



Rejoice and be glad,
for your reward is
great in heaven, for
so they persecuted
the prophets who
were before you."
Matthew 5:12

Reformation Lutheran Church
"Gathered by Christ to be and make disciples."
2100 Manor Ridge Dr.
Lancaster, PA 17603
Pastor Mark Chavez
www.reformation-nalc.org
Phone: (717) 947-4284
Email: pastor@reformation-nalc.org

All Saints Sunday

Nov. 7, 2021



UPCOMING SPECIAL SERVICES

Nov. 14 – Spiritual Sunday

Nov. 21 – Christ the King

TODAY'S WORSHIP LEADERS

Assistant Minister / Communion Assistant – June Kreider

Crucifer –

Acolyte –

Lector – Melissa Cuff

Ushers – John & Kandi Null

Musician – Rosemary Keller

Altar Guild – June Kreider

Sound Technician – Terry Miller

Offering Counters – Sandy Tippet

Lee Mills

Oct. 31, 2021
ATTENDANCE – 49

“CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

WELCOME

ANNOUNCEMENTS

PRELUDE – *Holy God, We Praise Thy Name*

arr. Cindy Berry

The assembly stands (if able)

CONFESSION AND ABSOLUTION

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

Matthew 28:19b; [18-20]

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P: Our help is in the name of the Lord,

C: who made heaven and earth.

Psalm 124:8

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

P: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

P: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.

Mark 16:16; John 1:12

C: Amen.

ENTRANCE HYMN

For All the Saints

1 For all the saints who from their la - bors rest,
 2 You were their rock, their for - tress, and their might;. . . .
 3 Oh, may your sol - diers, faith - ful, true, and bold,
 7 But then there breaks a yet more glo - rious day: The
 8 From earth's wide bounds, from o - cean's far - thest coast, Through

All who by faith be - fore the world con - fessed,
 You, Lord, their cap - tain in the well - fought fight;
 Fight as the saints who no - bly fought of old
 saints . . . tri - um - phant rise in bright ar - ray;
 gates . . . of pearl streams in the count - less host,

Your name, O . . . Je - sus, be for - ev - er blest.
 . . . You, in the dark - ness drear, their one true light.
 And win with . . . them the vic - tor's crown of gold.
 The King of . . . glo - ry pass - es on his way.
 . . . Sing - ing to Fa - ther, Son, and Ho - ly Ghost:

Al - le - lu - ia! Al - le - lu - ia!

4 Oh, blest com - mu - nion, fel - low - ship di - vine, We fee - bly strug - gle,
 5 And when the strife is fierce, the war - fare long, Steals on the ear the
 6 The gold - en eve - ning bright - ens in the west; Soon, soon to faith - ful

they in glo - ry shine; Yet all are . . one with - in your great de -
 dis - tant tri - umphsong, And hearts are . . brave a - gain and arms are
 war - riors comes their rest; . . Sweet is the calm of par - a - dise the

sign.
 strong. Al - le - lu - ia! Al - le - lu - ia!
 blest.

Text: William W. How, 1823-1897, alt.
 © Tine: R. Vaughan Williams, 1872-1958

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GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

Luke 2:14; John 1:29



- 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

PRAYER OF THE DAY

P: Let us pray.

Almighty God, you have knit together your people in one communion and fellowship in the mystical body of your Son, Christ, our Lord. Grant us grace to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys which you have prepared for those who love you; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

The assembly is seated.

CHILDREN'S SERMON



The First Reading is from the 7th chapter of Revelation.

First Reading: Revelation 7:[2-8] 9-17

[²I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, ³saying, "Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads." ⁴And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel: ⁵12,000 from the tribe of Judah were sealed, 12,000 from the tribe of Reuben, 12,000 from the tribe of Gad, ⁶12,000 from the tribe of Asher, 12,000 from the tribe of Naphtali, 12,000 from the tribe of Manasseh, ⁷12,000 from the tribe of Simeon, 12,000 from the tribe of Levi, 12,000 from the tribe of Issachar, ⁸12,000 from the tribe of Zebulun, 12,000 from the tribe of Joseph, 12,000 from the tribe of Benjamin were sealed.] ⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits on the

throne, and to the Lamb!" ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." ¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. ¹⁵Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. ¹⁶They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. ¹⁷For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The Psalm is read responsively.

Psalm 149

- ¹ Praise the Lord. O sing unto the Lord a new song;
let the congregation of the faithful praise him.
- ² **Let Israel rejoice in the one who made him,
and let the children of Zion be joyful in their King.**
- ³ Let them praise his Name in the dance;
let them sing praises unto him with timbrel and harp.
- ⁴ **For the Lord has pleasure in his people
and gives victory to those who are oppressed.**
- ⁵ Let the faithful be joyful with glory;
let them rejoice upon their beds.
- ⁶ **Let the praises of God be in their mouth
and a two-edged sword in their hands,**
- ⁷ To inflict vengeance on the nations,
and to rebuke the peoples,

• **To bind their kings in chains,**

and their nobles with links of iron,

• That they may execute judgment upon them, as it is written;
this is the honor of all his servants. Praise the Lord.

