



And Jesus began to say to them, "See that no one leads you astray."  
*Mark 13:5*

**Reformation Lutheran Church**

*"Gathered by Christ to be and make disciples."*

2100 Manor Ridge Dr.

Lancaster, PA 17603

Pastor Mark Chavez

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**Twenty-fifth Sunday after Pentecost**

Nov. 14, 2021



**UPCOMING SPECIAL SERVICES**  
Nov. 21, 2021 – Christ the King  
Nov. 28, 2021 – First Sunday of Advent

**TODAY'S WORSHIP LEADERS**

Assistant Minister / Communion Assistant – Mark Wisler  
Crucifer –  
Acolyte –  
Lector – Ruth Ober  
Ushers – Ken & Joan Hollinger  
Musician – Ivan Wittel  
Altar Guild – Barb Wisler  
Sound Technician – Chaz Stroup  
Offering Counters – Fred Lepley  
Beth Birchall

**Nov. 7, 2021**  
**ATTENDANCE - 48**

**“CRY ROOM AVAILABILITY”**

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

*Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.*

**TODAY'S COMMEMORATION**

**Justinian, Christian Ruler and Confessor of Christ**



Justinian was emperor of the East from A.D. 527 to 565 when the Roman Empire was in decline. With his beautiful and capable wife, Theodora, he restored splendor and majesty to the Byzantine court. During his reign the Empire experienced a renaissance, due in large part to his ambition, intelligence, and strong religious convictions. Justinian also attempted to bring unity to a divided church. He was a champion of orthodox Christianity and sought agreement among the parties in the Christological controversies of the day who were disputing the relation between the divine and human natures in the Page 24 of 27 Person of Christ. The Fifth Ecumenical Council in Constantinople in A.D. 533 was held during his reign and addressed this dispute. Justinian died in his eighties, not accomplishing his desire for an empire that was firmly Christian and orthodox.

## WELCOME

## ANNOUNCEMENTS

## PRELUDE

*The assembly stands (if able)*

## CONFESSION AND ABSOLUTION

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

*Matthew 28:19b; [18:20]*

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*[Hebrews 10:22]*

P: Our help is in the name of the Lord,

C: **who made heaven and earth.**

*Psalms 124:8*

P: I said, I will confess my transgressions unto the Lord,

C: **and You forgave the iniquity of my sin.**

*Psalms 32:5*

*Silence for reflection on God's Word and for self-examination.*

P: Almighty God, our maker and redeemer, we poor sinners confess unto You That we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C: **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

P: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this Lord, unto us all.

*Mark 16:16; John 1:12*

C: **Amen**

# ENTRANCE HYMN

## My Lord, What a Morning

*Refrain*  
F



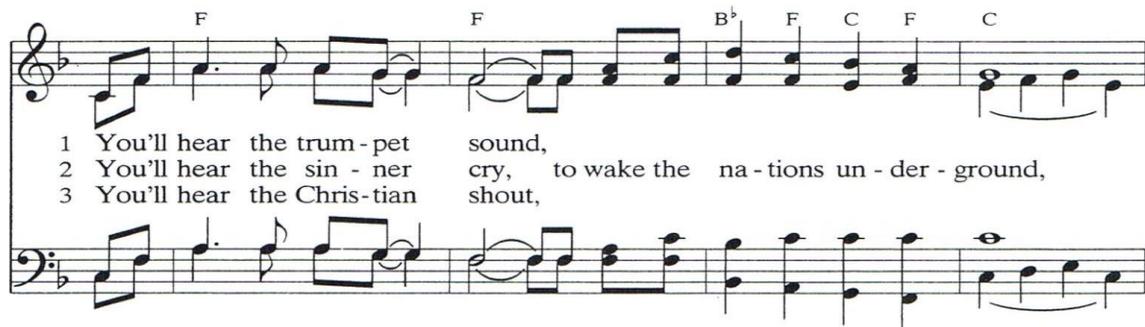
My Lord, what a morn - ing; my Lord, what a morn - ing; oh,

F B<sup>b</sup> C<sup>7</sup> Dm B<sup>b</sup> F C<sup>7</sup> F



my Lord, what a morn - ing, when the stars be - gin to fall.

