



From the fig tree learn its
lesson: as soon as its
branch becomes tender
and puts out its leaves, you
know that summer is near.
Mark 13:28

Reformation Lutheran Church
"Gathered by Christ to be and make disciples."
2100 Manor Ridge Dr.
Lancaster, PA 17603
Pastor Mark Chavez
www.reformation-nalc.org
Phone: (717) 947-4284
Email: pastor@reformation-nalc.org

Christ the King

Nov. 21, 2021



UPCOMING SPECIAL SERVICES

Nov. 28, 2021 – 1st Sunday of Advent

Dec. 5, 2021 – 2nd Sunday of Advent

TODAY'S WORSHIP LEADERS

Assistant Minister / Communion Assistant – Kandi Null

Crucifer – Nathaniel Cuff

Acolyte – Joshua Cuff

Lector – Judi Reeder

Ushers – Jack McCarthy

Bob Thomas

Musician – Rosemary Keller

Altar Guild – Kathy Miller

Sound Technician – John Null

Offering Counters – Ken Hollinger

John Null

Nov. 14, 2021

ATTENDANCE - 54

“CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

WELCOME

ANNOUNCEMENTS

PRELUDER – Come, Thou Almighty King

arr. Cindy Berry

The assembly stands (if able)

CONFESSON AND ABSOLUTION

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen

[Matthew 28:19b;18:20]

P: Beloved in the Lord! Let us draw near with a true heart and confess our Sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P: Our help is in the name of the Lord,

C: who made heaven and earth.

Psalm 124:8

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

P: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

P: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this Lord, unto us all.

Mark 16:16; John 1:12

C: Amen

ENTRANCE HYMN

Crown Him with Many Crowns

1 Crown him with man - y crowns, The Lamb up - on his throne; Hark,
 2 Crown him the vir - gin's Son, The God in - car - nate born, Whose
 3 Crown him the Lord of love— Be - hold his hands and side, Rich
 4 Crown him the Lord of life, Who tri - umphed o'er the grave And

how the heav'n - ly an - them drowns All mu - sic but its own. A -
 arm those crim - son tro - phies won Which now his brow a - dorn; Fruit
 wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied. No
 rose vic - to - rious in the strife For those he came to save. His

wake, my soul, and sing Of him who died for thee, And
 of the mys - tic rose, Yet of that rose the stem, The
 an - gels in the sky Can ful - ly bear that sight, But
 glo - ries now we sing, Who died and rose on high, Who

hail him as thy match-less king Through all e - ter - ni - ty.
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.
 down-ward bend their burn - ing eyes At mys - ter - ies so bright.
 died, e - ter - nal life to bring, And lives that death may die.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

Luke 2:14; John 1:29

C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.

Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;

We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,

Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

PRAYER OF THE DAY

P: Let us pray.

Almighty and everlasting God, you have crowned your Son as King and, by him, will renew your whole creation. May the families of the earth now torn apart and yoked by sin find liberty in him and be subjected to his gentle rule. Grant this, we pray, through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. C: Amen

The assembly is seated.

CHILDREN'S SERMON



The First Reading is from the 51st chapter of Isaiah.

First Reading: Isaiah 51:4-6

⁴"Give attention to me, my people, and give ear to me, my nation; for a law will go out from me, and I will set my justice for a light to the peoples.
⁵My righteousness draws near, my salvation has gone out, and my arms will judge the peoples; the coastlands hope for me, and for my arm they wait. ⁶Lift up your eyes to the heavens, and look at the earth beneath; for the heavens vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die in like manner; but my salvation will be forever, and my righteousness will never be dismayed."

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The Psalm is read responsively.

Psalm 93

¹ The Lord is King and has put on glorious apparel;
the Lord has put on his apparel and girded himself with strength.

² **He has made the round world so sure that it cannot be moved.**

³ Ever since the world began, your throne has been established;
you are from everlasting.

⁴ **The floods have risen, O Lord; the floods have lifted up their voice; the floods have lifted up their waves.**

⁵ Mightier than the sound of many waters, mightier than the waves of the sea, the Lord who dwells on high is mightier.

⁶ **Your testimonies, O Lord, are very sure; holiness adorns your house for ever.**

Brief silence for reflection.