Brief silence for reflection.

The Second Reading is from the 3rd chapter of 1 John.

Second Reading: 1 John 3:1-3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God. John 20:31



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. Matthew the 5th chapter.

C: Glory to You, O Lord.

Gospel: Matthew 5:1-12

¹Seeing the crowds, {Jesus} went up on the mountain, and when he sat down, his disciples came to him. ²And he opened his mouth and taught them, saying: ³“Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴Blessed are those who mourn, for they shall be comforted. ⁵Blessed are the meek, for they shall inherit the earth. ⁶Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. ⁷Blessed are the merciful, for they shall receive mercy. ⁸Blessed are the pure in heart, for they shall see God. ⁹Blessed are the peacemakers, for they shall be called sons of God. ¹⁰Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. ¹¹Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

This is the Gospel of the Lord.

C: Praise to You, O Christ.

The assembly is seated.

SERMON

Silence for reflection follows the sermon.

The assembly stands (if able).

HYMN OF THE DAY

Shall We Gather at the River

1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;

with its crys - tal tide for - ev - er flow - ing by the throne of God?
 we will walk and wor - ship ev - er, all the hap - py gold - en day.
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain

Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;

gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826-1899
 Music: Robert Lowry, 1826-1899

APOSTLE'S CREED

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit and born of the
virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was
buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven, and is seated at the right hand of the
Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins, the resurrection of
the body, and the life everlasting. Amen**

PRAYERS OF THE CHURCH

[1 Timothy 2:1-4]

P: Let us pray for the whole people of God in Christ Jesus, and for all
people according to their needs.

A brief silence.

*We remember the following friends: **Diane Clement and Pr. Brett Collins***

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, **C: hear our prayer.**

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting
in your mercy; through your Son, Jesus Christ our Lord. **C: Amen**

SHARING OF THE PEACE – *Stand in place and greet at a distance*

P: The peace of the Lord be with you always.

Matt. 5:22-24; Eph. 4:1-3

C: And also with you.

The assembly is seated.

PRESENTATION OF GIFTS

OFFERTORY

Now Thank We All Our God

1 Now thank we all our God With hearts and hands and

The first system of music consists of a treble and bass staff. The treble staff has a key signature of one flat (B-flat) and a common time signature. The melody begins with a quarter note G4, followed by quarter notes A4, Bb4, and C5. The bass staff provides a harmonic accompaniment with chords and single notes.

voic - es, Who won-drous things has done, In whom his world re -

The second system continues the melody and accompaniment. The treble staff melody includes a dotted quarter note G4, followed by quarter notes A4, Bb4, and C5. The bass staff continues with harmonic support.

joic - es; Who, from our moth-ers' arms, Has blest us on our

The third system continues the melody and accompaniment. The treble staff melody includes a dotted quarter note G4, followed by quarter notes A4, Bb4, and C5. The bass staff continues with harmonic support.

way With count-less gifts of love, And still is ours to - day.

The fourth system concludes the piece. The treble staff melody includes a dotted quarter note G4, followed by quarter notes A4, Bb4, and C5. The bass staff continues with harmonic support, ending with a double bar line and repeat dots.

*Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1829-1878
Tune: Johann Crüger, 1598-1662*

NUN DANKET ALLE GOTT
6 7 6 7 6 6 6 6

OFFERTORY PRAYER

A: Let us pray. Merciful Father,

C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

PREFACE

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

P: Lift up your hearts.

C: We lift them to the Lord.

[Colossians 3:1]

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

[Psalm 136]

P: It is truly right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

THE WORDS OF OUR LORD Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

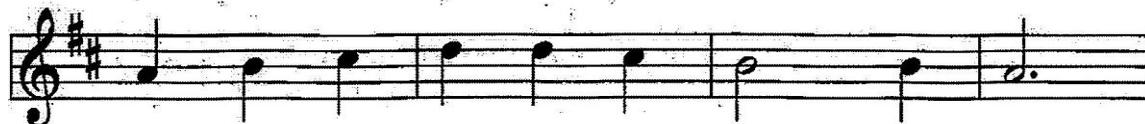
The assembly is seated.

AGNUS DEI

John 1:29



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

INVITATION TO COMMUNION

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing.

Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.

BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve
you in body and soul to life everlasting. C: Amen

NUNC DIMITTIS

Luke 2:29-32



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST COMMUNION PRAYER

A: Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C: Amen**

BENEDICAMUS and BENEDICTION

P: Let us bless the Lord.

C: Thanks be to God.

[Psalm 103:1]

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24-26*

C: Amen

SENDING HYMN

Rejoice, O Pilgrim Throng!