F F B<sup>b</sup> F C F C



1 You'll hear the trum - pet sound,  
2 You'll hear the sin - ner cry, to wake the na - tions un - der - ground,  
3 You'll hear the Chris - tian shout,

F Dm B<sup>b</sup> C Dm B<sup>b</sup> F C<sup>7</sup> F *Refrain*



look - ing to my God's right hand, when the stars be - gin to fall.

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## PRAYER OF THE DAY

P: Let us pray.

Lord God, rule and govern our hearts and minds by your Holy Spirit, that while keeping the end of all things in mind, we may be stirred up to holiness in this life and come to be with you forever in that life to come. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. C: **Amen**

*The assembly is seated.*

## CHILDREN'S SERMON

The  
Word  
of God

The First Reading is from the 12<sup>th</sup> chapter of Daniel.

### First Reading: Daniel 12:1-3

<sup>1</sup>“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. <sup>2</sup>And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.”

This is the Word of the Lord.      **Thanks be to God.**

*Brief silence for reflection.*

*The Psalm is read responsively.*

## Psalm 16

<sup>1</sup>Preserve me, O God, for in you have I put my trust.

<sup>2</sup>**O my soul, you have said unto the Lord,**

**“You are my Lord; I have no good apart from you.”**

<sup>3</sup>All my delight is upon the saints who are on the earth,  
and upon those who excel in virtue.

<sup>4</sup>**But those who run after another god  
shall have great trouble.**

<sup>5</sup>Their drink offerings of blood I will not offer,  
neither make mention of their names with my lips.

<sup>6</sup>**The Lord himself is the portion of my inheritance and of my cup;  
you shall maintain my lot.**

<sup>7</sup>The boundaries have fallen for me in pleasant places;  
Indeed, I have a goodly heritage.

<sup>8</sup>**I will thank the Lord for giving me counsel;  
my heart also chastens me in the night season.**

<sup>9</sup>I have set the Lord always before me;  
he is at my right hand, therefore I shall not fall.

<sup>10</sup>**Therefore, my heart is glad and my soul rejoices.  
My flesh also shall rest in hope.**

<sup>11</sup>For you shall not leave my soul in the grave,  
neither shall you allow your Holy One to see corruption.

<sup>12</sup>**You shall show me the path of life; in your presence is the fullness of joy,  
and at your right hand there is pleasure for evermore.**

*Brief silence for reflection.*

The Second Reading is from the 10<sup>th</sup> chapter of Hebrews.

### **Second Reading: Hebrews 10:11-25**

<sup>11</sup>Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, <sup>13</sup>waiting from that time until his enemies should be made a footstool for his feet. <sup>14</sup>For by a single offering he has perfected for all time those who are being sanctified. <sup>15</sup>And the Holy Spirit also bears witness to us; for after saying, <sup>16</sup>“This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,” <sup>17</sup>then he adds, “I will remember their sins and their lawless deeds no more.” <sup>18</sup>Where there is forgiveness of

these, there is no longer any offering for sin. <sup>19</sup>Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup>And let us consider how to stir up one another to love and good works, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

This is the Word of the Lord.      **Thanks be to God.**

*Brief silence for reflection.*

*The assembly stands (if able) to welcome the Gospel.*

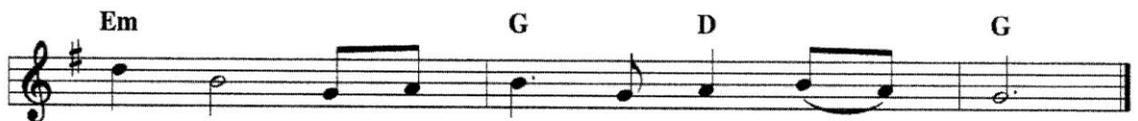
## GOSPEL ACCLAMATION



1. Al - le - lu - ia, Christ our Sav - ior, all  
 2. We are stand - ing in your pas - ture, Lord we  
 3. Al - le - lu - ia, Christ our Sav - ior, all



glo - ry be to you;      We are sheep with - out a  
 know that we have strayed;      Hear ye now the prayers we  
 glo - ry be to you;      Our hearts burn deep with -



shep - herd, by your word all life is re - newed.  
 of - fer for your word that guides our way.  
 in us as you fill us with your truth.