The Second Reading is from the 1st chapter of Revelation.

Second Reading: Revelation 1:4b-8

4^bGrace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, 5and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood 6and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. 7Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen. 8“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.

GOSPEL ACCLAMATION

The musical notation consists of four staves of music. The first three staves are for the Alleluia chant, each ending with a fermata over the final note. The fourth staff contains the verse from John 20:31. The lyrics are as follows:

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
C These things are writ-ten that you may be - lieve that
Je - sus is the Christ, the Son of God. John 20:31
C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. Mark the 13th chapter.

C: Glory to You, O Lord.

Gospel: Mark 13:24-37

²⁴{Jesus said to Peter, James, John and Andrew,} “In those days, after that tribulation, the sun will be darkened, and the moon will not give its light,
²⁵and the stars will be falling from heaven, and the powers in the heavens will be shaken. ²⁶And then they will see the Son of Man coming in clouds with great power and glory. ²⁷And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven. ²⁸From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. ²⁹So also, when you see these things taking place, you know that he is near, at the very gates. ³⁰Truly, I say to you, this generation will not pass away until all these things take place. ³¹Heaven and earth will pass away, but my words will not pass away. ³²But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. ³³Be on guard, keep awake. For you do not know when the time will come. ³⁴It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. ³⁵Therefore stay awake — for you do not know when the master of the house will come, in the evening, or at midnight, or when the rooster crows, or in the morning — ³⁶lest he come suddenly and find you asleep. ³⁷And what I say to you I say to all: Stay awake.”

This is the Gospel of the Lord.

C: Praise to You, O Christ.

The assembly is seated.

SERMON

Silence for reflection follows the sermon.

The assembly stands (if able).

HYMN OF THE DAY

Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in
 3 Fair is the sun - shine, Fair is the moon - light, Bright the
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of

God and Son of Man! Tru - ly I'd love thee, Tru - ly I'd
 flow'rs of bloom-ing spring; Je - sus is fair - er, Je - sus is
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -

serve thee, Light of my soul, my joy, my crown.
 pur - er, He makes our sor - rowing spir - it sing.
 pur - er Than all the an - gels in the sky.
 ra - tion, Now and for - ev - er - more be thine!

Text: Gesangbuch, Münster, 1677; tr. Joseph A. Seiss, 1823-1904
Tune: Silesian folk tune, 1842

SCHÖNSTER HERR JESU
 557 558

APOSTLE'S CREED

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit and born of the
virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was
buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven, and is seated at the right hand of the
Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins, the resurrection of
the body, and the life everlasting. Amen**

PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus, and for all
people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy,

C: hear our prayer.

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting in
your mercy; through your Son, Jesus Christ our Lord. **C: Amen**

SHARING OF THE PEACE – Stand in place and greet at a distance

P: The peace of the Lord be with you always.

Matt. 5:22-24; Eph. 4:1-3

C: And also with you.

The assembly is seated.

PRESENTATION OF GIFTS

OFFERTORY

Now Thank We All Our God

1 Now thank we all our God With hearts and hands and
voic - es, Who won-drous things has done, In whom his world re -
joic - es; Who, from our moth - ers' arms, Has blest us on our
way, With count-less gifts of love, And still is ours to - day.

Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1829–1878
Tune: Johann Crüger, 1598–1662

NUN DANKE ALLE GOTT
6 7 6 7 6 6 6 6

OFFERTORY PRAYER

A: Let us pray. Merciful Father,
C: **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

PREFACE

P: The Lord be with you. C: **And also with you.** 2 Timothy 4:22

P: Lift up your hearts. C: **We lift them to the Lord.** [Colossians 3:1]

P: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise.** [Psalm 136]

P: It is truly right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Isaiah 6:3

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

C: Amen. Come, Lord Jesus

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

AGNUS DEI

The musical score consists of four staves of music in common time, key signature of one sharp (F#), and treble clef. The lyrics are in bold capital letters.

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, O Lord,
And grant us peace, Lord, we pray.

INVITATION TO COMMUNION

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.

BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve
you in body and soul to life everlasting.

