES (continued)

**Become a Prayer Chain participant:** Prayer Chain participants are emailed prayer updates. Please email Judy Mills ([jmills.email@comcast.net](mailto:jmills.email@comcast.net)) with your request, to be included in Prayer Chain updates, preferred email address, or request removal from Prayer Chain participation.

**Prayer edits for published names in the Sunday bulletin:** Aside from our homebound, names remain published for one month. If you would like to continue another month, or have new persons added, or desire to have a name removed from the list please contact Rose Keller at (717) 333-1448 or email [rose.a.keller@gmail.com](mailto:rose.a.keller@gmail.com) OR contact Pastor Mark at (717) 947-4284.



### UPCOMING SPECIAL SERVICES

Dec. 26, 2021 – 1<sup>st</sup> Sunday of Christmas

Jan. 2, 2022 – 2<sup>nd</sup> Sunday of Christmas

Jan. 6, 2022 – Feast of the Epiphany @ 12:30 pm

## CORE VALUES OF THE NALC

### Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

### Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

### Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

### Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



**NALC**

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