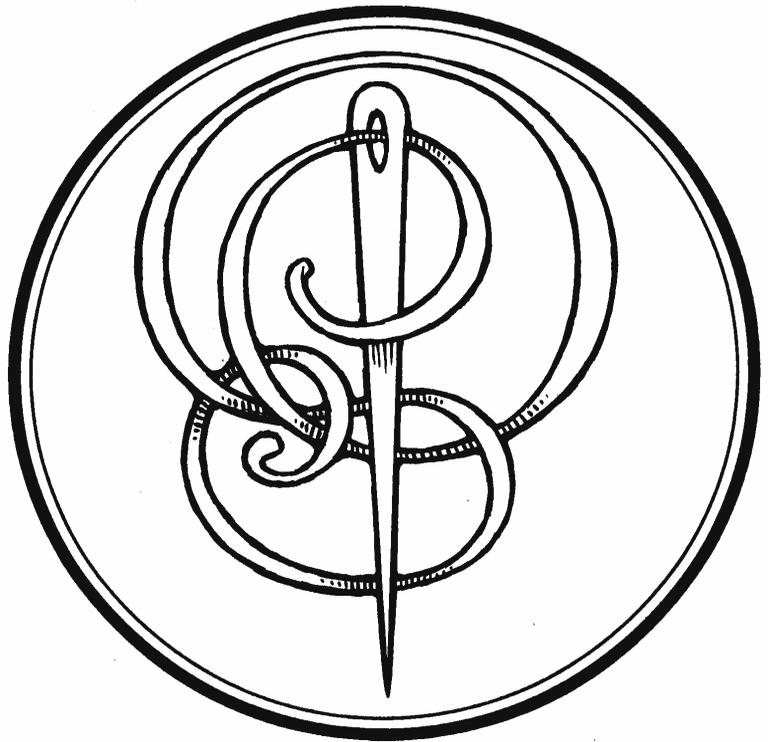


"It is easier for a camel
to go through the eye
of a needle than for a
rich person to enter
the kingdom of God."
Mark 10:25



Reformation Lutheran Church
"Gathered by Christ to be and make disciples."
2100 Manor Ridge Dr.
Lancaster, PA 17603
Pastor Mark Chavez
www.reformation-nalc.org
Phone: (717) 947-4284
Email: pastor@reformation-nalc.org

Twenty-First Sunday after Pentecost
Oct. 17, 2021



TODAY'S WORSHIP LEADERS

Assistant Minister / Communion Assistant – Kim Wittel
Crucifer – Nathaniel Cuff
Acolyte – Josh Cuff
Lector – Kim Wittel
Ushers – Jack McCarthy
Bob Thomas
Musician – Rosemary Keller
Altar Guild – Kathy Miller
Sound Technician – Chaz Stroup
Offering Counters – Beth Birchall
Ken Hollinger

Oct. 10, 2021
ATTENDANCE – 49

TODAY'S COMMEMORATION

Ignatius of Antioch, Pastor and Martyr



Ignatius was the bishop of Antioch in Syria at the beginning of the second century A.D. and an early Christian martyr. Near the end of the reign of the Roman emperor Trajan (98–117), Ignatius was arrested, taken in chains to Rome, and eventually thrown to the wild beasts in the arena. On the way to Rome, he wrote letters to the Christians at Ephesus, Magnesia, Tralles, Rome, Philadelphia, and Smyrna, and also to Polycarp, bishop of Smyrna. In the letters, which are beautifully pastoral in tone,

Ignatius Page 22 of 27 warned against certain heresies (false teachings). He also repeatedly stressed the full humanity and deity of Christ, the reality of Christ's bodily presence in the Lord's Supper, the supreme authority of the bishop, and the unity of the Church found in her bishops. Ignatius was the first to use the word catholic to describe the universality of the Church. His Christ-centeredness, his courage in the face of martyrdom, and his zeal for the truth over against false doctrine are a lasting legacy to the Church.

“CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

WELCOME

ANNOUNCEMENTS

PRELUDE – *O Master, Let Me Walk with Thee*

arr. Michael Cox

The assembly stands (if able)

CONFESSION AND ABSOLUTION

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

Matthew 28:19b; [18-20]

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

[John 20:19-23]

C: Amen

ENTRANCE HYMN

My Life Flows On in Endless Song

F B^b F C

1 My life flows on in end-less song; a - bove earth's lam-en - ta - tion,
 2 Through all the tu - mult and the strife, I hear that mu-sic ring - ing.
 3- What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
 4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!

F B^b F C⁷ F

I catch the sweet, though far-off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing-ing?
 What though the dark - ness gath-er round? Songs in the night he giv - eth.
 All things are mine since I am his! How can I keep from sing-ing?

Refrain F C Dm C F C F

No storm can shake my in-most calm while to that Rock I'm cling-ing.

F B^b F F/C C⁷ F

Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

Luke 2:14; John 1:29



A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



B Lord God, heav - en - ly king, al-might - y God and



Fa - ther: We wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a - lone are the

Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men

SALUTATION

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

PRAYER OF THE DAY

P: Let us pray.

O God, our refuge and strength, since you yourself are the author of our devotion, graciously consider the devout prayers of your Church. May those things which we ask in faith effectively follow by your grace; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

The assembly is seated.

CHILDREN'S SERMON

The
Word
of God

The First Reading is from the 5th chapter of Ecclesiastes.

First Reading: Ecclesiastes 5:10-20

¹⁰He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹²Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. ¹³There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴and those riches were lost in a bad venture. And he is

father of a son, but he has nothing in his hand. ¹⁵As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷Moreover, all his days he eats in darkness in much vexation and sickness and anger. ¹⁸Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. ¹⁹Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil — this is the gift of God. ²⁰For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The Psalm is read responsively.

Psalm 119:9-16

⁹ How shall a young man cleanse his way?

By ruling himself according to your word.

¹⁰ **With my whole heart I have sought you;**

O let me not go astray from your commandments.

¹¹ Your words have I hidden within my heart,

that I may not sin against you.

¹² **Blessed are you, O Lord; teach me your statutes.**

¹³ With my lips have I been telling

of all the judgments of your mouth.

¹⁴ **I have had greater delight in the way of your testimonies**

than in all manner of riches.

¹⁵ I will meditate on your commandments

and have respect for all your ways.

¹⁶ **My delight will be in your statutes, and I will not forget your word.**

Brief silence for reflection.

The Second Reading is from the 4th chapter of Hebrews.

Second Reading: Hebrews 4:1-13 [14-16]

¹Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ²For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³For we who have believed enter that rest, as he has said, "As I swore in my wrath, 'They shall not enter my rest,'" although his works were finished from the foundation of the world. ⁴For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works." ⁵And again in this passage he said, "They shall not enter my rest." ⁶Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted, "Today, if you hear his voice, do not harden your hearts." ⁸For if Joshua had given them rest, God would not have spoken of another day later on. ⁹So then, there remains a Sabbath rest for the people of God, ¹⁰for whoever has entered God's rest has also rested from his works as God did from his. ¹¹Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account. [¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.]

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.

GOSPEL ACCLAMATION

John 6:68



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel according to St. Mark the 10th chapter.



Glo - ry to you, O Lord.

Gospel: Mark 10:23-31

²³Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" ²⁴And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." ²⁶And they were exceedingly astonished, and said to him, "Then who can be saved?" ²⁷Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." ²⁸Peter began to say to him, "See, we have left everything and followed you." ²⁹Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹But many who are first will be last, and the last first."

This is the Gospel of the Lord.



The assembly is seated.

