

Whoever causes one of
these little ones who
believe in me to sin, it
would be better for him
if a great millstone were
hung around his neck
and he were thrown
into the sea.
Mark 9:42

Reformation Lutheran Church
"Gathered by Christ to be and make disciples."
2100 Manor Ridge Dr.
Lancaster, PA 17603
Pastor Mark Chavez
www.reformation-nalc.org
Phone: (717) 947-4284
Email: pastor@reformation-nalc.org

Eighteenth Sunday after Pentecost
Sept. 26, 2021



TODAY'S WORSHIP LEADERS

Assistant Minister / Communion Assistant – Ivan Wittel

Crucifer -

Acolyte –

Lector – Crystal Lepley

Ushers – Fred & Crystal Lepley

Musician – Rosemary Keller

Altar Guild – Rose Keller

Sound Technician – Chaz Stroup

Offering Counters – Sandy Tippet

John Null

Sept. 19, 2021
ATTENDANCE – 55

“CRY ROOM AVAILABILITY”

For parents with children younger than one year, there is a “Cry Room” near the front entrance if you would need to use that during the worship service.

Please maintain silence for meditation as soon as the candles are lit until the beginning of the service.

WELCOME

ANNOUNCEMENTS

PRELUDE – *How Great Thou Art*

arr. Cindy Berry

The assembly stands (if able)

CONFESSION AND ABSOLUTION

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

Matthew 28:19b; [18-20]

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

[John 20:19-23]

C: Amen

ENTRANCE HYMN

Come Down, O Love Divine

1 Come down, O Love di - vine; Seek thou this soul of mine
2 Oh, let it free - ly burn, Till world - ly pas - sions turn
3 Let ho - ly char - i - ty Mine out - ward ves - ture be,
4 And so the yearn - ing strong, With which the soul will long,

And vis - it it with thine own ar - dor glow - ing;
To dust and ash - es in its heat con - sum - ing;
And low - li - ness be - come mine in - ner cloth - ing—
Shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near; With - in my heart ap - pear
And let thy glo - rious light Shine ev - er on my sight,
True low - li - ness of heart, Which takes the hum - bler part,
No soul can guess his grace Till it be - come the place

And kin - dle it, thy ho - ly flame be - stow - ing.
And clothe me round, the while my path il - lum - ing.
And o'er its own short - com - ings weeps with loath - ing.
Where - in the Ho - ly Spir - it makes his dwell - ing.

Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833-1890
© Tune: R. Vaughan Williams, 1872-1958

DOWN AMPNEY
66 11 66 11

All rights reserved. Reprinted under OneLicense.net license A-720190.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

HYMN OF PRAISE

Luke 2:14; John 1:29



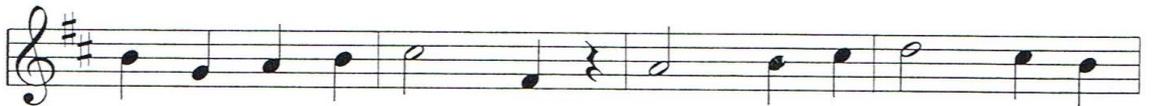
A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



B Lord God, heav - en - ly king, al-might - y God and



Fa - ther: We wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a - lone are the

Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men

SALUTATION

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

PRAYER OF THE DAY

P: Let us pray.

O Almighty and most Merciful God, through your bountiful goodness, keep us from all things that may hurt us, that we, being ready both in body and soul, may cheerfully accomplish those things that you would have us do. Grant this, we pray, through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen**

The assembly is seated.

CHILDREN'S SERMON

The
Word
of God

The First Reading is from the 11th chapter of Numbers.

First Reading: Numbers 11:4-6, 10-16, 24-29

⁴The rabble that was among {the Israelites} had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat!

⁵We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. ⁶But now our strength is dried up, and there is nothing at all but this manna to look at."

¹⁰Moses heard the people weeping throughout their clans, everyone at the door of his tent.

And the anger of the Lord blazed hotly, and Moses was displeased.

¹¹Moses said to the Lord, "Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land that you swore to give their fathers? ¹³Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' ¹⁴I am not able to carry all this people alone; the burden is too heavy for me. ¹⁵If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness."

¹⁶Then the Lord said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you."

²⁴So Moses went out and told the people the words of the Lord. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the Lord came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. ²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, that the Lord would put his Spirit on them!"

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The Psalm is read responsively.