P: The Holy Gospel according to St. Mark the 13<sup>th</sup> chapter.

C: **Glory to You, O Lord.**

**Gospel: Mark 13:1-13**

<sup>1</sup>As {Jesus} came out of the temple, one of his disciples said to him, "Look, Teacher, what wonderful stones and what wonderful buildings!" <sup>2</sup>And Jesus said to him, "Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down." <sup>3</sup>And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, <sup>4</sup>"Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?" <sup>5</sup>And Jesus began to say to them, "See that no one leads you astray. <sup>6</sup>Many will come in my name, saying, 'I am he!' and they will lead many astray. <sup>7</sup>And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains. <sup>9</sup>But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. <sup>10</sup>And the gospel must first be proclaimed to all nations. <sup>11</sup>And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. <sup>12</sup>And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. <sup>13</sup>And you will be hated by all for my name's sake. But the one who endures to the end will be saved."

This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

*The assembly is seated.*

## SERMON

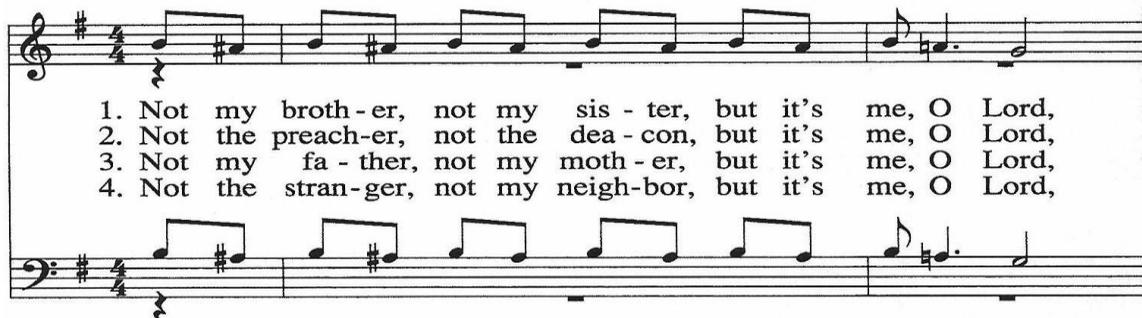
*Silence for reflection follows the sermon.*

*The assembly stands (if able).*

# HYMN OF THE DAY

## STANDIN' IN THE NEED OF PRAYER

*Hear my prayer, O LORD, and give ear to my cry; do not hold Your peace at my tears.  
Psalm 39:12*



1. Not my broth - er, not my sis - ter, but it's me, O Lord,  
2. Not the preach - er, not the dea - con, but it's me, O Lord,  
3. Not my fa - ther, not my moth - er, but it's me, O Lord,  
4. Not the stran - ger, not my neigh - bor, but it's me, O Lord,



Stand - in' in the need of prayer; Not my  
Stand - in' in the need of prayer; Not the  
Stand - in' in the need of prayer; Not my  
Stand - in' in the need of prayer; Not the



broth - er, not my sis - ter, but it's me, O Lord,  
preach - er, not the dea - con, but it's me, O Lord,  
fa - ther, not my moth - er, but it's me, O Lord,  
stran - ger, not my neigh - bor, but it's me, O Lord,



Stand - in' in the need of prayer.  
Stand - in' in the need of prayer.  
Stand - in' in the need of prayer.  
Stand - in' in the need of prayer.

It's me,

It's me, it's me, O Lord, Stand - in' in the

It's me,

need of prayer; It's me, it's

me, O Lord, Stand - in' in the need of prayer.