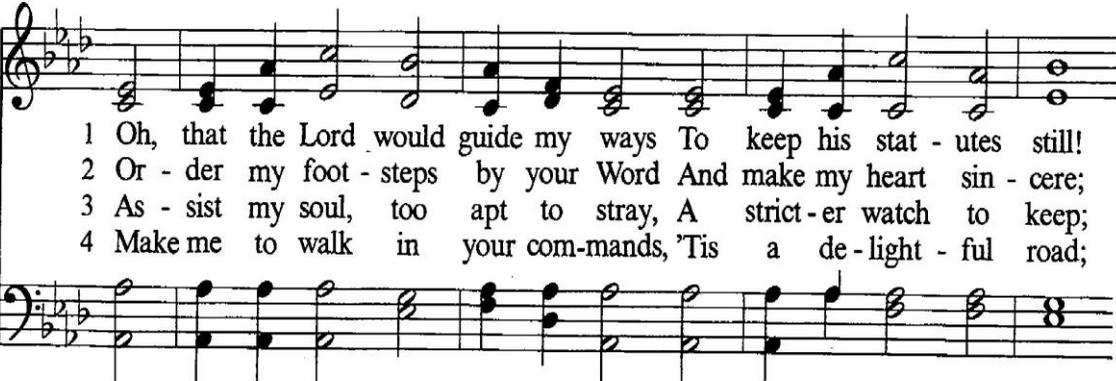
SERMON

Silence for reflection follows the sermon.

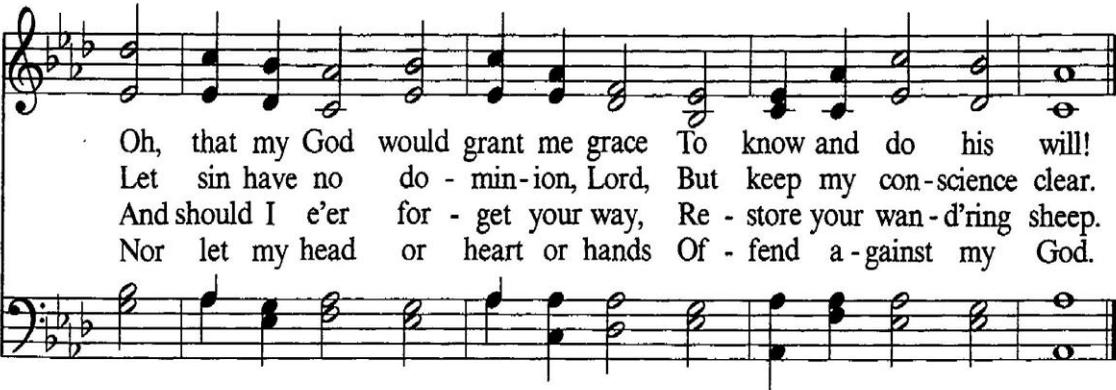
The assembly stands (if able).

HYMN OF THE DAY

Oh, that the Lord Would Guide My Ways



1 Oh, that the Lord would guide my ways To keep his stat - utes still!
2 Or - der my foot - steps by your Word And make my heart sin - cere;
3 As - sist my soul, too apt to stray, A strict - er watch to keep;
4 Make me to walk in your com - mands, 'Tis a de - light - ful road;



Oh, that my God would grant me grace To know and do his will!
Let sin have no do - min - ion, Lord, But keep my con - science clear.
And should I e'er for - get your way, Re - store your wan - d'ring sheep.
Nor let my head or heart or hands Of - fend a - gainst my God.

*Text: Isaac Watts, 1674-1748, alt.
Tune: William H. Havergal, 1793-1870*

EVAN
CM

APOSTLE'S CREED

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the
virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was
buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the
Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins, the resurrection of
the body, and the life everlasting. Amen

PRAYERS OF THE CHURCH

[1 Timothy 2:1-4]

P: Let us pray for the whole people of God in Christ Jesus, and for all
people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, **C: hear our prayer.**

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting
in your mercy; through your Son, Jesus Christ our Lord. **C: Amen**

SHARING OF THE PEACE – *Stand in place and greet at a distance*

P: The peace of the Lord be with you always.