Psalm 104:27-35

²⁷ These all wait upon you, that you may give them food in due season.

²⁸ **When you give it to them, they gather it,
and when you open your hand, they are filled with good things.**

²⁹ When you hide your face, they are troubled;
when you take away their breath, they die, and are turned again to
their dust.

³⁰ **When you let your breath go forth, they shall be made,
and you shall renew the face of the earth.**

³¹ The glorious majesty of the Lord shall endure for ever;
the Lord shall rejoice in his works.

³² **He looks at the earth and it trembles;
if he even touches the hills, they shall smoke.**

³³ I will sing unto the Lord as long as I live;
I will praise my God while I have my being.

³⁴ **And so shall my words please him; my joy shall be in the Lord.**

³⁵ As for sinners, they shall perish from the earth, and the ungodly shall
come to an end. Praise the Lord, O my soul. Praise the Lord.

Brief silence for reflection.

The Second Reading is from the 5th chapter of James.

Second Reading: James 5:[1-12] 13-20

¹Come now, you rich, weep and howl for the miseries that are coming upon you. ²Your riches have rotted and your garments are moth-eaten. ³Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. ⁴Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. ⁵You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. ⁶You have condemned and murdered the righteous person. He does not resist you. ⁷Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. ⁸You also, be patient. Establish your hearts, for the coming of the Lord is at hand. ⁹Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. ¹⁰As

an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. ¹¹Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful. ¹²But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation.] ¹³Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. ¹⁴Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. ¹⁵And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. ¹⁶Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. ¹⁷Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and heaven gave rain, and the earth bore its fruit. ¹⁹My brothers, if anyone among you wanders from the truth and someone brings him back, ²⁰let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

This is the Word of the Lord. **Thanks be to God.**

Brief silence for reflection.

The assembly stands (if able) to welcome the Gospel.

GOSPEL ACCLAMATION

John 6:68

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel according to St. Mark the 9th chapter.

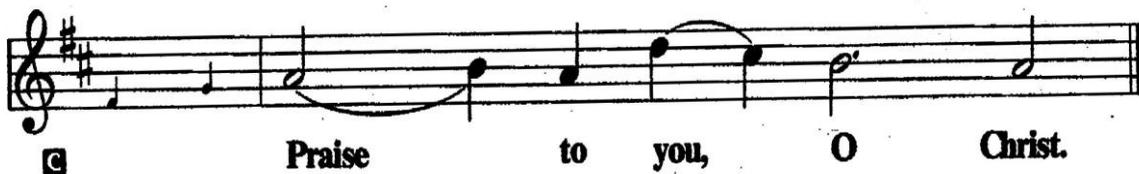


Gospel: Mark 9:38-50

³⁸John said to {Jesus}, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us."

³⁹But Jesus said, "Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. ⁴⁰For the one who is not against us is for us. ⁴¹For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward. ⁴²Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. ⁴³And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. ⁴⁷And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ⁴⁸'where their worm does not die and the fire is not quenched.' ⁴⁹For everyone will be salted with fire. ⁵⁰Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another."

This is the Gospel of the Lord.



The assembly is seated.

SERMON

Silence for reflection follows the sermon.

The assembly stands (if able).

HYMN OF THE DAY

I Love Your Kingdom, Lord

1 I love your king - dom, Lord, The place of your a - bode;
2 I love your Church, O God! Its walls be - fore you stand,
3 Be - yond my high - est joy I prize its heav'n - ly ways,
4 Sure as your truth shall last, To Zi - on shall be giv'n

The Church our blest Re - deem - er saved With his own pre - cious blood.
Dear as the ap - ple of your eye And grav - en on your hand.
Its sweet com - mu - nion, sol - emn vows, Its hymns of love and praise.
The bright - est glo - ries earth can yield, And bright - er bliss of heav'n.

*Text: Timothy Dwight, 1752-1817, alt.
Tune: Aaron Williams, 1731-1776*

ST. THOMAS
SM

APOSTLE'S CREED

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit and born of the
virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was
buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven, and is seated at the right hand of the
Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins, the resurrection of
the body, and the life everlasting. Amen**

PRAYERS OF THE CHURCH

[1 Timothy 2:1-4]

P: Let us pray for the whole people of God in Christ Jesus, and for all
people according to their needs.

A brief silence.