C: Amen

NUNC DIMITTIS

Luke 2:29-32

The musical score consists of six staves of music in common time, key signature one flat. The music is divided into two voices: Voice 1 (C) and Voice 2 (F). The lyrics are integrated with the musical notes, appearing below the staff lines. The lyrics are as follows:

Voice 1 (C):

1 O Lord, now let Your servant go.
2 All glory to the Son, For I have seen the glo - ry of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the be - gin - tiles ning, Un -
For as in the be - gin - ning, Un -

Voice 2 (F):

part in heav'n - ly peace, For I have seen the glo - ry to the Son, For I have seen the glo - ry to the Son,
glo - ry Of Your re - deem - ing grace:
For - ev - er Three in One;
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST COMMUNION PRAYER

A: Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

BENEDICAMUS and BENEDICTION

P: Let us bless the Lord.

C: Thanks be to God.

[*Psalm 103:1*]

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✡ give you peace. *Numbers 6:24-26*

C: Amen

SENDING HYMN

All Hail the Power of Jesus' Name!

1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2 Crown him, you mar - tyrs of our God, Who from his al - tar call;
3 O seed of Is - rael's cho - sen race Now ran-somed from the fall,
4 Hail him, you heirs of Da - vid's line, Whom Da - vid Lord did call-

Bring forth the roy - al di - a - dem And crown him Lord of all.
Ex - tol the stem of Jes - se's rod And crown him Lord of all.
Hail him who saves you by his grace And crown him Lord of all.
The God In - car - nate, man di - vine—And crown him Lord of all.

Bring forth the roy - al di - a - dem And crown him Lord of all.
Ex - tol the stem of Jes - se's rod And crown him Lord of all.
Hail him who saves you by his grace And crown him Lord of all.
The God In - car-nate, man di - vine—And crown him Lord of all.

*Text: Edward Perronet, 1726–1792, alt.
Tune: Oliver Holden, 1765–1844*

CORONATION
86 86 86

DISMISSAL

P: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE – Jesus Shall Reign

arr. Cindy Berry

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PRAYER OPPORTUNITIES

In your daily prayers please remember those listed below:

Homebound

Deb Binder
Clair Crist
Donna Hiltebeitel
Pauline Houck
Elizabeth Larsen
Sonya LaGamba
Earl and Janet Harry

Additional prayers

Pastor Luke – ongoing medical issues
Bertha Horst – ongoing medical issues
Teressa Mengel – seizures
Denny Raup – on feeding tube
Gail Cuff – back surgery

Additional names during today's worship: To include a person for prayer not yet on the list above during today's worship please "print" that person's name on the prayer request sheet on the table in the back of the nave before worship.

Become a Prayer Chain participant: Prayer Chain participants are emailed prayer updates. Please email Judy Mills (jmills.email@comcast.net) with your request, to be included in Prayer Chain updates, preferred email address, or request removal from Prayer Chain participation.

Prayer edits for published names in the Sunday bulletin: Aside from our homebound, names remain published for one month. If you would like to continue another month, or have new persons added, or desire to have a name removed from the list please contact Rose Keller at (717) 333-1448 or email rose.a.keller@gmail.com OR contact Pastor Mark at (717) 947-4284.

AROUND THE WORD DEVOTIONS

Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn of the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website (www.reformation-nalc.org) and clicking on the link, or sign-up to receive these devotions by email.

ANNOUNCEMENTS

Announcements for the bulletin and about upcoming events should be emailed to rose.a.keller@gmail.com **AND** pastor@reformation-nalc.org or you can call Rosemary Keller Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be added to the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.



STEWARDSHIP

 Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

HASHING OUT THE SERMON AND SCRIPTURE READINGS

All are invited to meet with Pr. Mark from 10:45 – 11:30 am today for discussion and questions about today's sermon and Scripture readings.



COFFEE TIME

 Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks. If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!

VOLUNTEERS NEEDED

The Communications Committee is asking for more volunteers to operate the cameras for the live streaming of Sunday mornings. Those who are volunteering to do it now say that it is easy to learn to do. There are not a lot of volunteers now so they are serving often and it does keep them from participating fully in the worship service. Please consider serving in this capacity and see Kandi Null, Mason Tippett or Mark Wisler if you want to know more about this opportunity to serve Reformation.