Matt. 5:22-24; Eph. 4:1-3

C: And also with you.

PRESENTATION OF GIFTS

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

A: Let us pray. Blessed are you,

C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry,



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P: Blessed are You, Lord of Heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C: Amen. Come, Lord Jesus.

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

AGNUS DEI

John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNION

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing.

Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.

BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. **C: Amen**

POST COMMUNION CANTICLE

[Psalm 105:1-3,42-43; 1 Chronicles 16:8-10]



☉ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST COMMUNION PRAYER

A: Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **C: Amen**

BENEDICTION

Numbers 6:24-26

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father, + and of the Son, and of the Holy Spirit. **C: Amen**

SENDING HYMN

Jesus, Still Lead On

1 Je - sus, still lead on, Till our rest be won; And, al-though the
2 If the way be drear, If the foe be near, Let no faith - less
3 When we seek re - lief From a long - felt grief, When temp - ta - tions
4 Je - sus, still lead on, Till our rest be won; Heav'n - ly lead - er,

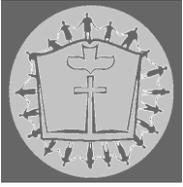
way be cheer - less, We will fol - low, calm and fear - less;
fears o'er - take us, Let not faith and hope for - sake us;
come al - lur - ing Make us pa - tient and en - dur - ing;
still di - rect us, Still sup - port, con - sole, pro - tect us,

Guide us by your hand To our Fa - ther's land.
Safe - ly past the foe To our home we go.
Show us that bright shore Where we weep no more.
Till we safe - ly stand In our Fa - ther's land.

Text: Nicolaus L. von Zinzendorf, 1700–1760; tr. Jane L. Borthwick, 1813–1897, alt.
Tune: Adam Drese, 1620–1701

SEELENBRÄUTIGAM
55 88 55

AROUND THE WORD DEVOTIONS



Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn for the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website (www.reformation-nalc.org) and clicking on the link, or sign-up to receive these devotions by email.

ANNOUNCEMENTS

Announcements for the bulletin and about upcoming events should be emailed to rose.a.keller@gmail.com **AND** pastor@reformation-nalc.org or you can call Rosemary Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be put in the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.



Stewardship



Financial contributions may be brought to Divine Service now, but the plates will be stationary in the back of the nave. You may also continue to mail checks to Sandy Tippett at 3377 Horizon Drive Lancaster Pa 17601. Checks will be deposited once a week.

Hashing out the sermon and Scripture readings

All are invited to meet with Pr. Mark from 10:45-11:30 am today for discussion and questions about today's sermon and Scripture readings.



COFFEE TIME



Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks. If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!

LUTHER LAGER LEAGUE

The men's Luther Lager League meets at 6:00 pm on Oct 17th at the Schaum's home at 4150 Marietta Ave in Columbia. All men are invited for food and fellowship. Contact Pr. Mark if you plan to attend.



SUNDAY SCHOOL NEWS



Sunday School started on Sunday October 3rd. 10:30-11:30. We will have two groups.

Children toddlers-kindergarten age will meet in nursery room for Parents and Me class led by Melissa Cuff. We will have playtime while the adults have fellowship. Followed by a Bible story and age appropriate activity.

Older group will meet in the library upstairs. This will be led by Judi Reeder and Crystal Lepley.

We are looking for a couple of volunteers willing to help/teach once or twice a month. Lessons will be prepared for volunteers in advance.

Any questions please see Melissa, Judi, or Crystal

Council Meeting Highlights from October 9th

1. Congregational Meeting is scheduled for November 13th after service, next year's budget approval.
2. Installation Service for Pastor Mark is in the planning stage.
3. Communication Committee is placing advertisements in the Merchandiser newspaper for Reformation. Article about Pastor Mark at Reformation also in upcoming issue.
4. A brochure describing Reformation Lutheran Church is being developed, to be used as a handout to visitors and others who may be wanting to know about us.
5. Reformation members being urged to keep up their monthly giving.