Each portion of the prayers ends with these or similar words:

P: Lord, in your mercy, **C: hear our prayer.**

The prayers conclude:

P: Into your hands, O Lord, we commend all for whom we pray, trusting
in your mercy; through your Son, Jesus Christ our Lord. **C: Amen**

SHARING OF THE PEACE – *Stand in place and greet at a distance*

P: The peace of the Lord be with you always.

Matt. 5:22-24; Eph. 4:1-3

C: And also with you.

PRESENTATION OF GIFTS

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

A: Let us pray. Blessed are you,

C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

P: It is indeed right and salutary . . . we praise your name and join their unending hymn:

SANCTUS

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P: Blessed are You, Lord of Heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C: Amen. Come, Lord Jesus.

P: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

LORD'S PRAYER

Matthew 6:9-13

Lord, remember us in your kingdom, and teach us to pray.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

AGNUS DEI

John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNION

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ is truly present in the bread and wine.

HOW WE COMMUNE: When you come forward the pastor will first give you bread to eat. Then, take a cup from the tray. The assistant will pour in wine to drink. Afterward, you will place the empty cup in the water in the plastic container at the side aisle, and return to your seat.

If you are unable to consume wine, you may commune with only the bread. Unbaptized and those who have yet to receive first communion may come forward to receive a blessing.

Signify by holding your hands to your chest instead of reaching out for the bread and wine.

The assembly stands (if able) when everyone has received the sacrament.

BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. **C: Amen**

POST COMMUNION CANTICLE

[Psalm 105:1-3,42-43; 1 Chronicles 16:8-10]



☉ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST COMMUNION PRAYER

A: Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **C: Amen**

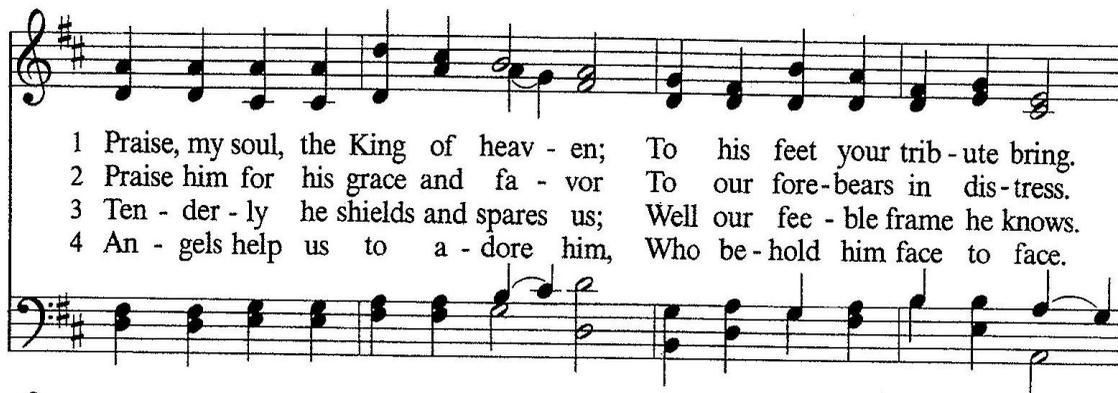
BENEDICTION

Numbers 6:24-26

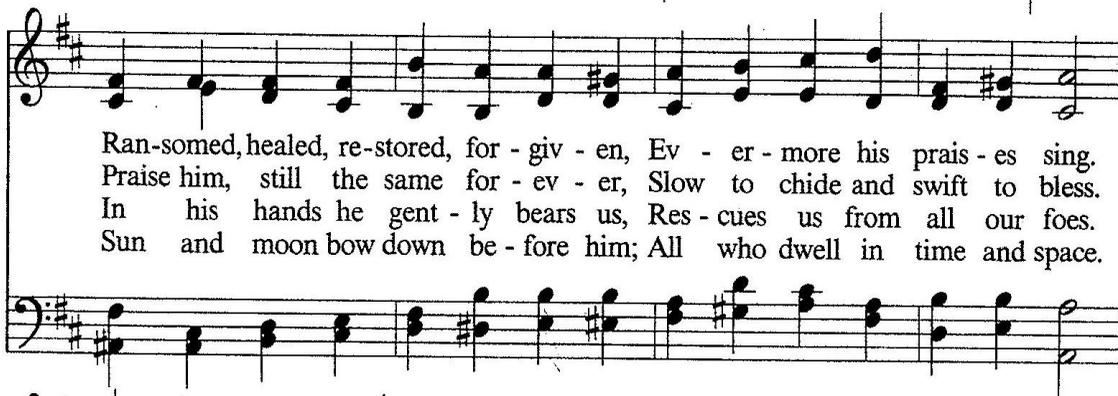
P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father, + and of the Son, and of the Holy Spirit. **C: Amen**