Text: Negro spiritual

Tune: STANDIN' IN THE NEED; 13 7 13 7 with refrain; Negro spiritual

## **APOSTLE'S CREED**

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the  
virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was  
buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the  
Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the  
communion of saints, the forgiveness of sins, the resurrection of  
the body, and the life everlasting. Amen**

## **INSTALLATION OF THE PASTOR**

**P: Having been authorized by the Church to install Rev. Mark Chavez, our co-  
worker in the Gospel, as pastor, I now ask for certification of this call.**

*A representative of the church comes forward with the pastor being installed and  
addresses the presiding minister:*

**We, of Reformation Lutheran Church, after prayerful deliberation, have  
elected Rev. Mark Chavez to be pastor. I present him for installation.  
This letter certifies the call.**

*The minister addresses the pastor being installed:*

**P: *Our Lord Jesus Christ says:* "Peace be with you. As the Father has sent me,  
even so I send you. Receive the Holy Spirit. If you forgive the sins of any,  
they are forgiven; if you retain the sins of any, they are retained."**

**(John 20:21-23)**

**"All authority in heaven and on earth has been given to me. Go  
therefore and make disciples of all nations, baptizing them in the name  
of the Father and of the Son and of the Holy Spirit, teaching them to  
observe all that I have commanded you; and lo, I am with you always,  
to the close of the age."**

**Matt. 28:18-20)**

*Hear the words addressed to Timothy:* Set the believers an example in speech and conduct, in love, in faith, in purity. Till I come, attend to the public reading of Scripture, to preaching, to teaching. Do not neglect the gift you have, which was given you by prophetic utterance when the council of elders laid their hands upon you. Practice these duties, devote yourself to them, so that all may see your progress. Take heed to yourself and to your teaching; hold to that, for by so doing you will save both yourself and your hearers. (1 Tim. 4:12-16)

Pastor Mark Chavez, in the presence of this congregation will you commit yourself to this new trust and responsibility, and promise to discharge your duties in harmony with the constitutions of the church?

R: I will, and I ask God to help me.

P: Will you preach and teach in accordance with the Holy Scriptures and the Confessions of the Lutheran Church?

R: I will, and I ask God to help me.

P: Will you love, serve, and pray for God's people? Will you nourish them with the Word and Holy Sacraments, leading them by your own example in the use of the means of grace, in faithful service and holy living?

R: I will, and I ask God to help me.

P: Will you give faithful witness in the world, that God's love may be known in all that you do?

R: I will, and I ask God to help me.

P: Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

**C: Amen**

*The assembly stands (if able).*

P: And you, people of God, will you receive this messenger of Jesus Christ, sent by God to serve God's people with the Gospel of hope and salvation? Will you regard him as a servant of Christ and a steward of the mysteries of God?

**C: We will.**

**P:** Will you pray for him, help and honor him for his work's sake, and in all things strive to live together in the peace and unity of Christ?

**C:** **We will.**

**P:** The office of Pastor of Reformation Lutheran Church is now committed to you in the name of the Father, and of the Son, and of the Holy Spirit.  
Amen

The God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ; to whom be glory forever and ever.

**C:** **Amen**

### **PRAYERS OF THE CHURCH**

**P:** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*A brief silence.*

*Each portion of the prayers ends with these or similar words:*

**P:** Lord, in your mercy,                      **C:** **hear our prayer.**

*The prayers conclude:*

**P:** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C:** **Amen**

*The assembly is seated.*

*The presiding minister escorts the pastor to the font, where a representative of the congregation says:*

You have been called to be among us to baptize, to teach, and to forgive sins.

*They proceed to the pulpit, where a representative of the congregation says:*

You have been called to be among us to proclaim the good news.

*They proceed to the altar, where a representative of the congregation says:*

You have been called to be among us to lead worship and preside at the Holy Communion.