Thank you from Deb Winkleman



My family and I are extremely grateful for all the prayers and well wishes during my father's (James Horst) recent illness and for all the cards, expressions of sympathy, and continued prayers for my mom and our family following his death last month. Special thanks to Rose Bennett and Joan Hollinger for their time, expertise, and assistance during the memorial service. We are thankful, grateful, and truly blessed by the kindness of this congregation. Many, many thanks! Deb Winkleman

Let's Get to Know the Ministries that Reformation Supports

Beginning this month and continuing through the next year, we will take an opportunity to highlight for one month each of the ministries that Reformation supports financially and/or with whom we partner in ministry and in the sharing of the Gospel. There will be an explanation of that ministry printed in the bulletin and Pastor Mark will include that ministry in the prayers during worship each week of that month. We also ask the members of the congregation to include that ministry in their daily prayers.



Love INC
Love In the Name of Christ

Our highlighted ministry for the month of October is Love INC (Love In the Name of Christ).

Did you know that Reformation Lutheran Church is one of 165 partner churches of Love INC (Love in the Name of Christ) of Lancaster County? And that Love INC of Lancaster County is one of 118 Love INC affiliates across the United States? The mission of this network of churches is "to mobilize local churches to transform lives and communities In the Name of Christ." There are untapped resources in the Body of Christ that Love INC mobilizes on behalf of those in need. Love INC gives Christians specific, manageable opportunities to put their faith and love to work in the service of people in need. Love INC always meets needs through loving relationships, and Scripture tells us that love never fails.

(1 Corinthians 13:8). Through empowering churches to use their gifts, Love INC connects people to Christ and opens the door to transforming lives and communities. Jay Rairigh, the Executive Director of Love INC of Lancaster County, will be with us during the Sunday School hour on October 24 to share stories of lives transformed by Christ, through the ministry of Love INC churches. Please plan to stay, to hear how you can be a part of that transforming work!

DISASTER RELIEF DONATIONS NEEDED

The Social Ministry Committee is collecting items for Health Kits and School Kits which will be taken to the Atlantic Region Convocation on October 22. There will be boxes in the back of the church for your donations each Sunday until Oct 17 (TODAY). Gift cards or checks can also be donated for Disaster Relief.

Health Care Kits	School Kits
<p>(one item of each listed below completes one kit)</p> <p style="color: red;">Please pack in a 2-gallon Ziplock bag or duffel bag</p> <ul style="list-style-type: none"> ◇ One bath towel ◇ One wash cloth ◇ One bar of soap, in original wrapping ◇ One toothbrush ◇ One pack of dental floss ◇ One tube of toothpaste (two if sample size) ◇ One comb ◇ One deodorant ◇ One shampoo (two if sample sized) ◇ One nail clippers 	<p>(one item of each listed below completes one kit)</p> <ul style="list-style-type: none"> ◇ One cloth bag or back pack ◇ Four notebooks of wide or college-ruled paper (NO loose leaf paper) ◇ One blunt scissors ◇ One ruler ◇ One pencil sharpener ◇ Six new pencils ◇ One eraser ◇ Four pocket folders ◇ One box of 16 or 24 crayons ◇ Four pens ◇ DO NOT include a calculator. The WC planning committee will be purchasing those.
	
	
	
	

PASTOR MARK WILL BE AWAY

Pr. Mark will be away Oct 22-26 for his nephew's wedding. Pr. Jerry Kramer will lead worship on Oct 24. In case of a pastoral emergency while Pr. Mark is away you may call Pr. Jeff Goodman at 717-725-0717.

CORE VALUES OF THE NALC

Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



NALC

North American Lutheran Church

2655 Innsbruck Drive, Suite A
New Brighton, MN 55112-9304
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