1 Re - joice, O pil - grim throng! Re - joice, give thanks, and sing;
 2 With voice as full and strong As o - cean's surg - ing praise,
 3 With all the an - gel choirs, With all the saints on earth
 4 Yet, on and on - ward still, With hymn and chant and song,

Your fes - tal ban - ner wave on high, The cross of Christ your king.
 Send forth the stur - dy hymns of old, The psalms of an - cient days.
 Pour out the strains of joy and bliss, True rap - ture, no - blest mirth.
 Through gate and porch and col - umned aisle The hal - lowed path - ways throng.

Refrain

Re - joice! Re - joice! Re - joice, give thanks, and sing!

- 5 Still lift your standard high,
 Still march in firm array,
 As pilgrims through the darkness wend
 Till dawns the golden day. *Refrain*
- 6 At last the march shall end;
 The wearied ones shall rest;
 The pilgrims find their home at last,
 Jerusalem the blest. *Refrain*
- 7 Praise him who reigns on high,
 The Lord whom we adore:
 The Father, Son, and Holy Ghost,
 One God forevermore. *Refrain*

AROUND THE WORD DEVOTIONS



Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn for the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website (www.reformation-nalc.org) and clicking on the link, or sign-up to receive these devotions by email.

ANNOUNCEMENTS

Announcements for the bulletin and about upcoming events should be emailed to rose.a.keller@gmail.com **AND** pastor@reformation-nalc.org or you can call Rosemary Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be put in the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.



Stewardship



Offering plates are not passed during the service: they are located on a table in the back of the nave. You may also mail checks to Sandy Tippet, 3377 Horizon Drive, Lancaster PA 17603.

Hashing out the sermon and Scripture readings

All are invited to meet with Pr. Mark from 10:45-11:30 am today for discussion and questions about today's sermon and Scripture readings.



COFFEE TIME



Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks. If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!

LUNCH BUNCH

Lunch Bunch will meet on Tuesday, November 9. We will meet at the church at 10:30 and have lunch at 11:30 at Loxleys. We will be discussing Mark 13:1-13. Sign up in the back of the sanctuary or call Judi Reeder at 717 341 7821.



SUNDAY SCHOOL NEWS



Sunday School started on Sunday October 3rd. 10:30-11:30. We will have two groups.

Children toddlers-kindergarten age will meet in nursery room for Parents and Me class led by Melissa Cuff. We will have playtime while the adults have fellowship. Followed by a Bible story and age appropriate activity.

Older group will meet in the library upstairs. This will be led by Judi Reeder and Crystal Lepley.

We are looking for a couple of volunteers willing to help/teach once or twice a month. Lessons will be prepared for volunteers in advance.

Any questions please see Melissa, Judi, or Crystal

CHRISTMAS POINSETTIA ORDERS

Worship and Music committee is bringing back our Christmas Poinsettia / building fund sponsorship for Christmas this year. The cost is the same as the last time we were able to do this! Please see insert form to be filled out and returned to Rosemary Keller or June Kreider. **DO NOT PLACE ORDER FORM AND MONEY IN THE OFFERING PLATE.** We will need to have your poinsettia order no later than November 14, 2021. Thank you for supporting our building fund fundraiser.



VOLUNTEERS NEEDED

The Communications Committee is asking for more volunteers to operate the cameras for the live streaming on Sunday mornings. Those who are volunteering to do it now say that it is easy to learn to do. There are not a lot of volunteers now so they are serving often and it does keep them from participating fully in the worship service. Please consider serving in this capacity and see Kandi Null, Mason Tippett or Mark Wisler if you want to know more about this opportunity to serve Reformation.

Advent Dinner
Saturday, December 4th at 5:00 PM
Church Fellowship Hall



Fellowship is hosting an Advent pot-luck dinner in preparation and anticipation of Christmas. There are **two sign-up sheets**. One sign-up is to let us know the name and number attending and the other is to let us know what you will bring to share. Fellowship will provide the entrée and place settings.

- (1) **Sign up** for a covered dish or drink that you will bring. The sign-up sheet is divided into categories (salad, dessert, beverages, etc.) and all you need to do is sign your name under the menu category that you will be providing.
- (2) **Sign-Up** for the Advent Dinner head count. Please sign your name and number attending on the Advent Dinner head count sheet.

Looking forward to seeing you at the dinner. See anyone on the fellowship committee if you have any questions.

CONGREGATIONAL MEETING

The Congregational Meeting for consideration of the 2022 Budget will be held immediately following worship on Nov 21.

LUTHER LAGER LEAGUE

All men are invited for food, fellowship and beer at the Null's home at 578 Northlawn Dr, Lancaster, PA 17603. We will watch and discuss the movie, Hacksaw Ridge, which is based on a true story about Desmond Doss. He was a conscientious objector who because of his Christian faith refused to carry or use a weapon or firearm as an US Army infantryman in WWII. He served as a combat medic in the Pacific theater, and was awarded the Medal of Honor for his bravery in rescuing dozens of wounded men in the Battle of Okinawa.



CORE VALUES OF THE NALC

Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



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