*The minister and a representative of the congregation welcome the pastor.*

### SHARING OF THE PEACE – *Stand in place and greet at a distance*

P: The peace of the Lord be with you always.

*Matt. 5:22-24; Eph. 4:1-3*

C: And also with you.

*The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and the unity of the Spirit in the bond of peace.*

*[Matt. 5:22-24; Eph. 4:103]*

*The assembly is seated.*

### PRESENTATION OF GIFTS

### OFFERTORY

## THANK YOU, LORD

*I will give thanks to You, O LORD, among the peoples, and I will sing praises to You among the nations.*  
*Psalm 108:3*

1. Thank You, Lord, thank You, Lord,  
2. Been so good, been so good,

The first system of musical notation is in 4/4 time with a key signature of one flat (Bb). It consists of a treble and a bass staff. The lyrics are: "1. Thank You, Lord, thank You, Lord, 2. Been so good, been so good,". The melody is simple and hymn-like.

thank You, Lord, I just want to thank You, Lord.  
been so good, good,

The second system of musical notation continues the melody from the first system. It includes the lyrics: "thank You, Lord, I just want to thank You, Lord. been so good, good,". The notation features some grace notes and slurs, indicating a more expressive or melodic style.

Text: Traditional

Tune: Negro spiritual; arr. by Stephen Key, © 2000, GIA Publications, Inc.

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## OFFERTORY PRAYER

A: Let us pray. Merciful Father,

**C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## PREFACE

P: The Lord be with you. **C: And also with you.** *2 Timothy 4:22*

P: Lift up your hearts. **C: We lift them to the Lord.** *[Colossians 3:1]*

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.** *[Psalm 136]*

P: It is truly right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS

*Isaiah 6:3*

**C: Holy, holy, holy Lord, God of pow'r and might: Heav'n and earth are full of your glory. Hosanna in the highest, Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

**C: Amen. Come, Lord Jesus.**



## **INVITATION TO COMMUNION**

*All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.*

*HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.*

*If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing. Signify by holding your hands to your chest instead of reaching out for the bread and wine.*

*The assembly stands (if able) when everyone has received the sacrament.*

## **BLESSING**

**P:** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.      **C: Amen**

POST COMMUNION HYMN

Soon and Very Soon

Soon and ver - y soon we are goin' to see the King,

soon and ver - y soon we are goin' to see the King,

soon and ver - y soon we are goin' to see the King. Hal-le-

lu - jah, hal-le lu - jah we're goin' to see the King!

*Text.* Andra Crouch, b. 1942

*Music.* Andra Crouch, b. 1942

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## POST COMMUNION PRAYER

A: Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C: Amen**

## BENEDICAMUS and BENEDICTION

P: Let us bless the Lord.

**C: Thanks be to God.**

*[Psalm 103:1]*

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠give you peace. *Numbers 6:24-26*

**C: Amen**

# SENDING HYMN

## WHEN THE SAINTS GO MARCHING IN

*See, the Lord is coming with ten thousands of His holy ones, to execute judgment on all...  
Jude 14-15*

1. O when the saints go march - ing in, O when the  
2. O when the sun re - fused to shine, O when the  
3. O when they crown Him Lord of all, O when they

saints go march - ing in,  
sun re - fused to shine, O Lord, I want to be in that  
crown Him Lord of all,

num-ber when the saints go march - ing in.  
when the sun re - fused to shine.  
when they crown Him Lord of all.

Text: Negro spiritual

Tune: WHEN THE SAINTS, 88 10 7; Negro spiritual; arr. by Stephen Key, © 2000, GIA Publications, Inc.

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## AROUND THE WORD DEVOTIONS

Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn of the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website ([www.reformation-nalc.org](http://www.reformation-nalc.org)) and clicking on the link, or sign-up to receive these devotions by email.

## ANNOUNCEMENTS

Announcements for the bulletin and about upcoming events should be emailed to [rose.a.keller@gmail.com](mailto:rose.a.keller@gmail.com) **AND** [pastor@reformation-nalc.org](mailto:pastor@reformation-nalc.org) or you can call Rosemary Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be added to the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.