SENDING HYMN

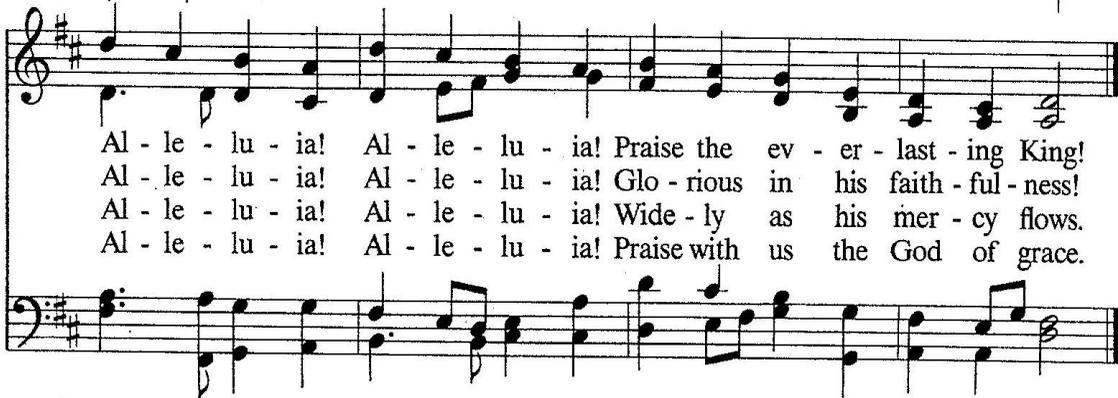
Praise, My Soul, the King of Heaven



1 Praise, my soul, the King of heav - en; To his feet your trib - ute bring.
2 Praise him for his grace and fa - vor To our fore - bears in dis - tress.
3 Ten - der - ly he shields and spares us; Well our fee - ble frame he knows.
4 An - gels help us to a - dore him, Who be - hold him face to face.



Ran - somed, healed, re - stored, for - giv - en, Ev - er - more his prais - es sing.
Praise him, still the same for - ev - er, Slow to chide and swift to bless.
In his hands he gent - ly bears us, Res - cues us from all our foes.
Sun and moon bow down be - fore him; All who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

*Text: Henry F. Lyte, 1793-1847, alt.
Tune: John Goss, 1800-1880*

PRAISE, MY SOUL
87 87 87

AROUND THE WORD DEVOTIONS



Around the Word publishes a weekly devotion with daily meditations. These devotions include a Psalm, Verse, Prayer, and Hymn for the Week, as well as the order of devotion from the Small Catechism. You can download the most recent devotion by going to our website (www.reformation-nalc.org) and clicking on the link, or sign-up to receive these devotions by email.

ANNOUNCEMENTS

Announcements for the bulletin and about upcoming events should be emailed to rose.a.keller@gmail.com **AND** pastor@reformation-nalc.org or you can call Rosemary Keller (717-333-1448) or Pastor Mark (717-947-4284) no later than **Sunday** by 6:00 pm. The events will then be put in the bulletin. It is always helpful to let us know how long you want the announcement to run. See Rosemary Keller with any questions.



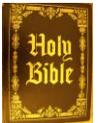
Stewardship



Financial contributions may be brought to Divine Service now, but the plates will be stationary in the back of the nave. You may also continue to mail checks to Sandy Tippett at 3377 Horizon Drive Lancaster Pa 17601. Checks will be deposited once a week.

Hashing out the sermon and Scripture readings

All are invited to meet with Pr. Mark from 10:45-11:30 am today for discussion and questions about today's sermon and Scripture readings.



COFFEE TIME



Enjoy coffee, snacks and fellowship after worship and before Sunday school. If you would like to sign-up for a Sunday to host Coffee Time, it's as simple as bringing store bought snacks. If you like to bake, homemade goodies are always welcome! If you have any questions about Coffee Time, see Joan Hollinger or Rose Bennett for the details. See you at Coffee Time!

SUNDAY SCHOOL NEWS



Sunday School will be starting on Sunday October 3rd. 10:30-11:30. We will have two groups.

Children toddlers-kindergarten age will meet in nursery room for Parents and Me class led by Melissa Cuff. We will have playtime while the adults have fellowship. Followed by a Bible story and age appropriate activity.