SUNDAY SCHOOL NEWS



Sunday School started on Sunday, October 3rd 10:30 – 11:30 am. We will have two groups.

Children toddlers-kindergarten age will meet in nursery room for Parents and Me class led by Melissa Cuff. We will have playtime while the adults have fellowship. Followed by a Bible story and age appropriate activity.

Older group will meet in the library upstairs. This will be led by Judi Reeder and Crystal Lepley.

We are looking for a couple of volunteers willing to help/teach once or twice a month. Lessons will be prepared for volunteers in advance.

Any questions please see Melissa, Judi or Crystal.

UPCOMING EVENTS

There are two upcoming Church Events, supported by our congregation, with monetary contributions. They are our annual Christmas Baskets for our Homebound and the Friendship Villa Party or Gift Baskets, depending if Visitors are allowed.



We will be collecting monetary donations on Sunday 11/21, Sunday 11/28 and Sunday 12/05.

Please place donations in wrapped box on table at rear of church, or put in offering plate marked for Christmas Gifts.

There will also be a signup sheet in back of Church if you would like to do some caroling on 12/19 and deliver Gifts to Homebound where possible. If visitors are allowed in Faith Friendship on 12/24 1pm to 3 pm there will be a signup sheet if you would be able to help. Do not know about visitors yet.

We will be putting together Gift baskets Sunday 12/19, after church service downstairs.

The Social Committee would like to thank all for your continued support. I know that our support of these two events are greatly appreciated by all.

Peace Be With You, Social Ministry Committee

CONGREGATIONAL MEETING

The Congregational Meeting for consideration of the 2022 Budget will be held immediately following worship on Nov. 21.

NOVEMBER COUNCIL MEETING HIGHLIGHTS

1. 2022 Ministry Plan was presented to Council and approved to be presented to the Congregation for final approval at our Congregational Meeting Sunday November 21, 2021.
2. The outlook financially for RLC in the 2021 budget year is projected to end on a positive note.
3. A brochure/pamphlet was made by the Communications Committee that highlights our congregation and gives information about our mission to visitors. These will be placed in the back of the church.
4. The RLC website has been updated. Please take a moment and check it out. <https://www.reformation-nalc.org/>
5. Nomination Committee has been formed. Members are the following:

Kandi Null (chair)

Kathy Miller

Linda Wohlberg

Scott Cuff

The next Council Meeting will be held Saturday December 11th at 9am.

Cookies & Carols Sunday, December 19 Fellowship Hall



Bring some cookies to share during coffee time and bring your singing voice to celebrate the coming of Christmas. Ivan will be leading the caroling as we meet together in the fellowship hall during the Sunday school hour on December 19th. "Oh Come All Ye Faithful" and sing.....and eat cookies too!!

ADVENT DINNER

Saturday, December 4th at 5:00 pm

Church Fellowship Hall



Fellowship is hosting an Advent pot-luck dinner in preparation and anticipation of Christmas. There are **two sign-up sheets**. One sign-up is to let us know the name and number attending and the other is to let us know what you will bring to share. Fellowship will provide the entrée and place settings.

- (1) **Sign up** for a covered dish or drink that you will bring. The sign-up sheet is divided into categories (salad, dessert, beverages, etc.) and all you need to do is sign your name under the menu category that you will be providing.
- (2) **Sign-Up** for the Advent Dinner head count. Please sign your name and number attending on the Advent Dinner head count sheet.

Looking forward to seeing you at the dinner. See anyone on the fellowship committee if you have any questions.

LUTHER LAGER LEAGUE

All men are invited for food, fellowship and beer at the Null's home at 578 Northlawn Dr., Lancaster, PA 17603 on Nov. 21, 2021 at 5:00 pm. We will watch and discuss the movie, Hacksaw Ridge, which is based on a true story about Desmond Doss. He was a conscientious objector who because of his Christisan faith refused to carry or use a weapon or firearm as an Army infantryman in WWII. He served as a combat medic in the Pacific theater, and was awarded the Medal of Honor for his bravery in rescuing dozens of wounded men in the Battle of Okinawa.



US

CORE VALUES OF THE NALC

Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



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“NOTES FROM WORSHIP OR SUNDAY SCHOOL”