## STEWARDSHIP



Offering plates are not passed during the service, they are located on a table in the back of the nave. You may also mail checks to Sandy Tippett, 3377 Horizon Drive, Lancaster PA 17603.

## HASHING OUT THE SERMON AND SCRIPTURE READINGS

All are invited to meet with Pr. Mark from 10:45 – 11:30 am today for discussion and questions about today's sermon and Scripture readings.



## COFFEE TIME

Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks, If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!

## Welcome

We welcome Pr. Jerry Kramer as the presiding minister for the installation service for Pr. Chavez today.

## SUNDAY SCHOOL NEWS



Sunday School started on Sunday, October 3<sup>rd</sup> 10:30 – 11:30 am. We will have two groups.

Children toddlers-kindergarten age will meet in nursery room for Parents and Me class led by Melissa Cuff. We will have playtime while the adults have fellowship. Followed by a Bible story and age appropriate activity.

Older group will meet in the library upstairs. This will be led by Judi Reeder and Crystal Lepley.

We are lloing for a couple of volunteers willing to help/teach once or twice a month. Lessons will be prepared for volunteers in advance.

Any questions please see Melissa, Judi or Crystal.

## CHRISTMAS OINSETTIA ORDERS

Worship and Music committee is bringing back our Christmas Poinsettia / building fund sponsorship for Christmas this year. The cost is the same as the last time we were able to do this! Please see insert form to be filled out and returned to Rosemary Keller or June Kreider. **DO NOT PLACE ORDER FORM AND MONEY IN THE OFFERING PLATE.** We will need to have your poinsettia order no later than November 14, 2021. Thank you for supporting our building fund fundraiser.



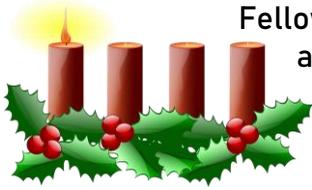
## VOLUNTEERS NEEDED

The Communications Committee is asking for more volunteers to operate the cameras for the live streaming of Sunday mornings. Those who are volunteering to do it now say that it is easy to learn to do. There are not a lot of volunteers now so they are serving often and it does keep them from participating fully in the worship service. Please consider serving in this capacity and see Kandi Null, Mason Tippett or Mark Wisler if you want to know more about this opportunity to serve Reformation.

## CONGREGATIONAL MEETING

The Congregational Meeting for consideration of the 2022 Budget will be held immediately following worship of Nov. 21.

**ADVENT DINNER**  
**Saturday, December 4<sup>th</sup> at 5:00 pm**  
**Church Fellowship Hall**



Fellowship is hosting an Advent pot-luck dinner in preparation and anticipation of Christmas. There are *two sign-up sheets*. One sign-up is to let us know the name and number attending and the other is to let us know what you will bring to share. Fellowship will provide the entrée and place settings.

- (1) ***Sign up*** for a covered dish or drink that you will bring. The sign-up sheet is divided into categories (salad, dessert, beverages, etc.) and all you need to do is sign your name under the menu category that you will be providing.
- (2) ***Sign-Up*** for the Advent Dinner head count. Please sign your name and number attending on the Advent Dinner head count sheet.

Looking forward to seeing you at the dinner. See anyone on the fellowship committee if you have any questions.

**LUTHER LAGER LEAGUE**



All men are invited for food, fellowship and beer at the Null's home at 578 Northlawn Dr., Lancaster, PA 17603 on Nov. 21, 2021 at 5:30 pm. We will watch and discuss the movie, Hacksaw Ridge, which is based on a true story about Desmond Doss. He was a conscientious objector who because of his Christian faith refused to carry or use a weapon or firearm as an US Army infantryman in WWII. He served as a combat medic in the Pacific theater, and was awarded the Medal of Honor for his bravery in rescuing dozens of wounded men in the Battle of Okinawa.

## CORE VALUES OF THE NALC

### Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

### Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

### Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

### Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



# NALC

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