Older group will meet in the library upstairs. This will be led by Judi Reeder and Crystal Lepley.

We are looking for a couple of volunteers willing to help/teach once or twice a month. Lessons will be prepared for volunteers in advance.

Any questions please see Melissa, Judi, or Crystal

SEPTEMBER COUNCIL HIGHLIGHTS

1. August general offering was close to our budget amount expected for August.
2. Committee's 2022 Budget Requests due by October 1, 2021 to Finance Committee
3. Oil change for single Mom's is postponed until tentatively April 23, 2022
4. Advertising in Merchandizer will highlight the social ministries our church supports along with information on our Sunday Service times.
5. Sunday School starts October 3rd 10:30-11:30.



The Pennsylvania March for Life will take place Monday, September 27th at the State Capitol in Harrisburg, The Rally will begin at 11:00 AM and at 12:00 Noon there will be a March around Capitol Square. Some featured speakers will be Abby Johnson, author of *Unplanned*, Jeanne Mancini, National March for Life, and Michael Greer, PA Family Institute. Judi Reeder and Kandi Null are planning to attend. Please contact either of them if you wish to ride with them and join the PA March for Life.

DISASTER RELIEF DONATIONS NEEDED

The Social Ministry Committee is collecting items for Health Kits and School Kits which will be taken to the Atlantic Region Convocation on October 22. There will be boxes in the back of the church for your donations each Sunday until Oct 17. Gift cards or checks can also be donated for Disaster Relief.

| Health Care Kits | School Kits |
|--|---|
| (one item of each listed below completes one kit) | (one item of each listed below completes one kit) |
| ♦ One bath towel | ♦ One cloth bag or back pack |
| ♦ One wash cloth | ♦ Four notebooks of wide or college-ruled paper (NO loose leaf paper) |
| ♦ Two bars of soap, in original wrapping | ♦ One blunt scissors |
| ♦ One toothbrush | ♦ One ruler |
| ♦ One pack of dental floss | ♦ One pencil sharpener |
| ♦ One tube of toothpaste (two if sample size) | ♦ Six new pencils |
| ♦ One comb | ♦ One eraser |
| ♦ One deodorant | ♦ Twelve sheets assorted colors construction paper |
| | ♦ One box of 16 or 24 crayons |
| | ♦ DO NOT include a calculator. The WC planning committee will be purchasing those. |
| | |
| | |

REFORMATION OCTOBER CELEBRATIONS

OCTOBER BIRTHDAYS

4th Lucas Tippett
8th Kandi Null
14th Lee Mills
15th Kim Wittel
16th Robin Zwally
21st Jeff Schaum
26th Fred Lepley
28th Debra Binder
28th Mike Riggi



OCTOBER ANNIVERSARIES

17th Gary & Mary Jo Proctor
18th Bill & Beth Birchall
19th Ray & Deb Kneisley
22nd Earl & Janet Harry

OCTOBER BAPTISM ANNIVERSARIES

| | |
|-------------------|------------|
| Maria Riggi | 10/11/1998 |
| Cassandra Kreider | 10/23/2011 |
| Kasey Kreider | 10/23/2011 |



CORE VALUES OF THE NALC

Christ-Centered

We confess the apostolic faith in Jesus Christ according to the Holy Scriptures. We affirm the authority of the Scriptures as the authoritative source and norm, “according to which all doctrines should and must be judged” (Formula of Concord). We accept the ecumenical creeds and the Lutheran Confessions as true witnesses to the Word of God.

Mission-Driven

We believe that the mission of the Church is to preach the Gospel and to make disciples for Christ. We believe that making disciples — in our congregations, in our communities and nations, and around the world — must be a priority of the Church in the present age.

Traditionally-Grounded

We affirm the ecumenical creeds and the faithful witness of the Church across time and space. We endorse the form and practices of the universal Church that are consistent with Scripture, particularly the office of the ministry and the tradition of worship under Word and Sacrament. We seek dialogue and fellowship with other Lutheran churches and with faithful Christians of other confessions.

Congregationally-Focused

We strive to be a church body that is organized to facilitate the ministries of local congregations in a posture of servanthood and a spirit of partnership, through the provision of resources, connections and information.



NALC

North American Lutheran Church

2655 Innsbruck Drive, Suite A
New Brighton, MN 55112-9304
Phone: 651-633-6004
Toll-free: 888-551-7254
Website address: www.thenalc.org

